



MARATHON COUNTY HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, March 21, 2023 at 3:00pm**

Meeting Location: **Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403**

Committee Members: John Robinson, Chair; Alyson Leahy, Vice-Chair; Kurt Gibbs, Gayle Marshall, Kody Hart, Ann Lemmer, Yee Leng Xiong

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Committee Mission Statement: Provide leadership for the implementation of the County Strategic Plan, monitor outcomes, review, and recommend to the County Board policies related to human resources initiatives, finance and property of the County.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

Phone#: 1-408-418-9388 Access Code: 146 235 4571

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcasted on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment (15 Minutes)** (Any person who wishes to address the committee during the "Public Comment" portion of the meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. All comments must be germane to the jurisdiction of the committee.)
4. **Approval of the Tuesday, March 8, 2023, Human Resources, Finance and Property Committee Mtg Minutes**
5. **Policy Issues Discussion and Potential Committee Determination**
6. **Operational Functions Required by Statute, Ordinance, Resolution, or Policy**
 - A. Discussion and Possible Action by HRFC
 1. How to begin review of employee benefits and employment policies to ensure Marathon County Government is an employer of choice and we meet the proposed outcome measure in Strategic Plan relative to retention?
 2. Discussion of Tax Deed Sales Process ([Ordinance section 3.20](#))
 - A. William (Bill) Faltz, Manager at Wisconsin Surplus (attending remotely)
 3. Amending the 2023 Capital Improvement Budget for South Courthouse EPDM Roof Replacement (23BM-04C) and UWSP-Wausau Concourse Roof Replacement (23UM-02C) in the amount of \$375,096 from the Courthouse North Envelope Replacement (23BM-02C)
 - B. Discussion and possible Action by HRFC to Forward to County Board for Consideration
 1. Acceptance of Funding (\$78,300) from Department of Energy – Energy Efficiency and Conservation Block Grant Program
 2. Potential Revisions to the 2024 Budget Process Timeline
7. **Educational Presentations and Committee Discussion**
 - A. Ongoing efforts to identify funding opportunities for projects
 1. Applications for Congressionally Directed Spending
 - B. Update from staff on conceptual plan relative to Lake View Drive Campus A & B building utilization
 - C. Request from North Central Health Care for funding to cover Mount View Care Center losses caused by state reduction of supplemental payments
8. **Next Meeting Date & Time, Announcements and Future Agenda Items**
 - A. Committee members are asked to bring ideas for future discussion.
 - B. Next meeting: Wednesday, April 12, 2023, at 3:00pm
9. **Adjournment**

*Any Person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261.1500 or email countyclerk@co.marathon.wi.us one business day before the meeting.

SIGNED s/s John Robinson
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

EMAILED BY: _____

DATE & TIME: _____

NOTICE POSTED AT THE COURTHOUSE

BY: _____

DATE & TIME: _____