

# MARATHON COUNTY INFRASTRUCTURE COMMITTEE AGENDA

Date & Time of Meeting: Thursday, June 1, 2023 at 9:00am

Meeting Location: Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403 Committee Members: Craig McEwen, Chair; Chris Dickinson, Vice-Chair; Tom Seubert, Joel Straub, John Robinson, Gary Gisselman, Jasper Hartinger

**Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

**Committee Mission Statement:** Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing, and recommending to the County Board policies related to technology and infrastructure initiatives of Marathon County which include, but are not limited to highways, airways, waterways, etc.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes** prior to the start time indicated above using the following number:

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**The meeting will also be broadcasted on Public Access or at <a href="https://tinyurl.com/MarathonCountyBoard">https://tinyurl.com/MarathonCountyBoard</a>

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. **Public Comment** (15 Minutes) (Any person who wishes to address the committee during the "Public Comment" portion of the meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. All comments must be germane to a topic within the jurisdiction of the committee.)
- 4. Approval of the May 4, 2023, Infrastructure Committee Meeting Minutes
- 5. Policy Issues Discussion and Potential Committee Determination
  - A. Continue Discussion regarding 2024 Annual Budget and policy recommendations from the committee
    - 1. Mandatory / Discretionary Program document
    - 2. Use of Rates and Fees
    - 3. Understanding a Department's Use of Levy
- 6. Operational Functions Required by Statute, Ordinance, Resolution, or Policy
  - A. Consideration of Request from Broadband Task Force relative allocation of funding for staffing assistance
  - B. Utility Accommodation Policy proposed revisions: Griesbach
- 7. Educational Presentations and Committee Discussion
  - A. Update from CWA and discussion of 2024 projections
  - B. 2023 Summer Construction Project Update: Griesbach
  - C. Broadband Update: Robinson
  - D. Special Events Ordinance Workgroup update: Leonhard
  - E. Review of County Safety commission meeting
- 8. Next Meeting Date & Time, Announcements and Future Agenda Items:
  - A. Committee members are asked to bring ideas for future discussion.
  - B. Next meeting: Thursday, Month Day, 2023 at 9:00am
- 9. Adjournment

\*Any Person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261.1500 or email countyclerk@co.marathon.wi.us one business day before the meeting.

|   | SIGNED s/s Craig McEwen         |
|---|---------------------------------|
|   | Presiding Officer or Designee   |
| EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups | NOTICE POSTED AT THE COURTHOUSE |
| EMAILED BY:   | BY:                             |
| DATE & TIME:  | DATE & TIME:                    |
|   |                                 |



# MARATHON COUNTY INFRASTRUCTURE COMMITTEE AGENDA WITH MINUTES

Date & Time of Meeting: Thursday, May 4, 2023 at 9:00am

Meeting Location: Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403

| Craig McEwen     | Present |
|------------------|---------|
| Chris Dickinson  | Present |
| Gary Gisselman   | Present |
| Joel Straub      | Present |
| John Robinson    | Present |
| Tom Seubert      | Present |
| Jasper Hartinger | Present |

Staff Present: James Griesbach, Kevin Lang, Gerry Klein, Dave Mack, Lance Leonhard, Michael Puerner,

David Holcomb

Others Present: Kurt Gibbs

- 1. Call Meeting to Order Chair McEwen called the meeting to order at 9:00am
- 2. Pledge of Allegiance
- 3. Public Comment None
- 4. Approval of the April 6, 2023, Infrastructure Committee Meeting Minutes

Motion by Gisselman, Second by Robinson to approve the minutes. Motion carried on voice vote, unanimously.

- 5. Policy Issues Discussion and Potential Committee Determination
  - A. Discussion regarding 2024 Annual Budget and policy recommendations from the committee
    - 1. Review of Mandatory / Discretionary Program document
    - 2. Review of Rates and Fees document
    - 3. Review of 5-Year Departmental Expense / Levy document

Supervisor Robinson and County Administrator Lance Leonhard are looking to start the initial discussions for direction of the 2024 Annual Budget and Polices. Discussion was had, questions were asked and answered.

- 6. Operational Functions Required by Statute, Ordinance, Resolution, or Policy None
- 7. Educational Presentations and Committee Discussion
  - A. 2023/24 Marathon County Construction Projects: Griesbach Highway Commissioner James Griesbach presented the 2023/2024 Marathon County Construction Projects. A copy of the presentation is located in the packet. Discussion was had, questions were asked and answered.
  - B. Broadband Update: Robinson
    Supervisor Robinson provided a brief update from the broadband taskforce. Discussion was had guestions were asked and answered.
- 8. Next Meeting Date & Time, Announcements and Future Agenda Items
  - A. Committee members are asked to bring ideas for future discussion.
  - B. Next meeting: Thursday, June 1, 2023 at 9:00am
- 9. Adjournment

Motioned by Dickinson, Second by Hartinger to adjourn. Motion Carried on voice vote, unanimously. Meeting adjourned at 10:57am

Minutes Prepared by David Holcomb



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| Service Area                                | Mandated<br>(Yes/No) | Statutory Authority   |
|---|----------------------|---|
| Specific Staffing Levels within Departments | No, generally.       | Wis. Stat. § 59.22, provides that "the board <u>may</u> establish the number of employees in any department or office including deputies to elective officers." |
|   |                      | Annually, within the budget, the Board of Supervisors is presented with the full-time equivalent summary by department.   |

| CLERK OF COURT                                |          |                             |
|---|----------|-----------------------------|
| Service                                       | Mandated | Statutory Authority         |
|   | (Yes/No) |                             |
| Case filing/docket/minutes                    | Yes      | Wis. Stat. § 59.40(2) &     |
|   |          | 799.10 and Supreme          |
|   |          | Court Rules                 |
| Judgment & lien docket                        | Yes      | Wis. Stat. § 59.40(2) & Ch. |
|   |          | 779 and 806 and             |
|   |          | Supreme Court Rules         |
| Collect payments & filing fees                | Yes      | Wis. Stat. § 59.40(2),      |
|   |          | 799.25 & Ch. 814 and        |
|   |          | Supreme Court Rules         |
| Jury management                               | Yes      | Wis. Stat. § 59.40(2) & Ch. |
|   |          | 756 and Supreme Court       |
|   |          | Rules                       |
| Appeals                                       | Yes      | Wis. Stat. Ch. 808 and      |
|   |          | Supreme Court Rules         |
| Appoint and revoke deputy clerks              | Yes      | Wis. Stat. § 59.40(1)(a)    |
|   |          | and Supreme Court Rules     |
| Provide public with information               | Yes      | Wis. Stat. § 799.09 and     |
| regarding the Circuit Court's small           |          | Supreme Court Rules         |
| claims system                                 |          |                             |
| Retention and Maintenance of Court<br>Records | Yes      | Supreme Court Rule 72       |
| PROBATE and JUVENILE SPECIFIC                 |          |                             |
| Register in Probate can act as the            | Yes      | Wis. Stat. § 851.72(7), §   |
| Clerk of Juvenile Court                       |          | 48.04                       |
| Case file management, docket, keep            | Yes      | Wis. Stat. § 851.72; Chps   |
| minutes: probate files                        |          | 851-879                     |
| Case file management, docket, keep            | Yes      | Wis. Stat. Ch. 51, 53-55,   |
| minutes: emergency detention,                 |          | Ch. 48 & 938                |
| guardianship, and juvenile files              |          |                             |
| Collect filing and other fees                 | Yes      | Wis. Stat. § 814.66         |
| Appeals                                       | Yes      | Wis. Stat. Ch. 808          |
| MISCELLANEOUS                                 |          |                             |
|   |          |                             |

| Counties have circuit court judges   | Yes | Wis. Stat. Chps. 753, 757; |
|--------------------------------------|-----|----------------------------|
| and court commissioners; all         |     | Supreme Court Rules        |
| perform statutory / constitutionally |     |                            |
| mandated circuit court functions.    |     |                            |

- § 753.30 enumerates the Clerk of Circuit Court powers.
- Additional information: Other statutory duties include: procuring, scheduling and paying interpreters; witnesses; marking, storing and retention of exhibits and mandatory reporting to the State for: interpreter reimbursement, juvenile legal fees, US Attorney billings, unclaimed funds, jury evaluation report and annual report of costs.
- The positions of Clerk of Circuit Court and one deputy are mandated.

# **MEDICAL EXAMINER**

| Service                                   | Mandated | Statutory Authority                     |
|---|----------|---|
| Dan antina Danth                          | (Yes/No) | Min Chata \$ 070.01                     |
| Reporting Death                           | Yes      | Wis. Stats. § 979.01 Wis. Adm. Code DHS |
|   |          | 135.09                                  |
| Determine cause and manner of             | Yes      | Wis. Stats. § 59.34, 69.18,             |
| death, death certificate signing          |          | 979.03                                  |
|   |          | Wis. Adm. Code DHS<br>135.09            |
| Issue cremation and disinterment          | Yes      | Wis. Stat. § 59.34, 69.18(4)            |
| permits.                                  |          | Wis. Adm. Code DHS                      |
|   |          | 135.09                                  |
| Subpoena documents                        | Yes      | Wis. Stat. § 979.015                    |
| Burial of bodies (homeless or no          | Yes      | Wis. Stat. § 979.09                     |
| one claims body)                          |          |   |
| Reporting deaths of public health         | Yes      | Wis. Stat. § 979.012                    |
| concerns                                  |          |   |
| Order autopsy                             | Yes      | Wis. Stat. § 979.02, 025, 03            |
| Reporting deaths of public health         | Yes      | WIS 979.012                             |
| concern                                   |          |   |
| Autopsy of correctional inmate            | Yes      | 979.025                                 |
| Autopsy for SIDS                          | Yes      | 979.03                                  |
| Inquests                                  | Yes      | 979.05                                  |
| Death Review Team (e.g., Suicide,         | No       |   |
| Overdose) participation and               |          |   |
| leadership, Community & Partner           |          |   |
| training and consultation                 |          |   |
| Mass Fatality Planning and HERC           | No       |   |
| participation                             |          |   |
| Family grief support program and services | No       |   |

# Additional information:

- Counties may operate under a Coroner (elected) or Medical Examiner (appointed) system. In addition to those outlined above, applicable statutes include §§ 59.34 and .38.

| DISTRICT ATTORNEY/VICTIM WITNESS  |                   |   |
|---|-------------------|---|
| Service   | Mandated (Yes/No) | Statutory Authority                                       |
| Prosecution of Crimes – (all aspects, including related procedures such as John Doe, Inquests)                              | Yes               | Wis. Stat. Chs. 950, 967, 978.05(3)                       |
| Diversion Activities  | No                |   |
| Treatment Court participation   | No                |   |
| Summer Internship Program   | No                |   |
| Community Partner Education (e.g., presentations to local schools on consent, sexting, etc.)                                | No                |   |
| VICTIM WITNESS ACTIVITIES   |                   |   |
| County is responsible for providing services to victims and witnesses   | Yes               | Wis. Stat. § 950.055  Wisconsin Constitution Art I Sec 9m |
| Assistance to Victims and Witnesses of Adult and Juvenile Criminal Acts as Listed in Basic Bill of Rights for Crime Victims | Yes               | Wis. Stat. § 950.04  Wisconsin Constitution  Art I Sec 9m |
| Court Notification  | Yes               | Wis. Stat. § 950.04  Wisconsin Constitution Art I Sec 9m  |
| Escort and Court Support  | Yes               | Wis. Stat. § 950.04                                       |
| Employee Intercession   | Yes               | Wis. Stat. § 950.04                                       |

| Restitution Information    | Yes | Wis. Stat. § 950.04                 |
|----------------------------|-----|-------------------------------------|
| Victim Impact Statements   | Yes | Wis. Stat. § 950.04                 |
|                            |     | Wisconsin Constitution              |
|                            |     | Art I Sec 9m                        |
|                            |     |                                     |
| Appropriate Referrals      | Yes | Wis. Stat. § 950.04                 |
| Property Return and Parole | Yes | Wis. Stat. § 950.04                 |
| Eligibility Notification   |     | Wisconsin Constitution Art I Sec 9m |

- District Attorney (state prosecutor) responsibilities are provided in chapter 978, which clarifies that the intergovernmental cooperation envisioned by the statutes does not "limit[] the authority of counties to regulate the hiring, employment and supervision or county employees."
- Electronic records retention management is an area of increasing concern given the significant storage costs associated with the volume of records generated during the investigation and prosecution process.
- Victim Rights are governed by Wis. Stat. § 950.04(1v); Witness rights are governed by Wis. Stat. § 950.04(2w). Wisconsin Constitution Art I Sec 9m
- § 950.07 requires intergovernmental cooperation between the county board, district attorney, local law enforcement agencies, social services agencies, victim witness offices and courts to ensure statutes regarding victims and witnesses are complied with.

| CORPORATION COUNSEL   |   |   |
|---|---|---|
| Service   | Mandated<br>(Yes/No)                      | Statutory Authority   |
| Prosecution of Mental Commitment Proceedings  | Yes                                       | Wis. Stat. § 51.20(4)   |
| Prosecution of Guardianship and Protective Placement Proceedings  | Yes                                       | Wis. Stat. § 55.02(3)   |
| Legal Advice to County Officials,<br>Committees, Boards and<br>Commissions  | Yes                                       | Wis. Stat. § 59.42(1)(c);<br>19.59(5)   |
| Advise and Assists Treasurer with Foreclosures/Tax Liens  | No  | Wis. Stat. § 59.42(1)(c)  |
| Prosecution of Zoning Codes /<br>Septic System Violations / Human<br>Health Hazards / misc.<br>enforcement                | Yes                                       | Wis. Stat. § 59.42(1)(c);<br>59.69; 254.59; 173.23;<br>173.24; various ordinances                         |
| Represent the County in Civil Actions   | Yes                                       | Wis. Stat. § 59.42(1)(c)  |
| Preparation of Documents for Court Action   | Yes                                       | Wis. Stat. § 59.42(1)(c)  |
| Review/Preparation of Contracts,<br>Agreements & Leases   | No  | Wis. Stat. § 59.42(1)(c)  |
| Establishes Paternity, Enforce Child<br>Support Collections and Represent<br>Child Support Agency in Court<br>Proceedings | Yes                                       | Wis. Stat. § 49.22(7) and 59.53(5), (6) & Title IV-D of Federal Social Security Act                       |
| Prosecute Child Protection Actions, including minor guardianships   | Yes (County is<br>mandated to<br>perform) | Wis. Stat. § 48.095 requires designation of Corporation Counsel or District Attorney, Marathon County has |

|                                      |     | designated Corporation<br>Counsel |
|--------------------------------------|-----|-----------------------------------|
| Represent Interests of the Public in | Yes | Wis. Stat. § 48.09                |
| Termination of Parental Rights       |     |                                   |
| Proceedings                          |     |                                   |

- § 59.42 provides that the Board *may* appoint a corporation counsel. When authorized by the Board, in a county administrator led county, the County Administrator shall have the authority to appoint and supervise the position. If a County Board does not authorize the creation of the position, the board is responsible for designating an attorney to perform the duties provided by law.

| COUNTY ADMINISTRATOR   |                      |   |
|--|----------------------|---|
| Service  | Mandated<br>(Yes/No) | Statutory Authority   |
| Coordinate all functions not vested by law in boards or commissions                                    | Yes*                 | Wis. Stat. §59.18(2)(a)   |
| Chief Administrative Officer   | Yes*                 | Wis. Stat. § 59.18(2)   |
| Ensure observation, enforcement, and administration of all state and federal laws and local ordinances | Yes*                 | Wis. Stat. § 59.18(2)   |
| Assist Board in Long-Range<br>(Strategic Planning)   | No                   |   |
| Annual Budget  | Yes*                 | Wis. Stat. §59.18(5)  |
| Annual Workplan  | No*                  | Submission of a workplan is required by existing board rules.                               |
| Assist Committee Chairs Committee Agenda development   | No                   |   |
| Participate in Economic Development bodies (e.g., Chamber of Commerce, MCDEVCO)                        | No                   | Wis. Stat. § 59.57, provides the board <i>may</i> appropriate money for limited activities. |
| Appoint Members of Boards and Commissions  | Yes*                 | Wis. Stat. § 59.18(2)(c)  |
| Appoint and Supervise Department<br>Heads  | Yes*                 | Wis. Stat. § 59.18(2)(b)  |
| Conduct Performance Evaluations  | No                   |   |
| Public Communications Oversight and Coordination   | No                   |   |

| Service on Intergovernmental organizations of which Marathon County is a founder/member  | No* | Participation on NCHC bodies (Executive & Board) and CCITC Board is mandated by respective intergovernmental agreements approved by County Board |
|--|-----|--|
| Internal Communications Oversight and Coordination   | No  |  |
| Performance Data – generation,<br>oversight, reporting, and response<br>coordination   | No  |  |
| JUSTICE SYSTEMS  |     |  |
| Criminal Justice Collaborating<br>Council staffing support and<br>leadership   | No  |  |
| Case Management & Treatment<br>Services Program (coordination<br>and oversight in collaboration with<br>courts)  | No  |  |
| Diversion Programs (coordination and contract management)  | No  |  |
| Treatment courts and Supportive<br>Services (coordination and<br>oversight in collaboration with<br>courts) (e.g., Community Service<br>program, Driving with Care,<br>Domestic Violence SAFE, Risk<br>Assessment, etc.) | No  |  |
| Pretrial Assessment and Supervision  | No  |  |

\*The County Administrator is not a county-mandated position. There are alternate forms of governance that may be utilized by counties, such as an Administrative Coordinator or County Executive. Marathon County has opted for an Administrator form of governance. Therefore, the County Administrator is required to comply with the requirements of Wis. Stat. § 59.18.

| COUNTY CLERK                                       |      |  |  |  |  |
|--|------|--|--|--|--|
| Service Mandated (Yes/No) Statutory Authority      |      |  |  |  |  |
| Administer and oversee all                         | Yes  | Wis. Stat. § 5.05(14), 7.10            |  |  |  |
| County, State and National                         |      | Chapters 5 - 12                        |  |  |  |
| elections in conjunction with                      |      |  |  |  |  |
| local municipal clerks.                            |      |  |  |  |  |
| Provides voter registration                        | Yes  | Wis. Stat. § 6.28                      |  |  |  |
| services for Marathon                              |      |  |  |  |  |
| County municipalities                              |      |  |  |  |  |
| (requires necessary                                |      |  |  |  |  |
| technology and training)                           |      |  |  |  |  |
| Record and maintain all                            | Yes  | Wis. Stat. § 59.23(2)                  |  |  |  |
| County Board proceedings                           |      |  |  |  |  |
| and coding of adopted                              |      |  |  |  |  |
| resolutions and ordinances;                        |      |  |  |  |  |
| county administration;                             |      |  |  |  |  |
| planning and zoning                                |      |  |  |  |  |
| authority; claims against the                      |      |  |  |  |  |
| County   | .,   |  |  |  |  |
| Process marriage licenses                          | Yes  | Wis. Stat. § 765.05, 765.15,           |  |  |  |
| and issue marriage                                 |      | 765.12                                 |  |  |  |
| certificates                                       | V.   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |  |  |
| Issue domestic partnership                         | Yes  | Wis. Stat. § 770.07(2)                 |  |  |  |
| terminations                                       | Van  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |  |  |
| Maintain dog license                               | Yes  | Wis. Stat. § 174.07(1)(c),             |  |  |  |
| records; process dog                               |      | 174.07(2)(b), 174.11(2)(b)             |  |  |  |
| damage claims and issue                            |      |  |  |  |  |
| dog tags to local treasurers Timber Harvest of Raw | Yes  | Wis. Stat. § 26.03                     |  |  |  |
| Forest Products                                    | res  | VVIS. Stat. 9 20.03                    |  |  |  |
| File Probate Claim Notices                         | Yes  | Wis. Stat. § 859.07(2)                 |  |  |  |
| Legal custodian of the                             | Yes  | Wis. Stat. § 66.0103                   |  |  |  |
| County's Code of Ordinances                        | 163  | VVIS. Stat. 3 00.0 103                 |  |  |  |
| Tax Deeds – coordinate                             | Yes  | Wis. Stat. Chapters 75 – 77            |  |  |  |
| sales, notices                                     | 163  | vvis. stat. Chapters 15 - 11           |  |  |  |
| Resignations, Vacancies, and                       | Yes  | Wis. Stat. § 17.01(5),                 |  |  |  |
| Removals from Office                               | 163  | 17.01(13)(b)                           |  |  |  |
| Oaths and Bonds, Public                            | Yes  | Wis. Stats. § 19.21(1)                 |  |  |  |
| Records and Property                               |      | 1113. 31413. 3 13.21(1)                |  |  |  |
| Publication of Legal Notices                       | Yes  | Wis. Stats. Chapter 985                |  |  |  |
| . ablication of Legal Notices                      | 1.00 | TTIS. States. Chapter 303              |  |  |  |

| Prepare and maintain annual budget for County Board and Assembly Room   | No     |  |
|---|--------|--|
| Compile official County Directory which includes County Departments and staff, County Board Supervisors and Committees, Federal, State, and local officials | Yes/No | Municipal Officers to<br>provide to clerk<br>(responsible to send to<br>Secretary of State) per Wis.<br>Stat. § 59.23(2)(s)  |
| Serve as agent for the U.S. Department of State in processing passport applications   | No     | Wis. Stat. § 69.30(2m) allows either a County Clerk or Clerk of Court to copy certified copies of birth certificates for the purpose of processing passport applications |
| Provide internal and public notary services   | No     |  |
| Issue Direct Seller Permits   | No     | Issuance of direct seller permits is governed by Section 12.05 of Marathon County's General Code, which places the Clerk in charge of issuance.                          |
| Process in and outgoing mail, maintain postage meter  | No     |  |

- § 59.23 provides that the positions of County Clerk and one deputy are mandated, as well as an annual salary for the Clerk. Deputy salary is nonmandated, as well as assistants to the Clerk. If, however, an assistant(s) is/are authorized by the Board, the State mandates the provision of a salary.

# **HUMAN RESOURCES**

| Service  | Mandated                | Statutory Authority  |
|--|-------------------------|--|
| Service  | (Yes/No)                | Statutery Flatmority   |
| Collective Bargaining and Labor  | Yes*                    | Wis. Stat. § 111.70  |
| Negotiations Administration*   |                         |  |
| Coordination of Recruitment and selection of employees to comply with applicable federal and state requirements.                         | Yes*                    | See e.g. Wis. Stat. §§<br>111.322, 111.33, 111.335,<br>111.36  |
| Coordination and administration of employee benefits, such as: Health Insurance plan, Wellness Program and Initiatives, Open Enrollment, | No                      | Insurance is discretionary as provided in § 59.52(11)  |
| Coordination and management of all applicable health insurance laws and notification requirements (HIPAA, COBRA)                         | Yes*                    | 26 CFR § 54.4980B  |
| Advise Department Heads, Division Managers, and Program Supervisors on human resources issues  | No                      |  |
| Property Insurance Administration and Claims Management  | Yes*                    | Local governments are required to respond to claims; however, insurance is discretionary as provided in § 59.52(11)  |
| Employee Safety and Health & Loss Control  | Yes* (level of service) | Local governments are required to respond to claims; however, insurance is discretionary as provided in § 59.52(11); see also Wis. Stat. § 101.055; Wis. Admin. Code Chapters SPS 361, 362 |
| Liability Insurance Administration<br>& Claims Management  | No                      | Local governments are required to respond to claims; however, insurance is discretionary as provided in § 59.52(11)  |

| 1 1 1 '6' '                         | N. J. (50 52/40)  | C FO F2(10)  |
|-------------------------------------|-------------------|--|
| Job classification system           | No, but 59.52(10) | § 59.52(10) requires   |
| management                          |                   | salaries to be paid.   |
| Performance Review Management       | No                |  |
| Administer applicable programs      | Yes*              | 42 U.S.C. §§ 12101 - 12213;  |
| (e.g., ADA, EAP, FMLA, Civil Rights |                   | 14 CFR § 120.115; 29 CFR   |
| Compliance and Equal                |                   | Part 825; 42 U.S.C. § 2000e;   |
| Opportunity) in accordance with     |                   | 29 U.S.C. § 206(d); 29 U.S.C.  |
| state and federal laws              |                   | § 621; 42 U.S.C. § 1981  |
| Custodian of personnel records*     | Yes               | Wis. Stat. § 19.21   |
| Training of employees               | Yes/No            | State and Federal laws do have specific training (initial/ongoing) requirements for various positions; however, general employee training and development is not |
| IDEAS Academy training delivery     | No                | mandated.  |
| and coordination (continuous        |                   |  |
| improvement)                        |                   |  |

<sup>\*</sup> The requirements set forth in federal and state law pertaining to the human resource functions are not statutory requirements of the Human Resources Department, but rather counties in general. In Marathon County, Human Resources performs these functions.

| CITY-COUNTY INFORMATION TECHNOLOGY            |     |                    |  |  |
|---|-----|--------------------|--|--|
| Service Mandated Statutory Authority (Yes/No) |     |                    |  |  |
| Hardware and Software                         | No  |                    |  |  |
| procurement coordination and                  |     |                    |  |  |
| management                                    |     |                    |  |  |
| Network Administration and                    | No  |                    |  |  |
| Management (including                         |     |                    |  |  |
| Information Security and WCAN)                |     |                    |  |  |
| Provide records retention for                 | Yes | Wis. Stat. § 19.21 |  |  |
| electronic data and                           |     |                    |  |  |
| communications                                |     |                    |  |  |
| Provide and maintain telephone                | No  |                    |  |  |
| system for County                             |     |                    |  |  |
| Technical Support for public                  | No  |                    |  |  |
| website                                       |     |                    |  |  |
| Software training                             | No  |                    |  |  |
| Helpdesk and PC Support                       | No  |                    |  |  |
| Broadband Taskforce Support                   | No  |                    |  |  |

- The Intergovernmental Agreement creating CCITC provides that members' respective budgetary allocations for technology support are determined by the CCITC Board.

#### **FINANCE**

| Service   | Mandated<br>(Yes/No) | Statutory Authority   |
|---|----------------------|---|
| Accounting*   | Yes*                 | Wis. Stat. § 59.61  |
| Payroll*  | Yes*                 | Wis. Stat. § 59.52(10)  |
| Financial Reporting*  | Yes*                 | Wis. Stat. §§ 59.61 & 59.65   |
| Accounts Payable*   | Yes*                 | Wis. Stat. § 59.61  |
| Auditing*   | Yes*                 | Wis. Stat. § 59.47(2)   |
| Assist with CIP and Operating<br>Budget Preparation, Submittal and<br>Ongoing monitoring* | Yes*                 | Wis. Stat. § 59.60(4)(a)-(c)  |
| ERP System Technical Support  | No                   |   |
| Investment Policy management  | No                   | Wis. Stat. § 66.0603 (1m)   |
| Cash Reconciliation   | No                   |   |
| Director serves as Tax Increment<br>Financing Review Board<br>representative for County   | Yes/No               | § 66.1105 requires a county representative; however, it is not required to be the Finance Director. |

Additional information: The requirements set forth in Wis. Stat. Ch. 59 pertaining to the Finance Department are not statutory requirements of the Finance Department, but rather counties in general. Marathon County has chosen to deliver these services through a Finance Department; however, the Department itself is not statutorily mandated.

| TREASURER   |                      |                                       |  |
|---|----------------------|---------------------------------------|--|
| Service   | Mandated<br>(Yes/No) | Statutory Authority                   |  |
| Collection of property tax, including: payment of taxes, settlement of taxes, adjustment of taxes, collection of delinquent taxes, issuance of tax certificates, and management of tax software   | Yes                  | Wis. Stat. 59.25(3) & 74.07           |  |
| Delinquent Tax Parcel Payment<br>Agreement program  | No                   |                                       |  |
| Maintenance of ownership and description of all real property parcels in the county. Coordination of real property parcel information in the county for use by municipal clerks and treasurers, county offices, title and mortgage companies, district assessors, and the public.  Coordination between county and taxation districts for assessment and taxation purposes, including coordination of computer services for same. Preparation and printing of tax bills, tax rolls and assessment rolls for all municipalities. * | Yes                  | Wis. Stat. 59.72, 70.09 & 74          |  |
| Receipt all county monies   | Yes                  | Wis. Stat. 59.25(3)                   |  |
| Disbursement of all county payments   | Yes                  | Wis. Stat. 59.25(3)                   |  |
| Implementation of tax deed and/or foreclosures  | Yes                  | Wis. Stat. 75                         |  |
| Administrative duties, such as receipt of all forms   | Yes                  | Wis. Stat. 59.25(3), 59.52(4) & 59.66 |  |
| Management of unclaimed funds including receipt of monies and publication   | Yes                  | Wis. Stat. 59.66                      |  |
| Banking and internal revenue processing   | Yes                  | Wis. Stat. 59.25(3)                   |  |
| Completion of tax roll  | Yes                  | Wis. Stat. 59.25(3)(e)                |  |

| Management of lottery credit program | Yes | Wis. Stat. 79.10(5)-(11) |
|--------------------------------------|-----|--------------------------|
| including settlement preparation and |     | Wis. Adm. Code Ch. 20    |
| payments                             |     |                          |

Additional Information: \*These duties are referenced within § 70.09, as duties that may be delegated to a Real Property Lister (RPL). The RPL position (together with a Geographical Information System position) was transferred to the Conservation, Planning & Zoning (CPZ) Department. CPZ is coordinating the above-mentioned activities; however, the funding for said activities will be transferred from the Treasurer's budget, the Treasurer's Office has historically been responsible for the roll preparation, balancing, and printing processes. These processes are foundational to the issuance of tax bills.

| Facilities & Capital Management Department  |        |   |  |  |  |
|---|--------|---|--|--|--|
| Service Mandated (Yes/No) Statutory Authority   |        |   |  |  |  |
| Day-to-Day Maintenance of<br>County Buildings   | Yes*   | Wis. Stat. § 101.11   |  |  |  |
| Emergency On-Call program   | Yes*   | Wis. Stat. § 101.11   |  |  |  |
| Day-to-Day Custodial<br>Services of County Buildings<br>(including garbage contract<br>management)  | No*    |   |  |  |  |
| Capital Improvement Program – Administration (develop all architecture, design, and engineering bids, RFPs, and contracts in accordance with state law and ordinance) | Yes/No | § 59.52(29) provides for<br>specific processes for<br>public works. Local<br>ordinance sets additional<br>procurement procedures. |  |  |  |
| Capital Improvement<br>Program – Development  | No     |   |  |  |  |
| Capital Improvement Program – Implementation & Project Management Oversight   | No     |   |  |  |  |
| Issuance of Keys and ID<br>Badges   | No     | County Policy   |  |  |  |
| Oversee Specific Equipment<br>Certification & Inspection<br>Program (Fire, Boiler,<br>Sprinkler, Elevator, etc.)  | Yes    | Wis. Admin. Code<br>Chapters SPS 364, 365   |  |  |  |
| HVAC Services (Controls<br>Building Automation &<br>HVAC)*  | No     |   |  |  |  |

| Maintain Department<br>Records Retention*                  | Yes | Chapter 19 of State<br>Statutes |
|--|-----|---------------------------------|
| Pest Control Program                                       | No  |                                 |
| Inter-Office Courier Service                               | No  |                                 |
| Lake View Drive Campus parking lot and grounds maintenance | Yes | Wis. Stat. § 101.11             |
| Conference Room<br>Reservation and<br>Management           | No  |                                 |

Specific services levels regarding facility condition and repair are not frequently mandated: however, absent properly maintained facilities, other departments would be unable to deliver their mandated services. A number of areas have significant health & safety requirements relative to facilities (most notably the North Central Health Care Center campus and our jail and secure detention). In the absence of specific regulation, Wisconsin's "safe place statute" would require reasonable care.

| REGISTER OF DEEDS   |     |  |  |  |  |
|---|-----|--|--|--|--|
| Service Mandated Statutory Authority (Yes/No)   |     |  |  |  |  |
| Real Property Program - Record or file, index, maintain and provide access to all real estate documents and all other documents authorized by law to be recorded.             | Yes | Wis. Stat. § 59.43(a)                          |  |  |  |
| Collect appropriate recording fees.   | Yes | Wis. Stat. § 59.43(2)(d)                       |  |  |  |
| Record all financing statements pertaining to realty-related collateral and related records.  | Yes | Wis. Stat. § 409.501-<br>409.521 & 59.43(1)(L) |  |  |  |
| Submit report to state on portion of recording fees collected for the state land information program.   | Yes | Wis. Stat. § 59.72(5)                          |  |  |  |
| Collect appropriate real estate transfer fees on all conveyance documents recorded.   | Yes | Wis. Stat. § 77.22                             |  |  |  |
| Vital Records Program - Register, index, maintain and provide access to all marriages, deaths, births, and domestic partnership occurring in the county as authorized by law. | Yes | Wis. Stat. § 69.05 & 59.43(1)(h)               |  |  |  |
| Record, index, maintain and provide access to military discharges.  | Yes | Wis. Stat. § 59.535(1)                         |  |  |  |
| Constituent Assistance –<br>Termination of Interest form<br>completion  | No  |  |  |  |  |
| Perform notarial acts as requested  | No  |  |  |  |  |
| Genealogy and general constituent assistance  | No  |  |  |  |  |

| Additional information: |  |  |
|-------------------------|--|--|
|                         |  |  |

| HEALTH DEPARTMENT   |                   |   |  |
|---|-------------------|---|--|
| Service   | Mandated (Yes/No) | Statutory Authority   |  |
| Local Health Department   | Yes               | Wis. Stat. § 251.02(1) (see below)  |  |
| Prenatal Home Visiting Programming:<br>Nurse Family Partnership and Prenatal<br>Care Coordination. Programs support<br>expected outcomes in the Community<br>Health Improvement Plan. | No                |   |  |
| Restaurant and Licensure Activities:  | No                | Level III Health Department Requirement: Can be performed by the state, however, there is an associated cost and inspections may not happen on a yearly basis.  The State prefers local |  |
|   |                   | communities provide this program as we can provide a more efficient service.  Our health department level   |  |
|   |                   | would need to be adjusted to a level II to cease this service   |  |
| Water Testing Lab   | No                | Supported by fees and can<br>be performed by local or<br>state resources, however,<br>drawbacks may be cost and<br>timely response.   |  |
| Children and Youth with Special<br>Health Care Needs (CYSHCN)   | No                | Fully grant funded program that assists families with resources for special health care needs.  |  |

Additional information: the following is a summary of focus areas of public health departments:

Community Health Improvement Plan and the Community Health Assessment; communicable disease surveillance, investigation, and control; maternal child health, environmental health, chronic disease, and injuries; and birth to three.

Wis. Stat. § 251.02(1) indicates in counties with a population of less than 500,000, unless a county board establishes a city-county health department under sub. (1m) jointly with the governing body of a city or establishes a multiple county health department under sub. (3) in conjunction with another county, the county board shall establish a single county health department, which shall meet the requirements of this chapter. The county health department shall serve all areas of the county that are not served by a city health department that was established prior to January 1, 1994, by a town or village health department established under sub. (3m), or by a multiple municipal local health department established under sub. (3r) or by a city-city health department established under sub. (3t). No governing body of a city may establish a city health department after January 1, 1994.

Wis. Stat. § 250.03 (1) (L) provides that the department (the state) shall perform or facilitate the performance of all of the following services and functions:

- 1. Monitor the health status of populations to identify and solve community health problems.
- 2. Investigate and diagnose community health problems and health hazards.
- Inform and educate individuals about health issues.
- 4. Mobilize public and private sector collaboration and action to identify and solve health problems.
- 5. Develop policies, plans, and programs that support individual and community health efforts.
- 6. Enforce statutes and rules that protect health and ensure safety.
- 7. Link individuals to needed personal health services.
- 8. Assure a competent public health workforce.
- 9. Evaluate effectiveness, accessibility, and quality of personal and populationbased health services.
- 10. Provide research to develop insights into and innovative solutions for health problems.

State DHS facilitates the performance of these services through the delivery of services/programs by Marathon County Health Department. The state conducts periodic reviews to ensure compliance. The public health department also meets the requirements of Wisconsin State Statutes, chapter 250-255.

Required services of local health departments are further explained by Chapter DHS 140, which lists the requirements for the level of health department.

Level I health departments must provide the following:

- Surveillance and investigation of local health issues
- Communicable disease control including education, monitoring, and prevention
- Chronic disease prevention
- Human health hazard control
- Policy and planning support
- Leadership and organizational competency regarding health issues to local partners and stakeholders
- Public Health nursing services

Level II health departments must comply with the requirements for a level I while also providing:

- Support and leadership to address community needs
- Evaluating health services
- Annual performance evaluations
- Quality Improvement activities

Level III health departments must comply with the requirements for a level I, II and III, which also includes:

- Data collection
- Providing public health expertise to local government stakeholders
- Identify and address population health issues
- Establish and implement an environmental health program
- Quality Improvement activities on individual and department levels
- Evaluation of collaborative efforts to assess, develop services

For the full list, please see DHS Chapter 140.

| SOCIAL SERVICES   |                   |  |  |
|---|-------------------|--|--|
| Service   | Mandated (Yes/No) | <b>Statutory Authority</b>   |  |
| <b>Child Welfare Division</b>   |                   |  |  |
| Children's Services and Youth Justice   | Yes               | Wis. Stat. Ch. 48 & 938  |  |
| Services  |                   |  |  |
| Child Welfare Services  | Yes               | Wis. Stat. § 48.56   |  |
| Powers and Duties of County Departments   | Yes               | Wis. Stat. §§ 48.57 & 938.57   |  |
| Children's Community Options Program  | Yes               | Wis. Stat. § 46.272  |  |
| Economic Support Division   |                   |  |  |
| Wisconsin Shares – Child Care Subsidy   | No                | Wis. Stat. § 49.155  |  |
| Income Maintenance Administration –<br>Medical Assistance   | Yes               | Wis. Stat. § 49.45   |  |
| Income Maintenance Administration –   |                   |  |  |
| Food Share  | Yes               | Wis. Stat. § 49.79   |  |
| Fraud Investigations and Error<br>Reduction   | Yes               | Wis. Stat. § 49.845  |  |
| Child Support Division  |                   |  |  |
| Administration of the child and spousal support program   | Yes               | Wis. Stats. § 49.22 & Title IV-D of Federal Social Security Act          |  |
| Establish paternity & enforce child support collections   | Yes               | Wis. Stats. § 59.53(5) & Title IV-D of Federal Social Security Act       |  |
| Establish & enforce medical support liability programs  | Yes               | Wis. Stats. § 59.53(5) &<br>Title IV-D of Federal<br>Social Security Act |  |
| ELEVATE work program - This program is an innovative, grant funded, employment success program for child support participants. Our Agency coordinates services with local resources.          | No                |  |  |
| The Children First Grant - developed to provide employment and job search services for noncustodial parents (NCPs) who are not paying child support due to being unemployed or underemployed. | No                | Wis. Stats. §49.36 and §767.55   |  |

#### Child Welfare Division

Summary of services provided in Children Services includes: child protection access, assessment and ongoing services; youth justice intake and ongoing services; emergency on-call services; Coordinated Family Services (CFS), Children's Long Term Support (CLTS) waivers, Family Centered Treatment (FCT), Comprehensive Community Services (CCS) and assessment/referral. As well as stepparent adoptions, day care certifications, foster parent licensing, independent living services and purchased services (foster care, short term shelter care, kinship care, group home, residential care, corrections, secure custody, etc..).

Wis. Stat. Ch. 48 is the Children's Code and Wis. Stat. Ch. 938 is the Juvenile Justice Code.

Wis. Stat. § 48.56 requires each county having a population of less than 500,000 shall provide child welfare services through its county department. Each county department shall employ personnel who devote all or part of their time to child welfare services. Whenever possible, these personnel shall be social workers certified under Ch. 457.

Wis. Stat. § 48.57 (1) indicates that each county department shall administer and expend such amounts as may be necessary out of any moneys which may be appropriated for child welfare purposes by the county board of supervisors or by the legislature, which may be donated by individuals or private organizations or which may be otherwise provided.

Wis. Stat. § 938.57(1) indicates that each county department shall administer and expend such amounts as may be necessary out of any moneys which may be appropriated for juvenile welfare purposes by the county board of supervisors or donated by individuals or private organizations.

Wis. Stat. § 51.437 indicates that the county board of supervisors has the primary governmental responsibility for the well-being of those developmentally disabled citizens residing within its county and the families of the developmentally disabled insofar as the usual resultant family stresses bear on the well-being of the developmentally disabled citizen. This primary governmental responsibility is limited to the programs, services and resources that the county board of supervisors is reasonably able to provide within the limits of available state and federal funds and of county funds required to be appropriated to match state funds.

Wis. Stat. § 46.272 governs the Children's Community Options Program. This statutory section requires the department to establish a children's community options program with the main purpose of providing a coordinated approach to supporting families who have a child with a disability. Individual counties must determine what shall be done to meet these responsibilities in a way that adequately complies with the law. The burden of demonstrating that those responsibilities have been met to an adequate degree falls upon the county. The services, therefore, are not identical in each county even though the same basic mandate exists.

Children's Long-Term Support (CLTS) waivers provide the county access to State and Federal funding to serve the health and safety needs of children in the County. In many instances, these health and safety needs would otherwise be funded solely through local tax levy funding.

#### Income Maintenance Division

Wis. Stat. § 16.27 (4) indicates that a household may apply after September 30 and before May 16 of any year for heating assistance from the county department under s. 46.215 (1) (n) or 46.22 (1) (b) 4m. a. to e. or from another local governmental agency or a private nonprofit organization Funding received for this program is budgeted to cover direct operational costs.

Wis. Stat. § 49.155 (3) the county department or agency with which the department contracts under sub. (1m) to determine eligibility in a particular geographic region or for a particular Indian tribal unit shall administer child care assistance in that geographic region or for that tribal unit. Funding received for this program is budgeted to cover direct operational costs.

Wis. Stat. Ch. 49-Income Maintenance Administration. We are part of a 4 county consortium that administers medical assistance and FoodShare. The county opted to be part of this consortium, but could decide not to provide direct administration of these programs and services; however, the county would still be required to contribute local funding (tax levy) to the consortium for direct operational costs. Administration of child care assistance, as well as, program integrity, fraud and overpayment recovery efforts are also consolidated within the 10 county consortium to further increase accuracy, consistency and efficiency in the administration of these public benefits

| SHERIFF'S OFFICE                    |          |                             |
|-------------------------------------|----------|-----------------------------|
| Service                             | Mandated | Statutory Authority         |
|                                     | (Yes/No) |                             |
| JAIL                                |          |                             |
| Electronic Monitoring               | No       | Wis. Stat. § 303.80         |
| Medical/Mental Health/Dental        | Yes      | Wis. Stat. § 302.38, DOC    |
|                                     |          | 350.09, 350.18, 350.19,     |
|                                     |          | 350.20                      |
| Food Service                        | Yes      | Wis. Stat. § 302.37, DOC    |
|                                     |          | 350.09(6)                   |
| Laundry/Sanitation/Inmate           | Yes      | Wis. Stat. § 302.37, DOC    |
| uniforms/property bags/mattresses   |          | 350.08                      |
| Canteen                             | Yes      | DOC § 350.27                |
| Recreation                          | Yes      | DOC § 350.25                |
| Chaplain and Religious              | Yes      | Wis. Stat. § 302.24, 302.39 |
| programming                         |          |                             |
| Instructional aids – Reading        | Yes      | DOC § 350.26                |
| materials                           |          |                             |
| Education and Programming           | Yes      | Wis. Stat. §                |
| (juvenile)                          |          | 302.365(1)(a)(3) and 346    |
| Education and Programming (adult)   | No       |                             |
| PATROL                              |          |                             |
| Patrol General Operations           | Yes      | Wis. Stat. § 59.28(1),      |
|                                     |          | 349.02                      |
| Water patrol – DNR reimbursed       | No       | Wis. Stat. § 59.27(11)      |
| Snowmobile patrol – DNR             | No       | Wis. Stat. § 29.921         |
| reimbursed                          |          |                             |
| Recreation & Auxiliary deputies     | No       |                             |
| Crash Investigation &               | No       |                             |
| Reconstruction                      |          |                             |
| Dive Team                           | Yes      | Wis. Stat. § 59.27(11)      |
| Bomb Team                           | No       |                             |
| Canine Unit                         | No       |                             |
| Crisis Negotiations                 | No       |                             |
| SWAT                                | No       |                             |
| Mobile Field Force Team             | No       |                             |
| Crisis Assessment Response Team     | No       |                             |
| Town of Rib Mountain contract       | No       |                             |
| INVESTIGATIONS                      |          |                             |
| Drug Unit (Grant & Asset Forfeiture | No       |                             |
| Program)                            |          |                             |

| Evidence & Property Management       | Yes | Wis. Stat. § 177.13, 968.18, 968.19, 968.20 |
|--------------------------------------|-----|---|
| Civil process (writs, Sheriff Sales, | Yes | Wis. Stat. § 59.27(4), (5),                 |
| etc.)                                |     | (9), (12)                                   |
| ADMINISTRATION                       |     |   |
| Annual In-service Training Program   | No  | But, see § 165 for training                 |
| management                           |     | requirements and                            |
|                                      |     | monitoring                                  |
| Court house security                 | Yes | Wis. Stat. § 59.27(3)                       |
| Transport                            | Yes | Wis. Stat. § 59.27(3)                       |
| State & Federal Reporting            | Yes | Wis. Stat. § 83.013(1); DOC                 |
| (NIBRS/UCR), Fingerprints, DNA       |     | 165, etc.                                   |
| Records Management & Requests        | Yes | Wis. Stat. § 19.35, Wis.                    |
| (including Warrants, injunctions,    |     | Stat. § 83.013(1); 59.27(4),                |
| etc).                                |     | (5), and (9).                               |
| COMMUNICATIONS                       |     |   |
| Operate, manage and maintain a       | No  | § 59.54(3), the Board <i>may</i>            |
| Countywide Public Safety Radio       |     | appropriate money for                       |
| Communications System                |     |   |
| Emergency Fire / EMS / law           | No  | Wis. Stat. § 256.35(2)                      |
| enforcement dispatch                 |     |   |
| communications                       |     |   |
| Non-Emergency Fire / EMS / law       | No  | Wis. Stat. § 256.35(2)                      |
| enforcement dispatch                 |     |   |
| communication                        |     |   |
| TIME system operation                | Yes | Wis. Stat. § 59.54(9)                       |

| Additional information: |  |  |
|-------------------------|--|--|
|                         |  |  |

| HIGHWAY DEPARTMENT                     |                   |  |  |
|--|-------------------|--|--|
| Service                                | Mandated (Yes/No) | Statutory Authority                    |  |
| ADMINISTRATION & ENGINEERING           |                   |  |  |
| Administer County-Aid Bridge Program   | Yes               |  |  |
| for Towns within the County            |                   | Wis. Stat. § 82.08                     |  |
| Administer LRIP Program for Local      | Yes               |  |  |
| Units of Government                    |                   | Wis. Stat. § 86.31(6), TRANS 206       |  |
| Internal Service Fund Operations -Town | Yes               | Wis. Stat. §§ 83.01, 83.018 & 83.035   |  |
| Road Maintenance/Construction          |                   |  |  |
| Make Surveys and Maps                  | Yes               | Wis. Stat. § 83.01(7)(e) & (g)         |  |
| Examine Roads, Bridges & Culverts for  | Yes               | Wis. Stat. § 83.015(2)(a)              |  |
| Improvements or Relocations            |                   |  |  |
| Purchase/Maintain all road Equipment,  | Yes               | Wis. Stat. § 83.015(2)(a)              |  |
| Tools, and supplies                    |                   |  |  |
| Use WisDOT Cost Accounting System      | Yes               | Wis. Stat. § 83.015(3)                 |  |
| ROADWAY MAINTENANCE                    |                   |  |  |
| PROGRAM                                |                   |  |  |
| Construct/Maintain all County Roads    | Yes               | Wis. Stat. § 83.025 & 83.03 (1), TRANS |  |
|  |                   | 205 +                                  |  |
| State Highway Maintenance              | Yes               | Annual Routine Maintenance             |  |
|  |                   | Agreement                              |  |
| Examine Roads, Bridges & Culverts for  | Yes               | Wis. Stat. § 83.015(2)(a)              |  |
| Improvements or Relocations            |                   |  |  |
| Inspection of Bridges                  | Yes               | Wis. Stat. § 84.17, Federal regulation |  |
|  |                   | 23 USC 144                             |  |
| Salt Storage                           | Yes               | Wis. Stat. § 85.17, TRANS 277,         |  |
| Removal of Snow                        | Yes               | Wis. Stat. § 893.83                    |  |
| Removal of Fallen Trees                | Yes               | Wis. Stat. § 86.03(1)                  |  |
| Highway Encroachments                  | Yes               | Wis. Stat. § 86.04                     |  |
| Invasive Species management            | Yes               | Wis. Stat. § 23.22, NR 40              |  |
| Remove Noxious Weeds and Brush         | Yes               | Wis. Stat. §§ 66.0407, 83.015(2)(a),   |  |
|  |                   | TRANS 280                              |  |
| Driveways                              | Yes               | Wis. Stat. § 86.07                     |  |
| Signing                                | Yes               | Wis. Stat. § 86.19, 86.191, 86.196,    |  |
|  |                   | 340.01, 346.41, 346.503, FHWA &        |  |
|  |                   | WisDOT MUTCD, TRANS 200                |  |
| Traffic Control & Work Zones           | Yes               | Wis. Stat. § 86.19, 86.191, 86.196,    |  |
|  |                   | 340.01, 346.41, 346.503, FHWA &        |  |
|  |                   | WisDOT MUTCD, TRANS 200                |  |

| Administer LRIP Program for Local  | Yes |                                  |
|------------------------------------|-----|----------------------------------|
| Units of Government                |     | Wis. Stat. § 86.31(6), TRANS 206 |
| Posting program                    | Yes | Wis. Stat. § 348                 |
| Litter & Debris Removal            | Yes |                                  |
| Inter-department construction      | No  |                                  |
| assistance (parking lots, grading, |     |                                  |
| construction, maintenance)         |     |                                  |

- Marking and maintenance of county highways is mandated; however, service levels are generally non-mandated. Levels of service with respect to county staff activities on the state roadway system are dictated by the State of Wisconsin.

| EMERGENCY MANAGEMENT   |                      |  |  |
|--|----------------------|--|--|
| Service  | Mandated<br>(Yes/No) | Statutory Authority  |  |
| Develop, adopt and implement an Emergency Management Plan & Program that is compatible with state plan of emergency management   | Yes                  | Wis. Stat. § 323.14(1)(a)(1) Wis. Stat. 323.15(1)(a)               |  |
| Coordinate information related to the Local Emergency Planning Committee   | Yes                  | Wis. Stat. § 59.54(8),<br>323.60(2)(f), 323.60(3)                  |  |
| Provide assistance in developing hazardous response plans under EPCRA  | Yes                  | Wis. Stat. § 323.60(3)(a)  |  |
| Each County Board shall designate a head of Emergency Management   | Yes                  | Wis. Stat. 323.14(1)(a)2   |  |
| Each County Board shall designate a committee of the board as a county emergency management committee (e.g. LEPC)  | Yes                  | Wis. Stat. 323.14(1)(a)(3)   |  |
| The emergency management plans shall require the use of the incident command system by all emergency response agencies, including local health departments, during a state of emergency declared under 323.10 or 323.11  | Yes                  | Wis. Stat. 323.15(1)(a)  |  |
| Emergency Operations Center – maintenance responsibility   | No                   | Our local plans task Emergency Management with this responsibility |  |
| The head of Emergency Management for each county shall coordinate and assist in developing city, village, and town emergency management plans within the county, integrate the plans with the county plan, advise the department of military affairs of all emergency management planning in the county and submit | Yes                  | Wis. Stat. 323.15(1)(b)  |  |

| to the adjutant general the reports that he or she requires, direct, and coordinate emergency management activities throughout the county during a state of emergency, and direct countywide emergency management training programs and exercises. |                            |                           |
|--|----------------------------|---------------------------|
| Assist local units of government and law enforcement agencies in responding to disaster.   | *No, activity is permitted | Wis. Stat. § 323.14(3)(b) |
| Provide the WEM Administrator with a written notice of intent to apply for the Wisconsin Disaster Fund (WDF) within 30 days of a disaster.   | Yes                        | WEM 7.04(2)               |
| Disaster Assessment, Response,<br>and Reimbursement – submits<br>documentation to WEM as<br>required relative to state and<br>federal disaster programs.   | Yes                        | Wis. Stat. § 323.30 & 31  |
| Implement the local emergency response plan upon notification of the release of a hazardous substance.   | Yes                        | Wis. Stat. 323.60(3)(a)   |

#### Additional information:

Many of the activities undertaken by Emergency Management address the issues of legal standards of care and due diligence in providing and meeting public expectations for public safety. Grant funding for the Emergency Management Office requires specific Plan of Work responsibilities that if left undone would jeopardize revenue.

**Federal Regulations:** 42 USC 1100-11050: Superfund Amendments & Reauthorization Act Title III, Emergency Planning and Community Right to Know Act: 29 CFR 1910 & 40 CFR 311, Robert T Stafford Act

**State Regulations:** Chapter 323: Department of Commerce Administrative Rules

### CONSERVATION, PLANNING & ZONING DEPARTMENT

| Service  | Mandated<br>(Yes/No) | Statutory Authority   |
|--|----------------------|---|
| Comprehensive Plan                                       | Yes                  | Wis. Stat. §66.1001   |
| Animal Waste Ordinance                                   | No                   | Wis. Stat. §§ 92.07, 92.15, & 92.16 ATCP 51 & NR 151 with an ordinance in place we require staff to administer the ordinance.                   |
| Livestock Facility Siting Ordinance                      | No                   | Wis. Stat. §§ 92.15, 93.90, and ATCP 51 with an ordinance in place we require staff to administer the ordinance.                                |
| Sanitary (POWTS) Ordinance                               | Yes*                 | Wis. Stat. §§ 59.70(5), 145.04, 145.19, 145.20, 145.245, & 254.59   |
| Land Division Ordinance                                  | No                   | Wis. Stat. Ch. 145, 236, 92 & 281 & §§ 59.69, 59.54(4) & 87.30; NR 151 with an ordinance in place we require staff to administer the ordinance. |
| Public Land Survey System Re-monumentation & Maintenance | Yes                  | Wis. Stat. Ch. 59   |
| Nonmetallic Mining Ordinance                             | Yes                  | Wis. Stat. § 59.692, 59.694, 295<br>NR 135  |
| Zoning Ordinance   | No                   | Wis. Stat. § 59.69 to 59.698, 66.1001 to 66.1037, 91.30-91.40 with an ordinance in place we require staff to administer the ordinance.          |
| Board of Adjustment Procedures                           | Yes                  | Wis. Stat. § 59.694, because we have a zoning ordinance, we are required to have a Board of Adjustment.   |
| Shoreland / Wetland / Floodplain Ord.                    | Yes                  | Wis. Stat. § 59.69, 59.692<br>NR 115, & 87.30<br>NR 116   |

|                                       | _    | 1                                  |
|---------------------------------------|------|------------------------------------|
| Real Property Description             | No*  | Wis. Stat. § 70.09                 |
| Land Information Plan & Program,      | Yes  | Wis. Stat. § 59.72                 |
| including Parcel Mapping              |      |                                    |
| Land Information Officer              | No   | Wis. Stat. § 59.72                 |
| Land Information Council              | No   | Wis. Stat. § 59.72 (2)             |
| Geographic Information System         | Yes  | Wis. Stat. § 59.72 Maps & Data     |
| Database, Address Information         | 1.55 | Publication Requirements           |
|                                       | _    | Wis. Stat. § 59.10 County Board    |
| Redistricting                         | Yes  | mandate that has historically      |
|                                       |      | involved CPZ                       |
| Elderly & Disabled Transportation     |      |                                    |
| Assistance Program (Funded via        | No   | Wis. Stat. § 85.21                 |
| Federal DOT                           |      |                                    |
| with 20% match from County)           |      |                                    |
| Land and Water Resource               | Yes  | Wis. Stat. Ch. 92.10               |
| Management Plan                       |      |                                    |
|                                       |      | Wis. Stat. § 92.14                 |
| Soil and Water Resource               | Yes  | Marathon County receives staff     |
| Management Program                    |      | funding to administer this         |
|                                       |      | program.                           |
| Farmland Preservation Program         |      | Wis. Stat. Ch. 91.10,              |
|                                       |      | Marathon County receives staff     |
|                                       |      | funding to administer state        |
|                                       | Yes  | programs in accordance with        |
|                                       |      | our                                |
|                                       |      | preservation/comprehensive         |
|                                       |      | plans.                             |
| Fenwood Creek Project                 | No   |                                    |
|                                       |      | U.S. Clean Water Act,              |
|                                       |      | Environmental Protection           |
|                                       |      | Agency Approved a TMDL             |
|                                       |      | mandated reductions in water       |
|                                       |      | quality problems. NR 151.005       |
| Priority Watersheds & Compliance with |      | requires that ATCP 50 or           |
| Ag Performance Standards              | Yes  | stricter standards be adopted      |
|                                       |      | to achieve the TMDL. Wis.          |
|                                       |      | Admin. Code ATCP 50.04 states      |
|                                       |      | that landowners engaged in         |
|                                       |      | agricultural practices in WI shall |
|                                       |      | implement conservation             |
|                                       |      | practices to NR                    |

|   |     | 151.04 standards. Marathon County receives staff funding to administer state programs  |
|---|-----|--|
| Land and Water State Cost-Share –<br>Bond & SEG Funding | No  | Marathon County receives staff funding to administer these state programs. Relevant statutory provisions include:  |
| J   |     | Wis. Stat. Ch. 92, NR 12, and NR 151. Provisions in these statutes indicate that an offer of cost share must be made to assist   |
|   |     | landowners with NR 151 compliance. Bond and SEG funds can provide one avenue to make this offer.   |
| Total Maximum Daily Load –                              |     | U.S. Clean Water Act, Environmental Protection Agency Approved a TMDL mandated reductions in water   |
| Watershed program                                       | Yes | quality problems. NR 151.005 requires that ATCP 50 or stricter standards be adopted to achieve the TMDL.   |
| Land and Water State Cost-Share –                       |     | Marathon County receives staff funding to administer state programs. Relevant statutory provisions include: Wis. Stat. Ch. 92, NR 12, and NR 151. Provisions in these statutes |
| Bond & SEG Funding                                      | No  | indicate that an offer of cost<br>share must be made to assist<br>landowners with NR 151<br>compliance. Bond and SEG<br>funds can provide one avenue<br>to make this offer.    |
| Wildlife Damage Program                                 | No  | Marathon County receives state reimbursement for out-of-pocket costs related to this program.  |
| Wausau MPO  | Yes | 23 USC § 134   |

| Municipal Separate Storm Sewer System | Yes | The U.S. EPA develops           |
|---------------------------------------|-----|---------------------------------|
| Program Requirements                  |     | stormwater runoff               |
|                                       |     | requirements. The Wisconsin     |
|                                       |     | Department of Natural           |
|                                       |     | Resources is responsible for    |
|                                       |     | administering the U.S. EPA      |
|                                       |     | Permit Program. Chapter 283     |
|                                       |     | Wis. Stats, and chapters NR 151 |
|                                       |     | and 216 of the Wis. Admin       |
|                                       |     | Code outline the regulations    |
|                                       |     | for owners and operators MS4s   |
|                                       |     | to discharge, and compliance    |
|                                       |     | requirements for these permits. |

### Additional information:

<sup>\*</sup> Real Property Description and GIS Mapping are closely tied to our mandates relative to § 59.72(2)

| PARKS, RECREATION & FORESTRY                                   |                   |   |
|--|-------------------|---|
| Service  | Mandated (Yes/No) |   |
| Aquatics Programs and Maintenance                              | No                |   |
| County Forestry Administration & Management                    | No                | Wis. Stat. § 28.10 & 11   |
| Flowage & Dam Protection program                               | No                |   |
| Boat Launch programs   | No                |   |
| Motorized Vehicle Trail Management                             | No                | NR 50.09 (Snowmobile aid)   |
| City of Wausau Parks programs, including recreation programing | No                | Services provided in accordance with intergovernmental agreement, reimbursement provided. |
| Campground programs  | No                |   |
| County Park operations and maintenance                         | e No              |   |
| Landscaping, Grounds & Parking Lot<br>Maintenance (Non-Parks)  | Yes/No            | Wis. Stats. § 101.11  |
| Snow removal and winter maintenance                            | Yes/No            | Wis. Stats. § 101.11  |
| Indoor Ice Rink Operations and<br>Maintenance                  | No                |   |
| Marathon Junction – operations, rental, maintenance            | No                |   |
| Train (Marathon Park) – operations and maintenance             | No                |   |
| Mountain Bay Trail State Park –<br>operations and maintenance  | No                | Intergovernmental agreement<br>between Wisconsin DNR and<br>Marathon County PRF           |
| Facility Rental program (including<br>Wisconsin Valley Fair)   | No                |   |
| Sports Complex – maintenance, operations, and reservations     | No                |   |
| Nine Mile County Forest operations, maintenance, and events    | No                |   |
| Recreation Deputy program                                      | No                | Contractual arrangement with<br>Marathon County Sheriff's<br>Office                       |
| Shooting Range operations, maintenance, and reservations       | No                |   |

Additional Information: Because Park facilities are non-mandated, various maintenance activities that may otherwise be required by Wisconsin's safe place law are noted as Yes/No relative to mandate.

| UW-MADISON, DIVISION OF EXTENSION   |    |                              |
|---|----|------------------------------|
| Service Mandated (  |    | <b>Statutory Authority</b>   |
| AGRICULTURE EDUCATOR  |    |                              |
| Dairy and Livestock Production and<br>Management education  | No |                              |
| Farm Financial Management   | No |                              |
| Crop, Soil, and Nutrient Management education   | No |                              |
| Private Pesticide Applicator<br>Licensing Training  | No | Wis. Adm. Code ATCP<br>29.27 |
| HORTICULTURE EDUCATOR Targeted horticulture education to various groups primarily focused on horticulture therapy in the justice system | No |                              |
| FOODWISE  |    |                              |
| Nutrition and health education for low income families and youth (office space agreement)   | No |                              |
| 4-H YOUTH DEVELOPMENT   |    |                              |
| Countywide 4-H Club Involvement and<br>Youth Development Education<br>Programs  | No |                              |
| NATURAL RESOURCES   | No |                              |
| Provide office space for regional staff responsible for forest-landowner and agriculture water quality education and resources          |    |                              |

Additional Information: UW-Extension positions are funded through a state-county funding split.

| VETERANS SERVICES  |                      |   |
|--|----------------------|---|
| Service  | Mandated<br>(Yes/No) | Statutory Authority                                 |
| Establish & Advise Eligibility for Any<br>Benefits Entitled  | Yes                  | Wis. Stat. § 45.80(5)(a)                            |
| Care of Veterans Graves                                      | Yes                  | Wis. Stat. § 45.85                                  |
| VA Compensation/Pension Claims and appeals                   | Yes                  | Wis. Stat. § 45.80(5)(a); 45.80-<br>86.             |
| Federal GI Bill Assistance                                   | Yes                  | Wis. Stat. § 45.80(5)(a)                            |
| Federal VA Health Care Applications                          | Yes                  | Wis. Stat. § 45.80 (5)(a)                           |
| Burial Benefits  | Yes                  | Wis. Stat. § 45.80(5)(a) Wis. Stat. § 45.84         |
| Military Record Registration/Access                          | Yes                  | Wis. Stat. § 45.05                                  |
| State Property Tax Credit                                    | Yes                  | Wis. Stat. § 45.80(5)(a) & Wis. Stat. § 71.07(6)(e) |
| State Education Benefits                                     | Yes                  | Wis. Stat. § 45.80(5)(a)                            |
| Aid to Needy Veterans  | Yes                  | Wis. Stat. § 45.80(5)(c) Wis. Stat. § 45.86(2)      |
| Applications for Burials and Cemeteries                      | Yes                  | Wis. Stat. § 45.80(5)(a)                            |
| Veterans Service Commission                                  | Yes                  | Wis. Stat. § 45.81 (2)                              |
| Speaking Engagements   | No                   |   |
| Attend Local Veterans Organization<br>Meetings               | No                   |   |
| Advise Veterans of benefits available from local non-profits | No                   |   |

Additional Information: Veterans Service Office is mandated to advise veterans and their spouses/dependents on all programs/benefits for which they may be entitled.

| CENTRAL WISCONSIN AIRPORT                     |    |                      |
|---|----|----------------------|
| Service Mandated (Yes/No) Statutory Authority |    |                      |
| Airport operations                            | No | Wis. Stat. § 66.0301 |
|   |    |                      |

Additional Information: Counties are not mandated to provide regional airport services. Marathon County joined with Portage County to form Central Wisconsin Airport (CWA). However, once the determination is made to operate such a facility, the operator is subject to numerous federal and state regulations. Moreover, because the CWA has accepted federal funds (e.g., FAA funding) throughout its history, any determination relative to continued operations is subject to considerable regulation. CWA is overseen, pursuant to the intergovernmental agreement between Portage and Marathon counties by the Central Wisconsin Airport Board.

| LIBRARY                                 |                   |                        |
|---|-------------------|------------------------|
| Service                                 | Mandated (Yes/No) | Statutory Authority    |
| LIBRARY SITES – (Athens, Edgar,         | No*               | Wis. Stat. § 43.11, 12 |
| Hatley, Marathon City, Mosinee,         |                   |                        |
| Rothschild, Stratford, Spencer, Wausau) |                   |                        |

#### Additional Information:

\*Counties are not mandated to directly operate library facilities. However, in the event that a county does not directly provide library facilities, the county is required by statute to provide funding for the operations of public libraries within the county, and public libraries in adjacent counties, that serve county residents. Specific information regarding these funding obligations are set forth in section 43.12 of the Wisconsin Statutes. Payments made pursuant to § 43.12 or funds necessary to directly provide county library services under Chapter 43 of the statutes are exempt from Wisconsin levy limits.

Services and materials offered by Marathon County Public Library include, but are not limited to, the following: Books and audiobooks, DVDs and video games, magazines and newspapers, eBook and eAudio collections available through digital access.

Programming including: educational classes and workshops, crafting events, music and theatre performances, movie screenings, story times, experts, authors and other speakers to lead lectures, presentations and workshops on a number of subjects; additional services at varying locations including study and meeting rooms, passport services, computers and internet access, copy/print/fax services, notary public, and material delivery for homebound patrons.

MCPL is a member of and the resource library for the Wisconsin Valley Library Service and a participant in the V-Cat consortium and the Wisconsin Public Library Consortium.

| AGING & DISABILITY RESOURCE CENTER OF CENTRAL WISCONSIN |    |                               |
|---|----|-------------------------------|
| Service Mandated (Yes/No) Statutory Authority           |    |                               |
| Aging Services  | No | Wis. Stat. §§ 46.80,<br>46.82 |
| Resource Center   | No | Wis. Stat. § 46.283           |

Additional information: Marathon County summary of services provided in the ADRC includes: information and assistance, elderly and disability benefit services, adult protective services, nutrition services, dementia care specialist, volunteer program services, and caregiver support and respite services.

Wis. Stat. § 46.80 – The department's primary responsibility to elderly persons is to assure that all elderly and disabled persons have available and accessible a continuum of care or a wide range of community and supportive services so that they may remain in their homes and neighborhoods for as long as it is possible. The department shall be the mechanism by which governmental and nongovernmental agencies may coordinate their policies, plans and activities with regard to the aging.

Wis. Stat. § 46.82 identifies that a county board of supervisors of a county, the county boards of supervisors of 2 or more contiguous counties or an elected tribal governing body of a federally recognized American Indian tribe or band in this state may choose to administer, at the county or tribal level, programs for older individuals. Chapter 46.80 indicates that the department shall divide the state into distinct planning and service areas and designate a public or private nonprofit agency or organization as the area agency on aging for each planning and service area and we are the designated public agency.

Wis. Stat. § 46.283 identifies that a county board of supervisors may decide to apply to the department for a contract to operate a resource center.

The intergovernmental agreement creating the ADRC-CW provides that the funding allocation from each of the counties cannot be modified without the agreement of each of the county members (Langlade, Lincoln, Marathon, and Wood).

### **NCHC – Core Programs**

| Service                               | Mandated (Yes/No) | Statutory Authority         |
|---------------------------------------|-------------------|-----------------------------|
| Behavioral Health Hospital, Community |                   |                             |
| Mental Health, Developmental          |                   |                             |
| Disabilities, Substance Use Disorder  | Yes               | Wis. Stat. § 51.42          |
| Community Support Programs            | Yes               | Wis. Stat. § 51.421         |
| Care and Custody                      | Yes               | Wis. Stat. § 51.22          |
| Crisis Stabilization Services         | No                | Wis. Stat. § 51.15; 51.42   |
| Protective Services and Placement     | Yes               | Wis. Stat. § 55.02          |
| Elder Adult at Risk Agency            | Yes               | Wis. Stat. § 46.90          |
| Community Community Commission        |                   | Wis. Stat. § 49.45(30e) (6) |
| Comprehensive Community Services      | No                | Wis. Stat. § 51.42 (7) (6)  |

Additional Information: On behalf of Marathon County, North Central Health Care delivers services including, but not limited to, alcohol and other drug abuse outpatient services, mental health outpatient services, emergency services, adult protection services, adult community support services, comprehensive community service, psychiatrist and psychologist services, crisis, residential, inpatient, and hospitalization services.

Wis. Stat. § 51.42 identifies that the county board of supervisors has the primary responsibility for the well-being, treatment and care of the mentally ill, developmentally disabled, alcoholic and other drug dependent citizens residing within its county and for ensuring that those individuals in need of such emergency services found within its county receive immediate emergency services. This primary responsibility is limited to the programs, services and resources that the county board of supervisors is reasonably able to provide within the limits of available state and federal funds and of county funds required to be appropriated to match state funds. While counties are not directly mandated to provide crisis stabilization facilities, counties are required to provide care in the least restrictive form necessary. Stabilization facilities serve as a less-restrictive, less costly form of care for individuals discharging from an inpatient setting or as an alternative to an inpatient setting.

Wis. Stat. § 51.42(3) permits a county to meet its obligation through the creation of a multi-county community services program.

Wis. Stat. § 51.421 indicates that if funds are provided, and within the limits of the availability of funds provided under s. 51.423 (2), each county department under s. 51.42 shall establish a community support program. Each community support program shall use a coordinated case management system and shall provide or assure access to services for persons with serious

and persistent mental illness who reside within the community. Services provided or coordinated through a community support program shall include assessment, diagnosis, identification of persons in need of services, case management, crisis intervention, psychiatric treatment including medication supervision, counseling and psychotherapy, activities of daily living, psychosocial rehabilitation which may include services provided by day treatment programs, client advocacy including assistance in applying for any financial support for which the client may be eligible, residential services and recreational activities. Services shall be provided to an individual based upon his or her treatment and psychosocial rehabilitation needs.

Wis. Stat. § 51.22 indicates that except as provided in s. 51.20 (13) (a) 4. or 5., any person committed under this chapter shall be committed to the county department under s. 51.42 or 51.437 serving the person's county of residence, and such county department shall authorize placement of the person in an appropriate facility for care, custody and treatment. The county will incur the cost of these placements if it is not billable to insurance or the consumer.

Individual counties must determine what shall be done to meet these responsibilities in a way that adequately complies with the law. The burden of demonstrating that those responsibilities have been met to an adequate degree falls upon the county. The services, therefore, are not identical in each county even though the same basic mandate exists.

Comprehensive Community Services (CCS) is intended to assist individuals of all ages who are in need of ongoing services for mental illness, substance abuse disorder, or dual diagnosis beyond occasional outpatient care, but less than the intensive care provided in an inpatient setting. While CCS is not a mandated program, county-based governmental entities are the only entity in the state that can be certified.

Wis. Stat. § 55.02 identifies that the chairperson of each county board of supervisors shall designate a county department under s. 46.215, 46.22, 46.23, 51.42, or 51.437 that is providing services in the county on its own or through a joint mechanism with another county department or county to have the responsibility for planning for the provision of protective services and protective placement and for directly providing protective services.

Wis. Stat. § 46.90 requires that each county board shall designate an agency in the county as the elder-adult-at-risk agency. "Elder-adult-at-risk agency" means the agency designated by the county board of supervisors under sub. (2) to receive, respond to, and investigate reports of abuse, neglect, self-neglect, and financial exploitation under sub. (4).

#### NCHC - OTHER PROGRAMS

| Service                               | Mandated (Yes/No) | Statutory Authority |  |
|---------------------------------------|-------------------|---------------------|--|
| Mount View Care Nursing Home*         | No                |                     |  |
| (Skilled Nursing, Rehabilitation,     |                   |                     |  |
| Dementia Care, Ventilator care)       |                   |                     |  |
| Adult Day Services                    | No                |                     |  |
| Housing Programs (Group Homes,        | No                |                     |  |
| CBRFs, Riverview Terrace support)     |                   |                     |  |
| Hope House (Sober Living)             | No                |                     |  |
| Aquatic Therapy Pool                  | No                |                     |  |
| Demand Transportation – 85.21         | No                | Wis. Stat. § 85.21  |  |
| Early Intervention Services (Birth to | Yes               | Wis. Stat. § 51.44  |  |
| Three)^                               |                   |                     |  |

#### Additional information:

\*There is no state statute that mandates a county must own or operate a nursing home, adult day services, housing programs, sober living, or aquatic therapy pool. However, should the county undertake these activities, each program area is subject to significant regulation, including through the acceptance of various funding streams (e.g., medicare/Medicaid).

Wis. Stat. § 85.21 The purpose of this section is to promote the general public health and welfare by providing financial assistance to counties providing transportation services for elderly and disabled persons, and to thereby improve and promote the maintenance of human dignity and self-sufficiency by affording the benefits of transportation services to those people who would not otherwise have an available or accessible method of transportation. The County Board of Supervisors annually authorizes this program to be delivered through a grant application. The service is delivered through both NCHC and City of Wausau Transit. The Wisconsin Department of Transportation provides for financial assistance to deliver the program.

^Wis. Stat. § 51.44 indicates that each county board of supervisors shall designate the appropriate county department under s. 46.21, 46.23 or 51.437, the local health department of the county or another entity as the local lead agency to provide early intervention services. This chapter goes on to read that the department (the state) shall promulgate rules for the statewide implementation of the program. North Central Health Care currently delivers this program through a contract with Marathon County Special Education, which is located on the Lake View Drive Campus.

| SOLID WASTE DEPARTMENT            |                   |  |  |
|-----------------------------------|-------------------|--|--|
| Service                           | Mandated (Yes/No) | Statutory Authority                            |  |
| Solid Waste Management Operations | 110               | Wis. Stat. § 59.70(2)(a) and<br>Chs. 144 & 159 |  |

#### Additional Information:

Counties are not mandated to directly provide Solid Waste management and recycling services; however, counties are permitted to engage in these activities, which can provide substantial benefits to local municipalities and residents. Should a county elect to provide said services it becomes subject to a wide variety of state and federal regulations (e.g., air permit, wetland management, engineering, gas management, and groundwater testing).

In addition to solid waste management and site operational programs, Marathon County Solid Waste Department provides a number of related services, including but not limited to Household Hazardous Waste Collection and Management; Agricultural Plastics Recycling, Home Composting, Street Sweeping exemption, Medication Drop Box and Sharps Management, and Municipal Recycling education).

Marathon County has a contractual obligation to provide landfill capacity and disposal to Shawano and Portage Counties through 2032. Marathon County also recently entered into a Gas Purchase Agreement and corresponding site lease with a third party relating to the processing and conversion of landfill gas into energy.

| Department/Description RATES AND FEES                                   |                        | 2023           |
|---|------------------------|----------------|
|   | Unit                   | Rate/Fee       |
| CCITC   |                        |                |
| Labor Rates   | Have                   | 06.00          |
| Network Analyst/Application Analyst                                     | Hour<br>Hour           | 96.00<br>94.00 |
| Programmer<br>Director/Manager  | Hour                   | 113.00         |
| Sr PC Technician  | Hour                   | 87.00          |
| PC Technician   | Hour                   | 84.00          |
| Internet Connection Charge (Outside Users)                              | 11001                  | 690.00         |
| County Tax File on CD   |                        | 288.00         |
| Municipality Tax File on CD   |                        | 33.50          |
| Delinquent Tax List   | Per parcel             | 0.40           |
| County PDF Tax Bills  | . c. pa.sc.            | 141.00         |
| LRS Subscription Fees   |                        |                |
| Initial Startup Fee   |                        | 65.25          |
| Monthly Fee   |                        | 65.25          |
| Pages Viewed  | Per page               | 0.92           |
| Images Viewed   | Per page/max \$385     | 2.50           |
| Additional User Account   |                        | 30.00          |
| Reconnection Charge   |                        | 65.25          |
| Law Enforcement Fees  |                        |                |
| Annual LEF Support - Based on Applications used                         | Minimium               | 8055.00        |
| Shared Software/Hardware Support  |                        | Formula        |
| Operating Allocation  |                        | Formula        |
| Network Support Fees  |                        |                |
| Ominicast Server Support  |                        | 903.00         |
| WAN Support without Spare   |                        | 903.00         |
| Email Support   | Per user               | 160.00         |
| Other Support Fees  |                        |                |
| Virtual Servers   |                        | 1000.00        |
| Storage space per TB - including Secure FTP for DA evidence sharing     | ,                      | 120.00         |
| Arbitrator Video Support for the car client side                        | per car/annual         | 100.00         |
| Cradlepoint Enterprise Cloud  | Per unit               | 145.00         |
| Two Factor Authentication Yubikey or Mitoken                            | Per unit               | 40.00          |
| Mobile Freedom Access   | Per license            | 40.00<br>93.00 |
| Phone Support Charge  | Phone Port             | 93.00          |
| PC/Network Support Fees (Internal) PC/Desktop Workstation               |                        | 341.00         |
| Laptop & Notebook Computers   |                        | 470.00         |
| Moducom PC - not on our network   |                        | 54.00          |
| Tablet PCs  |                        | 596.00         |
| ToughBook Computers   |                        | 596.00         |
| Touchscreen   |                        | 481.00         |
| All Monitors  |                        | 31.00          |
| Television  |                        | 108.00         |
| Dot-Matrix Printers (All)   |                        | 135.00         |
| Laser Printers  |                        | 203.00         |
| Color Laser Printers  |                        | 341.00         |
| InkJet, Bubble Jet Printers, Color Inkjet                               |                        | 67.00          |
| PaintJet, DesignJet Printers  |                        | 135.00         |
| Tape Backup Systems   |                        | 135.00         |
| High Speed Scanners   |                        | 341.00         |
| Page Scanners   |                        | 168.00         |
| Color Photo Printers  |                        | 69.00          |
| TRACS Printers  |                        | 42.00          |
| Projectors  |                        | 124.00         |
| Sheriff ModuCom Devices (Hardware Only)                                 |                        | 59.00          |
| Smartboard Equipment  |                        | 465.00         |
| Conference Room TV and Room Kit   |                        | 465.00         |
| Smartphones/iPads/iPhones/iPods using Mobile Device Management          |                        | 70.00          |
| Smartphones/iPads using Mobile Device Management with VPN to Access Fre | edom with 1/AD account |                |
| Multi-Function Devices  |                        | 116.00         |
| UPS Devices for Equipment up to 750VA                                   |                        | 135.00         |

| Public Records for Equipment 750VA-1.5KVA   236.00   VPS Devices rated for Equipment Totaling 1.5KVA or More   Actual direct labor rate plus corying fees   PC/Network Support Fees (external)   PC/Destrop Workstation   Resil.00      | Department/Description                                  |                                       | 2023             |
|--|---|---------------------------------------|------------------|
| UPS Devices rated for Equipment Totaling 1.5KVA or More   PC/Network Support Fees (external)     PC/Desktop Workstation   681.00     Agrow Moducom PC - not on our network   941.00     Touchscreen   70.00   10.00     Touchscreen   70.00   10.00   10.00     Touchscreen   70.00   10.00   10.00     All Monitors   70.00   10.00   10.00     Del-Matrix Printers (All)   20.00   20.00     Color Lazer Printers (All)   20.00   20.00   20.00     Color Lazer Printers (All)   20.00   | • •   | Unit                                  | Rate/Fee         |
| Public Records Location Fee   Actual direct labor rate plus copying fees PC/Network Support Fees (external)   87.00    |   |                                       |                  |
| PC/Network Support Fees (external)   | •                 |                                       |                  |
| PC/Disktop Workstation   S81,00   And Laptop & Notebook Computers   S94,00   And Laptop & Notebook Computers   S94,00   And Laptop & S94,00   And Laptop & S94,00     |   | Actual direct labor rate p            | lus copying fees |
| Laptop & Notebook Computers   94.00   NA   Tablet PCS   19.00   19.0   |   |                                       | 681 00           |
| Moducom PC - not on our network   NA Tablet PCS   Table   | ·   |                                       |                  |
| Toughbook Computers  |   |                                       |                  |
| Touchscreen  | Tablet PCs  |                                       | 1192.00          |
| All Monitors   1200  |   | At Sheriff's rate for all dis         | •                |
| Television   |   |                                       |                  |
| Dot-Matrix Printers (All)  |   |                                       |                  |
| Laser Printers   |   |                                       |                  |
| Inklet, Bubble let Printers, Color Inkjet  |   |                                       |                  |
| PaintJet, Designet Printers  | Color Laser Printers                                    |                                       | 681.00           |
| Tape Backup Systems  | InkJet, Bubble Jet Printers, Color Inkjet               |                                       |                  |
| High Speed Scanners   525.00   Page Scanners   335.00   Color Photo Printers   138.00   Color Photo Printers   348.00   Projectors   249.00   Sheriff ModuCom Devices (Hardware Only)   119.00   Sheriff ModuCom Devices (Mandagement   930.00   Conference Room TV and Room Kit   930.00   Smartbones/iPads using Mobile Device Management   141.00   300.00   Muiti-Function Devices   270.00   UPS Devices for Equipment up to 750VA   684.00   UPS Devices for Equipment T950VA-1.5KVA or More   270.00   UPS Devices for Equipment T50VA-1.5KVA or More   270.00   UPS Devices for Equipment T50VA-1.5KVA or More   270.00   UPS Devices for Equipment Modulation   155.00   Conferer Rooms   Half Day   40-120   Conferer Rooms   40-120   Conferer Rooms   40-120    | <del>_</del>  |                                       |                  |
| Page Scanners  |   |                                       |                  |
| Color Photo Printers   | e i   |                                       |                  |
| TRACS Printers Projectors Sheriff ModuCom Devices (Hardware Only) Smartboard Equipment Conference Room TV and Room Kit Smartphones/IPads/IPhones/IPods using Mobile Device Management Smartphones/IPads using Mobile Device Management Smartphones/IPads using Mobile Device Management Smartphones/IPads using Mobile Device Management with VPN to Access Freedom with 1/AD Smartphones/IPads using Mobile Device Management with VPN to Access Freedom with 1/AD Multi-Function Devices UPS Devices for Equipment ty to 750VA UPS Devices for Equipment 750VA-1.5KVA UPS Devices for Equipment 750VA-1.5KVA or More  Central WI Airport  CWA Fees Advertising - Varies - Starting Rate Advertising - Varies - Starting Rate Conferere Rooms Half Day Conferere Rooms Half Day Conferere Rooms Half Day Conferere Rooms Half Day Per Pull Day Conferere Rooms Hangar Ground Lease - Building Annual Sqft Per day Parking - Dally Parking - Weekly Per week Parking - Weekly Per week Parking - Weekly Per week T-Hangar Rental - Large Per month 125.00 Parking - Weekly Per month 125.00 Marriage License Supplicate  Clerk's Offlice  Licenses  Marriage License Supplicate Narriage License Supplicate Rennel  Marriage License Supplicate Photocopies Photocopies Photocopies Fax Transmission Page 1.00  Municipal Election Fees Election Supplies Election Egal Notice Per envelope Expressive Programming Fee (Chargeback Portion) Per USB Expressive Programming Fee (Chargeback Portion) Per USB Expressive Programming Fee (Chargeback Portion) Per USB Election Legal Notice Per corted   | •   |                                       |                  |
| Projectors   249,00   Sheriff ModuCom Devices (Hardware Only)   119,00   190,00      |   |                                       |                  |
| Sheriff ModuCom Devices (Hardware Only)   930.00   Conference Room TV and Room Kit   930.00   Conference Room TV and Room Kit   930.00   Smartphones/iPads using Mobile Device Management   141.00   Smartphones/iPads using Mobile Device Management with VPN to Access Freedom with 1/AD   271.00   Multi-Function Devices   270.00   UPS Devices for Equipment up to 750VA   472.00   UPS Devices for Equipment P50VA-1.5KVA   684.00   UPS Devices for Equipment T50VA-1.5KVA   472.00   UPS Devices for Equipment T50VA-1.5KVA   684.00   UPS Devices rated for Equipment Totaling 1.5KVA or More   Formation of the provided of the pr   |   |                                       |                  |
| Conference Room TV and Room Kit Smartphones/iPads/iPhones/iPods using Mobile Device Management Smartphones/iPads using Mobile Device Management with VPN to Access Freedom with 1/AD Adviti-Function Devices UPS Devices for Equipment up to 750VA UPS Devices for Equipment 750VA-1.5KVA UPS Devices for Equipment Totaling 1.5KVA or More  Central WI Airport  CWA Fees  Advertising - Varies - Starting Rate Conferere Rooms Advertising - Varies - Starting Rate Conferere Rooms Advertising - Varies - Starting Rate Conferere Rooms Full Day Conferere Rooms |   |                                       | 119.00           |
| Smartphones/iPads/iPhones/iPods using Mobile Device Management with VPN to Access Freedom with 1/AD 31.00 Multi-function Devices Management with VPN to Access Freedom with 1/AD 31.00 Multi-function Devices 4.72.00 UPS Devices for Equipment up to 750VA 472.00 UPS Devices for Equipment T50VA-1.5KVA or More    Central WI Airport  |   |                                       |                  |
| Smartphones/IPads using Mobile Device Management with VPN to Access Freedom with 1/AD 231.00 Multi-Function Devices 10 270.00 UPS Devices for Equipment up to 750VA 472.00 UPS Devices for Equipment 750VA-1.5KVA 684.00 UPS Devices for Equipment Totaling 1.5KVA or More    Central WI Airport   |   |                                       |                  |
| Multi-Function Devices   |   |                                       |                  |
| UPS Devices for Equipment up to 750VA         472.00           UPS Devices for Equipment 750VA-1.5KVA         684.00           UPS Devices rated for Equipment Totaling 1.5KVA or More         684.00           Central WI Airport           CWA Fees           Advertising - Varies - Starting Rate         Per month         125.00           Conferer Rooms         Half Day         40-120           Conferer Rooms         Full Day         60-220           Hangar Ground Lease - Building         Annual Sqft         0.26           Hangar Ground Lease - Land         Annual Sqft         0.26           Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.0           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         125.00           Marriage Licenses         10.00           Marriage Licenses         Tag         0.50           Marriage Licenses Waiver         25.00           Dog License         Copy         0.20           Pax Transmission         Page         1.00           Municipal Election Fees <td></td> <td>to Access Freedom with 1/AD</td> <td></td>   |   | to Access Freedom with 1/AD           |                  |
| UPS Devices for Equipment 750VA-1.5KVA UPS Devices rated for Equipment Totaling 1.5KVA or More    Central Will Airport   |   |                                       |                  |
| Central WI Airport           CWA Fees         Advertising - Varies - Starting Rate         Per month         125.00           Conferere Rooms         Half Day         40-120           Conferere Rooms         Full Day         60-220           Hangar Ground Lease - Building         Annual Sqft         0.54           Hangar Ground Lease - Land         Annual Sqft         0.26           Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           T-Hangar Rental - Small         Per month         100.00           Marriage Licenses         100.00         100.00           Marriage Licenses         100.00         25.00           Marriage Licenses Waiver         25.00         25.00           Dog License         Kennel         1.50           Miscellaneous Fees         Copy         0.20           Pax Transmission         Page         1.00           Municipal Election Supplies         0.00           Absentee Envelope         Per en   |   |                                       |                  |
| CWA Fees         Advertising - Varies - Starting Rate         Per month         125.00           Conferere Rooms         Half Day         40-120           Conferere Rooms         Full Day         60-220           Hangar Ground Lease - Building         Annual Sqft         0.54           Hangar Ground Lease - Land         Annual Sqft         0.26           Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           Marriage Licenses         Per month         100.00           Marriage Licenses Duplicate         25.00           Marriage Licenses Waiver         25.00           Dog License         Tag         0.50           Miscellaneous Fees         Kennel         1.50           Miscellaneous Fees         Copy         0.20           Fax Transmission         Page         1.00           Municipal Election Supplies         Copy         0.00           Absentee Envelope         Per envelope         0.01           Election Supplies   | UPS Devices rated for Equipment Totaling 1.5KVA or More |                                       |                  |
| Advertising - Varies - Starting Rate         Per month Conferere Rooms         125.00           Conferere Rooms         Full Day         40-120           Conferere Rooms         Full Day         60-220           Hangar Ground Lease - Building         Annual Sqft         0.54           Hangar Ground Lease - Land         Annual Sqft         0.26           Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           Clerk's Office           Licenses         Per month         125.00           Marriage Licenses Duplicate         25.00           Marriage Licenses Waiver         25.00           Dog License         Kennel         1.50           Miscellaneous Fees         Kennel         1.50           Miscellaneous Fees         Copy         0.20           Fax Transmission         Page         1.00           Municipal Election Supplies         Copy         0.00           Absentee Envelope         Per envelope         0.13   | Central WI Airport                                      |                                       |                  |
| Conferere Rooms  | CWA Fees  |                                       |                  |
| Conferer Rooms         Full Day Hangar Ground Lease - Building         60-220           Hangar Ground Lease - Land         Annual Sqft         0.54           Hangar Ground Lease - Land         Annual Sqft         0.26           Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           Marriage Licenses         Per month         100.00           Marriage Licenses Duplicate         25.00           Marriage License Waiver         25.00           Dog License         Tag         0.50           Miscellaneous Fees         Copy         0.20           Fax Transmission         Page         1.00           Municipal Election Fees         Copy         0.20           Municipal Election Supplies         0.00           Absentee Envelope         Per envelope         0.13           Expressvote Programming Fee (Chargeback Portion)         Per USB         25.00           DS200 Pregramming Labor Fee (Chargeback Portion)         Per USB         25.00           Ballot  |   |                                       |                  |
| Hangar Ground Lease - Building Hangar Ground Lease - Land Annual Sqft   0.54     Hangar Ground Lease - Land Annual Sqft   0.26     Parking - Daily Per day 9.00     Parking - Weekly Per week   45.00     Terminal Office Rent Annual Sqft   22.76     T-Hangar Rental - Large Per month   125.00     T-Hangar Rental - Small Per month   100.00     Marriage Licenses   100.00     Marriage Licenses Duplicate   25.00     Marriage License Waiver   25.00     Dog License Waiver   25.00     Miscellaneous Fees   Tag   0.50     Kennel   1.50     Kennel   1.50     Kennel   1.50     Kennel   1.50     Kennel   1.50     Municipal Election Fees   20.00     Fax Transmission   Page   1.00     Municipal Election Fees   20.00     Election Supplies   0.00     Absentee Envelope   Per envelope   0.13     Expressvote Programming Fee (Chargeback Portion)   Per USB   25.00     DS200 Pregramming Labor Fee (Chargeback Portion)   Per USB   25.00     Ballot Style Processing Fee   Per style   25.00     Election Legal Notice   Per style   25.00     Per Style   25.00   |   |                                       |                  |
| Hangar Ground Lease - Land         Annual Sqft         0.26           Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           Marriage Licenses         100.00           Marriage Licenses Duplicate         25.00           Marriage Licenses Waiver         25.00           Dog License         Kennel         1.50           Miscellaneous Fees         Kennel         1.50           Miscellaneous Fees         Copy         0.20           Fax Transmission         Page         1.00           Municipal Election Fees         Election Supplies         0.00           Absentee Envelope         Per envelope         0.13           Expressyote Programming Fee (Chargeback Portion)         Per USB         25.00           DS200 Pregramming Labor Fee (Chargeback Portion)         Per style         25.00           Ballot Style Processing Fee         Per style         25.00           Election Legal Notice         Per centage         Prorated   |   |                                       |                  |
| Parking - Daily         Per day         9.00           Parking - Weekly         Per week         45.00           Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           Clerk's Office           Licenses         Marriage Licenses         100.00           Marriage Licenses Duplicate         25.00           Marriage License Waiver         25.00           Dog License         Tag         0.50           Miscellaneous Fees         Kennel         1.50           Miscellaneous Fees         Copy         0.20           Fax Transmission         Page         1.00           Municipal Election Fees         Copy         0.20           Election Supplies         0.00         0.00           Absentee Envelope         Per envelope         0.13           Expressvote Programming Fee (Chargeback Portion)         Per USB         25.00           DS200 Pregramming Labor Fee (Chargeback Portion)         Per USB         25.00           Ballot Style Processing Fee         Per centage         Prorated  |   |                                       |                  |
| Terminal Office Rent         Annual Sqft         22.76           T-Hangar Rental - Large         Per month         125.00           T-Hangar Rental - Small         Per month         100.00           Clerk's Office           Licenses         Marriage Licenses         100.00           Marriage Licenses Duplicate         25.00           Marriage License Waiver         25.00           Dog License         Tag         0.50           Miscellaneous Fees         Kennel         1.50           Miscellaneous Fees         Copy         0.20           Fax Transmission         Page         1.00           Municipal Election Fees         0.00         0.00           Election Supplies         0.00         0.00           Absentee Envelope         Per envelope         0.13           Expressvote Programming Fee (Chargeback Portion)         Per USB         25.00           DS200 Pregramming Labor Fee (Chargeback Portion)         Per USB         25.00           Ballot Style Processing Fee         Per style         25.00           Election Legal Notice         Per centage         Prorated   |   | •                                     |                  |
| T-Hangar Rental - Large  | Parking - Weekly  | Per week                              | 45.00            |
| T-Hangar Rental - Small  Clerk's Office  Licenses  Marriage Licenses  Marriage Licenses Duplicate  Marriage Licenses Duplicate  Marriage License Waiver  Dog License  Marriage License Waiver  Dog License  Miscellaneous Fees  Photocopies  Photocopies  Fax Transmission  Municipal Election Fees  Election Supplies  Absentee Envelope  Expressvote Programming Fee (Chargeback Portion)  DS200 Pregramming Labor Fee (Chargeback Portion)  Ballot Style Processing Fee  Election Legal Notice  Per envelope  Per envelope  Per style  Per style  Per style  Per style  Per centage  Prorated   |   | -                                     |                  |
| Clerk's OfficeLicenses100.00Marriage Licenses Duplicate25.00Marriage License Waiver25.00Dog LicenseTag0.50Miscellaneous FeesKennel1.50PhotocopiesCopy0.20Fax TransmissionPage1.00Municipal Election FeesElection Supplies0.00Absentee EnvelopePer envelope0.13Expressvote Programming Fee (Chargeback Portion)Per USB25.00DS200 Pregramming Labor Fee (Chargeback Portion)Per USB25.00Ballot Style Processing FeePer style25.00Election Legal NoticePercentageProrated   |   |                                       |                  |
| LicensesMarriage Licenses100.00Marriage Licenses Duplicate25.00Marriage License Waiver25.00Dog LicenseTag0.50Miscellaneous FeesKennel1.50PhotocopiesCopy0.20Fax TransmissionPage1.00Municipal Election FeesElection Supplies0.00Absentee EnvelopePer envelope0.13Expressvote Programming Fee (Chargeback Portion)Per USB25.00DS200 Pregramming Labor Fee (Chargeback Portion)Per USB25.00Ballot Style Processing FeePer style25.00Election Legal NoticePercentageProrated  |   | Per montn                             | 100.00           |
| Marriage Licenses Duplicate 25.00 Marriage License Waiver 25.00 Dog License Tag 0.50 Kennel 1.50  Miscellaneous Fees Photocopies Copy 0.20 Fax Transmission Page 1.00  Municipal Election Fees Election Supplies 0.00 Absentee Envelope Per envelope 0.13 Expressvote Programming Fee (Chargeback Portion) Per USB 25.00 DS200 Pregramming Labor Fee (Chargeback Portion) Per USB 25.00 Ballot Style Processing Fee Per style 25.00 Election Legal Notice Percentage Prorated  |   |                                       |                  |
| Marriage License Waiver25.00Dog LicenseTag0.50Kennel1.50Miscellaneous FeesCopy0.20PhotocopiesCopy0.20Fax TransmissionPage1.00Municipal Election FeesElection Supplies0.00Absentee EnvelopePer envelope0.13Expressvote Programming Fee (Chargeback Portion)Per USB25.00DS200 Pregramming Labor Fee (Chargeback Portion)Per USB25.00Ballot Style Processing FeePer style25.00Election Legal NoticePercentageProrated   | Marriage Licenses                                       |                                       | 100.00           |
| Dog License Tag 0.50 Kennel 1.50 Miscellaneous Fees Photocopies Copy 0.20 Fax Transmission Page 1.00 Municipal Election Fees Election Supplies Per envelope Per envelope 0.13 Expressvote Programming Fee (Chargeback Portion) Per USB 25.00 DS200 Pregramming Labor Fee (Chargeback Portion) Per USB 25.00 Ballot Style Processing Fee Per style 25.00 Election Legal Notice Prorated   |   |                                       |                  |
| Miscellaneous Fees Photocopies Photocopies Fax Transmission Municipal Election Fees Election Supplies Absentee Envelope Expressvote Programming Fee (Chargeback Portion) DS200 Pregramming Labor Fee (Chargeback Portion) Ballot Style Processing Fee Election Legal Notice  Kennel 1.50 Kennel 1.50 Kennel 1.50  Copy 0.20 0.20 Page 1.00 Per envelope 0.13 Expressvote Programming Fee (Chargeback Portion) Per USB 25.00 Per Style 25.00 Percentage Prorated  | <del>-</del>  | _                                     |                  |
| Miscellaneous Fees Photocopies Photocopies Fax Transmission Page Municipal Election Fees Election Supplies Absentee Envelope Expressvote Programming Fee (Chargeback Portion) DS200 Pregramming Labor Fee (Chargeback Portion) Ballot Style Processing Fee Election Legal Notice  Percentage Prorated  | Dog License   | =                                     |                  |
| Photocopies<br>Fax TransmissionCopy<br>Page0.20Municipal Election Fees<br>Election Supplies0.00Absentee EnvelopePer envelope0.13Expressvote Programming Fee (Chargeback Portion)Per USB25.00DS200 Pregramming Labor Fee (Chargeback Portion)Per USB25.00Ballot Style Processing Fee<br>Election Legal NoticePer style25.00   | Miscellaneous Fees                                      | Kennei                                | 1.50             |
| Fax Transmission Page 1.00  Municipal Election Fees Election Supplies 0.00 Absentee Envelope Per envelope 0.13 Expressvote Programming Fee (Chargeback Portion) Per USB 25.00 DS200 Pregramming Labor Fee (Chargeback Portion) Per USB 25.00 Ballot Style Processing Fee Per style 25.00 Election Legal Notice Prorated  |   | Copy                                  | 0.20             |
| Municipal Election Fees Election Supplies 0.00 Absentee Envelope Per envelope 0.13 Expressvote Programming Fee (Chargeback Portion) Per USB 25.00 DS200 Pregramming Labor Fee (Chargeback Portion) Per USB 25.00 Ballot Style Processing Fee Per style 25.00 Election Legal Notice Percentage Prorated   | ·   |                                       |                  |
| Absentee Envelope 0.13 Expressvote Programming Fee (Chargeback Portion) Per USB 25.00 DS200 Pregramming Labor Fee (Chargeback Portion) Per USB 25.00 Ballot Style Processing Fee Per style 25.00 Election Legal Notice Percentage Prorated   | Municipal Election Fees                                 | _                                     |                  |
| Expressvote Programming Fee (Chargeback Portion)Per USB25.00DS200 Pregramming Labor Fee (Chargeback Portion)Per USB25.00Ballot Style Processing FeePer style25.00Election Legal NoticePercentageProrated   |   |                                       |                  |
| DS200 Pregramming Labor Fee (Chargeback Portion) Per USB 25.00 Ballot Style Processing Fee Per style 25.00 Election Legal Notice Percentage Prorated   | •   | -                                     |                  |
| Ballot Style Processing Fee Per style 25.00 Election Legal Notice Percentage Prorated  |   |                                       |                  |
| Election Legal Notice Percentage Prorated  |   |                                       |                  |
|  |   | · · · · · · · · · · · · · · · · · · · |                  |
|  |   | <u> </u>                              |                  |

| Department/Description                                 |                            | 2023              |
|--|----------------------------|-------------------|
| ExpressVote Hardware & Software Maint.                 | <b>Unit</b><br>Per machine | Rate/Fee<br>97.00 |
| Wisvote Record Services Base plus \$5/1,000 records    | Base                       | 25.00             |
| Passports  |                            |                   |
| Application Acceptance Fee                             | Each                       | 35.00             |
| Express Mail Postage (optional)                        | Each                       | 24.90             |
| Photos   | Two Pictures               | 10.00             |
| Duplicate Photos                                       | Two Pictures               | 10.00             |
| <u>Clerk of Court</u>                                  |                            |                   |
| Civil Filing Fee                                       |                            |                   |
| Amount > \$10,000                                      |                            | 265.50            |
| Amount = or < \$10,000                                 |                            | 147.50            |
| No amount claimed Family Filing Fee                    |                            | 164.50<br>184.50  |
| Family Sup/Maint Filing Fee                            |                            | 194.50            |
| Family Filing Fee – Add'l                              |                            | 10.00             |
| Garnishment Filing Fee                                 |                            | 10.00             |
| Amount > \$10,000                                      |                            | 210.50            |
| Amount = or < \$10,000                                 |                            | 92.50             |
| Earnings Garnishment FF                                |                            | 0 = 100           |
| Amount > \$10,000                                      |                            | 210.50            |
| Amount = or < \$10,000                                 |                            | 92.50             |
| Wage Earner Filing Fee                                 |                            | 31.50             |
| Small Claims Court                                     |                            |                   |
| Small Claims Filing Fee                                |                            | 94.50             |
| Small Claims FF w/ Mail Fee                            |                            | 96.50             |
| Certified Mail   |                            | 9.00              |
| Change of Venue Fees                                   |                            |                   |
| Family   |                            | 95.00             |
| Family/Support   |                            | 105.00            |
| Venue Change Transmittal                               |                            | 15.00             |
| Civil<br>Small Claims                                  |                            | 75.00             |
| Family & Paternity Post-Judgment Revisions             |                            | 22.00             |
| Post Judgment Modifications (other than visitation/PP) |                            | 30.00             |
| Primary Placement/Visitation                           |                            | 50.00             |
| Appeals  |                            | 30.00             |
| Appeal from Municipal Court (on record)                |                            | 129.50            |
| Appeal from Municipal Court (new trial)                |                            | 144.50            |
| Motion to Reopen (§814.07)                             |                            | 50.00             |
| Third Party Civil Fees                                 |                            |                   |
| 3rd Party Complaint = or < \$5,000                     |                            | 117.50            |
| 3rd Party Complaint > \$5,000                          |                            | 235.50            |
| 3rd Part Complaint no amount claimed                   |                            | 134.50            |
| Other Small Claims Fees                                |                            |                   |
| Small Claims Counterclaim/Cross Complaint              |                            | 125.50            |
| 3rd Party Complaint = or < \$5,000                     |                            | 117.50            |
| Small Claims Upgrade to Civil < \$10,000               |                            | 53.00             |
| Small Claims Upgrade to Civil > \$10,000               |                            | 171.00            |
| Jury Fees<br>6- Person Jury                            |                            | 369.00            |
| 12-Person Jury   |                            | 72.00             |
| Small Claims w/Jury Fee                                |                            | 89.00             |
| Miscellaneous Fees                                     |                            | 85.00             |
| Certified Copy   |                            | 5.00              |
| Copy Fee   | Per page                   | 1.25              |
| Docket Fee   | . 5. 6086                  | 5.00              |
| Execution Fee  |                            | 5.00              |
| Foreign Judgment                                       |                            | 15.00             |
| Lien Fee   |                            | 5.00              |
| Writ Fee   |                            | 5.00              |
| Search Fee   |                            | 5.00              |
|  |                            |                   |

| Department/Description  | Unit                                    | 2023<br>Rate/Fee  |
|---|---|-------------------|
| Satisfaction of Judgment  | Onit                                    | 5.00              |
| Transcript of Judgment  |   | 5.00              |
| Tax Warrant Filing Fee  |   | 5.00              |
| Transmittal Fee   |   | 15.00             |
| Wedding Fee   |   | 50.00             |
| Petition for Writ of Certiorari                                       |   | 129.50            |
| Payment Plan Fee  |   | 15.00             |
| Conservation, Planning & Zoning                                       |   |                   |
| Addressing  |   |                   |
| New Adrress Application   |   | 75.00             |
| Airport Approach Protection   |   |                   |
| Airport Height Principal Structure (includes ROD Fee)                 |   | 80.00             |
| Airport Height Principal Structure < \$2,000 (includes ROD Fee)       |   | 45.00             |
| Airport Height Principal Structure > \$2,000 (includes ROD Fee)       |   | 55.00             |
| All Town, County, and State (Municipal) Permits                       |   | Exempt            |
| BOA and ERC Fees  |   |                   |
| Appeal to Board of Adjustment   |   | 600.00            |
| Conditional Use Permit  |   | 600.00            |
| Reconsideration of ERC or BOA Descision                               |   | 100.00            |
| Renew Conditional Use Permit  |   | 100.00<br>600.00  |
| Varience Board of Adjustment Zoning Change/Rezone                     |   | 600.00            |
| Conservation Fees   |   | 000.00            |
| After the Fact Fee - Minimum \$200                                    |   | 2X Original Fee   |
| Cost Share Grants - Tech Assistance                                   | 89                                      | 6 of grant amount |
| Farmland Pres. Prgm. each additional 200 ac                           | 07                                      | 50.00             |
| Farmland Preservation Program (Quadrennial) 101-200 ac                |   | 100.00            |
| Farmland Preservation Program (Quadrennial) 1-100 ac                  |   | 50.00             |
| Conservation Fees - Animal Waste                                      |   |                   |
| New Construction or Modification Application                          |   | 400.00            |
| Waste Storage Facility Closure  |   | 200.00            |
| Storage greater than 5,000,000 gallons                                | <b>Construction Permit</b>              | 750.00            |
| Storage of 250,000 to 5,000,000 gallons                               | Construction Permit                     | 500.00            |
| Storage up to 250,000 gallons   | Construction Permit                     | 250.00            |
| Transfers and systems up to 250,000 gallons                           | Construction Permit                     | 250.00            |
| Conservation Fees - Technical Services                                |   |                   |
| Conservation Analyst  | Hour                                    | 55.00             |
| Conservation Specialist   | Hour                                    | 40.00             |
| Conservation Reserve "Enhancement" Program 15 Year                    | per acre/\$250 max                      | 10.00             |
| Perpetual   | per acre/\$250 max                      | 20.00             |
| Equipment Rentals   | per acre/\$250 max                      | 20.00             |
| Cyclone Seeder per day  |   | 20.00             |
| No-till Drill   | plus \$8per acre                        | 50.00             |
| Tree Planter - Minimum \$75   | Per/1,000 seedlings                     | 25.00             |
| General Zoning Fees   | , ,                                     |                   |
| Accessory Structures/Additions 101-800 sq. ft                         |   | 125.00            |
| Accessory Structures/Additions greater than 800 sq. ft                |   | 250.00            |
| Accessory Structures/Additions less than 100 sq. ft                   |   | Exempt            |
| Buffer Screening plan approval separate from original application     |   | \$100.00          |
| Commercial and Industrial Additions                                   |   | 300.00            |
| Commercial and Industrial New Construction                            |   | 500.00            |
| Photometric/lighting plan approval separate from original application |   | 100.00            |
| Renewal of Zoning Permit  |   | 50.00             |
| Residential & Agricultural Additions/Alterations                      |   | 200.00            |
| Residential Fences  |   | 50.00             |
| Single & Two Family Residence<br>Hunting/Fishing Shelter              |   | 325.00<br>175.00  |
| Mobile Tower Permits (new tower sitting)                              |   | 225.00            |
| Ponds   |   | 225.00            |
| Sale or Exchange Review County Zoned Towns( includes POWTS and Zoning | Review                                  | 100.00            |
| Sale or Exchange Review Non-County Zoned Towns (POWTS Review Only)    | , | 50.00             |
| ,                               |   |                   |

| Department/Description   |                           | 2023            |
|--|---------------------------|-----------------|
| Department, Description  | Unit                      | Rate/Fee        |
| Signs  |                           | 175.00          |
| Small Wind Energy Systems (300kilowatts or less)                       | Per Turbine               | 100.00          |
| Stock Water Ponds  |                           | 50.00           |
| Temporary/Special Event Zoning Permit                                  |                           | 175.00          |
| Land Division Fees - Minor Subdivision                                 |                           |                 |
| 1 Lot CSM  |                           | 150.00          |
| 2 Lot CSM  |                           | 175.00          |
| 3 Lot CSM  |                           | 200.00          |
| 4 Lot CSM<br>CSM 3rd Review  |                           | 225.00          |
| Land Division Fees - Other   |                           | 100.00          |
| Parcel Combination   |                           | 100.00          |
| Request for Modification   |                           | 50.00           |
| Courtesy Review (ex: related to Sale & Exchange of land                |                           | 50.00           |
| Land Division Fees - Subdivision Plats                                 |                           |                 |
| Condo plat 2-3 Units   |                           | 300.00          |
| Condo plat 5 or more units   |                           | 500.00          |
| Final Plat   |                           | 200.00          |
| Plat 3rd Review  |                           | 200.00          |
| Preliminary Plat 5-10 lots   |                           | 400.00          |
| Preliminary Plat 11-20 lots  |                           | 450.00          |
| Preliminary Plat 21-30 lots  |                           | 550.00          |
| Preliminary Plat 31-40 lots  |                           | 650.00          |
| Preliminary Plat 41 or more lots                                       |                           | 750.00          |
| Livestock Facilities Annual Review                                     |                           | 500.00          |
| Application  | State Cap                 | 1000.00         |
| Non Compliance follow-up per visit                                     | State Cap                 | 250.00          |
| NMM Reclamation  |                           | 250.00          |
| Acres Disturbed: 099   |                           | 100.00          |
| Acres Disturbed: 1-5   |                           | 225.00          |
| Acres Disturbed: 6-10  |                           | 450.00          |
| Acres Disturbed: 11-15   |                           | 675.00          |
| Acres Disturbed: 16-25   |                           | 1125.00         |
| Acres Disturbed: 26-50   |                           | 2250.00         |
| Acres Disturbed: 51-100  |                           | 4500.00         |
| Acres Disturbed: >100  | + \$45 per additioal acre | 5000.00         |
| After the Fact Fee   | 2X the Original Fee       |                 |
| Permit Transfer  | / 10                      | 500.00          |
| Reclamation Plan Revision Fee + Annual Fee Amount                      | w/addl. permitted ac.     | 250.00          |
| WI DNR Fee<br>Acres Disturbed: 099                                     |                           | 15.00           |
| Acres Disturbed: 059  Acres Disturbed: 1-5                             |                           | 35.00           |
| Acres Disturbed: 1-5 Acres Disturbed: 6-10                             |                           | 70.00           |
| Acres Disturbed: 11-15   |                           | 105.00          |
| Acres Disturbed: 16-25   |                           | 140.00          |
| Acres Disturbed: 26-50   |                           | 160.00          |
| Acres Disturbed: 51-100  |                           | 175.00          |
| Acres Disturbed: >100 \$5000 plus per acre                             |                           | 175.00          |
| POWTS Fees   |                           |                 |
| After the Fact Fee - Minimum \$200                                     | 2X the Orig               | inal Permit Fee |
| Commercial/Public Bld. > 750 gallons/day                               |                           | 750.00          |
| Conventional Septic System   |                           | 500.00          |
| Holding Tank Septic System   |                           | 650.00          |
| Holding Tank Agraement (Recording Fee)                                 |                           | 30.00           |
| Holding Tank Agreement (Recording Fee) Holding Tank Waiver Application |                           | 30.00<br>50.00  |
| In-ground Pressure Septic System                                       |                           | 650.00          |
| Major Plan Revision  |                           | 85.00           |
| Minor Modification/Repair  |                           | 50.00           |
| Mound/At Grade Septic System   |                           | 650.00          |
| Non-plumbing Sanitary/Privy or composting toilet                       |                           | 50.00           |
| - · · · · · ·  |                           |                 |

| Department/Description                                  |   | 2023                  |
|---|---|-----------------------|
| Department, Description                                 | Unit                                      | Rate/Fee              |
| Plumber Transfer  | O inc                                     | 50.00                 |
| POWTS Plan Review (1,000 gpd or less)                   |   | 250.00                |
| POWTS Plan Review (1,001-2,000 gpd)                     |   | 325.00                |
| POWTS Plan Review (2,001 - 5,000 gpd)                   |   | 400.00                |
| Reconnection (Sewer)                                    |   | 150.00                |
| Re-Inspection Fee                                       |   | 50.00                 |
| Renewal of Sanitary Permit                              |   | 50.00                 |
| •   |   | 250.00                |
| Replace Septic or Pump Tanks                            |   |                       |
| Forcemain/Effluent Line Repair                          |   | 50.00                 |
| Soil and Onsite Evaluation Review                       |   | 100.00                |
| Shoreland Zoning Fees                                   |   | 50.00                 |
| Demolition Permit (Required within 100 feet of the C    | Ordinary High Water Mark                  | 50.00                 |
| Boathouse   |   | 125.00                |
| Staking (Required within 100 feet of the Ordinary Hig   | şh Water Mark)                            | 175.00                |
| Mitigation Plan/Affidavit (includes ROD Fees)           |   | 175.00                |
| Navigability Determination                              |   | 250.00                |
| Shoreland Alteration (Includes Demolition Permit)       |   | 400.00                |
| District Attorney                                       |   |                       |
| Diversion Fees  | Per case                                  | 75.00                 |
| Discovery Fees  |   |                       |
|   | Per Page Public Defender                  | 0.20                  |
|   | Per CD-DVD-USB Public Defender            | 20.00                 |
|   | Per 5MB of data Public Defender           | 0.03                  |
|   | Per Page Private/Court-Apptd              | 0.35                  |
|   | Per CD-DVD-USB Private/Court Apptd        | 35.00                 |
|   | Per 5MB of dataPrivate/Court Apptd        | 0.05                  |
| Preliminary Hearing Testifier                           | Per hour of prep and testimony            | 22.50                 |
| Restitution Surcharge - Ch 950 Grant                    | of Restitution for cases after 11/29/2017 | 10%                   |
|   | of Restitution for cases after 11/29/2017 | 10/0                  |
| Emergency Management                                    |   |                       |
| Equipment Fees  | A   | FO 00                 |
| Fit tester Rental (Fire Depts.)                         | Annual                                    | 50.00                 |
| Apparatus, truck  | Hour                                      | 150.00                |
| Personnel Fees  |   | 40.00                 |
| Wages and Fringe  |   | 40.00                 |
| <u>Health</u>   |   | (* subject to change) |
| Bed & Breakfast   | 1-yr license                              | 147.00 *              |
| Body Art Permit Fees                                    | <b>- 1</b>                                |                       |
| Body Art Combined Parlor: 82-tatoo/body piercing        | 87-temporary tattoo/hody piercing         | 239.00 / 98.00 *      |
| Body Art Single Parlor: 80-tattoo 81-piercing 85-ti     |   | 159.00 / 98.00 *      |
| Campground  | cinp tattoo oo temp piereing oo tattoo,   | 133.00 / 30.00        |
| 1 - 101+ Sites  |   | 294.00 *              |
| Complete for Campgrounds                                | Total # Units: X \$1.33=                  | 254.00<br>*           |
| Complete for Lodging                                    | Total # Units: X \$1.33=                  |                       |
|   | Total # Units: X \$1.33=                  |                       |
| Complete for Mobile Home Parks                          | 10tal # 0111t5. A \$1.55-                 |                       |
| Lab Water Analysis                                      | California Bastonia /F. sali              | 22.00                 |
| Individual Tests  | Coliform Bacteria/E. coli                 | 22.00                 |
| Individual Tests  | Nitrate                                   | 33.00                 |
| Individual Tests  | Fluoride                                  | 25.00                 |
| Municipal Water Systems                                 | Bacteria or nitrate                       | 11.00                 |
| Private Drinking Water Chemistry Tests                  |   |                       |
| pH; Total Alkalinity; Iron; Hardenss; Copper;           |   | 11.00                 |
| Arsenic- subcontracted through to Wisconsin State L     | ab of Hygiene                             | 42.00                 |
| Arsenic- subcontracted through to Wisconsin State L     | ab of Hygiene                             | 74.00                 |
| Sample kit mailing fee                                  |   | 1.00                  |
| Private Drinking Water Packages                         |   |                       |
| Package 1: Coliform Bacteria/E. coli, and Nitrate       |   | 47.00                 |
| Package 2: Coliform Bacteria/E. coli, Nitrate, and Fluc | oride                                     | 69.00                 |
| Public Water Samples - DNR Transient Non-Community      |   |                       |
| Coliform Bacteria/E. coli, and Nitrate                  |   | 47.00                 |
| Individual tests as needed for follow ups - Nitrate     |   | 19.00                 |
| Individual tests as needed for follow ups - Coliform B  | acteria/E. coli                           | 28.00                 |
| aadd tests as needed for follow ups comorning           |   | _5.55                 |

| Depa | rtment/Description   | Unit               | 2023<br>Rate/Fee |
|------|--|--------------------|------------------|
| 1    | Recreational Water samples   |                    | •                |
|      | Swimming Pool  |                    | 14.00            |
|      | Whirlpool  |                    | 22.00            |
|      | Beaches - Quanti-tray  |                    | 36.00            |
|      | USDA Forest Service Contract                                       |                    |                  |
|      | Bacteria or nitrate  |                    | 21.00            |
| I    | Lodging Complete for Lodging - Total # Units: X \$1.33= 5-30 rooms |                    | 416.00 *         |
|      | 31-99 rooms  |                    | 439.00 *         |
|      | 100-199 rooms  |                    | 470.00 *         |
|      | 200 or more rooms  |                    | 474.00 *         |
|      | Micro Markets  |                    | 474.00           |
|      | 1 market   |                    | 45.00 *          |
|      | 2 Markets in the same bldg.  |                    | 68.00 *          |
|      | Mobile Home Park License Fees                                      |                    | 08.00            |
| 1    | 70 (1-20 sites)  |                    | 305.00 *         |
|      | 71 (21-50 sites)   |                    | 357.00 *         |
|      | 72 (51-100 sites)  |                    | 419.00 *         |
|      | 73 (101-175 sites)   |                    | 471.00 *         |
|      | 74 (175+ sites)  |                    | 499.00 *         |
|      | Pools  |                    | 499.00           |
|      | 1-Primary  |                    | 504.00 *         |
|      | 2-Pool Additional  |                    | 215.00 *         |
|      | 3-Water Attraction No Slides                                       |                    | 438.00 *         |
|      | 4-Water Attraction 2 Slides  |                    | 742.00 *         |
|      | 5- Each Additional Slide   |                    | 97.00 *          |
|      | 6-Addl Water Attraction Same Property 2 Slides                     |                    | 393.00 *         |
| 1    | Radon  |                    |                  |
|      | Radon-Exempt from Sales Tax  |                    | 7.00             |
|      | Radon Test Kit   |                    | 9.00             |
|      | Radon Test Kit   |                    | 9.00             |
|      | Short-term kit   | each               | 9.00             |
| 1    | Recreational/Educational Camp                                      |                    | 246.00 *         |
| 1    | Reinspection Fees  |                    |                  |
|      | First  |                    | 100.00 *         |
|      | Second   |                    | 200.00 *         |
|      | Third  |                    | 300.00 *         |
| l    | Retail Food - Not Serving Meals                                    |                    |                  |
|      | Pre-Packaged   |                    | 68.00 *          |
|      | <\$25,000  |                    | 137.00 *         |
|      | \$25,000+  |                    | 271.00 *         |
|      | >\$25,000 <\$250,000   |                    | 643.00 *         |
|      | >\$250,000 <\$1,000,000  |                    | 838.00 *         |
|      | >\$1,000,000 <\$2,000,000  |                    | 1104.00 *        |
|      | >\$2,000,000 <\$5,000,000  |                    | 1321.00 *        |
|      | >\$5,000,000 <\$10,000,000   |                    | 1624.00 *        |
|      | >\$10,000,000  |                    | 1657.00 *        |
|      | Retail Food - Serving Meals  |                    | 204.00 *         |
|      | Prepackaged/Limited  |                    | 291.00 *         |
|      | <\$25,000  |                    | 513.00 *         |
|      | \$25,000-\$249,999   |                    | 685.00 *         |
|      | \$250,000-\$999,999  |                    | 890.00 *         |
|      | \$1,000,000+   |                    | 1048.00 *        |
|      | Retail Food - Serving Meals, Transient                             | to an antino and a | 140.00 *         |
|      | Retail Food - Serving Meals, Transient                             | Inspection only    | 36.00 *          |
|      | Special Condition Inspection                                       |                    | 204.00 *         |
|      | Significant Remodeling/PI Fees:                                    |                    |                  |
|      | Full license fee: New or w/significant remodeling (C/O or no C/O)  |                    | *                |
|      | Half of license fee: C/O no or minor remodeling                    |                    | *                |
| -    | TB Skin Test   |                    | 10.00            |
|      |  |                    |                  |

| Department                       | :/Description  | Unit                       | 2023<br>Rate/Fee         |
|----------------------------------|--|----------------------------|--------------------------|
| •                                | ry Environmental Permit<br>Doming House  | 2022-2023                  | 140.00<br>252.00 *       |
| <u>Highway</u>                   |  |                            |                          |
| Permits                          |  |                            |                          |
|                                  | Driveway: Residential, Agriculture ,Commercial, And Industrial.  | tui ati a a a              | 100.00                   |
|                                  | Milk Hauler: Map The Routes Used For Milk Hauling During Spring Weight Res   |                            | 50.00<br>0.00            |
|                                  | Municipal Multi Trip: Municipalities Emergency Work Snow/Weather Related.  Open Cut Utility: Pavement Rating 5-4-3-2-1 | Not Routine Mainte         | 250.00                   |
|                                  | Open Cut Utility: Pavement Rating 7-6  |                            | 500.00                   |
|                                  | Right Of Way: Cross Right Of Way To Gain Access Temporary For Utility Or Priv  | vate.                      | 75.00                    |
|                                  | Single Trip: One Trip Permit For Oversize/Overweight   | , acc.                     | 75.00                    |
|                                  | Utility: Any Utility In Co. Row. Gas, Water, Power, Sewer, Communication, Trai   | nsmission,                 | 175.00                   |
|                                  | Open Cut Utility: Pavement Rating 10-9-8   | •                          | 1000.00                  |
| <u>Library</u>                   |  |                            |                          |
| Late Fees                        |  |                            |                          |
|                                  | New book late fines  | Per day/max                | \$.10/5.00               |
|                                  | All other books late fines   | Per day/max                | \$.10/5.00               |
|                                  | Audiobooks late fines  | Per day/max                | \$.10/5.00               |
|                                  | Magazine late fines  Music CD's & cassettes late fines   | Per day/max<br>Per day/max | \$.10/5.00               |
|                                  | Discussion Kits late fines   | Per day/max                | \$.10/5.00<br>\$.10/5.00 |
|                                  | DVD late fines   | Per day/max                | \$1.00/5.00              |
|                                  | Video game late fines  | Per day/max                | \$1.00/5.00              |
|                                  | Artwork late fines   | Per day/max                | \$1.00/5.00              |
|                                  | Traveling Tales late fines   | Per day/max                | \$1.00/5.00              |
|                                  | Playaway late fines  | Per day/max                | \$1.00/5.00              |
|                                  | Playaway View/Launchpad late fines   | Per day/max                | \$1.00/5.00              |
|                                  | E-reader/scanner late fines  | Per day/max                | \$1.00/5.00              |
|                                  | AV Equipment late fines  | Per day/max                | \$1.00/5.00              |
|                                  | Hotspot late fees  | Per day/max                | \$1.00/5.00              |
|                                  | Charge cord late fees  | Per day/max                | \$1.00/5.00              |
|                                  | Interlibrary loan late fines (Max. \$50)   | Per day/max                | \$1.00/50.00             |
|                                  | External Disc Drive  | Per day/max                | 1.00/5.00                |
| <b>.</b>                         | Laptop/tablet late fines (Max = Replacement cost)  | Per hour                   | 10.00                    |
| Miscellan                        | eous Fees  |                            |                          |
|                                  | Lost/Damage Materials  | Danasas                    | Actual cost              |
|                                  | Printing Charge Photocopying   | Per page                   | 0.10<br>0.10             |
|                                  | Photocopying - color copy  | Per page<br>Per page       | 0.50                     |
|                                  | Fax charges - first page   | Per page                   | 2.00                     |
|                                  | Fax charges - after first page   | Per page                   | 1.00                     |
|                                  | Visitor Pass for Computer Use  | Session                    | 0.00                     |
|                                  | Replacement Card   | Each                       | 2.00                     |
| Passport                         | Fees   |                            |                          |
|                                  | Passport photos  |                            | 10.00                    |
|                                  | Passport fee   |                            | 35.00                    |
| Medical Exa                      | <u>ıminer</u>  |                            |                          |
| Permits                          |  | <b>.</b>                   | 255.25                   |
|                                  | Cremation Authorization  | Permit                     | 266.25                   |
| Doules                           | Disinterment Permit  | Permit                     | 266.25                   |
| <u><b>Parks</b></u><br>Administi | rativo   |                            |                          |
| Aummst                           | NSF FeeAdministrative fee to pursue collection on uncollectible checks   |                            | 30.00                    |
|                                  | Violation Notice   |                            | 50.00                    |
|                                  | Credit Card Convienience Fee   | 2% of                      | Actual cost              |
| Biking                           | 2. 2 2 2 20 20   | 270 01                     |                          |
|                                  | n-Bay Trail  |                            |                          |
|                                  | Mountain-Bay State Park Trail  | Annual Pass                | 25.00                    |
|                                  | Mountain-Bay State Park Trail  | Daily Pass                 | 5.00                     |
|                                  | Mountain-Bay State Park Trail - Permit to Cross Trail  | -                          | 200.00                   |
| Nine Mile                        |  |                            |                          |
|                                  | Nine Mile (12 and older)   | Annual Pass                | 30.00                    |

| epartment/Description  |                          | 2023                |
|--|--------------------------|---------------------|
|  | Unit                     | Rate/Fee            |
| Nine Mile Replacement  | Daily Pass               | 5.00                |
| Nine Mile Replacement<br>Nine Mile Fat Tire Bike Trial                             | Season Pass              | 10.00<br>20.00      |
| Boat Launch  | 36430111 433             | 20.00               |
| Annual Sticker   |                          | 30.00               |
| Business Sticker   |                          | 50.00               |
| Daily Pass   |                          | 6.00                |
| Replacement  |                          | 10.00               |
| Camping  |                          | 0.00                |
| Reservation Fee<br>Cancellation Fee  |                          | 8.00<br>10.00       |
| Firewood (DEC & BEP)   | Per bundle               | 6.00                |
| Sanitary Dumping Station (MP & BEP)  | i ei buildie             | 7.00                |
| Big Eau Pleine Park (106 Sites)  |                          | 7.00                |
| West Unit Lakeview Electric Site   | Per night                | 26.00               |
| Electic Site   | Per night                | 24.00               |
| South Unit Lakeview Non-Electric   | Per night                | 21.00               |
| South Unit Non-Electric  | Per night                | 19.00               |
| Group Campground (200 maximum capacity)  | Per night                | 195.00              |
| Dells of the Eau Claire Park (28 Sites)  | 5                        | 24.25               |
| Electric Site (23 sites)   | Per night                | 24.00               |
| Non-Electricity Site (5 sites)   | Per night                | 19.00               |
| Group Campground (300 maximum capacity) Marathon Park (28 sites)                   | Per night                | 175.00              |
| Electric Site (24 sites)   | Per night                | 27.00               |
| Non-Electricity Site (4 sites)   | Per night                | 22.00               |
| Forest Unit Undesignated Camping Permit  | i ci iligiic             | 25.00               |
| Big Eau Pleine Disc Golf   |                          |                     |
| Family Pass - + (50% off each adult)   | Annual                   | 30.00               |
| Adult Pass   | Annual                   | 30.00               |
| Youth Pass (17 and under)  | Annual                   | 20.00               |
| Daily Pass   |                          | 4.00                |
| Event and Race Fees  |                          |                     |
| School Cross Country Running Races (Includes Nine Mile Chalet or park she          |                          | 420.00              |
| Events/Races - under 100 participants  | Per participant          | 5.25                |
| Events/Races - exceeding 100 participants  | Per roll                 | Negotiable<br>12.00 |
| Event Fees - Snow Fence 50" Roll including stakes and ties Event Fees - Barricades | each                     | 7.00                |
| Event Fees - Picnic Tables   | each                     | 20.00               |
| Event Fees - Manual Post Pounder   | cacii                    | 35.00               |
| Event Fees - Water Stand Pipes   | each                     | 50.00               |
| Event Fees - Backflow Preventers   | each                     | 12.00               |
| Event Fees - Bleacher Planks   | event                    | 7.00                |
| Event Fees - Portable Electrical Panels (Spider Box)                               | each                     | 165.00              |
| Event Fees - Portable Stage  | each                     | 200.00              |
| Event Fees - Portable Stage Canopy   | each                     | 100.00              |
| Event Fees - Sound/Light System (400 Block)  | Per/hr/person            | 165.00              |
| Event Fees - Staff - Week Day  | Per/hr/person            | 45.00               |
| Event Fees - Staff - Weekend and Evenings  | Per/hr/person            | 70.00               |
| Concession/Merchandise Sales 10 Vendor Permit Fee                                  | 0% gross excluding taxes | 50.00               |
| Facilities & Shelters  |                          | 50.00               |
| Staff time for Cleaning/Repairs/Etc.   | Hour                     | 40.00               |
| Misc.  | Houl                     | Negotiable          |
| Current Sales Tax  | 5.5% of                  | Actual cost         |
| Late Payment Fee   | 30 days                  | 50.00               |
| Deposits   | ,-                       | <del>-</del>        |
| Key Deposits   |                          | 50.00               |
| Facility Deposit*  |                          | 200.00              |
| 400 Block  |                          |                     |
| Private event sponsored by a private group   | 4 hrs or less            | 210.00              |
|  | greater than 4 hrs       | 350.00              |
|  |                          |                     |

| Department/Description   |                                     | 2023             |
|--|-------------------------------------|------------------|
| Department, Description  | Unit                                | Rate/Fee         |
| Admission event  | 4 hrs or less greater than 4 hrs    | 210.00<br>350.00 |
| Free event - open to the public  | 4 hrs or less<br>greater than 4 hrs | 79.00<br>158.00  |
| Parks - Non - Exclusive Use Event Fee - Non-Commercial   | Per day                             | 161.00           |
| Parks - Non - Exclusive Use Event Fee - Commercial   | Per day                             | 330.00           |
| Parks - Non - Exclusive Use Event Fee - Non-Commercial 1/2 Day   | Per day                             | 107.00           |
| Parks - Non - Exclusive Use Event Fee - Commercial 1/2 Day   | Per day                             | 220.00           |
| Facilities-Opening Shelter before 8:00am-1 hr. minimum   | Hour                                | 59.00            |
| Big Eau Pleine Park  |                                     |                  |
| Big Eau Pleine Enclosed Shelter-NonCommercial  | Per day                             | 107.00           |
| Big Eau Pleine Enclosed Shelter-Commercial   | Per day                             | 219.00           |
| Big Eau Pleine Open Shelter #29-NonCommerical  | Per day                             | 85.00<br>177.00  |
| Big Eau Pleine Open Shelter #29-Commercial Bluegill Bay Park   | Per day                             | 177.00           |
| Bluegill Bay Open Shelter #4-NonCommercial   | Per day                             | 66.00            |
| Bluegill Bay Open Shelter #4-Commercial  | Per day                             | 136.00           |
| Cherokee Park  | i ei day                            | 130.00           |
| Cherokee Park Shelter-NonCommercial  | Per day                             | 107.00           |
| Cherokee Park Shelter-Commercial   | Per day                             | 219.00           |
| Dells of the Eau Claire Park   | ,                                   |                  |
| Dells Enclosed Shelter-NonCommercial   | Per day                             | 119.00           |
| Dells Enclosed Shelter-Commercial  | Per day                             | 250.00           |
| Dells Open Shelter #13-NonCommercial   | Per day                             | 85.00            |
| Dells Open Shelter #13-Commercial  | Per day                             | 177.00           |
| Dells Open Shelter #14-NonCommercial   | Per day                             | 57.00            |
| Dells Open Shelter #14-Commercial  | Per day                             | 118.00           |
| Marathon Park  |                                     |                  |
| Bandstand - NonCommercial/Commercial   |                                     |                  |
| Big Kitchen - Non Commercial (1-200 people)  | Per day                             | 184.00           |
| Big Kitchen - Commercial (1-200 people)  | Per day                             | 368.00           |
| Big Kitchen - Non Commercial (201-300 people)  | Per day                             | 323.00           |
| Big Kitchen - Commercial (201-300 people)  | Per day                             | 646.00           |
| Big Kitchen - Non Commercial (301-500 people)  | Per day                             | 457.00           |
| plus expenses (dumpster, etc.) Big Kitchen - Commercial (301-500 people)   | Per day                             | 915.00           |
| plus expenses (dumpster, etc)  | reiuay                              | 915.00           |
| Cattle Barn No. 1 or No. 2 Non Commercial  | Per day                             | 165.00           |
| Cattle Barn No. 1 or No. 2- Livestock Event Commercial   | Per day                             | 440.00           |
| Cattle Barn No. 1 or No. 2- Non Livestock Event Commercial   | Per day                             | 809.00           |
| Cattle Barn No. 3 - Non Commercial   | Per day                             | 247.00           |
| Cattle Barn No. 3 - Commercial   | Per day                             | 609.00           |
| Marathon Park  |                                     |                  |
| East Gate Hall Non-Comm (1-300 people)   | Per day                             | 512.00           |
| East Gate Hall Non-Comm (301-800 people)   | Per day                             | 837.00           |
| East Gate Hall Commercial (1-800 people)   | Per day                             | 1282.00          |
| East Gate Hall Hourly Set Up Rate-Comm. & Non-Commercial Tables & Chairs - East Gate Hall-Comm. & Non-Commercial | Hour                                | 82.00            |
| Up to 10 tables and/or 100 chairs per building   |                                     | FREE             |
| Each additional 10 tables OR 100 chairs (Total of 50 Tables and 500 Chairs)                                      |                                     | 68.00            |
| Exhibition Building North Wing & Rotunda NonComm   | Per day                             | 247.00           |
| Exhibition Building North Wing & Rotunda Commercial  | Per day                             | 609.00           |
| Exhibition Building Each Additional Wing NonComm   | Per day                             | 247.00           |
| Exhibition Building Each Additional Wing Commercial  | Per day                             | 609.00           |
| Exhibition Building Hourly Set Up Rate-Comm. & NonComm   | Hour                                | 82.00            |
| Grandstand & Show Area Non Commercial  | Per day                             | 1139.00          |
| Grandstand & Show Area Commercial/day  | i ci day                            | Negotiable       |
| Grandstand & Midway & Show Area Non Commercial   | Per day                             | 1421.00          |
| Grandstand & Midway & show Area Commercial/day   | ,                                   | Negotiable       |
|  |                                     |                  |

| Department/Description  | Unit   | 2023<br>Rate/Fee                       |
|---|--|--|
| Horse Barn (stall/day) Non Commercial<br>Horse Barn (stall/day) Commercial  | Per day<br>Per day                           | 35.00<br>55.00                         |
| Horse Exercise Area Non Commercial Horse Exercise Area Commercial/day (plus expenses for special services)  | Per day<br>Per day                           | 116.00<br>Negotiable                   |
| Infield NonCommercial Infield Commercial  | Per day                                      | 570.00<br>Negotiable                   |
| Judging Pavilion NonCommercial<br>Judging Pavilion Commercial<br>Judging Pavilion Hourly Set Up Rate-Comm.& NonComm   | Per day<br>Per day<br>Hour                   | 247.00<br>609.00<br>82.00              |
| Marathon Junction Rental-NonComm<br>Marathon Junction Rental-Comm<br>Marathon Junction All Day Rental-NonComm (8am-11pm)<br>Marathon Junction All Day Rental-Comm (8am-11pm)    | Hour<br>Hour<br>Day Max<br>Day Max           | 28.00<br>54.00<br>258.00<br>536.00     |
| Marathon Junction Train ride (2X round)                 | each ride<br>4 rides<br>12 rides<br>20 rides | 1.25<br>4.75<br>13.75<br>22.50         |
| Meeting Hall Summer Only-Non Commercial<br>Meeting Hall Summer Only-Commercial<br>Meeting Hall Summer Meeting Rate  | Per day<br>Per day<br>min 2 hrs              | 164.00<br>337.00<br>47.00              |
| Midway NonCommercial<br>Midway Commercial   |  | Negotiable<br>Negotiable               |
| MPB#1 Non Commercial <1500 people MPB#1 Commercial<1500 people MPB#1 Non Commercial >1500 people MPB#1 Commercial >1500 people  | Per day<br>Per day<br>Per day<br>Per day     | 512.00<br>1922.00<br>678.00<br>2793.00 |
| Winter Use: Sept. 15 - March 30<br>MPB#2 Non Commercial <1500 people<br>MPB#2 Commercial <1500 people<br>MPB#2 Non Commercial >1500 people                                      | Per day<br>Per day<br>Per day                | 512.00<br>1922.00<br>678.00            |
| MPB#2 Commercial >1500 people Winter Use: Oct. 15 - March 4   | Per day                                      | 2793.00                                |
| Multi-Purpose Building Hourly Set Up Rate-Comm and Non-Comm Tables & Chairs - MPB's Comm. & Non-Commercial  | Hour   | 82.00                                  |
| Up to 10 tables and/or 100 chairs per building Each additional 10 tables OR 100 chairs (Total of 50 tables and 500 chairs)  |  | FREE<br>69.00                          |
| Open Shelters (#1-4)-Non Commercial Open Shelters (#1-4)-Commercial   | Per day<br>Per day                           | 57.00<br>118.00                        |
| Open Shelter #5-Non Commercial (No restrooms) Open Shelter #5-Commercial (No restrooms) Open Shelter #5 - Restroom Fee-Non Commercial Open Shelter #5 - Restroom Fee-Commercial | Per day<br>Per day<br>Per day<br>Per day     | 66.00<br>136.00<br>119.00<br>250.00    |
| Poultry Barn - Non Commercial<br>Poultry Barn-Livestock Event Commercial<br>Poultry Barn-Non Livestock Event Commercial<br>Mission Lake Park                                    | Per day<br>Per day<br>Per day                | 165.00<br>440.00<br>809.00             |
| Mission Lake Open Shelter-Non Commercial<br>Mission Lake Open Shelter-Commercial<br>Nine Mile Chalet  | Per day<br>Per day<br>Per day                | 66.00<br>136.00                        |
| Nine Mile Chalet-Non Commercial<br>Nine Mile Chalet-Commercial<br>Oak Island Park   | Per day<br>Per day                           | 323.00<br>646.00                       |
| Oak Island Shelter - NonCommercial Oak Island Shelter - Commercial  | Per day<br>Per day                           | 171.00<br>356.00                       |

| artment/Description   | Unit                                  | 202<br>Rate/Fe                 |
|---|---------------------------------------|--------------------------------|
| Pleasant View Park  |                                       |                                |
| PleasantView Shelter - NonComm  | Per day                               | 114.0                          |
| PleasantView Shelter-Commercial   | Per day                               | 231.0                          |
| Riverside Park  |                                       |                                |
| (150 winter capacity) (parking lot between shelter & river include  | ded in rental)(meeting use minimum of | 2 hrs)                         |
| Riverside Shelter-NonComm-1-200   | Per day                               | 254.0                          |
| Riverside Shelter - Comm - 1-200  | Per day                               | 525.                           |
| Riverside Shelter - NonComm - 201-300   | Per day                               | 422.                           |
| Riverside Shelter - Comm - 201-300  | Per day                               | 876.                           |
| Riverside Shelter - NonComm - 301-400   | Per day                               | 597.                           |
| Riverside Shelter - Comm - 301-400  | Per day                               | 1233.                          |
| Riverside Shelter - Meeting   | Hour                                  | 57.                            |
| Shooting Range  |                                       |                                |
| (No charge for hunter education or firearm safety training class  | es)                                   |                                |
| Shooting Range Lodge-Non Commercial   | ,<br>Per day                          | 99.                            |
| Shooting Range Lodge-Commercial   | Per day                               | 206.                           |
| Sylvan Hill Park (meeting use minimum 2 hours)  |                                       |                                |
| Sylvan Hill Chalet - Non-Commercl   | Per day                               | 254.                           |
| Sylvan Hill Chalet - Commercial   | Per day                               | 525.                           |
| Sylvan Hill Chalet - Commercial Sylvan Hill Chalet - Meeting 1-50   | Per day                               | 45.                            |
| Sylvan Hill Chalet - Meeting 1-30 Sylvan Hill Chalet - Meeting 50+  | Per day                               | 57.                            |
|   | Per day                               | 57.                            |
| Ice Arena (All hourly rates are pretax)   |                                       | 150                            |
| MPB#1 and MPB#2 - For all ice   |                                       | 150.                           |
| MPB#1 and MPB#2 - High School Games   |                                       | 215.                           |
| Ice Skating - Public  |                                       |                                |
| Indoor MPB#1  |                                       |                                |
| Individual Skating Fee - Youth  |                                       | 3.                             |
| Individual Skating Fee - Adult  |                                       | 4.                             |
| Bonus Card - Youth  | 10 sessions                           | 20.                            |
| Bonus Card - Adult  | 10 sessions                           | 30.                            |
| Season Pass - Youth or Adult  |                                       | 75.                            |
| Skate Rental Fees (all sizes)   |                                       | 3.0                            |
| Memorial Bench  |                                       | 1700.                          |
| Shooting Range  |                                       |                                |
| Annual Shooting Range Pass (12 & older)   |                                       | 45.                            |
| Daily Fee (12 & older)  |                                       | 5.                             |
| Youth Under 12 Daily Fee  |                                       | FR                             |
| •   |                                       | ΓN                             |
| Skiing Nine Mile Cross Country Ski Bates  |                                       |                                |
| Nine Mile Cross-Country Ski Rates   |                                       | C.F.                           |
| Annual Pass - Youth   |                                       | 65.                            |
| Annual Pass - Adult   |                                       | 110.                           |
| Annual Pass - Senior  | 4                                     | 75.                            |
| Annual Pass - Family  | (50% off each addtl)                  | 110.                           |
| Annual Pass Replacement Ski   |                                       | 10.                            |
| Night (after 5pm) - Youth   |                                       | 6.                             |
| Night (after 5pm) - Adult   |                                       | 8.                             |
| Night (after 5pm) - Senior  |                                       | 7.                             |
| Night Self Register permit (during hours chalet is closed)  |                                       | 6.                             |
| Daily - Youth   |                                       | 9.                             |
| Daily - Adult   |                                       | 13                             |
| Daily - Senior  |                                       | 11.                            |
| Daily Self Register permit (during hours chalet is closed)  |                                       | 9.                             |
| Any Consecutive Two-Day - Youth   |                                       | 15                             |
| Any Consecutive Two-Day - Touth  Any Consecutive Two-Day - Adult  |                                       | 22.                            |
|   |                                       |                                |
| Any Consocutive Two Day Conjer  |                                       | 18                             |
| Any Consecutive Two-Day - Senior  |                                       |                                |
| Equipment   |                                       |                                |
| Equipment  Daily Equipment Rental Full Day - over 12 - Skis, boots and pole   | s                                     |                                |
| Equipment  Daily Equipment Rental Full Day - over 12 - Skis, boots and poles  Daily Equipment Rental Full Day - over 12 - Skis and poles  | S                                     | 10                             |
| Equipment  Daily Equipment Rental Full Day - over 12 - Skis, boots and poles  Daily Equipment Rental Full Day - over 12 - Skis and poles  Daily Equipment Rental Full Day - over 12 - Boots | S                                     | 10<br>5                        |
| Equipment  Daily Equipment Rental Full Day - over 12 - Skis, boots and pole  Daily Equipment Rental Full Day - over 12 - Skis and poles   |                                       | 15.<br>10.<br>5.<br>10.<br>10. |

| Department/Description   | 11                          | 2023                      |
|--|-----------------------------|---------------------------|
| Daily Equipment Rental Full Day - under 12 - skis and poles<br>Daily Equipment Rental Full Day - under 12 - Boots                          | Unit                        | <b>Rate/Fee</b> 7.00 3.00 |
| Snowshoeing - Nine Mile Snowshoe Rates   |                             |                           |
| Season passes will be discounted if purchased before November 30.  |                             |                           |
| Annual Pass - Snow Shoe Youth  |                             | 32.00                     |
| Annual Pass - Snow Shoe Adult  |                             | 47.00                     |
| Annual Pass - Snow Shoe Senior<br>Replacement Snowshoe Pass  |                             | 39.00<br>10.00            |
| Daily - Youth  |                             | 5.00                      |
| Daily - Adult  |                             | 7.00                      |
| Daily - Senior   |                             | 6.00                      |
| Daily Self Register permit (during hours chalet is closed)   |                             | 5.00                      |
| Any Consecutive Two-Day - Youth  |                             | 8.00                      |
| Any Consecutive Two-Day - Adult  |                             | 12.00                     |
| Any Consecutive Two-Day - Senior   |                             | 10.00                     |
| Daily Equipment Rental Full Day - over 12 - Snowshoes  Daily Equipment Rental Full Day - under 12 - Snowshoes                              |                             | 10.00<br>7.00             |
| Ski and Snowshoe Group Rates   |                             | 7.00                      |
| School Groups - students pass only   | Per student                 | 3.00                      |
| School Groups - students equipment rental  | Per student                 | 6.00                      |
| School Groups - students pass and equipment rental   | Per student                 | 9.00                      |
| School Groups - teachers and chaperones pass   |                             | FREE                      |
| School Groups - teachers and chaperones equipment rental   | each                        | 6.00                      |
| Organized Youth Group 10+ participants - pass only   | youth<br>youth              | 6.00<br>14.00             |
| Organized Youth Group 10+ participants - pass + equip rental Other Groups - for ski passes - \$1 discount on each daily pass for groups of | •                           | 14.00                     |
| Other Groups - for snowshoe passes - \$.50 discount on each daily pass for g   |                             |                           |
| Sports Fields and Courts   | ,                           |                           |
| Athletic Park  |                             |                           |
| Baseball game without admission fee  |                             | 195.00                    |
| Baseball Games with admission fee  |                             | 195.00                    |
| Field lights (evenings) Non-baseball activities  |                             | 27.00<br>Negotiable       |
| Ball Diamonds - County/City Organized Youth  |                             | Negotiable                |
| Organized Adult or Commercial or High School Use (3 hr max)  |                             | 34.00                     |
| Organized Youth Use (2 hr max)   |                             | 28.00                     |
| Additional time  |                             | 12.00                     |
| Marathon County Sports Complex Fields  |                             |                           |
| Small/Medium Field Use Fee-2 hr game or practice fee per field   |                             | 27.00                     |
| Large/Championship Field-2 hr game or practice fee per field<br>Field Lights (Championship field #12)                                      |                             | 50.00<br>49.00            |
| Complete Complex Rental (addt'l services negotiated)   |                             | 3000.00                   |
| Field Lining   |                             | 125.00                    |
| Soccer Group Per Player Fees   |                             |                           |
| WAYSA - K,1  |                             | 16.00                     |
| WAYSA - 2,3,4,5  |                             | 20.00                     |
| WAYSA - (6-8), (9-12)  |                             | 24.00<br>37.00            |
| MC United - All age groups<br>WCFC - All age groups  |                             | 37.00                     |
| General Sports Fields  |                             | 37.00                     |
| Sports fields are contracted for by youth soccer leagues and schools. Outsice  | de of these reserved period | ds they may be            |
| Organized Adult Use or Commercial Use (3 hr max)   | field/game or practice      | 32.00                     |
| Organized Youth Use or Commercial Use (2 hr max)   | field/game or practice      | 22.00                     |
| Youth Sports Camp Weekly Use   | field/week                  | 125.00                    |
| Additional time<br>Sunny Vale Softball Complex   | Hour                        | 12.00                     |
| Ball Diamond Use - High School, Adult, or Comm (3 hr max)  | game/pre-tax                | 35.00                     |
| Ball Diamond Use - Organized Youth Use (2 hr max)  | game/pre-tax                | 28.00                     |
| Field Lights   | game/pre-tax                | 10.00                     |
| Tournament Labor and Equipment Fee   | per/person/hr               | 26.00                     |
| Additional time  | Hour                        | 12.00                     |
|  |                             |                           |

| Department/Description  |  | 2023             |
|---|--|------------------|
| Dicklohall/Tonnis Courts  | Unit   | Rate/Fee         |
| Pickleball/Tennis Courts<br>Commercial or Private Use   | court/hr   | 12.00            |
| Swimming Pools - Schulenburg, Memorial, Kaiser Pools, Marathon Par<br>Marathon Park Splash Pad    |  |                  |
| Splash pad fee  | each   | 1.25             |
| Under Age 1   |  | Free             |
| Splash Pad Public Rental - Group Size - (1 - 30)<br>Splash Pad Public Rental - Group Size - (31+) | Rental Fee + Personnel<br>Rental Fee + Personnel | 109.00<br>133.00 |
| Memorial, Kaiser and Schulenburg  Open Swim Fees  | Rental Lee + Felsonnel                           | 133.00           |
| Under Age 1   |  | FREE             |
| Youth (1-17)  | Daily  | 4.00             |
| Adult (18-59)<br>Senior (60+)   | Daily<br>Daily                                   | 5.00<br>2.00     |
| Open Swim Fees - after 6pm every day  | Daily  | 2.00             |
| Under Age 1   |  | FREE             |
| Youth (1-17)  | Daily  | 2.00             |
| Adult (18-59)   | Daily  | 3.00             |
| Senior (60+)  | Daily  | 1.00             |
| Agency Pass   |  | 35.00            |
| Agency Pass per visit (each person)   | orbornal by Const. And St. 4.5.                  | 2.00             |
| Open Swim Fees - Season Pass (Season passes will be discounted if pur<br>Wausau Resident Youth    | rchased before April 15)                         | 35.00            |
| Wausau Resident Adult   |  | 50.00            |
| Wausau Resident Family  | (30% off each addtl)                             | 50.00            |
| Non-Resident Youth  | (30% on each addit)                              | 45.00            |
| Non-Resident Adult  |  | 65.00            |
| Non-Resident Family   | (30% off each addtl)                             | 65.00            |
| Fee to Replace Lost Pass (1st one is FREE)  |  | 2.00             |
| Public Rental of Memorial, Kaiser or Schulenburg  |  |                  |
| Public Rental requires contract completion and payment prior to                                   | pool use.  |                  |
| Public Rental - No waterslides  |  | 375.00           |
| Public Rental - waterslides<br>Tubing   |  | 425.00           |
| Private Rentals - \$450 minimum (\$750-2 tows) or \$8.00 per youth                                | h (min 42" tall to 13 yrs ) and \$10 50          | ner adult        |
| Sylvan Hill Park  | (IIIII 42 tall to 13 yis.) and \$10.50           | per addit        |
| Daily - Youth (min of 42" to 13 yrs. old)   | session  | 8.00             |
| Daily - Adult (14 and older)  | session  | 11.00            |
| Daily - Youth - Group of 4  | session  | 30.00            |
| Daily - Youth - Group of 8  | session  | 58.00            |
| Daily - Youth - Group of 12   | session  | 90.00            |
| Daily - Adult - Group of 12   | session  | 126.00           |
| Trees  Payment in lieu of tree replacement  | Tree   | 400.00           |
| Assessment Fee (greater than 15in may run through a CTLA asses                                    |  | 400.00           |
| Winter Storage  Marathon Park   | silient)   |                  |
| The measurement will be made in a straight line from the foremost part of the                     | e unit to the rearmost, including the            | trailer and any  |
| Tall Storage 9'8"-11'6"   | Per ft./month                                    | 2.25             |
| Short Storage 9'7" and below  | Per ft./month                                    | 2.00             |
| Late Charge   | day after May 1                                  | 5.00             |
| Annual Storage - Fair Stands - Fair stands may be stored on an annual basis. The                  |  |                  |
| Exhib Bld, Cattle Barns 1 & 2, Judging Pavilion Late Charge                                       | Per ft./month<br>day after May 1                 | 2.00<br>5.00     |
| Woodcutting Permits   | uay aitei iviay 1                                | 5.00             |
| County Forests  |  | 30.00            |
| County Parks  |  | 30.00            |
| Firewood Cutting Permit Key Deposit   |  | 50.00            |
| Register of Deeds   |  |                  |
| Document Recording Fee  |  | 30.00            |
| Document Copies   | plus \$1 per page                                | 2.00             |

| Department/Description                               |   | 2023                                 |
|--|---|--------------------------------------|
|  | Unit  | Rate/Fee                             |
| Transfer Fee   | .3%   | of Purchase Price                    |
| Vital Record Copy                                    | plus \$3 per page                                       | 20.00                                |
| Access to Images Online                              | Access Fee  | 4.00                                 |
| Bulk Monthly Images                                  | 7500  | 800.00                               |
| Bulk Monthly Images                                  | 3500  | 400.00                               |
| Daily Images   |   | 20.00                                |
| Sheriff Office                                       |   |                                      |
| Administration Division                              |   |                                      |
| Copies of Incident or Accident                       | Reports per page/\$2 minimum                            | 0.20                                 |
| Mailing fee  | unit  | 1.00                                 |
| Photos/Video/Audio                                   | per disc  | 5.00                                 |
| Alarm Permits - Residence                            | Annual  | 50.00                                |
| Alarm Permits - Business                             | Annual  | 100.00                               |
| Shooting Range Use - Less than                       |   | 250.00                               |
| Shooting Range Use - More that                       | an 10 member agency Annual                              | 500.00                               |
| Investigations Divisions                             |   |                                      |
| Civil Process: Routine paper se                      | •   | 75.00                                |
| Civil Process: MCJ inmate pape                       | ·   | 40.00                                |
| Civil Process: Rush paper service                    |   | 150.00                               |
| Civil Process: Replevins, Evictio                    |   | 100.00                               |
| Civil Process: Sheriff's Sales                       | Per Posting, includes sale                              | 150.00                               |
| · · ·  | er vehicle Per day after notification of release status | 35.00                                |
| Warrant Fee: In county                               | Warrant Served  | 30.00                                |
|  | ansported (In state, other county) Mileage x \$1.11 +   | 30.00                                |
| Warrant served and inmate tra                        |   | Actual Cost                          |
| Digital Forensics Analysis (non                      | MOU agency) Per device                                  | 300.00                               |
| Marathon County Jail                                 | Cat Un  | 40.00                                |
| Electronic Monitoring Set Up F                       |   | 40.00                                |
| Electronic Monitoring Daily Fee                      |   | 25.00                                |
| Electronic Monitoring Set Up F                       |   | 40.00                                |
| Electronic Monitoring Daily Fee                      | · · · · · · · · · · · · · · · · · · ·                   | 18.00                                |
| Electronic Monitoring UA Drug                        |   | 10.00<br>30.00                       |
| Pay for Stay First Day Fee<br>Pay for Stay Daily Fee | Set Up<br>Daily   | 18.00                                |
| Photocopies  | Per   | 0.20                                 |
| Local Municipality Board                             | Daily   | 60.00                                |
| State of WI DOC Sanctioned In                        | •   | 51.00                                |
| State of WI Probation and Parc                       | •   | (usually @ \$40)                     |
| Juvenile Detention Board – Co                        | , ,   | 250.00                               |
| Juvenile Detention Board – No                        |   | 500.00                               |
| Jail Medical Visit (Doctor or Nu                     | •   | 10.00                                |
| Jail Medication Costs                                | Per Med   | Actual                               |
|  | or Dental Visits (Medicaid Costs)  Per Visit            | Actual                               |
| IUD Insertion  | Per Visit   | 30.00                                |
| Property Damage Fees                                 |   |                                      |
| Inmate Damage to Paint/Defac                         | cement Hour   | 15.00                                |
| Property Damage Replacement Costs                    |   |                                      |
| Sheets   |   | 3.24                                 |
| Towels   |   | 3.33                                 |
| Blankets   |   | 10.95                                |
| Laundry Bags   | Large   | 4.75                                 |
| Laundry Bags   | Small   | 3.00                                 |
| Uniform Ton  | husina  | \$6.95 - \$15.95                     |
| Uniform Top<br>Uniform Bottom                        | by size   | \$6.95 - \$15.95<br>\$6.95 - \$15.95 |
| Mattress   | by size   | \$6.95 - \$15.95<br>102.00           |
| Shoes  | Pair  | 4.95                                 |
| Flip Flops   | Pair  | 3.90                                 |
| Cup  | Pall  | 2.00                                 |
| Rags   | Red   | 0.59                                 |
| Rags   | Blue  | 0.30                                 |
| 1,082  | blue  | 0.50                                 |

| Department/Description                             | l lada               | 2023           |
|--|----------------------|----------------|
| Religious Book                                     | Unit                 | Rate/Fee       |
| Koran  |                      | 16.00          |
| Torah  |                      | 20.00          |
| Social Services                                    |                      |                |
| Copies/Record Requests                             | per page             | 0.20           |
| Child Care Certification                           |                      | 90.00          |
| Child Support NIVD Income Withholding Verification |                      | 35.00          |
| Child Support Money Order                          |                      | 1.25           |
| Credit Card Service Charge                         | per \$50 transaction | 1.50           |
| Solid Waste Dept.                                  |                      |                |
| Hazardous Waste                                    | Per lb               | 1.50           |
| Acid/Base Lab Pack<br>Acid/Base Bulk               | Per ib<br>Per dm     | 1.50<br>1.50   |
| Aerosols   | Per lb               | 0.50           |
| Liquids & poison liquids                           | Per Ib               | 95.00          |
| Liquids  | Per dm               | 2.00           |
| Solids   | Per lb               | 8.00           |
| Solids-Flares                                      | Per lb               | 0.55           |
| Paint (oil-based only)                             | Per Ib               | 115.00         |
| Paint (oil-based only)                             | Per dm               | 1.00           |
| Paint-related materials                            | Per lb               | 3.50           |
| Oxidizers<br>Peroxides                             | Per lb<br>Per lb     | 9.00<br>2.00   |
| H2O Reactive                                       | Per lb               | 200.00         |
| Alkali/Alkali Earth Metals                         | Per lb               | 15.00          |
| Mercury liquid & devices                           | Per lb               | 0.25           |
| Antifreeze   | Per lb               | NC             |
| Rechargeable batteries                             |                      | NC             |
| Non-rechargeable household batteries               |                      | 0.50           |
| Fluorescent Bulbs (<=4') & CFLs                    | each                 | 1.00           |
| Fluorescent Bulbs (> 4')                           | each                 | 1.50           |
| Bulbs, Broken                                      | each                 | 1.50<br>NC     |
| HID/Sodium<br>Oil, Drain                           | each                 | 0.50           |
| Used Oil Filters                                   | each                 | 6.00           |
| Dioxins  | Per lb               | 1.60           |
| Pesticides   | Per lb               | 2.00           |
| Pharmaceuticals (Non-Controlled)                   | Per lb               | 70.00          |
| Pharmaceuticals Inahalers (5 gallon pail)          | pail                 | 2.00           |
| Poisons (P-listed and mercury compounds)           | Per lb               | 1.00           |
| Halogenated Solvents                               | Per lb               | 106.00         |
| Halogenated Solvents (Bulk)<br>Non-PCB Ballast     | Per dm               | NC<br>10.00    |
| PCB Ballast  |                      | 30.00          |
| Unknown Chemical/Physical Fingerprinting           |                      | 30.00          |
| Material Disposal Rates Per ton                    |                      |                |
| Approved Alternative Cover                         |                      | 18.00          |
| Yard Waste   |                      | 25.00          |
| Clean Concrete                                     |                      | 20.00          |
| Clean Shingles                                     |                      | 40.00          |
| Municipal Solid Waste<br>Construction/Demo         |                      | 56.00<br>56.00 |
| Minimum Disposal Fees                              |                      | 30.00          |
| Car/SUV/light truck:                               |                      | 35.00          |
| Trailer-full only                                  |                      | 45.00          |
| Vehicle with trailer                               |                      | 55.00          |
| Recycling  |                      |                |
| Appliances   | Per item             | 25.00          |
| Freon appliances                                   | Per item             | 35.00          |
| Light truck/automotive tires                       | Per item             | 12.00          |
| Semi-truck/trailer                                 | Per item             | 35.00          |

| Department/Description                                  |            | 2023            |
|---|------------|-----------------|
| •   | Unit       | Rate/Fee        |
| Tractor/heavy equipment                                 | Per item   | 45.00           |
| Mixed recyclables- car load                             | per/load   | 10.00           |
| Mixed recyclables- truck load                           | per/load   | 15.00           |
| Mixed recyclables- truck/trailer load                   | Per item   | 25.00           |
| Electronics (computer/CPU/laptop/fax/monitor/scanner)   | Per item   | 25.00           |
| Electronics (portable -32" TV or less                   | Per item   | 30.00           |
| Electronics (portable larger than 32")                  | Per item   | 40.00           |
| Electronics (console TV)                                | Per item   | 50.00           |
| Copiers   | Per item   | 40.00           |
| Large various electronics                               | Per item   | 40.00           |
| Small various electronics                               | Per item   | 20.00           |
| Fluorescent lighting (CFL)                              | Per item   | 0.75            |
| Fluorescent lighting (4-foot tubes, circular, u-shaped) | Per item   | 0.75            |
| Fluorescent lighting (over 4-foot)                      | Per item   | 1.50            |
| LED   | Per lb     | 3.00            |
| Batteries (lead-acid, alkaline, ni-cad)                 | Per lb     | 2.00            |
| Batteries (lithium)                                     | Per lb     | 5.00            |
| Treasurer   |            |                 |
| Administrative Fees                                     |            |                 |
| Delinguent Tax Report – Electronic copy                 |            | 50.00           |
| Delinquent Tax Report – Paper Copy                      |            | 100.00          |
| In Rem/ Tax Deed Certified letters & Admin fees         |            | 150.00          |
| Labels  | Per label  | 0.20            |
| Postage for labels, reports ((plus WPS rates)           | Per item   | 5.00            |
| Tax Research  | Hour       | 25.00           |
| UW Extension  |            |                 |
| Educational Programs                                    | Per person | Free - \$150.00 |
| Platbooks   | Per book   | 40.00           |
|   |            |                 |

|                | Expenses         |                        |                            | Revenues  |                        |                            | Tax Levy    |                        |                            | Comparison of Levy and Department As a percentage of the budget |   |
|----------------|------------------|------------------------|----------------------------|-----------|------------------------|----------------------------|-------------|------------------------|----------------------------|---|---|
| Department     | Expenses         | Increase<br>(Decrease) | % over<br>Previous<br>Year | Revenue   | Increase<br>(Decrease) | % over<br>Previous<br>Year | Tax<br>Levy | Increase<br>(Decrease) | % over<br>Previous<br>Year |   | Dept Expense as Total<br>% of County Budget |
| Administration | on/Justice Syste | ems Alternative        | S                          |           |                        |                            |             |                        |                            |   |   |
| 2023           | 2,865,617        | 59,561                 | 2.12%                      | 536,133   | 72,133                 | 15.55%                     | 2,329,484   | (12,572)               | -0.54%                     | 81%   |   |
| 2022           | 2,806,056        | 199,415                | 7.65%                      | 464,000   | 68,250                 | 17.25%                     | 2,342,056   | 131,165                | 5.93%                      | 83%   |   |
| 2021           | 2,606,641        | (51,723)               | -1.95%                     | 395,750   | (85,866)               | -17.83%                    | 2,210,891   | 34,143                 | 1.57%                      | 85%   |   |
| 2020           | 2,658,364        | 281,681                | 11.85%                     | 481,616   | 90,866                 | 23.25%                     | 2,176,748   | 190,815                | 9.61%                      | 82%   |   |
| 2019           | 2,376,683        | 28,055                 | 1.19%                      | 390,750   | (98,214)               | -20.09%                    | 1,985,933   | 126,269                | 6.79%                      | 84%   | 1.1%  |
| Capital Impre  | ovements         |                        |                            |           |                        |                            |             |                        |                            |   |   |
| 2023           | 6,857,936        | (2,417,148)            | -26.06%                    | 6,780,466 | (2,090,473)            | -23.57%                    | 77,470      | (326,675)              | -80.83%                    | 1%  |   |
| 2022           | 9,275,084        | 4,057,170              | 77.75%                     | 8,870,939 | 4,388,113              | 97.89%                     | 404,145     | (330,943)              | -45.02%                    | 4%  |   |
| 2021           | 5,217,914        | 2,733,555              | 110.03%                    | 4,482,826 | 2,304,169              | 105.76%                    | 735,088     | 429,386                | 140.46%                    | 14%   |   |
| 2020           | 2,484,359        | 986,727                | 65.89%                     | 2,178,657 | 711,325                | 48.48%                     | 305,702     | 275,402                | 908.92%                    | 12%   |   |
| 2019           | 1,497,632        | (1,109,746)            | -42.56%                    | 1,467,332 | (899,996)              | -38.02%                    | 30,300      | (209,750)              | -87.38%                    | 2%  | 0.7%  |
| Clerk of Circ  |                  |                        |                            |           |                        |                            |             |                        |                            |   |   |
| 2023           | 3,772,694        | 93,351                 | 2.54%                      | 2,096,912 | 94,457                 | 4.72%                      | 1,675,782   | (1,106)                | -0.07%                     | 44%   |   |
| 2022           | 3,679,343        | 120,035                | 3.37%                      | 2,002,455 | 221,875                | 12.46%                     | 1,676,888   | (101,840)              | -5.73%                     | 46%   |   |
| 2021           | 3,559,308        | 51,098                 | 1.46%                      | 1,780,580 | 0                      | 0.00%                      | 1,778,728   | 51,098                 | 2.96%                      | 50%   |   |
| 2020           | 3,508,210        | 190,838                | 5.75%                      | 1,780,580 | 100,000                | 5.95%                      | 1,727,630   | 90,838                 | 5.55%                      | 49%   |   |
| 2019           | 3,317,372        | 22,697                 | 0.69%                      | 1,680,580 | 0                      | 0.00%                      | 1,636,792   | 22,697                 | 1.41%                      | 49%   | 1.5%  |
|                | Planning & Zoni  |                        |                            |           |                        |                            |             |                        |                            |   |   |
| 2023           | 4,831,479        | 804,620                | 19.98%                     | 3,259,569 | 576,711                | 21.50%                     | 1,571,910   | 227,909                | 16.96%                     | 33%   |   |
| 2022           | 4,026,859        | 533,109                | 15.26%                     | 2,682,858 | 516,975                | 23.87%                     | 1,344,001   | 16,134                 | 1.22%                      | 33%   |   |
| 2021           | 3,493,750        | 323,974                | 10.22%                     | 2,165,883 | 327,151                | 17.79%                     | 1,327,867   | (3,177)                | -0.24%                     | 38%   |   |
| 2020           | 3,169,776        | (14,544)               | -0.46%                     | 1,838,732 | 4,399                  | 0.24%                      | 1,331,044   | (18,943)               | -1.40%                     | 42%   |   |
| 2019           | 3,184,320        | (196,068)              | -5.80%                     | 1,834,333 | (163,582)              | -8.19%                     | 1,349,987   | (32,486)               | -2.35%                     | 42%   | 1.4%  |

|              | Expenses        |   |                  | Revenues   |                        |                  | Tax Levy    |  |                  |                            | f Levy and Department<br>ntage of the budget |
|--------------|-----------------|---|------------------|------------|------------------------|------------------|-------------|--|------------------|----------------------------|--|
|              |                 |   | % over           |            |                        | % over           | _           |  | % over           |                            | 10/ =  |
| Department   | Expenses        | Increase<br>(Decrease)                  | Previous<br>Year | Revenue    | Increase<br>(Decrease) | Previous<br>Year | Tax<br>Levy | Increase<br>(Decrease)                 | Previous<br>Year | Levy as % total Department | % Expense as Total County Budget             |
| Contingency  |                 | (= ==================================== |                  | 1101101100 | (= coronery            | 1 4 4 11         |             | (= = = = = = = = = = = = = = = = = = = | 1 0 011          | - оринини                  | - camp = anger                               |
| 2023         | 800,000         | (50,000)                                | -5.88%           | 0          | 0                      | 0.00%            | 800,000     | (50,000)                               | -5.88%           | 100%                       | 0.4%   |
| 2022         | 850,000         | 0                                       | 0.00%            | 0          | 0                      | 0.00%            | 850,000     | 0                                      | 0.00%            | 100%                       |  |
| 2021         | 850,000         | 300,000                                 | 54.55%           | 0          | 0                      | 0.00%            | 850,000     | 300,000                                | 54.55%           | 100%                       |  |
| 2020         | 550,000         | 0                                       | 0.00%            | 0          | 0                      | 0.00%            | 550,000     | 0                                      | 0.00%            | 100%                       | 0.2%   |
| 2019         | 550,000         | (150,000)                               | -21.43%          | 0          | 0                      | 0.00%            | 550,000     | (150,000)                              | -21.43%          | 100%                       | 0.2%   |
| Corporation  | Counsel         |   |                  |            |                        | _                |             | , , ,                                  |                  |                            |  |
| 2023         | 966,336         | (17,036)                                | -1.73%           | 507,643    | (3,201)                | -0.63%           | 458,693     | (13,835)                               | -2.93%           |                            |  |
| 2022         | 983,372         | 13,784                                  | 1.42%            | 510,844    | 10,844                 | 2.17%            | 472,528     | 2,940                                  | 0.63%            |                            |  |
| 2021         | 969,588         | 106,171                                 | 12.30%           | 500,000    | 109,000                | 27.88%           | 469,588     | (2,829)                                | -0.60%           | 48%                        | 0.4%   |
| 2020         | 863,417         | 21,759                                  | 2.59%            | 391,000    | 0                      | 0.00%            | 472,417     | 21,759                                 | 4.83%            | 55%                        | 0.4%   |
| 2019         | 841,658         | 24,152                                  | 2.95%            | 391,000    | 11,949                 | 3.15%            | 450,658     | 12,203                                 | 2.78%            | 54%                        | 0.4%   |
| County Boar  | d of Supervisor |   |                  |            |                        |                  |             |  |                  |                            |  |
| 2023         | 442,686         | 1,569                                   | 0.36%            | 0          | 0                      | 0.00%            | 442,686     | 1,569                                  | 0.36%            |                            |  |
| 2022         | 441,117         | 8,138                                   | 1.88%            | 0          | 0                      | 0.00%            | 441,117     | 8,138                                  | 1.88%            |                            |  |
| 2021         | 432,979         | (21,150)                                | -4.66%           | 0          | 0                      | 0.00%            | 432,979     | (21,150)                               | -4.66%           | 100%                       |  |
| 2020         | 454,129         | (1,443)                                 | -0.32%           | 0          | 0                      | 0.00%            | 454,129     | (1,443)                                | -0.32%           | 100%                       |  |
| 2019         | 455,572         | 22,361                                  | 5.16%            | 0          | 0                      | 0.00%            | 455,572     | 22,361                                 | 5.16%            | 100%                       | 0.2%   |
| County Clerk |                 |   |                  |            |                        |                  |             |  |                  |                            |  |
| 2023         | 601,987         | (127,439)                               | -17.47%          | 141,200    | (92,650)               |                  | 460,787     | (34,789)                               | -7.02%           |                            |  |
| 2022         | 729,426         | 25,778                                  | 3.66%            | 233,850    | (5,300)                | -2.22%           | 495,576     | 31,078                                 | 6.69%            |                            |  |
| 2021         | 703,648         | (96,179)                                | -12.02%          | 239,150    | (31,750)               | -11.72%          | 464,498     | (64,429)                               | -12.18%          |                            |  |
| 2020         | 799,827         | 32,916                                  | 4.29%            | 270,900    | 12,040                 | 4.65%            | 528,927     | 20,876                                 | 4.11%            |                            | _  |
| 2019         | 766,911         | 15,660                                  | 2.08%            | 258,860    | (12,350)               | -4.55%           | 508,051     | 28,010                                 | 5.83%            | 66%                        | 0.3%   |
| Debt Service |                 |   |                  |            |                        |                  |             |  |                  |                            |  |
| 2023         | 7,384,562       | 3,745,130                               | 102.90%          | 6,449,571  | 4,679,620              | 264.39%          | 934,991     | (934,490)                              | -49.99%          | 13%                        |  |
| 2022         | 3,639,432       | 1,162,575                               | 46.94%           | 1,769,951  | 1,085,004              | 158.41%          | 1,869,481   | 77,571                                 | 4.33%            | 51%                        |  |
| 2021         | 2,476,857       | 617,426                                 | 33.21%           | 684,947    | 534,947                | 356.63%          | 1,791,910   | 82,479                                 | 4.82%            |                            |  |
| 2020         | 1,859,431       | (77,069)                                | -3.98%           | 150,000    | 0                      | 0.00%            | 1,709,431   | (77,069)                               | -4.31%           |                            |  |
| 2019         | 1,936,500       | 111,750                                 | 6.12%            | 150,000    | 0                      | 0.00%            | 1,786,500   | 111,750                                | 6.67%            | 92%                        | 0.9%   |

|                |                 | Expenses   |          |           | Revenues   |          |                                       | Tax Levy   |          | Comparison of Levy and Department As a percentage of the budget |                    |  |
|----------------|-----------------|------------|----------|-----------|------------|----------|---------------------------------------|------------|----------|---|--------------------|--|
|                |                 |            | % over   |           |            | % over   |                                       |            | % over   |   |                    |  |
|                | _               | Increase   | Previous | _         | Increase   | Previous | Tax                                   | Increase   | Previous | Levy as %   | % Expense as Total |  |
| Department     | Expenses        | (Decrease) | Year     | Revenue   | (Decrease) | Year     | Levy                                  | (Decrease) | Year     | total Department  | County Budget      |  |
| District Attor |                 |            |          |           |            |          |                                       |            |          |   |                    |  |
| 2023           | 1,496,048       | 168,432    | 12.69%   | 404,346   | 206,846    | 104.73%  | 1,091,702                             | (38,414)   | -3.40%   |   |                    |  |
| 2022           | 1,327,616       | 151,194    | 12.85%   | 197,500   | 27,500     | 16.18%   | 1,130,116                             | 123,694    | 12.29%   |   |                    |  |
| 2021           | 1,176,422       | (11,029)   | -0.93%   | 170,000   | 5,096      | 3.09%    | 1,006,422                             | (16,125)   | -1.58%   |   |                    |  |
| 2020           | 1,187,451       | (212,336)  | -15.17%  | 164,904   | (71,505)   | -30.25%  | 1,022,547                             | (140,831)  | -12.11%  |   |                    |  |
| 2019           | 1,399,787       | 18,746     | 1.36%    | 236,409   | (64,395)   | -21.41%  | 1,163,378                             | 83,141     | 7.70%    | 83%   | 0.6%               |  |
| Emergency N    | Management      |            |          |           |            |          |                                       |            |          |   |                    |  |
| 2023           | 329,009         | (36,696)   | -10.03%  | 172,526   | 16,486     | 10.57%   | 156,483                               | (53,182)   | -25.37%  |   |                    |  |
| 2022           | 365,705         | 27,290     | 8.06%    | 156,040   | 0          | 0.00%    | 209,665                               | 27,290     | 14.96%   |   |                    |  |
| 2021           | 338,415         | (394,518)  | -53.83%  | 156,040   | (2,157)    | -1.36%   | 182,375                               | (392,361)  | -68.27%  | 54%   |                    |  |
| 2020           | 732,933         | (7,217)    | -0.98%   | 158,197   | 2,093      | 1.34%    | 574,736                               | (9,310)    | -1.59%   | 78%   | 0.3%               |  |
| 2019           | 740,150         | (20,908)   | -2.75%   | 156,104   | (2,900)    | -1.82%   | 584,046                               | (18,008)   | -2.99%   | 79%   | 0.3%               |  |
| Employee Re    |                 |            |          |           |            |          |                                       |            |          |   |                    |  |
| 2023           | 723,631         | (59,275)   | -7.57%   | 164,169   | (75,334)   | -31.45%  | 559,462                               | 16,059     | 2.96%    | 77%   |                    |  |
| 2022           | 782,906         | 195,796    | 33.35%   | 239,503   | 223,503    | 1396.89% | 543,403                               | (27,707)   | -4.85%   | 69%   | 0.4%               |  |
| 2021           | 587,110         | (1,620)    | -0.28%   | 16,000    | 0          | 0.00%    | 571,110                               | (1,620)    | -0.28%   | 97%   | 0.3%               |  |
| 2020           | 588,730         | 12,472     | 2.16%    | 16,000    | 0          | 0.00%    | 572,730                               | 12,472     | 2.23%    | 97%   | 0.3%               |  |
| 2019           | 576,258         | 22,454     | 4.05%    | 16,000    | (300)      | -1.84%   | 560,258                               | 22,754     | 4.23%    | 97%   | 0.3%               |  |
| Facilities and | l Capital Manag | ement      |          |           |            |          |                                       |            |          |   |                    |  |
| 2023           | 5,988,521       | 622,125    | 11.59%   | 1,029,651 | 419,344    | 68.71%   | 4,958,870                             | 202,781    | 4.26%    | 83%   | 2.7%               |  |
| 2022           | 5,366,396       | 68,612     | 1.30%    | 610,307   | (26,746)   | -4.20%   | 4,756,089                             | 95,358     | 2.05%    | 89%   | 2.4%               |  |
| 2021           | 5,297,784       | 362,172    | 7.34%    | 637,053   | (267,972)  | -29.61%  | 4,660,731                             | 630,144    | 15.63%   | 88%   | 2.4%               |  |
| 2020           | 4,935,612       | 57,544     | 1.18%    | 905,025   | (11,606)   | -1.27%   | 4,030,587                             | 69,150     | 1.75%    | 82%   | 2.2%               |  |
| 2019           | 4,878,068       | 70,775     | 1.47%    | 916,631   | (11,099)   | -1.20%   | 3,961,437                             | 81,874     | 2.11%    | 81%   |                    |  |
| Finance        |                 |            | •        | <u> </u>  |            |          | , , , , , , , , , , , , , , , , , , , | <u> </u>   |          |   |                    |  |
| 2023           | 891,749         | (16,213)   | -1.79%   | 272,415   | 18,030     | 7.09%    | 619,334                               | (34,243)   | -5.24%   | 69%   | 0.4%               |  |
| 2022           | 907,962         | 128,251    | 16.45%   | 254,385   | 126,385    | 98.74%   | 653,577                               | 1,866      | 0.29%    | 72%   | 0.4%               |  |
| 2021           | 779,711         | 20,190     | 2.66%    | 128,000   | 23,000     | 21.90%   | 651,711                               | (2,810)    | -0.43%   |   |                    |  |
| 2020           | 759,521         | 11,079     | 1.48%    | 105,000   | 0          | 0.00%    | 654,521                               | 11,079     | 1.72%    |   |                    |  |
| 2019           | 748,442         | 16,183     | 2.21%    | 105,000   | 3,500      | 3.45%    | 643,442                               | 12,683     | 2.01%    | 86%   |                    |  |

|             | Expenses         |             |                    |            | Revenues    |                    |           | Tax Levy    |                    | Comparison of Levy and Department As a percentage of the budget |                    |
|-------------|------------------|-------------|--------------------|------------|-------------|--------------------|-----------|-------------|--------------------|---|--------------------|
|             |                  | Increase    | % over<br>Previous |            | Increase    | % over<br>Previous | Tax       | Increase    | % over<br>Previous | Levy as %   | % Expense as Total |
| Department  | Expenses         | (Decrease)  | Year               | Revenue    | (Decrease)  | Year               | Levy      | (Decrease)  | Year               | total Department  |                    |
| Finance-Gen | eral County Inst | urance      |                    | <u> </u>   |             | <u>-</u>           |           |             |                    |   |                    |
| 2023        | 0                | 0           | 0.00%              | 0          | 0           | 0.00%              | 0         | 0           | 0.00%              | 0%  | 0.0%               |
| 2022        | 0                | 0           | 0.00%              | 0          | 0           | 0.00%              | 0         | 0           | 0.00%              | 0%  | 0.0%               |
| 2021        | 0                | 0           | 0.00%              | 0          | 0           | 0.00%              | 0         | 0           | 0.00%              | 0%  | 0.0%               |
| 2020        | 0                | 0           | 0.00%              | 0          | 0           | 0.00%              | 0         | 0           | 0.00%              | 0%  | 0.0%               |
| 2019        | 0                | 0           | 0.00%              | 0          | 0           | 0.00%              | 0         | 0           | 0.00%              | 0%  | 0.0%               |
| Health      |                  |             |                    |            |             |                    |           |             |                    |   |                    |
| 2023        | 5,063,598        | 390,591     | 8.36%              | 2,307,606  | 662,869     | 40.30%             | 2,755,992 | (272,278)   | -8.99%             | 54%   | 2.3%               |
| 2022        | 4,673,007        | 79,635      | 1.73%              | 1,644,737  | 31,261      | 1.94%              | 3,028,270 | 48,374      | 1.62%              | 65%   | 2.1%               |
| 2021        | 4,593,372        | (64,460)    | -1.38%             | 1,613,476  | (53,936)    | -3.23%             | 2,979,896 | (10,524)    | -0.35%             | 65%   |                    |
| 2020        | 4,657,832        | (11,277)    | -0.24%             | 1,667,412  | (64,170)    | -3.71%             | 2,990,420 | 52,893      | 1.80%              | 64%   | 2.1%               |
| 2019        | 4,669,109        | (328,593)   | -6.57%             | 1,731,582  | (292,379)   | -14.45%            | 2,937,527 | (36,214)    | -1.22%             | 63%   | 2.1%               |
| Highway     |                  |             |                    |            | <u> </u>    |                    |           | · · · · · · |                    |   |                    |
| 2023        | 40,406,751       | 8,622,991   | 27.13%             | 30,647,287 | 8,255,012   | 36.87%             | 9,759,464 | 367,979     | 3.92%              | 24%   | 18.2%              |
| 2022        | 31,783,760       | 674,843     | 2.17%              | 22,392,275 | (385,483)   | -1.69%             | 9,391,485 | 1,060,326   | 12.73%             | 30%   | 14.3%              |
| 2021        | 31,108,917       | 2,158,374   | 7.46%              | 22,777,758 | 2,071,814   | 10.01%             | 8,331,159 | 86,560      | 1.05%              | 27%   | 14.0%              |
| 2020        | 28,950,543       | 1,560,298   | 5.70%              | 20,705,944 | 1,378,734   | 7.13%              | 8,244,599 | 181,564     | 2.25%              | 28%   | 13.1%              |
| 2019        | 27,390,245       | (1,532,597) | -5.30%             | 19,327,210 | (1,903,192) | -8.96%             | 8,063,035 | 370,595     | 4.82%              | 29%   | 12.4%              |
| Insurance   |                  |             |                    |            |             |                    |           |             |                    |   |                    |
| 2023        | 20,938,389       | 497,307     | 2.43%              | 20,938,389 | 497,307     | 2.43%              | 0         | 0           | 0.00%              | 0%  | 9.5%               |
| 2022        | 20,441,082       | 2,287,426   | 12.60%             | 20,441,082 | 2,287,426   | 12.60%             | 0         | 0           | 0.00%              | 0%  | 9.2%               |
| 2021        | 18,153,656       | 753,817     | 4.33%              | 18,153,656 | 753,817     | 4.33%              | 0         | 0           | 0.00%              | 0%  | 8.2%               |
| 2020        | 17,399,839       | 1,461,274   | 9.17%              | 17,399,839 | 1,461,274   | 9.17%              | 0         | 0           | 0.00%              | 0%  |                    |
| 2019        | 15,938,565       | 194,872     | 1.24%              | 15,938,565 | 194,872     | 1.24%              | 0         | 0           | 0.00%              | 0%  | 7.2%               |
| Library     |                  |             |                    |            |             |                    |           |             |                    |   |                    |
| 2023        | 3,790,838        | 36,076      | 0.96%              | 573,153    | 381,000     | 198.28%            | 3,217,685 | (344,924)   | -9.68%             | 85%   | 1.7%               |
| 2022        | 3,754,762        | 0           | 0.00%              | 192,153    | 0           | 0.00%              | 3,562,609 | 0           | 0.00%              | 95%   | 1.7%               |
| 2021        | 3,754,762        | (30,009)    | -0.79%             | 192,153    | (17,000)    | -8.13%             | 3,562,609 | (13,009)    | -0.36%             | 95%   | 1.7%               |
| 2020        | 3,784,771        | 104,975     | 2.85%              | 209,153    | 8,037       | 4.00%              | 3,575,618 | 96,938      | 2.79%              | 94%   | 1.7%               |
| 2019        | 3,679,796        | (13,642)    | -0.37%             | 201,116    | 0           | 0.00%              | 3,478,680 | (13,642)    | -0.39%             | 95%   | 1.7%               |

|               |                  | Expenses   | % over             |           | Revenues   | % over             |            | Tax Levy   | % over  |                  | f Levy and Department ntage of the budget |
|---------------|------------------|------------|--------------------|-----------|------------|--------------------|------------|------------|---------|------------------|---|
|               |                  | Increase   | % over<br>Previous |           | Increase   | % over<br>Previous | Tax        | Increase   | % over  | Levy as %        | % Expense as Total                        |
| Department    | Expenses         | (Decrease) | Year               | Revenue   | (Decrease) | Year               | Levy       | (Decrease) | Year    | total Department | County Budget                             |
| Medical Exar  |                  |            |                    |           |            |                    |            |            |         |                  |   |
| 2023          | 939,784          | 259,850    | 38.22%             | 546,000   | 253,215    | 86.48%             | 393,784    | 6,635      | 1.71%   | 42%              |   |
| 2022          | 679,934          | 35,794     | 5.56%              | 292,785   | 18,138     | 6.60%              | 387,149    | 17,656     | 4.78%   | 57%              |   |
| 2021          | 644,140          | 5,957      | 0.93%              | 274,647   | 17,547     | 6.82%              | 369,493    | (11,590)   | -3.04%  | 57%              |   |
| 2020          | 638,183          | 8,451      | 1.34%              | 257,100   | 0          | 0.00%              | 381,083    | 8,451      | 2.27%   | 60%              |   |
| 2019          | 629,732          | 13,986     | 2.27%              | 257,100   | 7,100      | 2.84%              | 372,632    | 6,886      | 1.88%   | 59%              | 0.3%                                      |
| Parks, Recre  | ation & Forestry |            |                    |           |            |                    |            |            |         |                  |   |
| 2023          | 7,037,897        | 1,563,967  | 28.57%             | 4,845,503 | 1,527,573  | 46.04%             | 2,192,394  | 36,394     | 1.69%   | 31%              |   |
| 2022          | 5,473,930        | 148,564    | 2.79%              | 3,317,930 | 127,441    | 3.99%              | 2,156,000  | 21,123     | 0.99%   | 39%              |   |
| 2021          | 5,325,366        | (449,477)  | -7.78%             | 3,190,489 | (440,451)  | -12.13%            | 2,134,877  | (9,026)    | -0.42%  | 40%              |   |
| 2020          | 5,774,843        | 349,460    | 6.44%              | 3,630,940 | 347,009    | 10.57%             | 2,143,903  | 2,451      | 0.11%   | 37%              | -   |
| 2019          | 5,425,383        | 141,496    | 2.68%              | 3,283,931 | 30,507     | 0.94%              | 2,141,452  | 110,989    | 5.47%   | 39%              | 2.4%                                      |
| Register of D |                  |            |                    |           |            |                    |            |            |         |                  |   |
| 2023          | 599,433          | (51,661)   | -7.93%             | 1,058,092 | (201,878)  | -16.02%            | (458,659)  | 150,217    | 24.67%  | -77%             | 0.3%                                      |
| 2022          | 651,094          | 5,083      | 0.79%              | 1,259,970 | 156,000    | 14.13%             | (608,876)  | (150,917)  | -32.95% | -94%             |   |
| 2021          | 646,011          | 97,222     | 17.72%             | 1,103,970 | 200,624    | 22.21%             | (457,959)  | (103,402)  | -29.16% | -71%             |   |
| 2020          | 548,789          | (54,473)   | -9.03%             | 903,346   | 58,147     | 6.88%              | (354,557)  | (112,620)  | -46.55% | -65%             |   |
| 2019          | 603,262          | (98,167)   | -14.00%            | 845,199   | (105,801)  | -11.13%            | (241,937)  | 7,634      | 3.06%   | -40%             | 0.3%                                      |
| Sheriff       |                  |            |                    |           |            |                    |            |            |         |                  |   |
| 2023          | 16,653,831       | 781,949    | 4.93%              | 1,449,553 | 185,682    | 14.69%             | 15,204,278 | 596,267    | 4.08%   | 91%              |   |
| 2022          | 15,871,882       | 823,037    | 5.47%              | 1,263,871 | 198,907    | 18.68%             | 14,608,011 | 624,130    | 4.46%   | 92%              |   |
| 2021          | 15,048,845       | 899,474    | 6.36%              | 1,064,964 | 73,730     | 7.44%              | 13,983,881 | 825,744    | 6.28%   | 93%              |   |
| 2020          | 14,149,371       | 881,980    | 6.65%              | 991,234   | 360,411    | 57.13%             | 13,158,137 | 521,569    | 4.13%   | 93%              |   |
| 2019          | 13,267,391       | 246,888    | 1.90%              | 630,823   | (19,136)   | -2.94%             | 12,636,568 | 266,024    | 2.15%   | 95%              | 6.0%                                      |
|               | Correction/Juv   |            |                    |           |            |                    |            |            |         |                  |   |
| 2023          | 9,880,397        | 621,824    | 6.72%              | 1,740,553 | 640,888    | 58.28%             | 8,139,844  | (19,064)   | -0.23%  | 82%              | -   |
| 2022          | 9,258,573        | 779,959    | 9.20%              | 1,099,665 | 25,280     | 2.35%              | 8,158,908  | 754,679    | 10.19%  | 88%              |   |
| 2021          | 8,478,614        | (434,318)  | -4.87%             | 1,074,385 | (23,465)   | -2.14%             | 7,404,229  | (410,853)  | -5.26%  | 87%              | 3.8%                                      |
| 2020          | 8,912,932        | 383,937    | 4.50%              | 1,097,850 | 101,845    | 10.23%             | 7,815,082  | 282,092    | 3.74%   | 88%              |   |
| 2019          | 8,528,995        | 86,182     | 1.02%              | 996,005   | (982,972)  | -49.67%            | 7,532,990  | 1,069,154  | 16.54%  | 88%              | 3.8%                                      |

|                |                | Expenses    | % over  |            | Revenues    | % over   |           | Tax Levy   | % over   |                  | f Levy and Department<br>ntage of the budget |
|----------------|----------------|-------------|---------|------------|-------------|----------|-----------|------------|----------|------------------|--|
|                |                | Increase    | 76 Over |            | Increase    | 76 Over  | Tax       | Increase   | Previous | Levy as %        | % Expense as Total                           |
| Department     | Expenses       | (Decrease)  | Year    | Revenue    | (Decrease)  | Year     | Levy      | (Decrease) | Year     | total Department | County Budget                                |
| Sheriff-Shelte |                |             |         |            |             |          |           |            |          |                  |  |
| 2023           | 68,101         | (493,876)   | -87.88% | 0          | (75,090)    | -100.00% | 68,101    | (418,786)  | -86.01%  | 100%             |  |
| 2022           | 561,977        | 0           | 0.00%   | 75,090     | (12,500)    | -14.27%  | 486,887   | 12,500     | 2.63%    | 87%              |  |
| 2021           | 561,977        | 12,005      | 2.18%   | 87,590     | 0           | 0.00%    | 474,387   | 12,005     | 2.60%    | 84%              |  |
| 2020           | 549,972        | 27,043      | 5.17%   | 87,590     | 12,500      | 16.65%   | 462,382   | 14,543     | 3.25%    | 84%              | -  |
| 2019           | 522,929        | 10,620      | 2.07%   | 75,090     | 0           | 0.00%    | 447,839   | 10,620     | 2.43%    | 86%              | 0.2%   |
|                | es\Child Suppo |             |         |            |             |          |           |            |          |                  |  |
| 2023           | 21,958,233     | 2,060,629   | 10.36%  | 14,548,105 | 1,996,063   | 15.90%   | 7,410,128 | 64,566     | 0.88%    | 34%              |  |
| 2022           | 19,897,604     | 114,938     | 0.58%   | 12,552,042 | 564,024     | 4.70%    | 7,345,562 | (449,086)  | -5.76%   | 37%              |  |
| 2021           | 19,782,666     | (2,048,681) | -9.38%  | 11,988,018 | (1,938,735) | -13.92%  | 7,794,648 | (109,946)  | -1.39%   | 39%              |  |
| 2020           | 21,831,347     | 1,709,961   | 8.50%   | 13,926,753 | 1,441,056   | 11.54%   | 7,904,594 | 268,905    | 3.52%    | 36%              |  |
| 2019           | 20,121,386     | 432,857     | 2.20%   | 12,485,697 | 407,737     | 3.38%    | 7,635,689 | 25,120     | 0.33%    | 38%              | 9.1%   |
| Solid Waste    |                |             |         |            |             |          |           |            |          |                  |  |
| 2023           | 6,295,677      | (1,068,161) | -14.51% | 6,295,677  | (1,068,161) | -14.51%  | 0         | 0          | 0.00%    | 0%               |  |
| 2022           | 7,363,838      | 2,723,815   | 58.70%  | 7,363,838  | 2,723,815   | 58.70%   | 0         | 0          | 0.00%    | 0%               |  |
| 2021           | 4,640,023      | (1,623,898) | -25.92% | 4,640,023  | (1,623,898) | -25.92%  | 0         | 0          | 0.00%    | 0%               | 2.1%   |
| 2020           | 6,263,921      | 828,795     | 15.25%  | 6,263,921  | 828,795     | 15.25%   | 0         | 0          | 0.00%    | 0%               | 2.8%   |
| 2019           | 5,435,126      | 1,443,485   | 36.16%  | 5,435,126  | 1,443,485   | 36.16%   | 0         | 0          | 0.00%    | 0%               | 2.5%   |
| Support Other  | r Agencies     |             |         |            |             |          |           |            |          |                  |  |
| 2023           | 11,392,263     | 2,365,981   | 26.21%  | 1,870,000  | 1,850,000   | 9250.00% | 9,522,263 | 515,981    | 5.73%    | 84%              |  |
| 2022           | 9,026,282      | 271,577     | 3.10%   | 20,000     | 0           | 0.00%    | 9,006,282 | 271,577    | 3.11%    | 100%             | 4.1%   |
| 2021           | 8,754,705      | 84          | 0.00%   | 20,000     | 0           | 0.00%    | 8,734,705 | 84         | 0.00%    | 100%             | 4.0%   |
| 2020           | 8,754,621      | (227,896)   | -2.54%  | 20,000     | 0           | 0.00%    | 8,734,621 | (227,896)  | -2.54%   | 100%             | 4.0%   |
| 2019           | 8,982,517      | 158,430     | 1.80%   | 20,000     | 0           | 0.00%    | 8,962,517 | 158,430    | 1.80%    | 100%             | 4.1%   |
| Transfer Bety  | ween Funds     |             |         |            |             |          |           |            |          |                  |  |
| 2023           | 11,763,269     | 388,138     | 3.41%   | 11,763,269 | 388,138     | 3.41%    | 0         | 0          | 0.00%    | 0%               | 5.3%   |
| 2022           | 11,375,131     | 4,450,860   | 64.28%  | 11,375,131 | 4,450,860   | 64.28%   | 0         | 0          | 0.00%    | 0%               |  |
| 2021           | 6,924,271      | 2,998,836   | 76.39%  | 6,924,271  | 2,998,836   | 76.39%   | 0         | 0          | 0.00%    | 0%               | 3.1%   |
| 2020           | 3,925,435      | 243,591     | 6.62%   | 3,925,435  | 243,591     | 6.62%    | 0         | 0          | 0.00%    | 0%               |  |
| 2019           | 3,681,844      | (3,347,136) | -47.62% | 3,681,844  | (3,347,136) | -47.62%  | 0         | 0          | 0.00%    | 0%               | 1.7%   |

|              |                 | Expenses               | % over                     |            | Revenues               | % over           |              | Tax Levy               | % over           |                               | f Levy and Department<br>ntage of the budget |
|--------------|-----------------|------------------------|----------------------------|------------|------------------------|------------------|--------------|------------------------|------------------|-------------------------------|--|
| Department   | Expenses        | Increase<br>(Decrease) | % over<br>Previous<br>Year | Revenue    | Increase<br>(Decrease) | Previous<br>Year | Tax<br>Levy  | Increase<br>(Decrease) | Previous<br>Year | Levy as %<br>total Department | % Expense as Total<br>County Budget          |
| Treasurer    |                 |                        |                            |            |                        |                  |              |                        |                  |                               |  |
| 2023         | 479,858         | (97,017)               | -16.82%                    | 20,448,869 | (1,850,897)            | -8.30%           | (19,969,011) | 1,753,880              | 8.07%            | -4161%                        |  |
| 2022         | 576,875         | (13,656)               | -2.31%                     | 22,299,766 | 720,049                | 3.34%            | (21,722,891) | (733,705)              | -3.50%           | -3766%                        |  |
| 2021         | 590,531         | (10,869)               | -1.81%                     | 21,579,717 | (81,171)               | -0.37%           | (20,989,186) | 70,302                 | 0.33%            | -3554%                        |  |
| 2020         | 601,400         | 55,537                 | 10.17%                     | 21,660,888 | 479,000                | 2.26%            | (21,059,488) | (423,463)              | -2.05%           | -3502%                        | 0.3%   |
| 2019         | 545,863         | 9,592                  | 1.79%                      | 21,181,888 | 1,754,388              | 9.03%            | (20,636,025) | (1,744,796)            | -9.24%           | -3780%                        | 0.2%   |
| UW-Extensio  | n               |                        |                            |            |                        |                  |              |                        |                  |                               |  |
| 2023         | 299,632         | 8,832                  | 3.04%                      | 68,302     | 18,072                 | 35.98%           | 231,330      | (9,240)                | -3.84%           | 77%                           | 0.1%   |
| 2022         | 290,800         | (29,273)               | -9.15%                     | 50,230     | (88)                   | -0.17%           | 240,570      | (29,185)               | -10.82%          | 83%                           | 0.1%   |
| 2021         | 320,073         | (11,387)               | -3.44%                     | 50,318     | 0                      | 0.00%            | 269,755      | (11,387)               | -4.05%           | 84%                           |  |
| 2020         | 331,460         | (23,658)               | -6.66%                     | 50,318     | (29,567)               | -37.01%          | 281,142      | 5,909                  | 2.15%            | 85%                           | 0.1%   |
| 2019         | 355,118         | 17,577                 | 5.21%                      | 79,885     | 11,468                 | 16.76%           | 275,233      | 6,109                  | 2.27%            | 78%                           |  |
| Veterans Adr | ministration    |                        |                            |            |                        |                  |              |                        |                  |                               |  |
| 2023         | 247,713         | 1,597                  | 0.65%                      | 14,300     | (11,700)               | -45.00%          | 233,413      | 13,297                 | 6.04%            | 94%                           | 0.1%   |
| 2022         | 246,116         | 17,403                 | 7.61%                      | 26,000     | 13,000                 | 100.00%          | 220,116      | 4,403                  | 2.04%            | 89%                           | 0.1%   |
| 2021         | 228,713         | (6,453)                | -2.74%                     | 13,000     | 0                      | 0.00%            | 215,713      | (6,453)                | -2.90%           | 94%                           | 0.1%   |
| 2020         | 235,166         | 4,879                  | 2.12%                      | 13,000     | 0                      | 0.00%            | 222,166      | 4,879                  | 2.25%            | 94%                           | 0.1%   |
| 2019         | 230,287         | 4,342                  | 1.92%                      | 13,000     | 0                      | 0.00%            | 217,287      | 4,342                  | 2.04%            | 94%                           |  |
| Central Wisc | onsin Airport   |                        |                            |            |                        | _                |              |                        |                  |                               |  |
| 2023         | 5,887,150       | 511,280                | 9.51%                      | 5,887,150  | 511,280                | 9.51%            | 0            | 0                      | 0.00%            | 0%                            | 2.7%   |
| 2022         | 5,375,870       | (175,633)              | -3.16%                     | 5,375,870  | (175,633)              | -3.16%           | 0            | 0                      | 0.00%            | 0%                            |  |
| 2021         | 5,551,503       | 1,385,251              | 33.25%                     | 5,551,503  | 1,385,251              | 33.25%           | 0            | 0                      | 0.00%            | 0%                            | 2.5%   |
| 2020         | 4,166,252       | (244,882)              | -5.55%                     | 4,166,252  | (244,882)              | -5.55%           | 0            | 0                      | 0.00%            | 0%                            |  |
| 2019         | 4,411,134       | 142,147                | 3.33%                      | 4,411,134  | 142,147                | 3.33%            | 0            | 0                      | 0.00%            | 0%                            | 2.0%   |
| Central Wisc | onsin Airport D | ebt                    |                            | ,          |                        |                  |              |                        |                  |                               |  |
| 2023         | 1,185,126       | 431,363                | 57.23%                     | 1,185,126  | 431,363                | 57.23%           | 0            | 0                      | 0.00%            | 0%                            | 0.5%   |
| 2022         | 753,763         | (76,700)               | -9.24%                     | 753,763    | (76,700)               | -9.24%           | 0            | 0                      | 0.00%            | 0%                            |  |
| 2021         | 830,463         | 223,101                | 36.73%                     | 830,463    | 223,101                | 36.73%           | 0            | 0                      | 0.00%            | 0%                            | 0.4%   |
| 2020         | 607,362         | (778,364)              | -56.17%                    | 607,362    | (778,364)              | -56.17%          | 0            | 0                      | 0.00%            | 0%                            | 0.3%   |
| 2019         | 1,385,726       | (21,624)               | -1.54%                     | 1,385,726  | (21,624)               | -1.54%           | 0            | 0                      | 0.00%            | 0%                            |  |

|              |             | Expenses               |                            |             | Revenues               |                            |             | Tax Levy               |                            |                               | Levy and Department                 |
|--------------|-------------|------------------------|----------------------------|-------------|------------------------|----------------------------|-------------|------------------------|----------------------------|-------------------------------|-------------------------------------|
| Department   | Expenses    | Increase<br>(Decrease) | % over<br>Previous<br>Year | Revenue     | Increase<br>(Decrease) | % over<br>Previous<br>Year | Tax<br>Levy | Increase<br>(Decrease) | % over<br>Previous<br>Year | Levy as %<br>total Department | % Expense as Total<br>County Budget |
| Special Educ | cation      |                        |                            |             |                        |                            |             |                        |                            |                               |                                     |
| 2023         | 10,113,922  | 84,201                 | 0.84%                      | 10,113,922  | 84,201                 | 0.84%                      | 0           | 0                      | 0.00%                      | 0%                            | 4.6%                                |
| 2022         | 10,029,721  | 504,810                | 5.30%                      | 10,029,721  | 504,810                | 5.30%                      | 0           | 0                      | 0.00%                      | 0%                            | 4.5%                                |
| 2021         | 9,524,911   | 1,939,504              | 25.57%                     | 9,524,911   | 1,939,504              | 25.57%                     | 0           | 0                      | 0.00%                      | 0%                            | 4.3%                                |
| 2020         | 7,585,407   | 938,936                | 14.13%                     | 7,585,407   | 938,936                | 14.13%                     | 0           | 0                      | 0.00%                      | 0%                            | 3.4%                                |
| 2019         | 6,646,471   | 927,049                | 16.21%                     | 6,646,471   | 927,049                | 16.21%                     | 0           | 0                      | 0.00%                      | 0%                            | 3.0%                                |
| ADRC - CW    |             |                        |                            |             |                        |                            |             |                        |                            |                               |                                     |
| 2023         | 8,614,476   | 1,336,152              | 18.36%                     | 8,614,476   | 1,336,152              | 18.36%                     | 0           | 0                      | 0.00%                      | 0%                            | 3.9%                                |
| 2022         | 7,278,324   | 369,136                | 5.34%                      | 7,278,324   | 369,136                | 5.34%                      | 0           | 0                      | 0.00%                      | 0%                            | 3.3%                                |
| 2021         | 6,909,188   | 202,641                | 3.02%                      | 6,909,188   | 202,641                | 3.02%                      | 0           | 0                      | 0.00%                      |                               | _                                   |
| 2020         | 6,706,547   | (61,516)               | -0.91%                     | 6,706,547   | (61,516)               | -0.91%                     | 0           | 0                      | 0.00%                      |                               |                                     |
| 2019         | 6,768,063   | 58,515                 | 0.87%                      | 6,768,063   | 58,515                 | 0.87%                      | 0           | 0                      | 0.00%                      | 0%                            | 3.1%                                |
| Totals       |             |                        |                            |             |                        |                            |             |                        |                            |                               |                                     |
| 2023         | 221,568,593 | 21,022,994             | 10.48%                     | 166,729,933 | 19,633,058             | 13.35%                     | 54,838,660  | 1,389,936              | 2.60%                      |                               | 100%                                |
| 2022         | 200,545,599 | 19,682,765             | 10.88%                     | 147,096,875 | 18,176,146             | 14.10%                     | 53,448,724  | 1,506,619              | 2.90%                      |                               | 100%                                |
| 2021         | 180,862,834 | 9,935,081              | 5.81%                      | 128,920,729 | 8,603,827              | 7.15%                      | 51,942,105  | 1,331,254              | 2.63%                      |                               | 100%                                |
| 2020         | 170,927,753 | 8,439,458              | 5.19%                      | 120,316,902 | 7,318,448              | 6.48%                      | 50,610,851  | 1,121,010              | 2.27%                      | 30%                           | 100%                                |
| 2019         | 162,488,295 | (2,577,610)            | -1.56%                     | 112,998,454 | (2,932,359)            | -2.53%                     | 49,489,841  | 354,749                | 0.72%                      | 30%                           | 100%                                |
| 2018         | 165,065,905 | (2,629,422)            | -1.57%                     | 115,930,813 | (3,584,403)            | -3.00%                     | 49,135,092  | 954,981                | 1.98%                      | 30%                           | 100%                                |

## MARATHON COUNTY HIGHWAY SAFETY COMMISSION

## Regular Meeting – Wednesday, May 3<sup>rd</sup>, 2023 – 1 p.m. 212 River Drive – Room 5 - Wausau

| Citizen Members: Citizen Member/Chairperson Citizen Member   | Brian Fiene (2024)<br>Douglas Schemmel  | Present<br>X<br>X          | Absent |
|--|---|----------------------------|--------|
| Commission   | n Memhers:  |                            |        |
| Marathon County Highway Commissioner Marathon County Chief Law Enforcement Officer Marathon County Highway Safety Coordinator Representative-Education Representative-Legal Representative-BOTS Law Enforcement Liaison Representative-Medical Representative-Medical Representative-Traffic Safety Engineer Representative-Northwest Regional Program Mgr Representative-Wausau Police Department Representative-Wisconsin State Patrol | James Griesbach (2024) Sean McCarthy (2024) Ted Knoeck Brian Fiene (2024) Alex Yde Randy Wiessinger (2024) Jessica Blahnik (2024) Kim Wiesman Tony Kemnitz (2024) Michael Panosh (2024) Jillian Kurtzhals Darren Reid | X<br>X<br>X<br>X<br>X<br>X | x      |
| Representative-Aging & Disability Resource Center  | Angela Hansen   | X                          |        |
| Others Present: Sarah Barttelt   |   |                            |        |

#### 1. Call to Order

The Marathon County Highway Safety Meeting was called to order at 1:02 p.m.

## 2. Approve Previous Meeting Minutes

Brian Fiene asked for a motion to approve the meeting minutes from Wednesday, February, 1<sup>st</sup>, 2023. Ted Knoeck made a motion to approve minutes, second Jillian Kurtzhals - motion carried.

## 3. Ted Knoeck-Marathon County Highway Safety Coordinator

#### A. Community Map-Wisconsin County TSC Crash Mapping

Review all the fatal crashes in Marathon County since our last meeting held in November.

## Fatal 1 - 02/15/2023 - 10:16 am - Town of Halsey

County Rd A / Mason Rd Two vehicle head on crash, 1 injured, 1 killed Day, raining and roadway was wet Toxicology showed methamphetamine in deceased (MNSO Case Number 23-472)

## Fatal 2 - 04/27/2023 - 17:31 pm - City of Wausau

STH 29 EB near ramp to US 51 north Single vehicle crash, 1 killed Suspected drug use (Wausau PD Case Number 23-2888)

#### Serious Crash - 04/14/2023 - 02:35 PM - City of Mosinee

STH 97 / Staadt Ave Two vehicle, angle crash, 2 injured Pickup Truck vs Motorcycle Operator of truck failed to yield right of way from a stop sign (MNSO Case Number 23-1194)

#### 4. Commission Members Report:

## Ted Knoeck-Highway Safety Coordinator

## **Crash Update**

There have been two fatal crashes since the last on 11/29/2022, there have been 12 serious injury crashes since 01/01/2023 resulting in 18 injuries.

#### **Task Force Grant**

The grant has been approved for 2023 and will start June 5th and go through August 22nd.

#### **Golf Cart Ordinances**

Some municipalities have adopted ordinances that allow golf carts to operate within their municipality, this excludes roads above 35 mph and any county road.

## James Griesbach-Highway Commissioner, Highway Department

#### CTH N & CTH J Intersection

Received HSIP funds for the intersection.

#### **Work Zone Safety**

There was a discussion regarding work zones becoming more dangerous, weekly updates will be given to the Sheriff's Office through a google doc to help patrol the areas.

## Spring Clean Up

Gathering a lot of trash along side the roadways, a 9mm was recovered and turned into the Sheriff's Office.

#### **CTH KK Culvert**

The culvert has been ordered and will be replaced in the beginning of June.

#### **Tony Kemnitz-Traffic Safety Engineer**

## **2023 WisDOT Construction**

The most current information on website https://projects.511wi.gov/

## **Upcoming 2023 Construction/Updates**

- 1. I 39 Northbound Lanes (Portage Co Line to Maple Ridge Rd)
  - 9.4-mile pavement resurfacing
  - Work to resume in Mid-May, single lane closures
  - Pavement marking and misc finish work
- 2. WIS 153 (WIS 107 to Rangeline Rd)
  - 5.9-mile pavement resurfacing
  - Milling and paving work to begin in May, single lane with flagging during work hours
  - Project to be complete before Memorial Day
- 3. Eastbound WIS 29 (County E to County H)
  - 8.2-mile pavement replacement and joint repair project
  - WIS 29 EB lanes reduced to single lane
  - WIS 29 WB lanes reduced to single lane
  - Traffic will be shifted to bi-directional in WB lanes in Mid-May/June through October
- 4. Westbound WIS 29 (Bass Lake Rd to County D)
  - 2.8-mile pavement resurfacing project
  - Project is tentatively schedule to start at the end of August
- 5. WIS 13 (South County N to Pine St)

- 3.6-mile pavement resurfacing project
- Started on April 24<sup>th</sup>
- Single lane closures along the length of the project
- Currently replacing around 90 curb ramps
- Construction expected to be complete by August
- 6. WIS 107 (North St to Maratech Ave)
  - Rib River Bridge concrete overlays
  - Start date of May 1<sup>st</sup> through September
  - Single lane closures with bi-directional traffic
  - Pedestrian access across bridges will be maintained
  - Bridge deck overlays will be completed first then approaches
- 7. WIS 153 (WIS 13 Stainless Ave)
  - 10.9-mile pavement resurfacing project
  - Work start April 26<sup>th</sup> August
  - Detour to be in place through May to accommodate culvert replacements
  - Milling and paving work in June/July with single lane closures and flagging during working ours.

## **Local 2023 Construction Projects/Updates**

- Northwestern Ave (Gold Ridge Way County X) 1-mile pavement replacement
  - Pre-con meeting next week with construction to being Mid-May
- North 18th St (WIS 52 Sell St) ½-mile pavement replacement
  - Anticipated June start date
- County K (Falcon Dr Lincoln Co Line) 8-mile pavement reconditioning
  - Scheduled to start after Memorial Weekend
- Little Eau Plaine River Bridge replacement, Rangeline Rd Town of Green Valley
  - Anticipated start in June/July
- Artus Creek Bridge replacements, Stetting Dr and Highland Dr Town of Stettin
  - Anticipated start in Mid-June
- Pine Creek Bridge replacements, Jersey Falls Trail Town of Rib Falls
  - Anticipated start in late August

#### Safety and Operation Reviews

- 2023 Annual Hotspot Review (2017-2021 crash data set)
  - o WIS 153 at Cherry St/Owen St counting this summer to assess signal warrants
  - o WIS 52 & North 8<sup>th</sup> St Investigating crash trends to assess possible updates
- Currently completing crash plots and trend analysis with field reviews over the next quarter
- County N at County J Intersection
  - Safety improvement project to mitigate angle crash trend
    - Install raised median to County N
    - Install all-way stop control with LED blinker sign
    - County N will be widened and there will be minor real estate impacts
  - HISP application was submitted for Federal safety funding
    - Approved at 04/13/2023 meeting
    - Preliminary engineering design tentatively / June 2023-June 2024
    - Construction tentatively / July 2024-July 2025

#### Randy Wiessinger-BOTS Law Enforcement Liaison

#### 2023 Crash Review

- Two fatalities in 2023 YTD, February 15th & April 27th
- 2022 14 fatalities, (5-year average is 12)

### 2023 Traffic Safety Calendar

- April Distracted Driving
- May Motorcycle Safety
  - Click It or Ticket
- July Speed Awareness
- August Impaired Driving
- DSOGPO 8/16 9/4
- September Child Passenger Safety
- October Teen Driving / School Bus Safety
- December Impaired Driving
  - o DSOGPO 12/8 1/1

### **NHTSA Speed Awareness Day**

Save the Date: July 26th, 2023.

NHTSA Speed Awareness Campaign: July 10-31, 2023.

## Governor's Conference on Highway Safety

Save the Date: August 29-31, 2023, Kalahari Resort, Wisconsin Dells

## **Darren Reid-Wisconsin State Patrol**

Participated in a federally funded traffic detail which consisted of two, four-hour details. 80 stops were made.

Participating in Click-it or Ticket – 5/22-6/23

#### **Schedule Next Meeting**

Next meeting is scheduled for <u>Wednesday</u>, <u>August 2<sup>nd</sup></u>, <u>2023</u>, at 1 p.m. in <u>Room 5</u> at the Marathon County Office Complex located at **212 River Drive**, <u>Wausau</u>.

## **Highway Safety Committee Meetings for 2023**

| Wednesday | Room 1 | February 1, 2023                |
|-----------|--------|---------------------------------|
| Wednesday | Room 5 | May 3 <sup>rd</sup> , 2023      |
| Wednesday | Room 5 | August 2 <sup>nd</sup> , 2023   |
| Wednesday | Room 5 | November 1 <sup>st</sup> , 2023 |

**6.** <u>Adjournment</u> - A motion to adjourn the meeting – motion carried. Meeting was adjourned at 2:14 p.m. Sarah Barttelt, Secretary

| Master Priority \$ | Name \$                | Description \$   | End <b>≑</b>   | Health \$ | Status Comments \$  | Percent Complete \$ | Status Name \$ |
|--------------------|------------------------|--|----------------|-----------|---|---------------------|----------------|
| 1                  | ERP<br>Implementation  | Implementation of ERP project for City of Wausau and County of Marathon. This project will include Teller, Tracker and ChemsPro/RT Vision.     | Fri 6/30/23    | Green     | Changed Percent Complete from 96% to 97%. Final outstanding tasks:  Financial data up to Nov 2022 is in Workday. December numbers awaiting completion of audit in late May Final load of assets also awaiting completion of audit in late May  Remaining scope and tasks were moved to Phase II.  | 97%                 | In Progress    |
| 1                  | Workday ERP<br>Phase 2 | Complete scope identified in the ERP Implementation project, plus additional scope identified to increase efficiencies or optimize the system. | Mon<br>7/31/23 | Green     | Changed Percent Complete from 15% to 25%. Adaptive Planning: Budgeting process. Weekly iterative design working sessions walk through Revenue, Operating & Payroll, and CIP Models to capture design decisions based upon our requirements. Revenue and Operating Expense testing on the planning multidimensional spreadsheets has begun.  Prism Analytics: Converting data from Cayenta for reporting within Workday. Most of the datasets are configured in Prism. Collaborative is working on security and reports for data sets they have published so far.  Reporting – A reporting governance committee has been meeting regularly on the Finance and HR side to identify further reporting needs. Payroll reports identified are complete. HR has two remaining reports on their original list to complete. Finance is continuing to work on reports as needed.  Integrations  Amazon Punchout: Integrations are being designed one entity at a time. Amazon Invoice Inbound, Catalog Outbound and Purchase Order Outbound Integrations are complete for CCITC. Training and job aids were provided to all three entities. Next up is the City. Laserfiche: The program is complete and can be run manually. Waiting on the new server, expected week of 5/22, to be able to schedule daily runs. | 25%                 | In Progress    |

| 1 | Teller Phase 2   | Increase efficiencies and optimize the system and processes for cash receipting.  | Sun<br>12/31/23 | Green | Testing and development are underway for the City (Community Development) Portfol integration with projected go-live for this portion scheduled for August. The County credit card reader replacements arrived, and pc team is working with Teller and Point and Pay to configure and install. This will include changing the credit card processor for Solid Waste from Elavon to Point and Pay.  Planning and development continue for lock box imports for the City. | 5%  | In Progress |
|---|--|---|-----------------|-------|---|-----|-------------|
| 2 | RFP for Multi-<br>Function Device<br>vendor            | The Marco printing contract is coming due for renewal. We will be putting the MFD contract out for RFP and will renew prior to August when the contract expires. Inventory and assessment of MFD needs to be completed prior to creating the RFP.  Complete contracting with selected vendor.         | Mon<br>7/31/23  | Green | Changed Percent Complete from 30% to 45%. RFP has closed and we received 3 submissions from Marco, Rhyme, and EO Johnson. Will be doing the preliminary review and scheduling a review of the proposals for sometime next week with the additional involved parties from each entity.   | 45% | In Progress |
| 3 | Lake View<br>buildings on<br>NCHC campus<br>remodeling | Remodeling projects for the Lake<br>View buildings on the NCHC campus   | Mon<br>7/31/23  | Green | A few updates to the Lakeview Conference Center video conference design were proposed during review of data and power needs with our AV vendor. This may require change orders for construction sub-contractors and is under evaluation by Facilities Construction Management.  The digital signage implementation for content design is scheduled to begin May 25 with County communications.  | 85% | In Progress |
| 4 | 18NC100 NCHC<br>Addition and<br>Remodel                | Construction for the final phases of<br>the North Central Healthcare campus<br>master facility plan will require CCITC<br>to provide network infrastructure and<br>provision/move desktop hardware. IT<br>costs will be covered by funding<br>already approved for 2018 NCHC<br>master facility plan. | Fri 6/30/23     | Green | NCHC D/F Wing: Relocation of Adult Crisis Stabilization and MMT to the second floor is still pending a license prior to move in. Marshall Street, Suite A: Desktop hardware moves for the South Wing are delayed pending new office furniture installation. Moves will be scheduled for July or August: 1st move week - Accounting, Patient Finance, and IMS 2nd move week - HR, Dejan, Safety and Security, Compliance, Marketing, Gary and Debbie                     | 85% | In Progress |
| 5 | Moving SIP trunks<br>from our current<br>T1s           | Moving SIP trunks from our current<br>T1s   | Fri 6/2/23      | Green | In the process of requesting disconnects on physical lines. Working through some FAX protocol issues.   | 85% | In Progress |

| 6 | Chassis switch<br>replacements -<br>County | Replacement plan for the Cisco 4506 switches that will be end of life in 2023. Planning a phased approach for replacement of 3 to 5 switches per year. A switch creates a computer network by connecting multiple computer devices together. Each PC, laptop, printer, cameras, phone, etc on our network physically has a cable that goes to a wiring closet and plugs in to a switch. Typically, each switch has 48 ports to connect 48 different devices together. | Sat 6/17/23    | ☐ Green | Changed Percent Complete from 37% to 40%. Planning for deployment in July.  | 40% | In Progress |
|---|--|---|----------------|---------|---|-----|-------------|
| 6 | RFP - Internet<br>Firewall<br>replacement  | Last year, responding to COVID we upgraded our VPN firewalls. Now we are also reaching capacity limits on our Internet facing firewalls. Replace existing redundant Firewalls for greater capacity and secured access to the Internet.  | Wed<br>5/10/23 | Green   | Due to resource constraints, release was postponed until Mid June.  | 15% | In Progress |
| 7 | Server 2012 remediation                    | Microsoft Server 2012 and 2012/R2 will be at end of support on October 10th 2023. Once the server is end of support, no security updates will be available. Each of the 170+ servers will need to either decommissioned, newly built on a current operating system, upgraded in place or moved to Azure so they will receive security updates.  | Thu 2/29/24    | Green   | Changed Percent Complete from 25% to 30%. 34 servers running MS Server 2012 operating system have been retired. Another 13 servers are ready to be decommissioned pending a waiting period. New servers have been built to replace ~30 old application servers and installation of applications is being coordinated. | 30% | In Progress |
| 8 | E911 location<br>services Redsky           | RedSky Cloud based location<br>reporting for compliance with FCC<br>requirements for E911   | Fri 6/2/23     | Yellow  | Changed Health from Green - On track to Yellow - At risk with corrective actions.  Due to resource constraints, little progress has been made this month. Work will be resumed in June.   | 30% | In Progress |
| 9 | Superion DR<br>Buildout                    | Superion DR Buildout  | Fri 3/31/23    | Green   | Workloads are being migrated. Expect to close out this project in June.   | 87% | In Progress |

| 9  | Desktop<br>Hardware Asset<br>Tracking in<br>TeamDynamix | Load all hardware assets into TeamDynamix and create workflows to track new hardware purchase requests, purchasing, installations, and moves to maintain accurate record of where hardware is located and who it is assigned to. Reports to be developed to pull hardware inventory for billing.  | Fri 7/7/23     | Green | Changed Percent Complete from 50% to 75%.  Data on current desktop computer inventory was combined, normalized and imported into the TeamDynamix Asset module. Staff responsible for maintaining the desktop hardware asset inventory were trained on the workflows in TeamDynamix that will be used to keep the information up to date throughout the asset lifecycle.  A physical inventory will be completed this summer to validate the data imported and populate additional asset information (e.g. user assigned to). | 75% | In Progress |
|----|---|---|----------------|-------|--|-----|-------------|
| 10 | Back-up 911<br>Center Build                             | Currently, the 911 Center has limited capabilities should evacuation of the Center be needed. We have positions established in the Jail, however, a separate physical location is needed for Disaster Planning/response.  | Fri 7/28/23    | Green | Circuit install dates are setup, will update this week.  | 65% | In Progress |
| 11 | Special<br>Assessment<br>Application                    | City of Wausau Special assessments are imposed on only some (not all) real estate parcels within a jurisdiction, generally to defray the cost of capital improvements to those parcels (ex: pavements, sidewalks, sewers, drains). These improvements are presumed to benefit the public and are of special benefit to such parcels of property.  | Wed<br>5/31/23 | Green | Changed Percent Complete from 90% to 95%. The Special Assessment (saMgr) project is going through the final validation of current amount owed in the new application vs the old application. June 1st projected golive date.   | 95% | In Progress |
| 12 | RFP - Data Center<br>Refresh 2022                       | Our current hardware is at End of Life and also, out of capacity. Replace existing 6-year-old Data Center compute and storage, with new hardware. RFP released on September 29th 2022.  | Wed<br>7/26/23 | Green | Changed Percent Complete from 90% to 92%.<br>New cluster is in production. Waiting on final<br>documentation and sign off.   | 92% | In Progress |
| 13 | Marathon County<br>Judiciary Video<br>Court             | Currently the Marathon County Circuit Courts are utilizing Zoom to manage court cases and hearings that are approved by the State Supreme Court. Marathon County Judges and the Court Commissioner are in need of a robust and reliable video court solution that is not dependent upon a third-party solution. An effective solution would provide significant efficiencies and move cases along more expeditiously. | Fri 6/30/23    | Green | Reviewed the video conference design with Judges and court staff for each courtroom and are waiting on final quotes from the AV vendor. Completed walkthroughs of each courtroom with electrical vendor to assess additional power and low voltage wiring needs.   | 55% | In Progress |

| 14 | Asset<br>Management  | Department is looking to choose an AM software for both its vertical and in-ground infrastructure. Once a software is selected an engineering firm will be hired to implement the software for use by selected divisions of the department.  Per Project Prioritization Committee can proceed with system selection but the goal is to implement a solution that meets both City and County needs.   | Mon<br>12/30/24 | Green  | Meeting held with Marathon County and City of Wausau (Administrator and Mayor). Decision made to look at a three phase implementation of an asset management project to start with Facility Management to ensure the new water plants are getting the proper maintenance. Followed by Fleet Vehicle and Electronic Work Order / Time Keeping modules.  CIP request for the city and county will be submitted for 2024 with a total dollar amount broken down by phase.  Next steps: 3rd Quarter 2023 - Release RFP 4th Qtr 2023 / 1st Qtr 2024 - Select Vendor - Contract 2024 - Implement Facility Management (Vertical Assets) portion of project. 2025 - Fleet Vehicle Maintenance / Horizontal Asset Inclusion (Sewers / Streets, etc). | 1%  | In Progress |
|----|--|--|-----------------|--------|---|-----|-------------|
| 15 | Project Portfolio<br>Management Tool   | CCITC Board requesting a review of our Project Prioritization process that we are currently utilizing to approve and prioritize projects and assign work. Currently we have more project work than resources to accommodate the incoming requests.  Project scope was broadened to implement an integrated Project Portfolio Management and IT Service Management solution. Goal is to have integrated work management for CCITC staff across projects and service management. | Fri 3/31/23     | Green  | Configuration of a new ticketing application for NCHC IMS is complete and testing has begun. Once the IMS team is live on TeamDynamix the project will be formally closed.  | 97% | In Progress |
| 15 | Open Records<br>Management<br>application<br>selection and<br>implementation | Currently the tracking of open record requests is a manual process. Want to implement an IT Application for tracking open records that would allow: Initiating open record request through a portal for public or by City/County/NCHC employees. Reporting on open requests. Tracking assignments, redaction, and online delivery of materials thru portal.  | Fri 12/29/23    | ■ None | Changed Percent Complete from 5% to 25%.  Next Request has been chosen as the solution. We are not satisfied with the proposal provided to us as far as retaining the Sheriffs URL and are working with Next Request to try and merge the Sherriff into a new County URL, and migrate data from old site to new.  Contracts still need to be agreed upon and accepted by all parties.   | 25% | New         |

| 16 | County Website<br>Redesign & Plan<br>Under Obj. 12.3                   | Update website to a more modern, customer focused, and service centric site while maintaining ADA compliance.   | Fri 6/30/23  | Green   | Changed Percent Complete from 75% to 80%. Content migration is still-ongoing for both sites. Single Sign On has been successfully implemented in both sites. User training this week and next. | 80% | In Progress |
|----|--|---|--------------|---------|--|-----|-------------|
|    |  | Better serve constituents of Marathon County with a website that is updated to a modern look and feel, a succinct representation of the County, and easier for customers to find answers without having to contact internal departments, which results in unnecessary delay for customers and increased interruptions and inefficiency for staff.                           |              |         | https://marathon.prod.govaccess.org/home https://wausau.prod.govaccess.org/home  |     |             |
| 18 | Opsgenie   | Opsgenie is a notification platform that will allow our email alerts to be directed to the appropriate on-call CCITC staff. Escalation and response is built into the platform.   | Fri 12/29/23 | ☐ Green | Due to the amount of work required within the Workday project, no progress this period.  | 16% | In Progress |
| 19 | Fiber connection<br>from Courthouse<br>to Police and Fire<br>and Metro | Our current connection to the police, fire and Community Development is via ancient Charter cable that we were granted in the 1980s as part of the cable franchise agreements for Marcus cable. With legal changes that happened in Madison within the last few years we cannot expect to continue to get that connection for free. In addition, it's not as fast as fiber. | Fri 6/30/23  | Green   | Changed Percent Complete from 15% to 17%. Contracts are being reviewed.  | 17% | In Progress |
|    |  |   | 12/30/2024   |         |  |     |             |

Page

Here's a rough draft of a job description for a broadband contractor. I've arranged the work into 3 categories (in bold)

## **Broadband Contractor job description**

#### COSTS:

Contract for 20-25 hours a week (through 2024). Funded by \$18,000 from Centergy BEAD and the rest from ARPA. \$75k over 18 months. Asking for \$50k from ARPA.

## Outreach

Speed Test Mapping Perform outreach to get more people to run the speed test

- Library sessions? Postcards? Website? Social Media?

### FCC Broadband Fabric Map

- Perform outreach to citizens to get people to check the data on their property and, if inaccurate, initiate a challenge
- Go door to door in areas that we know that the map is inaccurate.
  - Examples: NE corner where carrier says that it is providing 50/10 wifi that we know as inaccurate
  - o Challenge some of the ISP data that appears inaccurate
  - Example: Challenge the data that says there is wifi in areas that it is highly likely to be inaccurate

#### Website

- List all providers with a brief description and a link to their ordering and pricing pages
- Show polygons of where we believe ISPs offer wifi
- Show cell coverage maps
- Show Bug Tussel lit up tower locations with likely areas within reach
- Show all ISP fiber polygon maps and provide contact information

## **Staff Work**

Respond to requests from citizens to connect them to ISPs either already able to serve them or to register as a future customer

FCC Broadband Fabric Map

- Export data and give to County CPZ staff to look for missing addresses. If found, send addresses to Fabric
- Challenge some of the ISP data that appears inaccurate
- Example: Challenge the TDS data that says that they provide wifi in areas that it is highly likely to be inaccurate
- Send bulk challenge in if warranted

## Planning

- As soon as grants are available either from state or federal sources, actively recruit for partners to apply to fill in the areas that should have been served by LTD via the RDOF fund

- Recommend target areas for broadband expansion

### Bug Tussel Loan project

- Publish status of both loan and PSC projects on our website
- Serve as primary contact with Bug Tussel

### Frontier and Bug Tussel PSC Grants

- Monitor their progress and make recommendations about distribution of funds per contract

#### Charter

- Monitor RDOF constructions and publish information on our website

## Educating Citizens about affordability and how they can use high speed internet

Provide educational training at all libraries and how to find an ISP for your home, what speeds you might need, expected costs, best equipment solutions for tablets, laptops, desktops, smart TVs, how to apply for subsidized service if they are financially eligible.

Reach out to all town halls and document their current internet access as well as their clerk's home (if they work at home). Compare needs to the current and near-term future and directly connect them to ISP solution providers

Not sure how to do this, but the BEAD grant requires us to survey unserved, underserved, and under represented communities to understand barriers to adoption

Develop kiosk signage at all libraries - Is it a burden to pay for internet service - Here's how to get information about reduced pricing

Work with school districts to identify needs and get information about about affordability and access