



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, March 1, 2022 at 3:00 p.m.**

Meeting Location: **WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403**

**Committee Members:** Jacob Langenhahn - Chair ; Sara Guild, -Vice-chair; Rick Seefeldt, Allen Drabek, Bill Conway, Randy Fifrick, Dave Oberbeck, Rodney Roskopf - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number: 1-408-418-9388**

**Access Code/Meeting Number: 965 620 244**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

- 1. Call meeting to order**
- 2. Public Comment (15 minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*
- 3. Approval of February 1, 2022 Committee minutes**
- 4. Operational Functions required by Statute, Ordinance, or Resolution:**
  - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
    1. Coni Johnson on behalf of Donald F. Bohy - G-A General Agriculture to R-E Rural Estate – Town of Spencer
    2. Tim Vreeland on behalf of Kenneth P. Leick & Mary D. Leick Revocable Trust - F-P Farmland Preservation to U-R Urban Residential and F-P Farmland Preservation to G-A General Agriculture – Town of Eau Pleine
    3. Cory Arndt on behalf of Oliver W. & Arlene D. Hoppe – G-A General Agriculture to R-E Rural Estate and R-R Rural Residential to R-E Rural Estate – Town of Easton
    4. Reopen the public hearing on text amendment changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code <https://bit.ly/3K0t1a6>
  - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) - None
  - C. Review and Possible Recommendations to County Board for its Consideration
    1. ~~Wage Rate Adjustment for Equipment Service Mechanic – Parks~~
    2. Restructuring .75 FTE Motorized Recreation Coordinator to 1.0 FTE Recreation Coordinator
  - D. Review and Possible Action
    1. Red Parrot Preliminary County Plat – Town of Knowlton
    2. Request from Executive Committee to review and provide input and priorities on Administrator’s 2022 Work Plan

**MARATHON COUNTY  
ENVIRONMENTAL RESOURCES COMMITTEE  
AGENDA**

3. Review and possible approval of update to Schedule of Deposits regarding CPZ citation amounts.

**5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**

A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF)

1. Introduction of Shad Harvey-Land Resources Manager
2. MCDEVCO POWTS Loan Update
3. Update on Fenwood Creek funding request
  - a. SB-968 Fenwood Creek Bill introduced at Senate Natural Resources and Energy Committee.
4. Outstanding Young Farmer-runner Awarded to Mike and Gina Redetzke, Colby.
  - a. Sponsored by: Partnership for Progressive Agriculture, Vita Plus, Rural Mutual, Short Lane Ag Supply, and the Eau Pleine Partnership for Integrated Conservation
5. 2021 County Forest Division Annual Report

**6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**

**7. Next meeting April 5, 2022 3:00 pm Assembly Room and future agenda items:**

- A. Committee members are asked to bring ideas for future discussion
- B. Announcements/Requests/Correspondence


**8. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.*

EMAILED AND/OR FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505)

Date: 2-22-2022 \_\_\_\_\_  
Time: 1:15pm \_\_\_\_\_  
By: n.d. \_\_\_\_\_  
Date/Time/By: \_\_\_\_\_

  
SIGNED \_\_\_\_\_  
Presiding Officer or Designee  
NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk \_\_\_\_\_

## NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Tuesday, March 1, 2022 at 3:00 p.m., Marathon County Courthouse Assembly Room B-105 500 Forest Street Wausau 54403, at which time the Committee will consider the following:

1. The petition of Coni C. Johnson on behalf of Donald F. Bohy to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-E Rural Estate described as part of Outlot 1 of Certified Survey Map (CSM) 14764-66-26, Outlot 1 of CSM 13685-60-62 and that part of the NW ¼ of Section 22, Township 26 North, Range 2 East, Town of Spencer. The area proposed to be rezoned is described as Lot #2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 074.2602.222.0979; Address 104864 Hoff Road, Marshfield, WI 54449.
2. The petition of Tim Vreeland on behalf of the Kenneth P. Leick and Mary D. Leick Revocable Trust to amend the Marathon County Zoning Ordinance to rezone lands from F-P Farmland Preservation to U-R Urban Residential and F-P Farmland Preservation to G-A General Agriculture described as part of the SE ¼ of the NE ¼ of Section 36, Township 27 North, Range 3 East, Town of Eau Pleine. The areas proposed to be rezoned are described as Lot #1 and Lot #2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 020.2703.361.0995; Address 210550 State Highway 97, Stratford, WI 54484.
3. The petition of Cory Arndt on behalf of Oliver W. and Arlene D. Hoppe to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-E Rural Estate and R-R Rural Residential to R-E Rural Estate described as Lot 1 Certified Survey Map (CSM) Number 12659, part of the NE ¼ of the NE FRL ¼ of Section 1, Township 29 North, Range 9 East, Town of Easton. The areas proposed to be rezoned are described as Lot #1 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN#s 018.2909.011.0993 and 018.2909.011.0994; Address 175815 State Hwy 52, Aniwa, WI 54408.

All interested persons will be provided the opportunity to be heard at the public hearing. Those planning to attend this meeting who need some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. Please call at least one business day in advance of the meeting.

In the event you are unable to attend the public hearing and wish to provide written testimony prior to the hearing please forward to: Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449 Jacob Langenhahn – Environmental Resource Committee Chair.

**We are encouraging people to attend the meeting by phone. Please call into the telephone conference ten minutes prior to the start time indicated above using the following number:**

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Jacob Langenhahn



Jacob Langenhahn, Chairman  
Environmental Resources Committee



Laurie Miskimins Director  
Conservation, Planning, and Zoning Department

**Publish: February 14<sup>th</sup> and 21<sup>st</sup>, 2022**

E-mailed to: Wausau Daily Herald ([WDH-Legals@wdhmedia.com](mailto:WDH-Legals@wdhmedia.com)) on February 7, 2022 at 9 a.m.



**Marathon County  
Environmental Resources Committee Minutes  
Tuesday, February 1, 2022  
500 Forest Street, Wausau WI**

**DRAFT**

<b>Attendance:</b>	<b><u>Member</u></b>	<b><u>Present</u></b>	<b><u>Not present</u></b>
<i>Chair</i>	Jacob Langenhahn .....		X ( <i>excused</i> )
<i>Vice-Chair</i>	Sara Guild .....	X	
	Rick Seefeldt.....	X	} via Webex or phone
	Bill Conway .....	X	
	Allen Drabek.....	X	
	Randy Ffrick .....	X	
	Dave Oberbeck .....	X	
	Marilyn Bhend .....	X	
	Rodney Roskopf.....	X	

Also present via Webex, phone or in person: Laurie Miskimins, Robert Hoffman, Andrew Lynch, Jeff Pritchard, Kirk Langfoss, Nicole DeLonay and Cindy Kraeger – Conservation, Planning, and Zoning (CPZ); David Hagenbucher – Solid Waste Department; Kurt Gibbs – County Board Chair; Lance Leonhard – County Administrator; Jean Maszk, Jean Kopplin – County IT; Jamie Polley – Parks, Recreation and Forestry (PRF); Stacey Morash, Jeff Kussow – Cedar Corporation, Dorothy Olson, Bruce Wineman, Al Christensen, Leon Falkowski, Myron Podjaski, Dennis Frank, Carla Mannigel and Dominique Swangstu.

1. **Call to order** – Called to order by Vice-Chair Guild at 3:00 p.m. via WEBEX.
2. **Public Comment** – None.
3. **Approval of January 4, 2022 Committee minutes**

**Motion** / second by Drabek / Oberbeck to approve of the January 4, 2022 Environmental Resources Committee minutes as distributed.

Motion **carried** by voice vote, no dissent.

4. **Operational Functions required by Statute, Ordinance, or Resolution:**

A. **Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)**

1. Jason Pflieger Northcentral Land Surveying LLC on behalf of Jonathan Shanak – R-E Rural Estate to H-I Heavy Industrial – Town of Hewitt

**Discussion:** Hoffman was sworn in and noted the staff report and decision sheet had been included in the packet. Hoffman reviewed the rezone request of Lot #1 on the preliminary Certified Survey Map (CSM) that was submitted with the petition. The rezone request is related to the adjusting a property line that runs through an existing building that is zone H-I Heavy Industrial. Hoffman additionally reviewed the reasoning behind why Conservation Planning and Zoning (CPZ) staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics.

Hoffman stated James Griesbach, Marathon County Highway Commissioner, submitted an email stating the seasonal weight limits beginning ½ mile north of STH 52 in which there will be no change to the seasonal posting, no oversize loads will be permitted during this time. Hoffman stated the rezone request will be to adjust a property line, subsequently no development is being proposed in association with the rezone.

The Town of Hewitt has reviewed the application and recommends approval without any concerns or additional comments.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:20 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

**Action:** **Motion** / second by Ffrick / Drabek to recommend approval to County Board, of the Jason Pflieger Northcentral Land Surveying LLC on behalf of Jonathan Shanak rezone request. Noting the reasoning provided in the staff report and conclusions of law. The Committee determined the rezone is consistent with the Marathon County and Town comprehensive plan and is not located in



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February 1, 2022

the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

2. Public hearing on text amendment changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code <https://bit.ly/3K0t1a6>

Discussion: Miskimins was sworn in and discussed the changes related to the annual text amendments to Chapter 17 Zoning Code. At the previous committee meeting on January 4, 2022, the committee was briefed on the proposed revisions. There were no questions from committee members. CPZ held an open house on January 18, 2022. In January, the Town Chair of Elderon shared with CPZ he was not in favor of the new text amendment changes to shipping/storage containers. The Town of Plover shared they are favor of the new text amendment changes to the shipping/storage containers. Discussion occurred regarding the shipping/storage containers and how the concern may be around numbers and appearance.

There was no additional testimony in favor or opposed to the text amendment changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code virtually or in person. Testimony portion of the hearing was closed at 3:40 p.m. Committee deliberated.

Action: **Motion** / second by Fifrick / Oberbeck to postpone the text amendment revisions to the Marathon County Chapter 17 Zoning Code.

Motion **carried** by voice vote, no dissent.

Follow through: Staff directed to look at additional text amendment options regarding the shipping containers and bring back possible changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code at the next scheduled meeting. This might include a suggestion to not move any changes to the shipping/storage container language forward this year.

3. Public hearing on the Town of McMillan recommended changes on the town zoning district map <http://www.townofmcmillan.com/index.php>

Discussion: Miskimins reviewed the memo that was included in the meeting packet regarding the timeline of the Town of McMillan, and why these rezones were before the committee.

There was no additional testimony in favor or opposed to the Town of McMillan recommended changes on the town zoning district map virtually or in person. Testimony portion of the hearing was closed at 3:52 p.m. Committee deliberated.

Action: **Motion** / second by Fifrick / Oberbeck to approve the Town of McMillan recommended changes on the town zoning district map.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

- B. Review and Possible Recommendation to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. Town of Ringle – Comprehensive Revision and Adoption of a Town Zoning Ordinance and Zoning District Map consistent with Wis. Stats., 60.62(3) <https://townofringlewi.com/ordinances-resolutions/>

Discussion: Hoffman discussed this is in front of the Committee due to County Board needing to take action on Town zoning changes pursuant to §60.62(3) Wis. Stats.)

Jeff Kussow – Cedar Corporation discussed the memo that was included in the packet explaining the process of the comprehensive revision and adoption of the Town Zoning Ordinance.

Action: **Motion** / second by Fifrick / Conway to approve the Town of Ringle Comprehensive

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February 1, 2022

Revision and Adoption of a Town Zoning Ordinance and Zoning District Map consistent with Wis. Stats., 60.62(3).

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

2. Town of Rib Mountain – PIN# 068-2807-211-0999 ER-1 to SR-3

Discussion: Hoffman stated the Town of Rib Mountain is town zoned and the rezone petition submitted was intended to change the zoning classification/district from ER-1 to SR-3. The zoning change was approved at the town board meeting on June 1, 2021. Although the town is town zoned, County Board approval is still needed per Wis. Stats.

Action: **Motion** / second by Fifrick / Seefeldt to recommend approval to County Board of the Town of Rib Mountain, PIN# 068-2807-211-0999 zone change.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

3. Town of Rib Mountain – PIN# 068-2807-101-0881 SO/SC to SC

Discussion: Hoffman stated the Town of Rib Mountain is town zoned and the rezone petition submitted was intended to change the zoning classification/district from SO/SC to SC. The zoning change was approved at the town board meeting on June 1, 2021. Although the town is town zoned, County Board approval is still needed per Wis. Stats.

Action: **Motion** / second by Fifrick / Drabek to recommend approval to County Board of the Town of Rib Mountain, PIN# 068-2807-101-0881 zone change.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

4. Town of Rib Mountain – PIN# 068-2807-221-0951 & PIN # 068-2807-221-0950 ER-1 & SR-2 to SR-3

Discussion: Hoffman stated the Town of Rib Mountain is town zoned and the rezone petition submitted was intended to change the zoning classification/district from ER-1 & SR-2 to SR-3. The zoning change was approved at the town board meeting on August 3, 2021. Although the town is town zoned, County Board approval is still needed per Wis. Stats.

Action: **Motion** / second by Fifrick / Oberbeck to recommend approval to County Board of the Town of Rib Mountain, PIN# 068-2807-221-0951 & PIN # 068-2807-221-0950 zone change.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

5. Town of Rib Mountain – PIN# 068-2807-044-0999 SR-3 to SC

Discussion: Hoffman stated the Town of Rib Mountain is town zoned and the rezone petition submitted was intended to change the zoning classification/district from SR-3 to SC.

The zoning change was approved at the town board meeting on January 18, 2022. Although the town is town zoned, County Board approval is still needed per Wis. Stats

Action: **Motion** / second by Fifrick / Oberbeck to recommend approval to County Board of the Town of Rib Mountain, PIN# 068-2807-044-0999 zone change.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

C. Review and Possible Recommendations to County Board for its Consideration

1. Purchase of 39.085 Acres Adjacent to Brokaw County Park for Park Land

Discussion: Polley discussed on August 3, 2021 the Park Commission authorized staff to further pursue the purchase of approximately 38 acres of land from Mathy Construction which is currently adjacent to the Brokaw County Park property. The land connected to the north of the property line is mostly wooded and contains a portion of an existing snowmobile trail. The offer to purchase the land has been reviewed the County's Corporation Counsel. The offer has been reviewed and accepted by Mathy Construction which is included in the meeting packet. The purchase of this land falls within the Strategic Plan Objective 5-2. An average of 320 acres will be acquired for the Marathon County Parks and Forests system by the end of 2022. The Park Commission

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recommended the purchase of the land February 1, 2022.

Action: **Motion** / second by Seefeldt / Ffrick to recommend approval to purchase 39.085 acres adjacent to Brokaw County Park for Park land.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to Human, Resources and Finance Committee and to move it forward to County Board for action at their next regularly scheduled meeting.

2. Fenwood Creek Funding Request

a. Proposed State funding

Discussion: Daigle announced the Fenwood Creek Funding will be introduced as a bill to the WI legislature in February.

Action: None.

b. DNR Targeted Resource Management Grant

Discussion: CPZ is applying for the DNR Targeted Resource Management Grant for the Fenwood which is roughly \$400,000 over 3-4 years to help get individual farm success and help implement State performance standards. This will not meet State Water Quality goals in the Fenwood Watershed.

Action: None.

c. County Fiscal Recovery Funds

Discussion: Daigle discussed the application to seek county fiscal recovery funds on the Fenwood Creek Funding request will be resubmitted to the Human Resources Finance Committee using the new form.

Action: **Motion** / second by Oberbeck / Ffrick to allow CPZ staff to continue to support the ERC application work for ARPA using the process approved by County Board.

Motion **carried** by voice vote, no dissent.

D. Review and Possible Action

1. Environmental Repair Fund Status

Discussion: Hagenbucher discussed the Environmental Repair Funds in which the funds can be used for closure expenses of landfills/ cells. Leonhard discussed what are the legal uses of the funds and how to utilize the funds to facilitate the closure of the cells at the Marathon County Solid Waste Landfill. Chair Gibbs suggested doing more research on the current facilities before making a decision.

Action: None.

5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

A. Department Updates: Conservation, Planning and Zoning

- Miskimins congratulated Cindy Kraeger on her upcoming retirement.

6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration

7. Next meeting date, time & location and future agenda items:

**Tuesday, March 1, 2022, 2022 3:00 p.m. Marathon County Courthouse, Assembly Room 500 Forest Street Wausau WI**

A. Committee members are asked to bring ideas for future discussion

- Update on the MCDEVCO POWTS Loan program

B. Announcements/Requests/Correspondence

- Rodney Roskopf (FSA) representative was welcomed to the Committee
- Paul Daigle announced his early retirement from the County and is pursuing other opportunities

8. **Adjourn – Motion** / second by Seefeldt / Oberbeck to **adjourn** at 4:40 p.m. Motion **carried** by voice vote, no dissent.

Laurie Miskimins, CPZ Director

For Jacob Langenhahn, Chair

Environmental Resources Committee Minutes  
February 1, 2022  
cc: (via email/web site) ERC members; County Clerk

LM/cek

PETITION FOR ZONE CHANGE  
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):  
Craig Johnson 104954 Hoff Road Marshfield WI

hereby petition to rezone property owned by (Name & Address): Donald Bohy 104869 Hoff Rd Marshfield WI

from the classification GA, General Ag to RE, Rural Estate.

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): See attached GIM

LOT 2 of the attached CSM containing 5.543 Acs

Parcel Identification Number (PIN): 074-2602-222-0979

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

Reducing a existing lot with home from 1/2 20 Ac to 5.543 Ac parcel.

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Property currently supports a old farm and home served by public utilities.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.

No unreasonable burden. Existing homestead

C. What have you done to determine that the land is suitable for the development proposed?

No development.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.

No adverse effects expected

E. Explain any potential for conflict with existing land uses in the area.

No conflict. Several like zoned parcels in the area.

(OVER)

RECEIVED

JAN 05 2022

F. Demonstrate the need of the proposed development at this location. \_\_\_\_\_

No Development.

G. What is the availability of alternative locations? Be specific. \_\_\_\_\_

No Alternative, No new parcels being created

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved?

No Cropland being Consumed, No development.

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. \_\_\_\_\_

NA

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. **(If larger sheets are required to adequately portray the site, include ten (10) copies).**

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature Cone C Johnson Phone 715 387 2610 Date 12-22-21

8. Owner's Signature Donald Boby / Cone Johnson Phone 715 387 2610 Date 12-22-21  
*(If different)*

Date Fee Received: 1/10/2022

Fee \$600.00 PAYABLE TO MARATHON COUNTY

**Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.**



# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_

PART OF OUTLOT 1 OF CSM 14764-66-26, OUTLOT 1 OF CSM 13685-60-62 AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN

**VREELAND ASSOCIATES, INC.**  
 6103 DAWN STREET WESTON, WI. 54476  
 PH (715) 241-0947 tim@vreelandassociates.us

PREPARED FOR: **CONI JOHNSON**

FILE #: 21-0626 JOHNSON

DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND



SCALE 1" = 300'

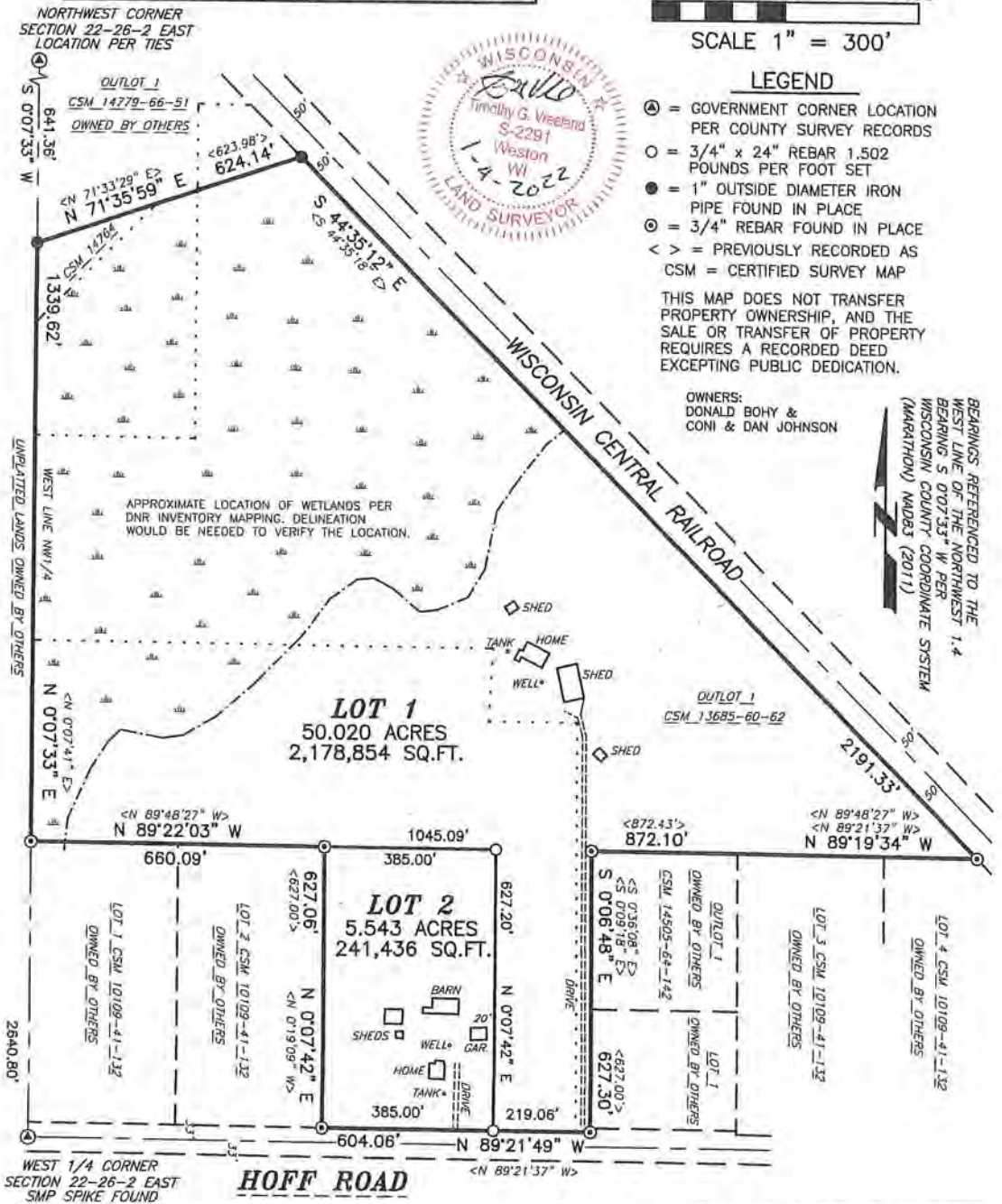
### LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 3/4" x 24" REBAR 1.502 POUNDS PER FOOT SET
- = 1" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
- ⊙ = 3/4" REBAR FOUND IN PLACE
- < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP, AND THE SALE OR TRANSFER OF PROPERTY REQUIRES A RECORDED DEED EXCEPTING PUBLIC DEDICATION.

OWNERS:  
 DONALD BOHY &  
 CONI & DAN JOHNSON

BEARINGS REFERENCED TO THE WEST LINE OF THE NORTHWEST 1/4 WISCONSIN COUNTY COORDINATE SYSTEM (MARATHON) NAD83 (2011)



# CERTIFIED SURVEY MAP

## MARATHON COUNTY NO. \_\_\_\_\_

PART OF OUTLOT 1 OF CSM 14764-66-26, OUTLOT 1 OF CSM 13685-60-62  
AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 26 NORTH,  
RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN

SHEET 2 OF 2 SHEETS

### SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF CONI JOHNSON, I SURVEYED, MAPPED AND DIVIDED PART OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 14764, RECORDED IN VOLUME 66 ON PAGE 26, OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 13685, RECORDED IN VOLUME 13685, RECORDED IN VOLUME 60 ON PAGE 62 AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22; THENCE S 0°07'33" W ALONG THE WEST LINE OF THE NORTHWEST 1/4 641.36 FEET TO THE POINT OF BEGINNING; THENCE N 71°35'59" E ALONG THE SOUTH LINE OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 14779 624.14 FEET; THENCE S 44°35'12" E ALONG THE WEST LINE OF WISCONSIN CENTRAL RAILROAD 2191.33 FEET; THENCE N 89°19'34" W ALONG THE NORTH LINE OF LOTS 3 AND 4 OF CERTIFIED SURVEY MAP NUMBER 10109 AND OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 14505 872.10 FEET; THENCE S 0°06'48" E ALONG THE WEST LINE OF CERTIFIED SURVEY MAP NUMBER 14505 627.30 FEET; THENCE N 89°21'49" W ALONG THE NORTH LINE OF HOFF ROAD 604.06 FEET; THENCE N 0°07'42" E ALONG THE EAST LINE OF LOT 2 OF CERTIFIED SURVEY MAP NUMBER 10109 627.06 FEET; THENCE N 89°22'03" W ALONG THE NORTH LINE OF LOTS 1 AND 2 OF SAID CERTIFIED SURVEY MAP NUMBER 10109 660.09 FEET; THENCE N 0°07'33" E ALONG THE WEST LINE OF THE NORTHWEST 1/4 1339.62 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF SPENCER, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



A handwritten signature in black ink, appearing to read "T. G. Vreeland", written over the bottom portion of the professional seal.

DATED THIS 4TH DAY OF JANUARY, 2022  
SURVEY PERFORMED DECEMBER 22ND, 2021

TIMOTHY G. VREELAND P.L.S. 2291

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

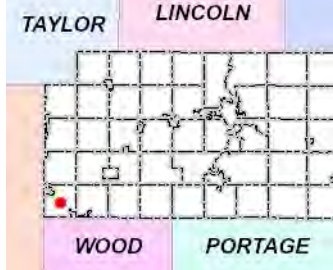
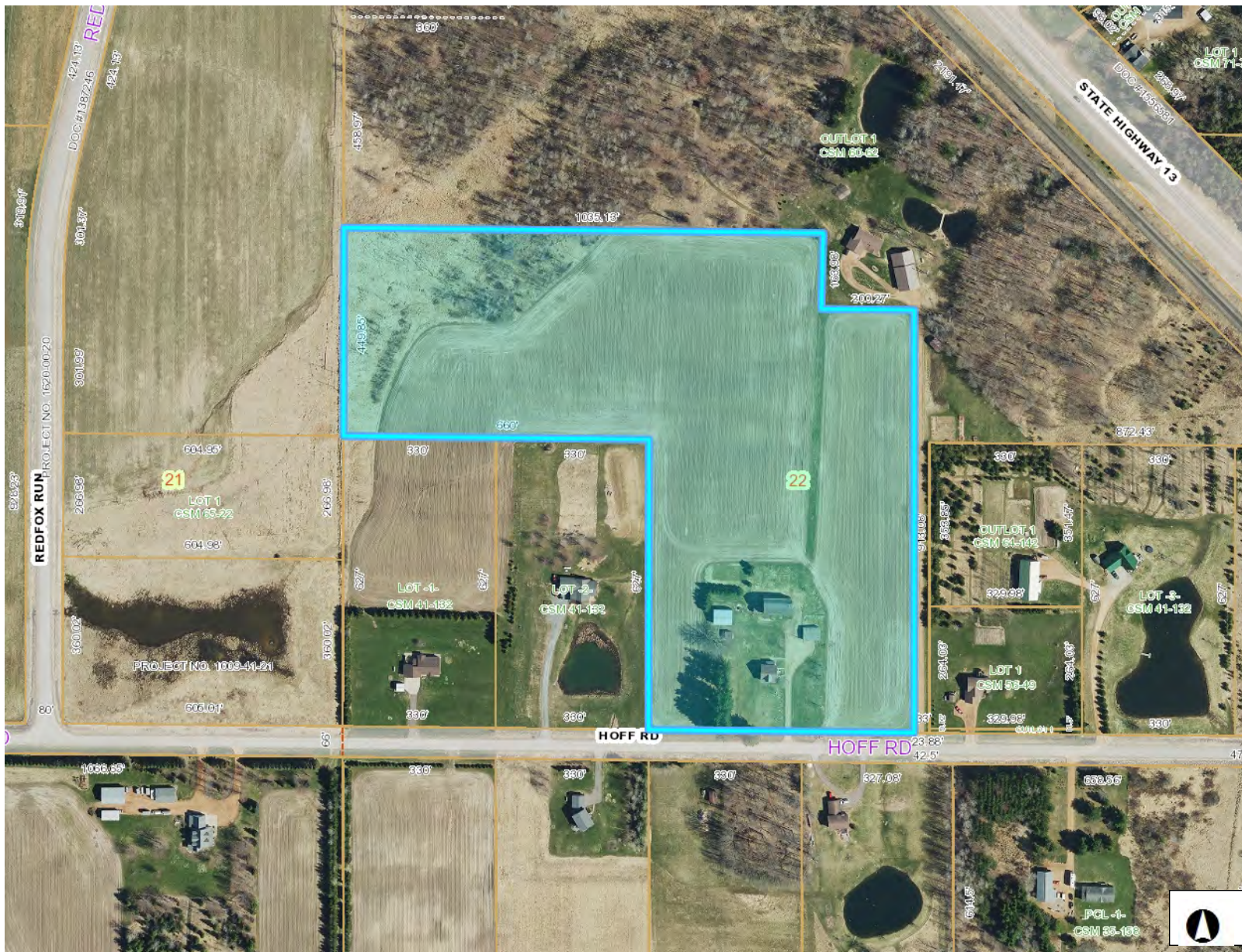
BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO. \_\_\_\_\_





# Land Information Mapping System



## Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

160.89 0 160.89 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

## Notes

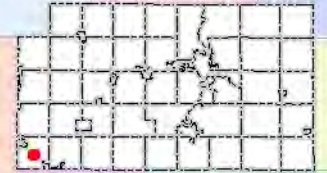




# Land Information Mapping System

TAYLOR

LINCOLN

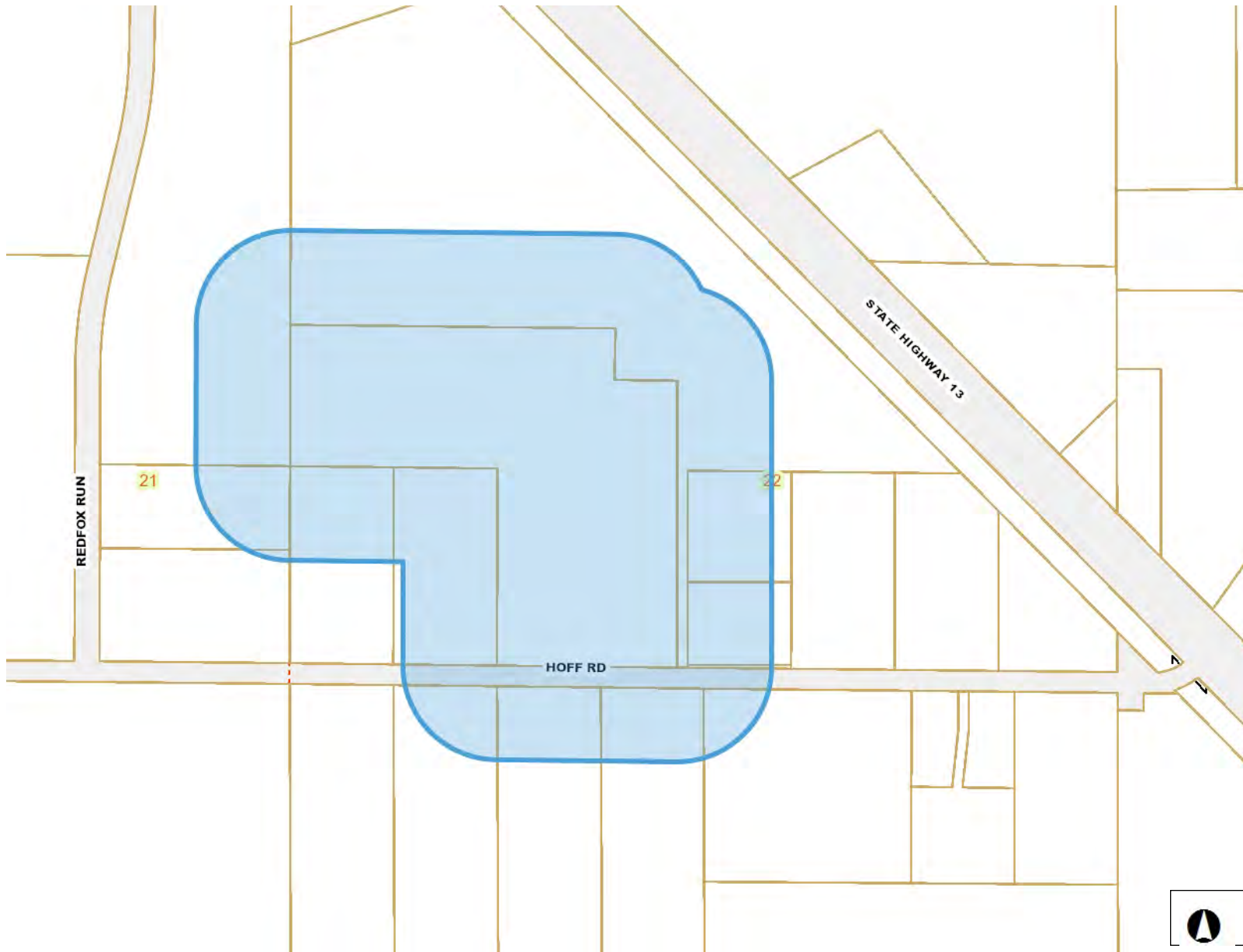


WOOD

PORTAGE

## Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities



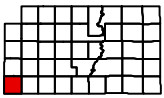
237.11 0 237.11 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

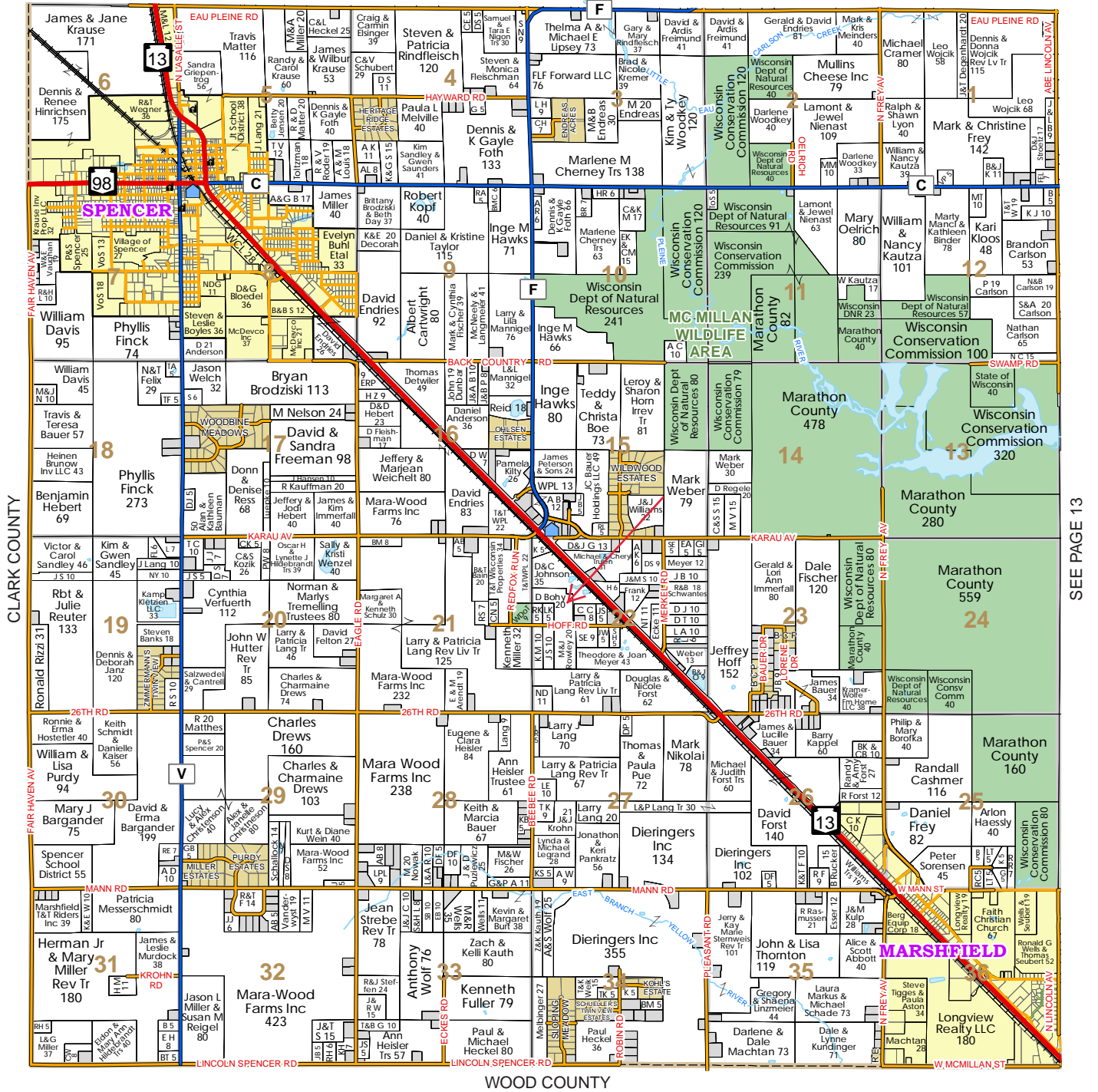


# Spencer

# Township 26N - Range 2E

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SEE PAGE 29



SEE PAGE 13

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Jennifer Howen	Brad Kreklau	Ian Pierce	Leon Woller	Katherine Zorowski	Jennifer Zinda-Mancl	Stacey Zimmermann	Brian Deffner
MARSHFIELD			ATHENS		STEVENS POINT		SHAWANO
(715) 384-2826   1213 S Central Ave, Ste A			(715) 257-1414   704 Pine St		(715) 341-5808   3205 Post Rd		(715) 803-4030 1478 E Green Bay St



STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF SPENCER )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Dennis Gonnering, Clerk of the Town of Spencer, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Spencer Town Board at a meeting held on the 8th day of February, 2022.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Spencer Town Board considered on the 8th day of February, 2022, petition of Coni C. Johnson on behalf of Donald F. Bohy to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-E Rural Estate described as part of Outlot 1 of Certified Survey Map (CSM) 14764-66-26, Outlot 1 of CSM 13685-60-62 and that part of the NW ¼ of Section 22, Township 26 North, Range 2 East, Town of Spencer. The area proposed to be rezoned is described as Lot #2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 074.2602.222.0979; Address 104864 Hoff Road, Marshfield, WI 54449.

The Town of Spencer hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**  
 No  Yes Explain: \_\_\_\_\_
- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**  
 No  Yes Explain: \_\_\_\_\_
- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**  
 No  Yes Explain: \_\_\_\_\_
- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**  
 No  Yes Explain: will not change
- 5) **Is there any potential for conflict with existing land uses in the area?**  
 No  Yes Explain: \_\_\_\_\_

**RECEIVED**

**FEB 14 2022**

**MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT**

Pg 1 of 2

**(OVER)**



- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: \_\_\_\_\_
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: \_\_\_\_\_
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: will not change
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: \_\_\_\_\_

The Town of Spencer recommends:  **Approval**  **Disapproval** of the amendment and/or zone change.

**OR**  **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Doug Downey  
 Town Board Dennis R. Folly  
Carl P. Hoff  
Jerry P. Hoff

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 18, 2022 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403



**Donald F. Bohy  
Petition to Rezone Land  
Staff Report, March 1<sup>st</sup>, 2022  
Environmental Resources Committee**

**Findings of Fact**

**PUBLIC HEARINGS/MEETINGS:**

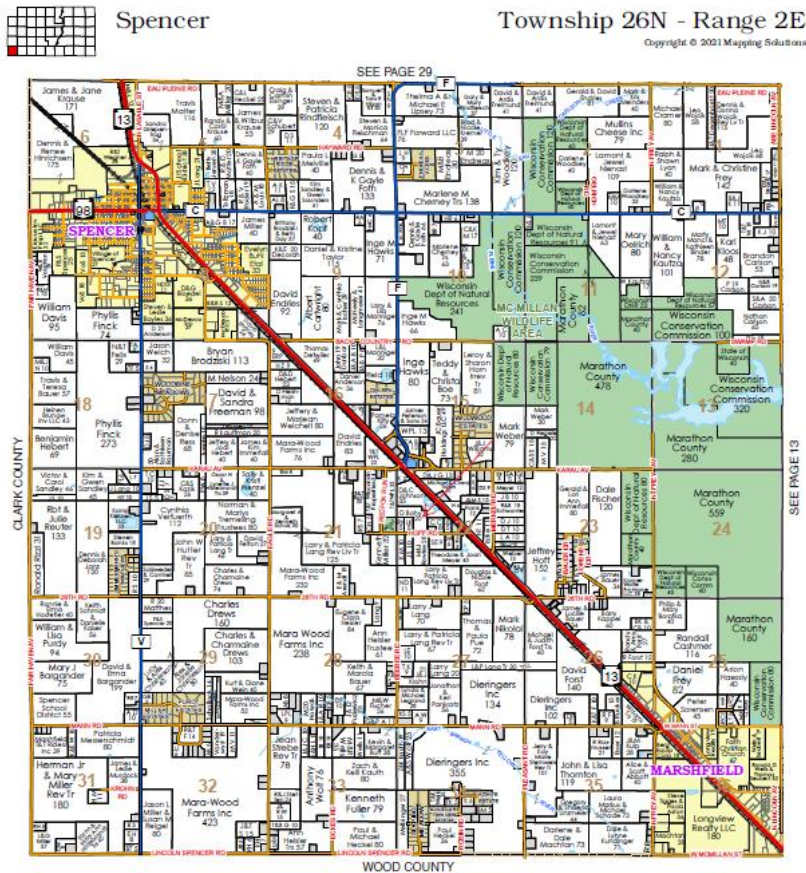
- Town of Spencer Town Board Meeting (February 8<sup>th</sup>, 2022)
- Marathon County Environmental Resources Committee Meeting (March 1<sup>st</sup>, 2022, at 3:00pm)

**PETITIONER:** Coni C. Johnson – 104954 Hoff Road Marshfield, WI 54449

**PROPERTY OWNERS:** Donald F. Bohy– 104864 Hoff Road Marshfield, WI 54449

**LOCATION OF REZONE REQUEST:** Area proposed to be rezoned is in the middle of the Town of Spencer just east of the intersection of Redfox Run and Hoff Road.

*Map 1: Location of Rezone Request*



**REQUEST:**

The petition of Coni C. Johnson on behalf of Donald F. Bohy to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-E Rural Estate described as part of Outlot 1 of Certified Survey Map (CSM) 14764-66-26, Outlot 1 of CSM 13685-60-62 and that part of the NW ¼ of Section 22, Township 26 North, Range 2 East, Town of Spencer. The area proposed to be rezoned is described as Lot #2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 074.2602.222.0979; Address 104864 Hoff Road, Marshfield, WI 54449.

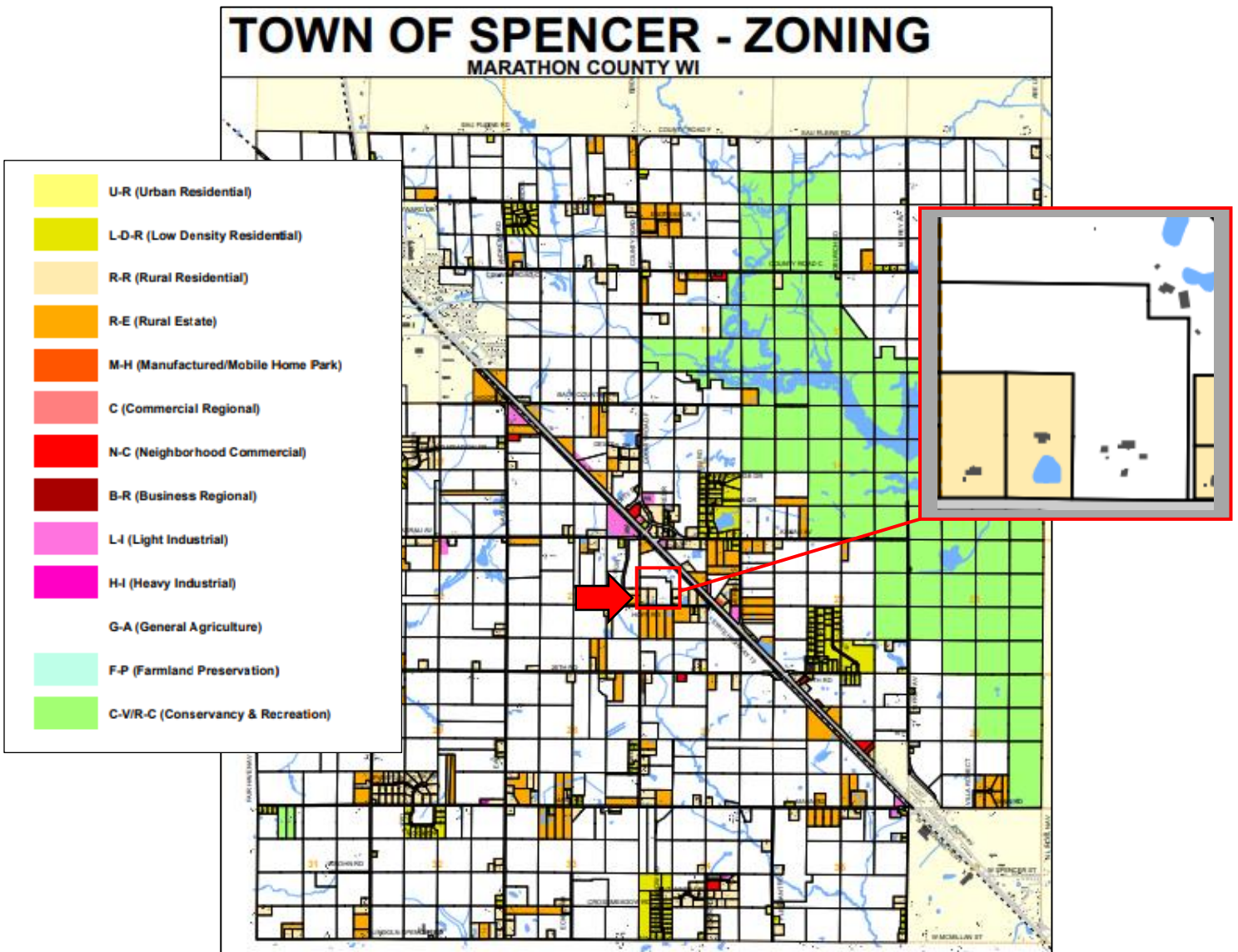
**EXISTING ZONING DISTRICT:**

**G-A General Agriculture.** The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels, or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

**PROPOSED ZONING DISTRICT:**

**R-E Rural Estate District.** The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

**EXISTING ZONING DISTRICT MAP:** Adjacent parcels are zoned General Agriculture (White) and Rural Residential (Tan).



Map #2 Town of Spencer Zoning District Map

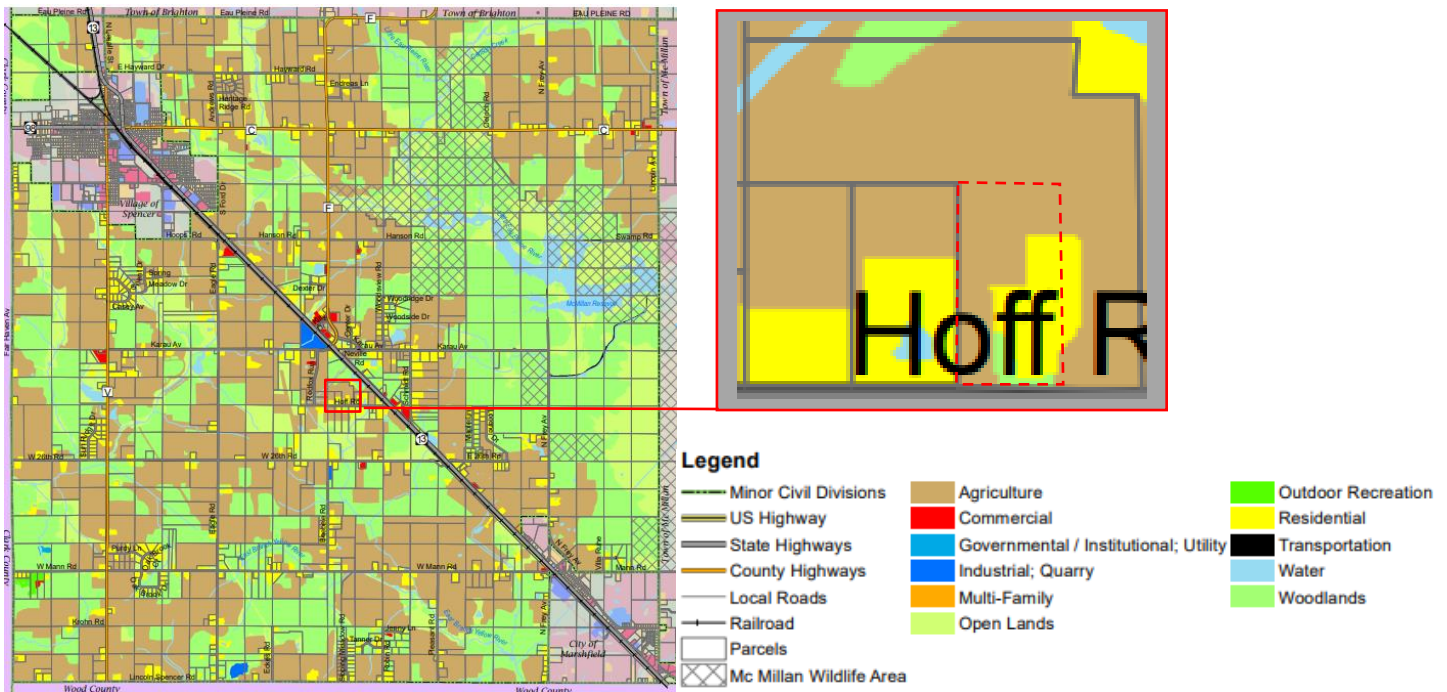
**Current Parcel Size = 19.94 Acres**

**Legal Notification:**

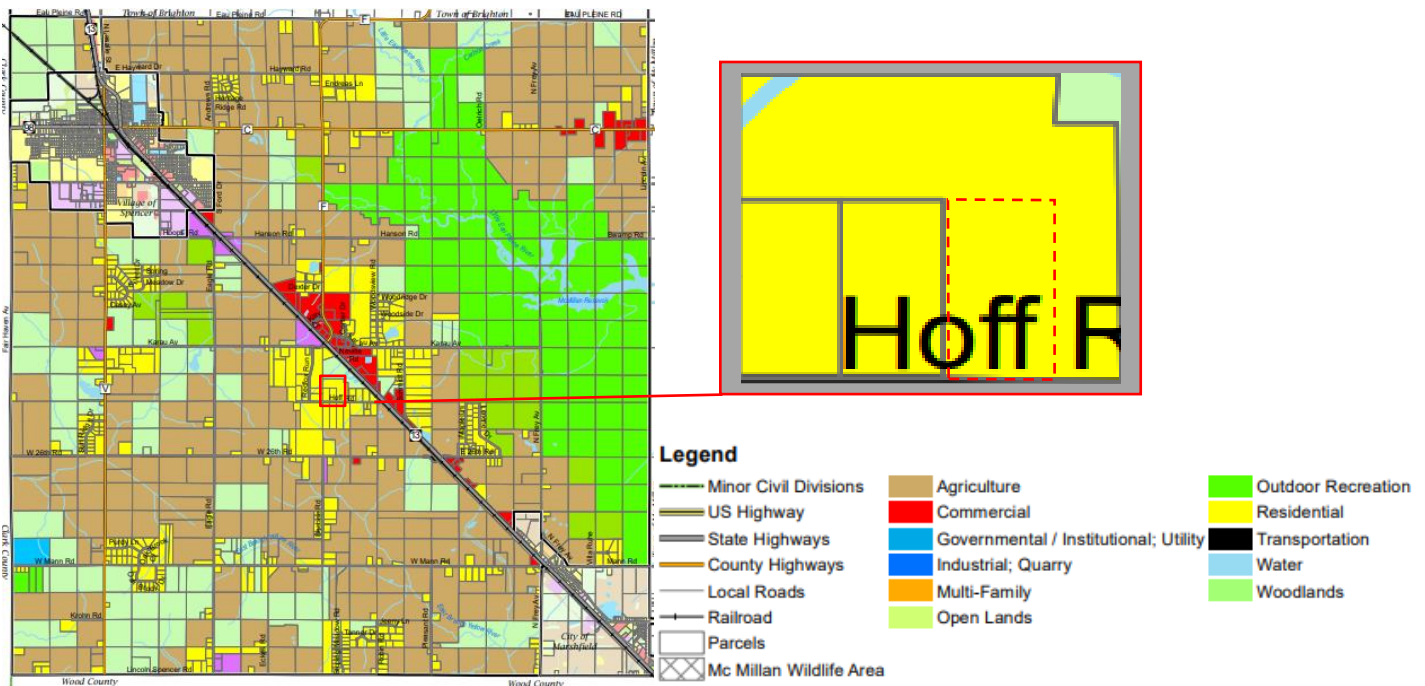
A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.



**Existing Generalized Land Use/Land Cover Map – Town of Spencer (Comprehensive Plan 2017)** The area proposed to be rezoned is shown as other agriculture, residential, and outdoor recreation uses in the Town’s Comprehensive Plan Existing Land Use/Land Cover Map (2017). Adjacent land uses are comprised of similar land uses.

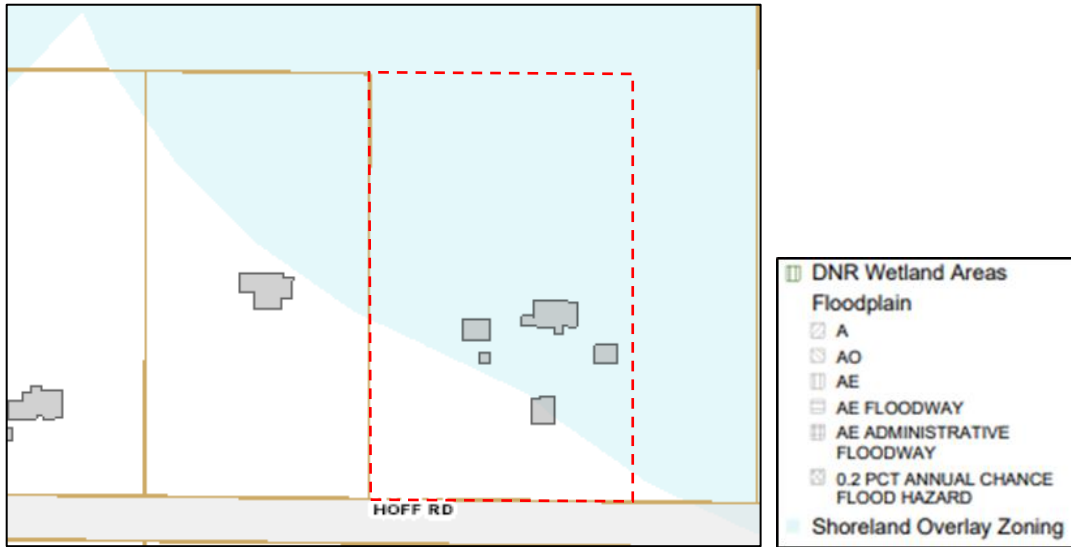


**TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2017 Plan):** The area proposed to be rezoned is shown as residential uses in the Town’s Comprehensive Plan Future Land Use Map (2017). Adjacent land uses are comprised of similar land uses.

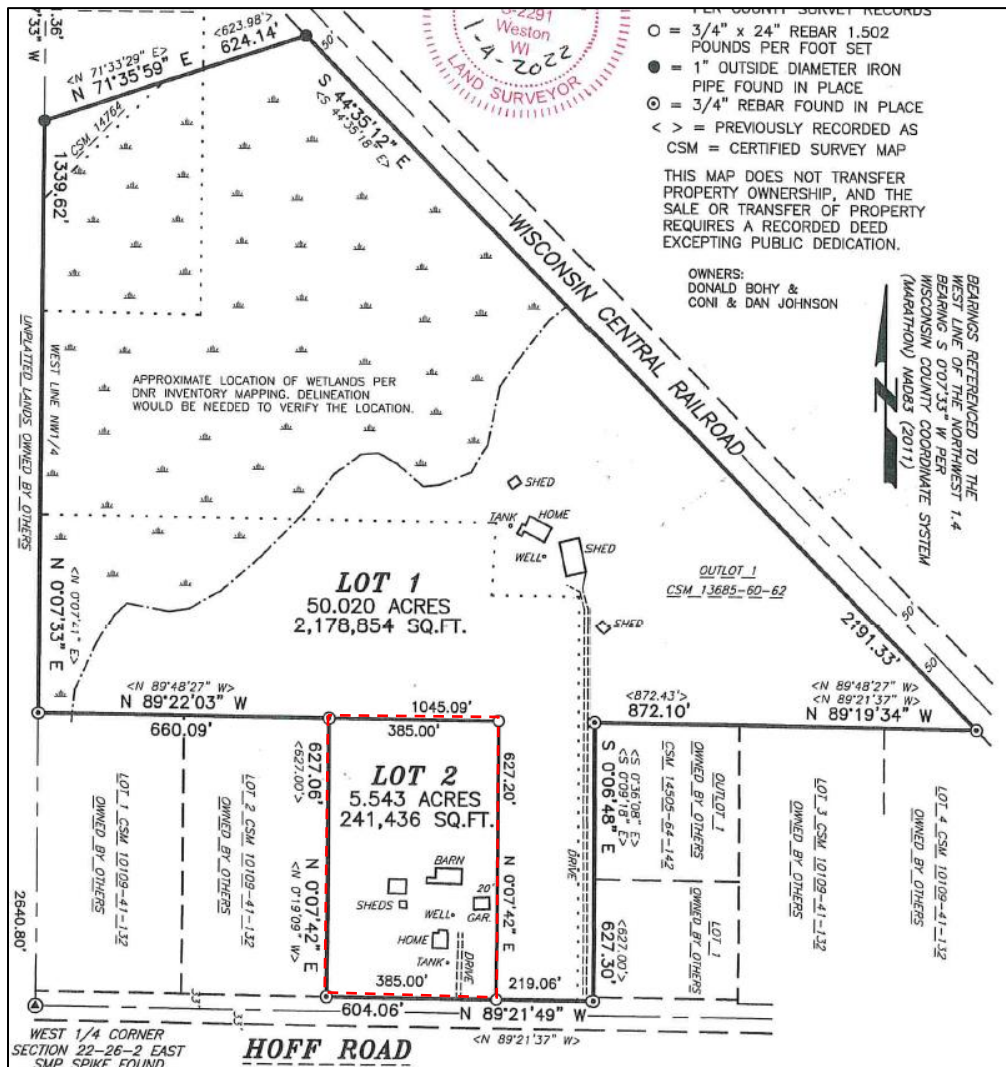


**FARMLAND PRESERVATION PLAN:** The area in question was designated as a non-farmland preservation area in the Farmland Preservation Plan. Yet, the Town of Spencer does not participate in Farmland Preservation zoning therefore there are no parcels within the town zoned farmland preservation.

**SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES:** The area proposed to be rezoned contains no FEMA floodplain areas or DNR mapped wetlands but does contain shoreland overlays.



**Existing Preliminary Certified Survey Map (CSM):**



\*Red dotted outline portrays approximate area to be rezoned from G-A General Agriculture to R-E Rural Estate (5.543 acres)



**Aerial Photo #1:**



**\*Red dotted outline** portrays approximate area to be rezoned from G-A General Agriculture to R-E Rural Estate

**Aerial Photo #2:**



*Red dotted outline (above) indicates the approximate location proposed to be rezoned, see the preliminary CSM for more specific information and details.*



## TOWN RECOMMENDATION:

On February 8<sup>th</sup>, 2022, the **Town of Spencer** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No     Yes Explain: \_\_\_\_\_

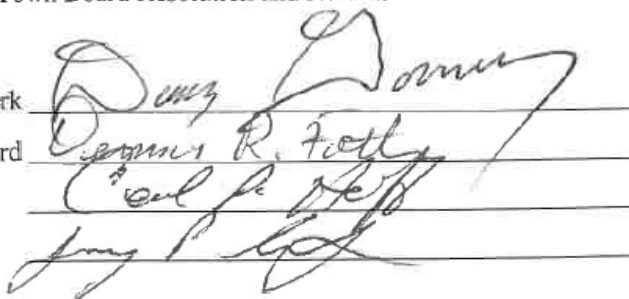
The Town of Spencer recommends:  **Approval**     **Disapproval**    of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk \_\_\_\_\_

Town Board \_\_\_\_\_



### Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
  - a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as residential uses in the town's future land use map, yet CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The area in question was not designated as a farmland preservation area. The town of Spencer does not participate in farmland preservation zoning. As indicated by the town resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.  
It appears no active crop land will be converted as a result of the proposed rezone.

3. The applicant has demonstrated that...
  - a. There is a need for the proposed development,
  - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
  - c. Providing public facilities will not be an unreasonable burden to the local government.

**a.** The need is related to a proposed land division.

- b.** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
- c.** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

**4.** The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

**5.** The Town has approved the proposed rezone of the property.  
The Town of Spencer Town Board has recommended approval of this rezone petition.

**6.** All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?  
The county was not made aware of any concerns from other agencies.

**STAFF (CPZ) RECOMMENDATION(S):**

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. If approved, the Town of Spencer should update their comprehensive plan to reflect the proposed rezone. The future and existing land use maps should also reflect the rezone in question. The rezone also appears to be consistent with the purpose and intent of the Town’s Comprehensive Plan as indicated by the town resolution.

Based on the information provided above, findings of fact, conclusions of law, and the town’s recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors.



**Case: #1**  
**Environmental Resources Committee**  
**Decision Form**

**Conclusions of Law**

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer ‘agree’ to each of these standards. If the ERC recommends approval, but answers ‘disagree’ to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

- 1.** The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
  - a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

Agree       disagree       insufficient information

- 2.** The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree       disagree       insufficient information

- 
- 
3. The applicant has demonstrated that...
- a. There is a need for the proposed development,
  - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
  - c. Providing public facilities will not be an unreasonable burden to the local government.

Agree       disagree       insufficient information

---

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree       disagree       insufficient information

---

5. The Town has approved the proposed rezone of the property.

Agree       disagree       insufficient information

---

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

Agree       disagree       insufficient information

---

---

### Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved      Motion/      Second  
 Denied, for the following reasons  
 Tabled for further consideration

Specify reasons for denial, or additional information requested:

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- An amendment to the county comprehensive plan is needed to approve this petition.  
 An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

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---

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Signature:

Chairman: \_\_\_\_\_

PETITION FOR ZONE CHANGE  
**FROM FARMLAND PRESERVATION ZONING**  
 BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Ordinance (I) (we): (Name and mailing address) Tim Vreeland  
613 Dawn St. Wausau WI 54476
- hereby petition to rezone property owned by: (Name and mailing address) Bonnie Leick in care of  
Ken Leick Trust 414-430-6668
- from the classification FP Farmland Preservation to UR Urban Residential <sup>LOT 1</sup> BA-Gen Ag <sup>LOT 2</sup>
2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): See attached CSM

Parcel Identification Number / PIN (can be found on tax bill): 020-2703-361-0995

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):  
LOT 1. To create a 0.78 Acre Parcel with existing home.  
LOT 2. Remnant 3.5 AC
4. Total acres in parcel (outside of right-of-way): 35.9 acres
5. Total acres zoned Farmland Preservation: FP 35.9 acres A-4(-M) \_\_\_\_\_ acres
6. Total acres in farm: 35.9 acres
7. How many acres/square feet are you requesting be changed? 35.9 (acres) square feet
8. Are there improvements (structures) on this parcel in question?  Yes  No  
 What is the current use of the structure(s)? Residential + Agricultural
9. A. What is your reason for requesting this rezone? (Please check and fill in the blanks)
- |  |   |
|--|---|
| <input type="checkbox"/> Develop land for non-agricultural residential use | <input type="checkbox"/> Develop land for recreational use                          |
| <input type="checkbox"/> Develop land for industrial use                   | <input type="checkbox"/> Pre-existing use, substandard or nonconforming parcel      |
| <input type="checkbox"/> Develop land for commercial use                   | <input checked="" type="checkbox"/> Other: <u>Survey on existing home + remnant</u> |
- B. How far is the land from a city or village boundary? 1/2 miles / feet
- C. How far is the land from an existing area of similar use? 1/2 miles / feet
- D. Is the land served by public sewer?  Yes  No
- E. Is the land served by public water?  Yes  No
- F. Is the land within a sanitary district?  Yes  No
- G. If more than one lot was developed: # of Lots: 2 Average lot size: 2 + 34

10. Please address the following criteria as best as you can. These are the "Standards for Rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary)

- A. In detail, explain what public facilities serve the proposed development at present, or how they will be provided.  
Existing home served by general public utilities +  
the remnant 3.5 AC.
- B. Explain how the provision of these facilities will not be an unreasonable burden to local government.  
No burden, existing home.
- C. What have you done to determine that the land is suitable for the proposed development?  
No development
- D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.  
No adverse effects.

- OVER -

E. Explain any potential conflict with remaining agricultural uses in the area.  
No conflict expected.

F. Demonstrate the need for the proposed development in an agricultural area.  
No Development

G. What is the availability of alternative locations? *Be specific.*  
No Alternative. existing home + remnant

H. What is the productivity of the agricultural lands involved?  
The Ag Land will stay Ag Land.

I. Explain how the location of the proposed development has been selected to minimize the amount of agricultural land converted.  
No Ag Land being converted.

J. Explain how the proposed rezoned land is better suited for a use not allowed in the Farmland preservation zoning district.  
Lot 1 will support existing home. Lot 2 will remain Agricultural.

*2021  
1/11/22*

K. Explain how the rezone is consistent with the Marathon County and town's comprehensive plans.  
The 0.78 Ac parcel is within 1/4 mile of the Village of Stafford.

L. Explain how the rezone is substantially consistent with the Marathon County Farmland Preservation plan which is in effect at the time of the rezone.  
There will be no development of Ag lands will remain Agricultural.

*2021  
1/11/22*

M. Explain how the rezone will not substantially impair or limit current or future agricultural use of other protected farmland.  
The 0.78 Acres is currently used as residential.  
The 5.34 Acres will remain as Ag use.

11. **Include** on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Include the names of all property owners, existing land uses, and zoning classifications within 300 feet of the boundaries of the property on which the rezone is located. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by direct mail of the public hearing notice.

If, at the public hearing for this zone change request, the Zoning Committee is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the CPZ Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Minimum of twenty four hour notice is required for all agenda items. If the requested information etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

12. Petitioner's Signature *[Signature]* Phone 715-241-0947 Date 10-26-21 *Revised 1-6-2022*

13. Owner's Signature *[Signature]* POA Phone 414-430-6668 Date 10/22/2021  
*(If different than Petitioner)*

Fee \$ 600.00 - (Checks payable to Marathon County) Date Fee Received: 10/08/2021

**Attendance at the Public Hearing** before the Marathon County Environmental Resources (ERC) Committee is not mandatory **IF** you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. **If there was opposition to your proposal at the town level, attendance at the ERC Committee hearing is recommended.**





**CERTIFIED SURVEY MAP**

**MARATHON COUNTY NO. \_\_\_\_\_**

PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 27 NORTH, RANGE 3 EAST, TOWN OF EAU PLEINE, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

**SURVEYORS CERTIFICATE**

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF BONNIE LEICK, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 27 NORTH, RANGE 3 EAST, TOWN OF EAU PLEINE, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 36; THENCE N 89°37'13" W ALONG THE EAST - WEST 1/4 LINE 70.00 FEET TO THE WEST LINE OF STATE HIGHWAY "97" AND TO THE POINT OF BEGINNING; THENCE CONTINUING N 89°37'13" W ALONG THE EAST - WEST 1/4 LINE 1257.52 FEET; THENCE N 0°47'34" E ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 1312.60 FEET; THENCE S 89°33'38" E ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 1250.61 FEET TO THE WEST LINE OF STATE HIGHWAY "97"; THENCE S 0°29'28" W ALONG THE WEST LINE OF STATE HIGHWAY "97" 699.12 FEET; THENCE N 89°29'21" W ALONG THE NORTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 9455 251.22 FEET; THENCE S 0°29'39" W ALONG THE WEST LINE OF SAID LOT 1 343.33 FEET; THENCE S 89°29'21" E ALONG THE SOUTH LINE OF SAID LOT 1 251.24 FEET TO THE WEST LINE OF STATE HIGHWAY "97"; THENCE S 0°29'28" W ALONG THE WEST LINE OF STATE HIGHWAY "97" 268.81 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF EAU PLEINE, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 20TH DAY OF AUGUST, 2021  
SURVEY PERFORMED AUGUST 16TH, 2021

TIMOTHY G. VREELAND P.L.S. 2291

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

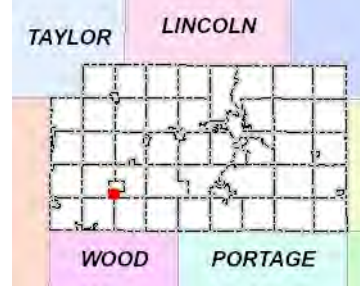
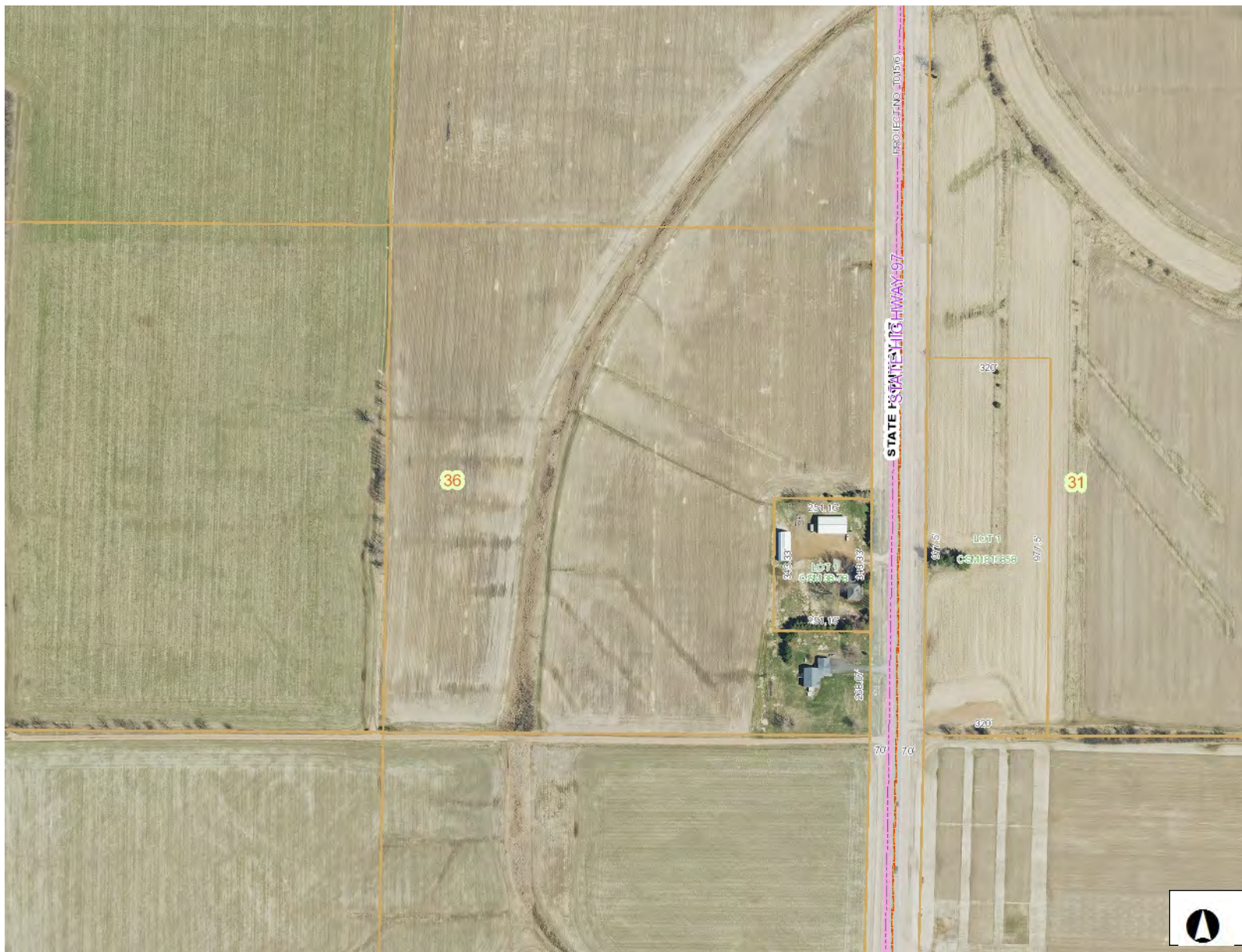
BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO \_\_\_\_\_





# Land Information Mapping System



- ### Legend
- Road Names
  - Parcels
  - Parcel Lot Lines
  - Land Hooks
  - Section Lines/Numbers
  - Right Of Ways
  - Named Places
  - Municipalities
  - 2020 Orthos Countywide
    - Red: Band\_1
    - Green: Band\_2
    - Blue: Band\_3



192.70 0 192.70 Feet

NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

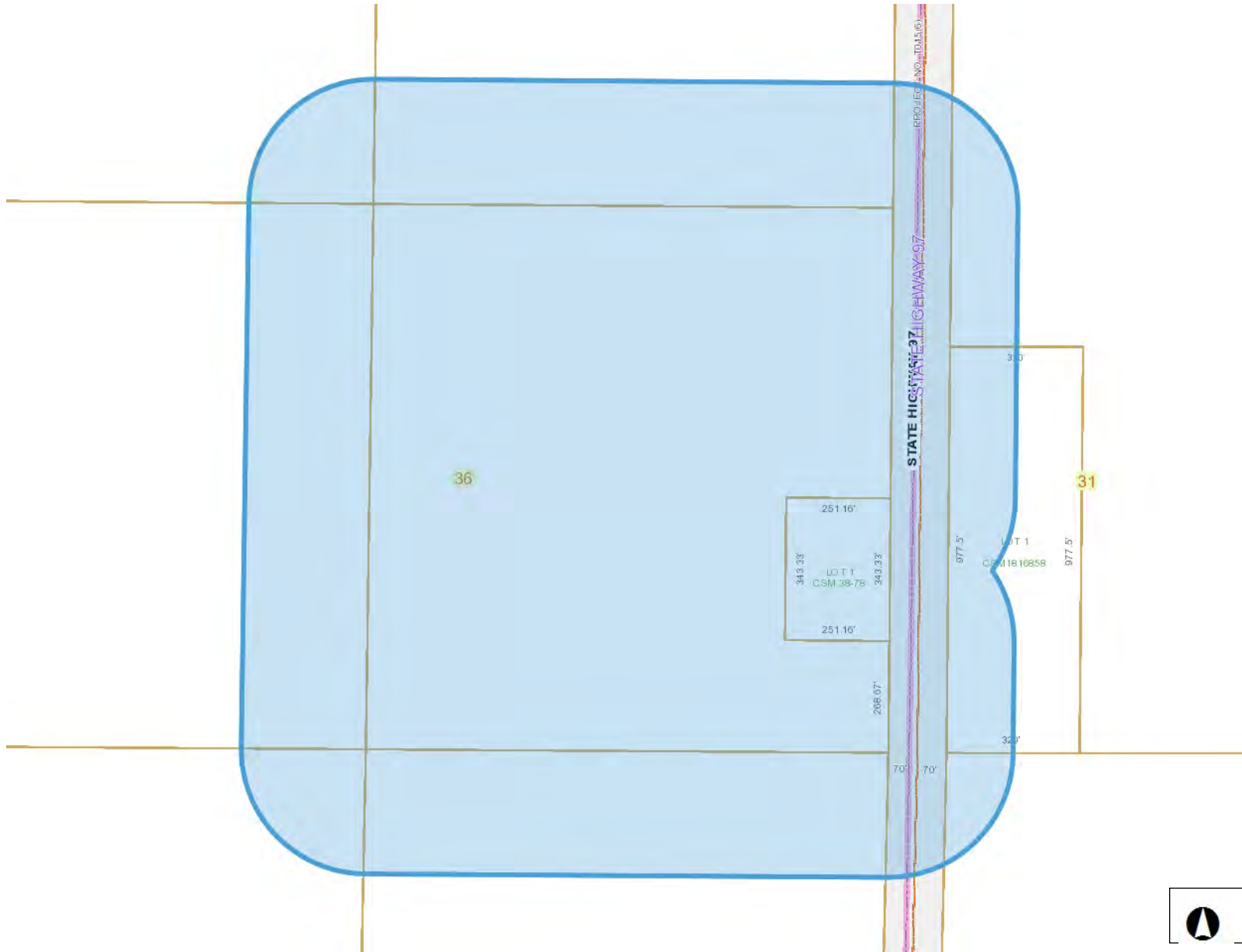
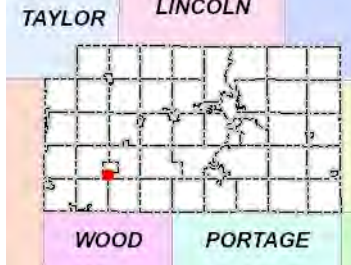
**DISCLAIMER:** The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

### Notes



# Land Information Mapping System



**Legend**

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities

179.09 0 179.09 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

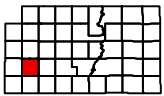
DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

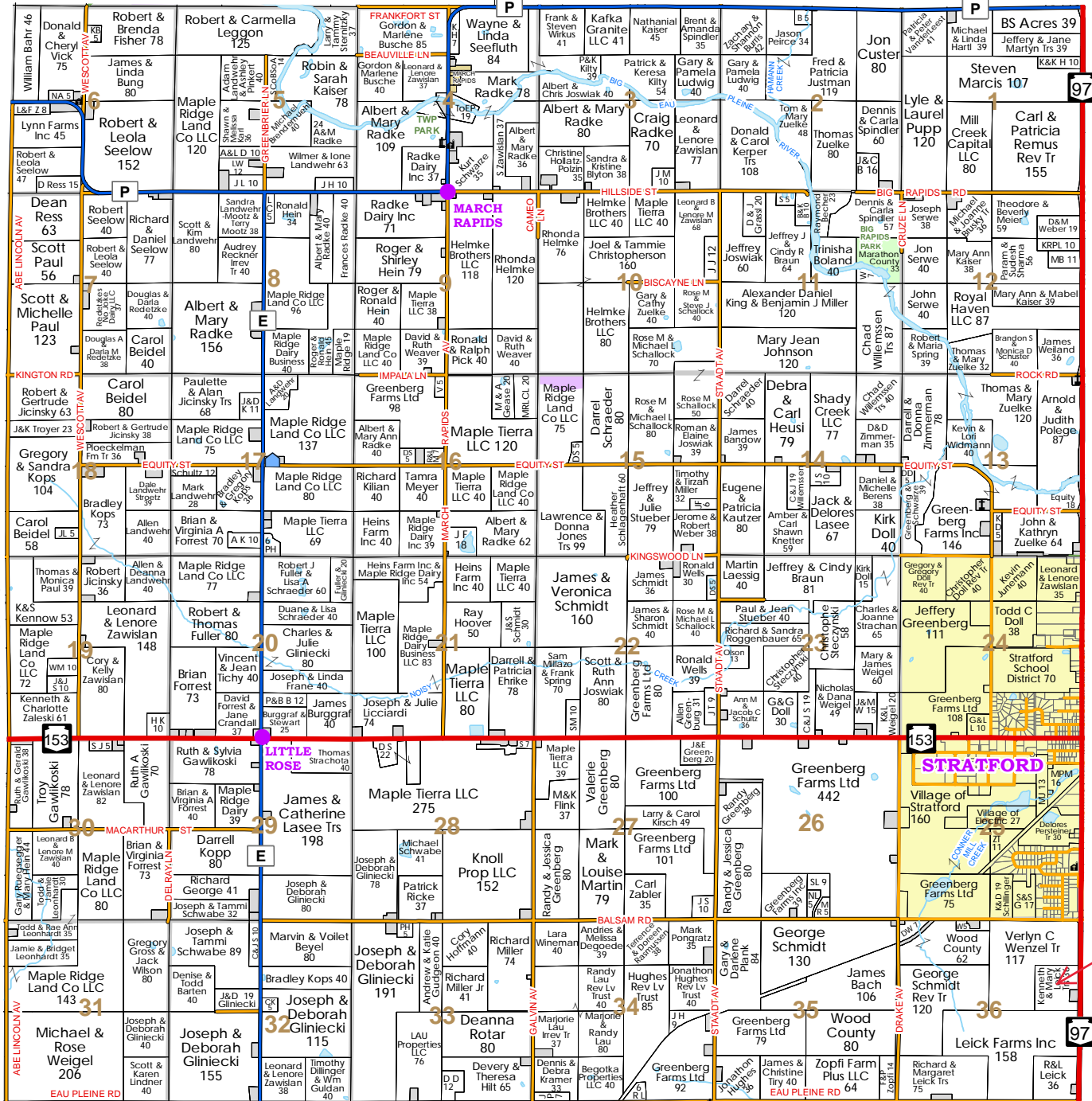
Notes







SEE PAGE 49



SEE PAGE 13

# Need Additional Plat Books?

Extension Marathon County Office  
212 River Drive, Suite 3 • Wausau, WI 54403  
(715) 261-1230

Call for additional purchase locations.



STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF EAU PLEINE )

RESOLUTION ON ZONING ORDINANCE AMENDMENT

2022-B

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Deanna Landwehr, Clerk of the Town of Eau Pleine, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Eau Pleine Town Board at a meeting held on the 8<sup>th</sup> day of February, 2022.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Eau Pleine Town Board considered on the 8<sup>th</sup> day of February, 2022, petition of Tim Vreeland on behalf of the Kenneth P. Leick and Mary D. Leick Revocable Trust to amend the Marathon County Zoning Ordinance to rezone lands from F-P Farmland Preservation to U-R Urban Residential and G-A General Agriculture described as part of the SE ¼ of the NE ¼ of Section 36, Township 27 North, Range 3 East Town of Eau Pleine. The areas proposed to be rezoned are described as Lot #1 and Lot #2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 020.2703.361.0995; Address 210550 State Highway 97, Stratford, WI 54484

The Town of Eau Pleine hereby has considered the following standards for rezoning above property (use additional sheets if necessary);

1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No  Yes Explain: Existing - No change

2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No  Yes Explain: No change

3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No  Yes Explain: No development

4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No  Yes Explain: No development

5) Is there any potential for conflict with existing land uses in the area?

No  Yes Explain: \_\_\_\_\_

(OVER)



6) Has the applicant demonstrated the need for the proposed development at this location? Explain.

No  Yes Explain: No development

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No  Yes Explain: N/A

8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No  Yes Explain: \_\_\_\_\_

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No  Yes Explain: N/A

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No  Yes Explain: \_\_\_\_\_

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No  Yes Explain: \_\_\_\_\_

The Town of Eau Pleine recommends:  **Approval**  **Disapproval** of the amendment and/or zone change.

OR  **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Deanna Landwehr  
Town Board Mark Sandweber  
Just Debus  
Mark Radwin

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 18, 2022 to:

Marathon County Conservation, Planning and Zoning Department  
210 River Drive  
Wausau, WI 54403



**Kenneth P. Leick and Mary D. Leick Revocable Trust  
Petition to Rezone Land  
Staff Report, March 1<sup>st</sup>, 2022  
Environmental Resources Committee**

**Findings of Fact**

**PUBLIC HEARINGS/MEETINGS:**

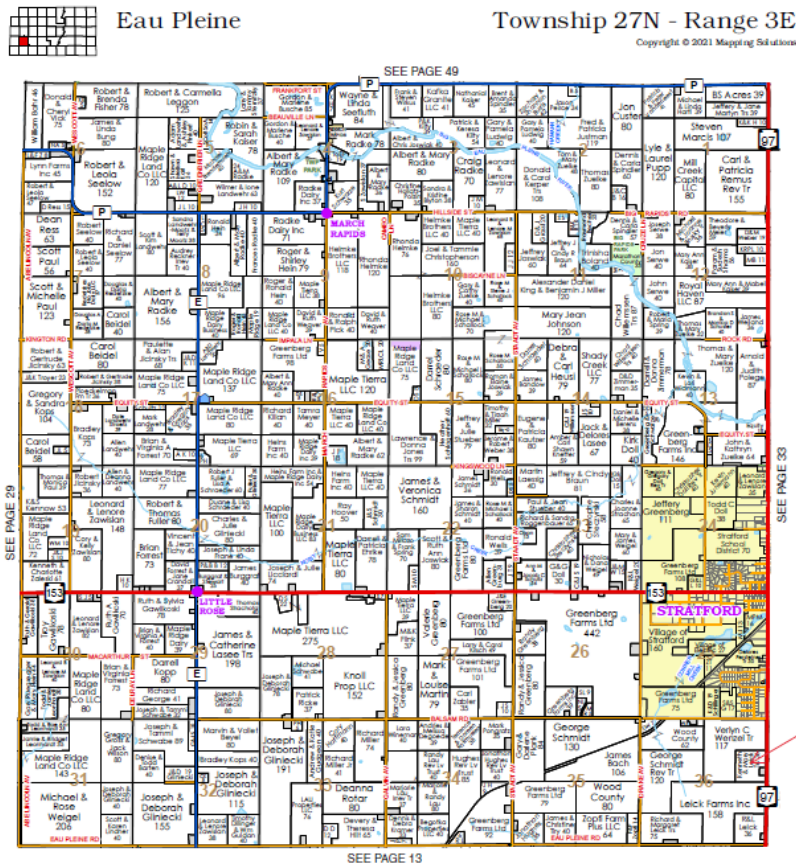
- Town of Eau Pleine Town Board Meeting (February 8<sup>th</sup>, 2022)
- Marathon County Environmental Resources Committee Meeting (March 1<sup>st</sup>, 2022, at 3:00pm)

**PETITIONER:** Tim Vreeland – 6103 Dawn Street, Weston WI 54476

**PROPERTY OWNERS:** Kenneth P. and Mary D. Leick– 11250 Wild Flower Lane, Sister Bay, WI 54234

**LOCATION OF REZONE REQUEST:** Area proposed to be rezoned is in the southeastern corner of the Town of Eau Pleine approximately 0.5 miles north of the intersection of Eau Pleine Road and State Highway 97.

*Map 1: Location of Rezone Request*



**REQUEST:**

The petition of Tim Vreeland on behalf of the Kenneth P. Leick and Mary D. Leick Revocable Trust to amend the Marathon County Zoning Ordinance to rezone lands from F-P Farmland Preservation to U-R Urban Residential and F-P Farmland Preservation to G-A General Agriculture described as part of the SE ¼ of the NE ¼ of Section 36, Township 27 North, Range 3 East, Town of Eau Pleine. The areas proposed to be rezoned are described as Lot #1 and Lot #2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 020.2703.361.0995; Address 210550 State Highway 97, Stratford, WI 54484.

**EXISTING ZONING DISTRICT:**

**F-P Farmland Preservation Zoning.** The intent of this district is to maintain highly productive agricultural lands in food and fiber production by effectively limiting encroachment of non-agricultural development and minimizing land use conflicts among incompatible uses. This district is not intended to accommodate non-agricultural growth.

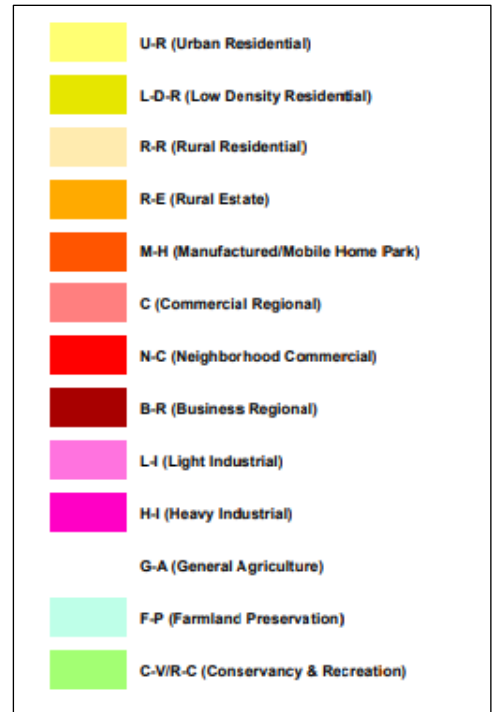
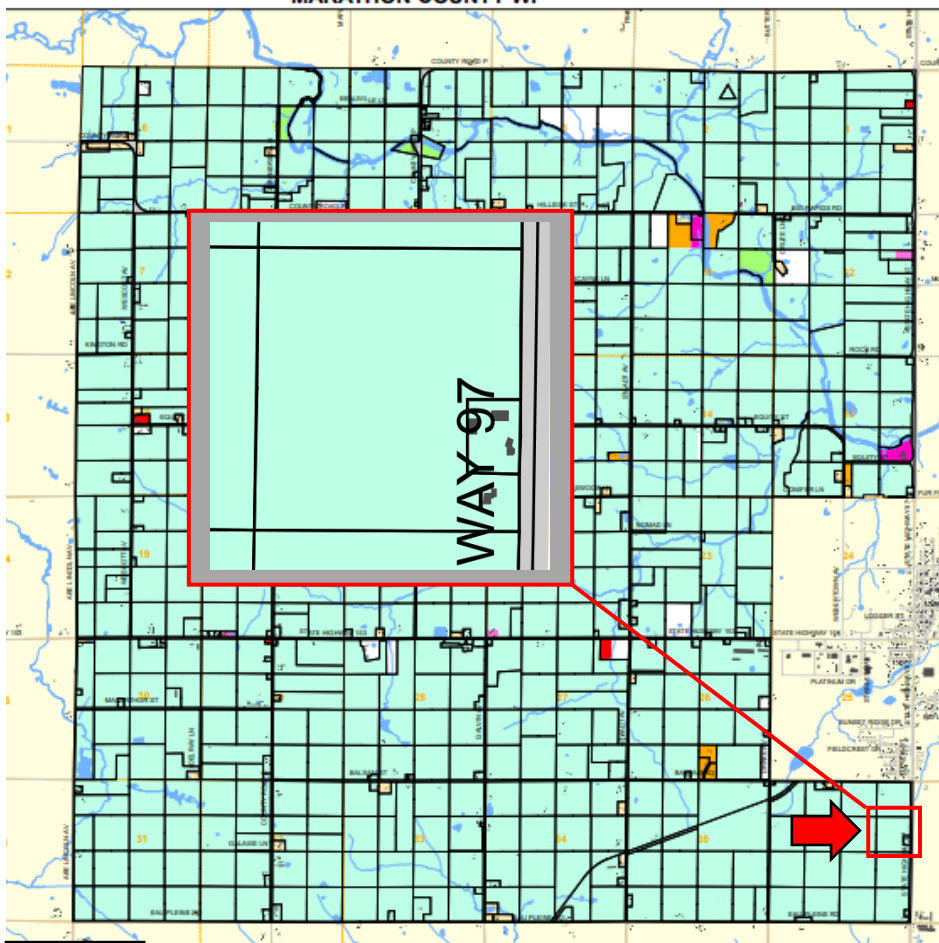
**PROPOSED ZONING DISTRICTS:**

**U-R Urban Residential.** The purpose of the U-R district is to encourage relatively greater density residential development in areas generally adjacent to the built up sections of the community or in areas of existing development of such density. The Residential districts are designed to encourage a suitable environment for family life by permitting under certain conditions, such neighborhood facilities as churches, schools, playgrounds, and appropriate institutions and by protecting the residential character against non-compatible uses. The U-R district is to encourage multi-family development at densities up to five dwelling units per acre in areas adjacent to community shopping facilities. Development is to consist primarily of single-family (attached or detached), planned unit development, and multi-family dwellings in groupings which will provide for the efficient development and utilization of community facilities.

**G-A General Agriculture.** The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels, or lots within a five year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

**EXISTING ZONING DISTRICT MAP:** Adjacent parcels are zoned Farmland Preservation (Teal).

**TOWN OF EAU PLEINE - ZONING**  
MARATHON COUNTY WI



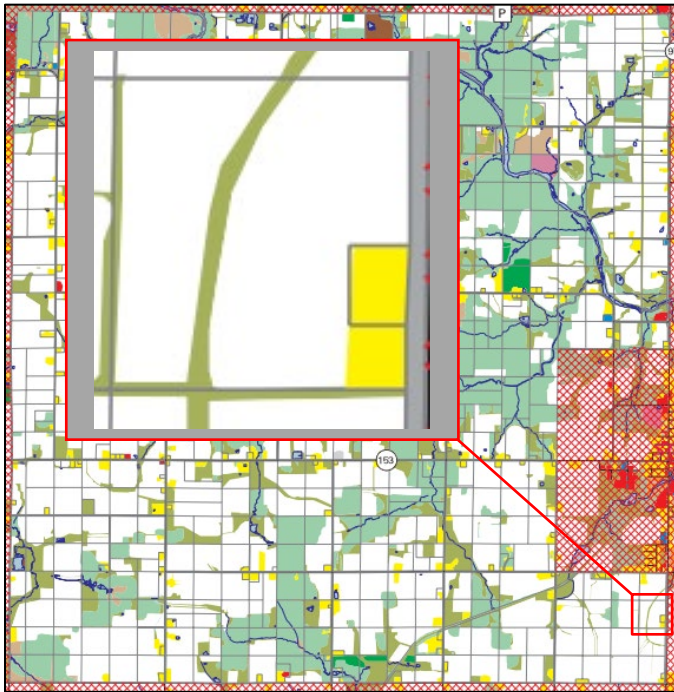
Map #2 Town of Eau Pleine Zoning District Map

**35.789**  
**Acres**

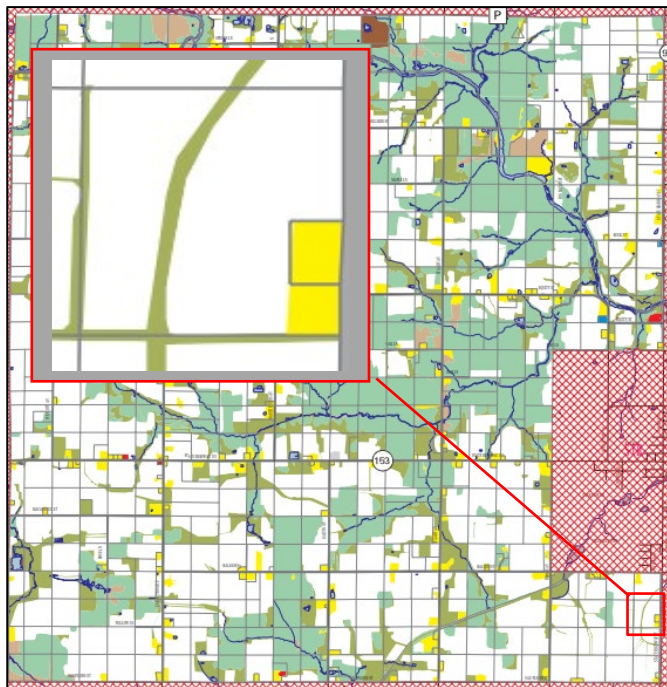
**Legal Notification:**

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

**Existing Generalized Land Use/Land Cover Map – Town of Eau Claire (Comprehensive Plan 2006)** The area proposed to be rezoned is shown as crop land, other agriculture, and single family residential land uses in the Town's Comprehensive Plan Existing Land Use/Land Cover Map (2000). Adjacent land uses are comprised of similar land uses.

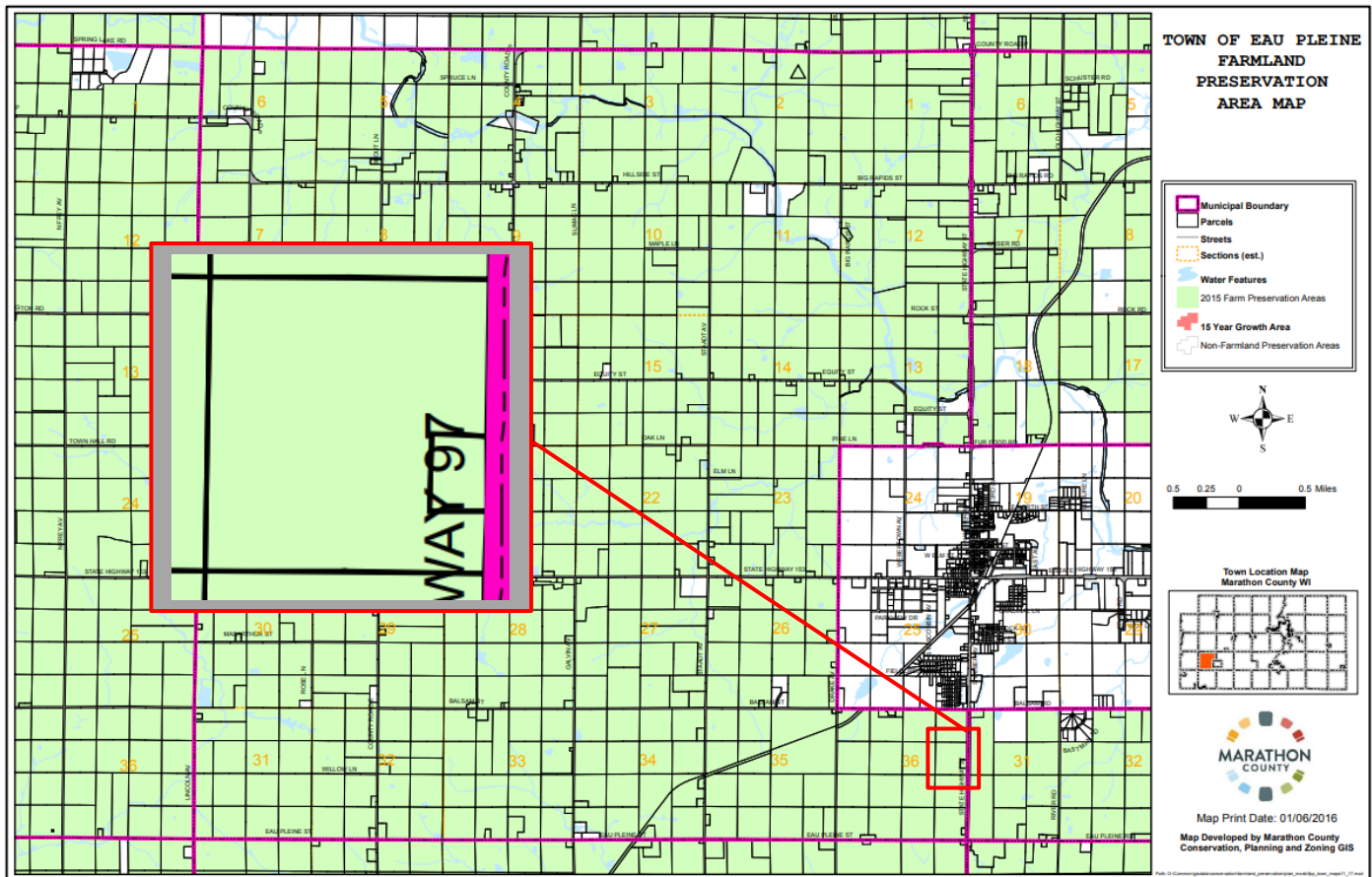


**TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2006 Plan):** The area proposed to be rezoned is shown as crop land, other agriculture, and single family residential land uses in the Town's Comprehensive Plan Future Land Use Map (2006). Adjacent land uses are comprised of similar land uses.

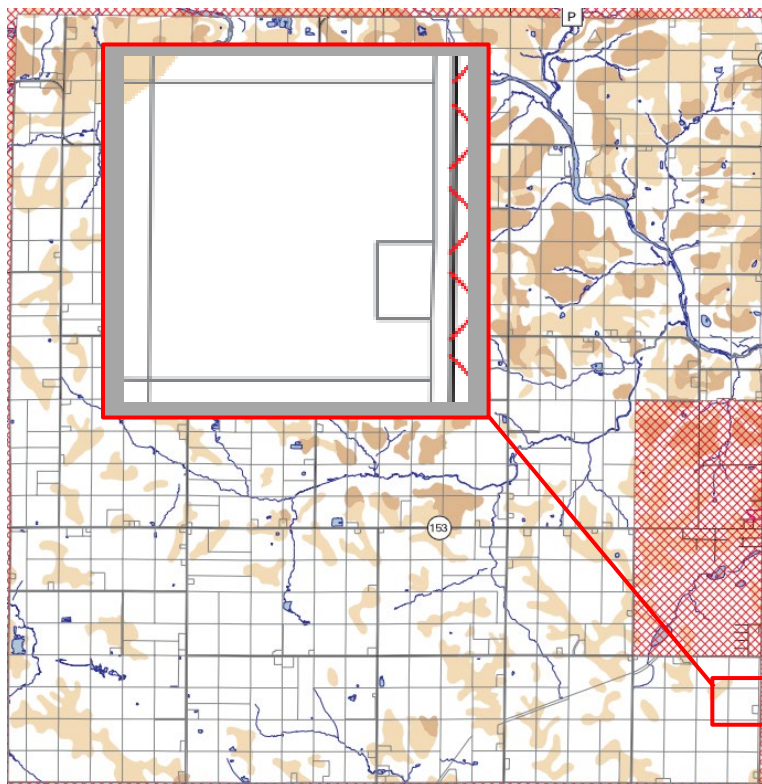




**FARMLAND PRESERVATION PLAN:** The area in question is designated as a farmland preservation area in the Farmland Preservation Plan.



**Prime Farm Land:** The area proposed to be rezoned does not contain any prime farms soils.



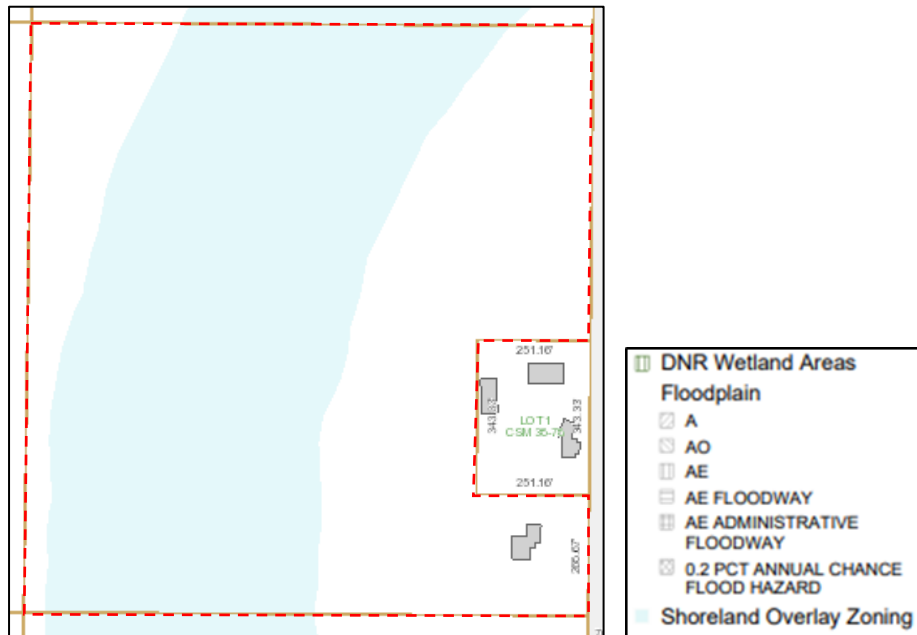
### Prime Farm Land EAUPLEINE

- Group 1:** The soils in this group are the very best in Marathon County. The USDA classification for these soils are prime farmland Class 2 due to climate and growing season length. They are well suited for growing all crops.
  
- Group 2:** The soils in this group are very good agricultural soils. They also are designated as prime farmland Class 2. These soils differ by having restricted drainage. In wet years they are more difficult to work and crops needing well drained condition (alfalfa, ginseng) do very poorly.

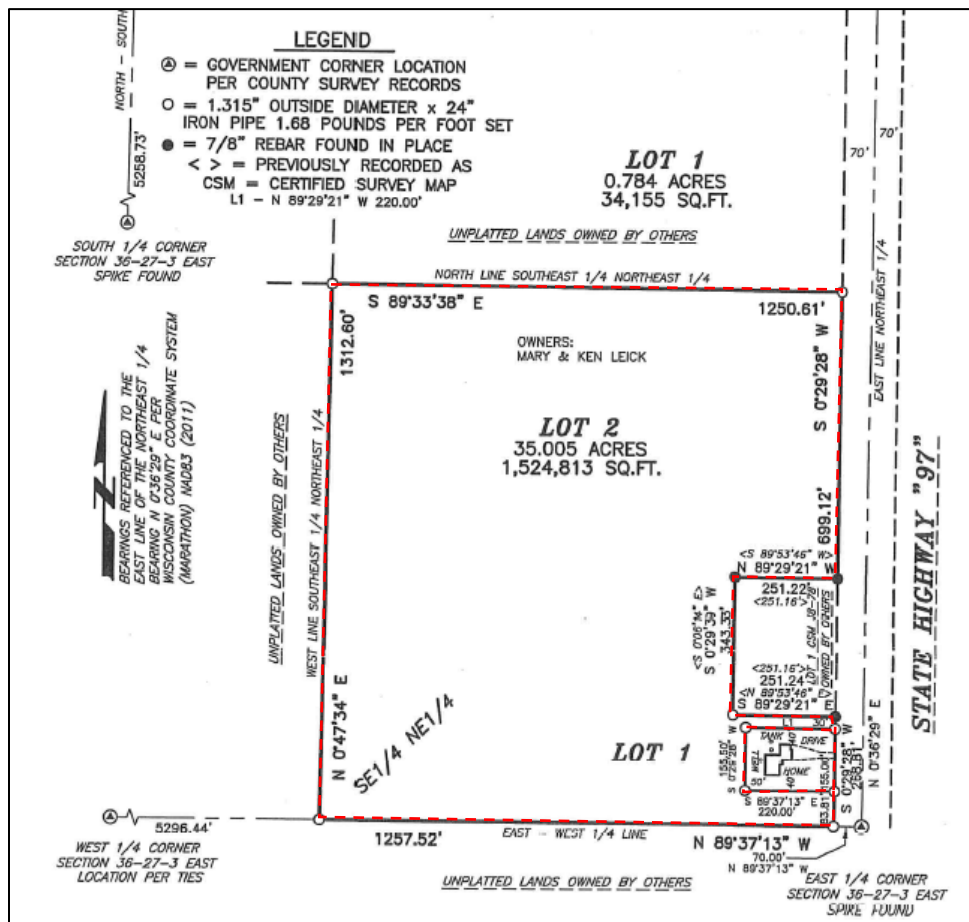
Indicates other Municipality

Map Developed by Marathon County CPZ & GIS 2005

**SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES:** The area proposed to be rezoned contains no FEMA floodplain areas or DNR mapped wetlands but does contain shoreland overlays.



**Existing Preliminary Certified Survey Map (CSM):**



**\*Red dotted outlines** portray approximate areas to be rezoned from F-P Farmland Preservation to G-A General Agriculture (35.005 Acres) and from F-P Farmland Preservation to U-R Urban Residential (0.784 Acres).

**Aerial Photo #1:**



**\*Red dotted outline** portrays approximate area to be rezoned from F-P Farmland Preservation to G-A General Agriculture

**\*Green dotted outline** portrays approximate area to be rezoned from F-P Farmland Preservation to U-R Urban Residential

**Aerial Photo #2:**





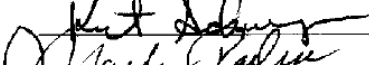

**\*Red dotted outline** portrays approximate area to be rezoned from F-P Farmland Preservation to G-A General Agriculture

**\*Green dotted outline** portrays approximate area to be rezoned from F-P Farmland Preservation to U-R Urban Residential (*Please see the preliminary Certified Survey Map for more details.*)



## TOWN RECOMMENDATION:

On February 8<sup>th</sup> 2022, the **Town of Eau Pleine** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

<p>11) <b>Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?</b></p> <p><input checked="" type="checkbox"/> No    <input type="checkbox"/> Yes Explain: _____</p> <hr/> <p>The Town of Eau Pleine recommends: <input checked="" type="checkbox"/> <b>Approval</b>    <input type="checkbox"/> <b>Disapproval</b> of the amendment and/or zone change.</p> <p><b>OR</b>    <input type="checkbox"/> <b>Requests an Extension*</b> for the following reasons: _____</p> <hr/> <p><small>*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.</small></p> <p style="text-align: right;">Clerk <u></u> Town Board <u></u> <u></u> <u></u></p>
---

### Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
  - a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown as crop land, other agriculture, and single family residential land uses in the town's future land use map, yet CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The area in question is designated as a farmland preservation area. As indicated by the town resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan. However, regarding the Farmland Preservation Plan implications, it is important to refer to the purpose and intent of the F-P zoning district once again. The purpose of the F-P zoning district is to maintain highly productive agricultural lands in food and fiber production by effectively limiting encroachment of non-agricultural development and minimizing land use conflicts among incompatible uses. This district is not intended to accommodate non-agricultural growth. It is highly important to protect the integrity of the F-P zoning district. Furthermore, it is important to note that there are not adjoining and/or adjacent properties that are zoned as G-A General Agriculture. In addition, from a planning perspective another goal of the F-P zoning district is to limit the density of residential developments. As a side note, it appears as though the existing single-family residence on the existing parcel was constructed some time between the years 1996 and 1997.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

It appears no active crop land will be converted because of the proposed rezone. However, there is a possibility for the potential future creation of at least 3 future parcels if the lands currently zoned as F-P Farmland Preservation are rezoned to G-A General Agriculture (the 35.005 acres shown in the preliminary CSM). This is because the G-A district only requires a minimum lot size requirement of 10 acres and 200 feet of frontage for 1 single-family dwelling development. It is important to note that if the 35.005 acres of land are rezoned from F-P Farmland Preservation to G-A General Agriculture



there could be the potential for future land divisions and more single-family residences, which would subsequently result in an increase in the residential density in the area and crop land being converted for residential purposes.

Furthermore, it is also highly important to note that the proposal to rezone lands from F-P to G-A does not meet the criteria below (criteria a, c, and d) taken from WI. Chapter 91.48 regarding Farmland Preservation Rezoning:

91.48 Rezoning of land out of a farmland preservation zoning district.

(1) A political subdivision with a certified farmland preservation zoning ordinance may rezone land out of a farmland preservation zoning district without having the rezoning certified under s. 91.36, if the political subdivision finds all of the following, after public hearing:

**(a) The land is better suited for a use not allowed in the farmland preservation zoning district.**

(b) The rezoning is consistent with any applicable comprehensive plan.

**(c) The rezoning is substantially consistent with the county certified farmland preservation plan.**

**(d) The rezoning will not substantially impair or limit current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.**

(2) A political subdivision shall by March 1 of each year provide to the department a report of the number of acres that the political subdivision has rezoned out of a farmland preservation zoning district under sub. (1) during the previous year and a map that clearly shows the location of those acres.

(3) A political subdivision that is not a county shall by March 1 of each year submit a copy of the information that it reports to the department under sub. (2) to the county in which the political subdivision is located.

(4) If a political subdivision fails to comply with sub. (2), the department may withdraw the certification granted under s. 91.06, 2007 stats., or under s. 91.36 for the political subdivision's farmland preservation zoning ordinance.

3. The applicant has demonstrated that...

a. There is a need for the proposed development,

b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and

c. Providing public facilities will not be an unreasonable burden to the local government.

**a.** The applicant demonstrated that there is no proposed development. The need for the proposal to rezone lands from F-P Farmland Preservation to U-R Urban Residential is due to a proposed land division.

**b.** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).

**c.** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

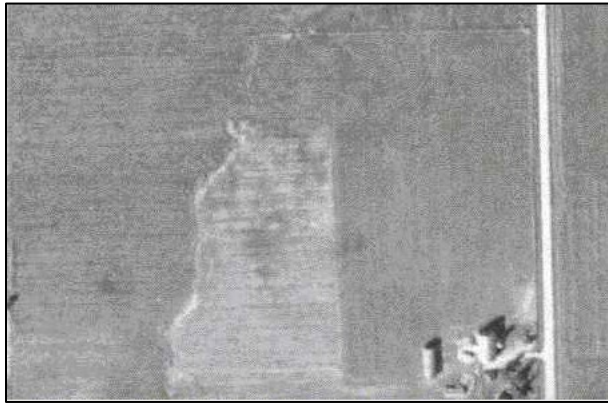
All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

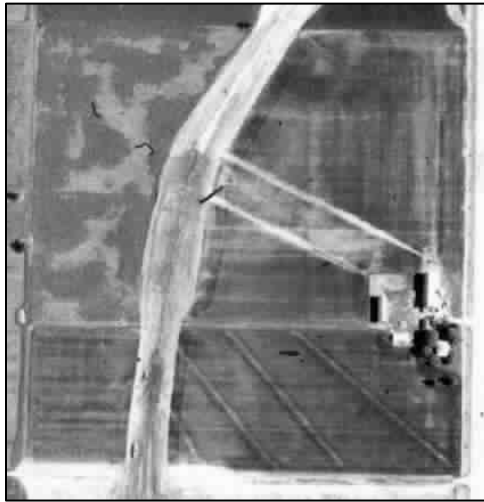
The Town of Eau Pleine Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.



*1938 Aerial Image of Area*



*1968 Aerial Image of Area*



*1990 Aerial Image of Area*



1997 Aerial Image of Area



2002 Aerial Image of Area

### **STAFF (CPZ) RECOMMENDATION(S):**

The proposed rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. However, CPZ Staff would recommend denial of the portion of the petition involving the proposed rezone of 35.005 acres of land from F-P Farmland Preservation to G-A General Agriculture. The reason being there are no adjacent and/or adjoining parcels zoned G-A General Agriculture and the approval of this portion of the petition would conflict with the purpose and intent of the F-P Farmland Preservation zoning district. CPZ Staff would recommend approval of the portion of the petition involving the proposed rezone of the 0.78 acres of land from F-P Farmland Preservation to U-R Urban Residential. The reason being the Town's Existing and Future Land Use Maps show the area proposed to be rezoned from F-P Farmland Preservation to U-R Urban Residential as single family residential land uses.

If approved, the Town of Eau Pleine should update their comprehensive plan to reflect the proposed rezone. The future and existing land use maps should also reflect the rezone in question. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan as indicated by the town resolution.

Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request partially meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Denial** of the portion of the petition to rezone lands from F-P to G-A and **Approval** of the portion of the petition to rezone lands from F-P to U-R to the Marathon County Board of Supervisors.





**Case: #1**  
**Environmental Resources Committee**  
**Decision Form**

**Conclusions of Law**

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

Agree       disagree       insufficient information

---

---

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree       disagree       insufficient information

---

---

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree       disagree       insufficient information

---

---

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree       disagree       insufficient information

---

---

5. The Town has approved the proposed rezone of the property.

Agree       disagree       insufficient information

---

---

6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree       disagree       insufficient information

---

---

**Environmental Resources Committee Decision**

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

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- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

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Signature:

Chairman: \_\_\_\_\_



**PETITION FOR ZONE CHANGE  
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS**

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):  
Cory Arndt at 175815 Hwy 52, Aniwa, WI 54408

*2024 11/7/22: Oliver W. & Arlene D. Hoppe 237811 Sawmill Rd Aniwa, WI 54408*  
hereby petition to rezone property owned by (Name & Address):  
Oliver Hoppe at immediately surrounding Arndt property (2.75 acres see map) in addition to Arndt property (2.25 acres) total 5 acres

*2024 11/7/22: G-A*  
from the classification AG & RR, General Agriculture & Rural Residential to RE, Rural Estate

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): See enclosed draft CSM

Parcel Identification Number (PIN): Amdt 018-2909-011-0993 : Hoppe 018-2909-011-0994

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):  
Enable to build 60X60 accessory building

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. current property already is a residence

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.  
current property is already a residence

C. What have you done to determine that the land is suitable for the development proposed?  
preliminary review of wetland map has determined that there is space for the additional accessory building

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.  
if applicable, erosion protection measures will be taken if required by building permit when it is obtained

E. Explain any potential for conflict with existing land uses in the area.  
none

**(OVER)**



F. Demonstrate the need of the proposed development at this location. \_\_\_\_\_  
need additional room for storage

G. What is the availability of alternative locations? Be specific. \_\_\_\_\_  
East of house - See Map

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved?  
current crop land is only grassy hay not an advanced crop

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. \_\_\_\_\_  
currently do not plan to build on grassy hay area

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature Cory Arnold Phone 715-551-9503 Date 1.5.2022  
8. Owner's Signature Blower Hoppe Phone 715-446-3288 Date 1-5-2022  
(If different)

Date Fee Received: 01/10/2022

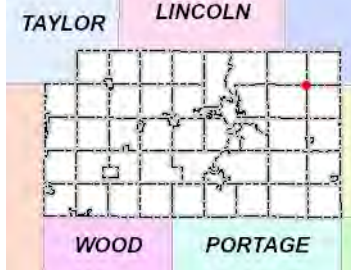
Fee \$600.00 PAYABLE TO MARATHON COUNTY

**Attendance at the Public Hearing** before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

RECEIVED  
JAN 10 2022







Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

39.69 0 39.69 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

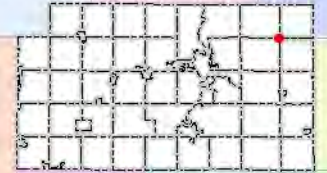




# Land Information Mapping System

TAYLOR

LINCOLN



WOOD

PORTAGE

STATE HIGHWAY 52 STATE HIGHWAY PROJECT NO. 4608

36

214.93'

373.95'

144.47'

LOT 1  
CSM 54-167

286.43'

77.13'

237.22'

## Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities



75.66 0 75.66 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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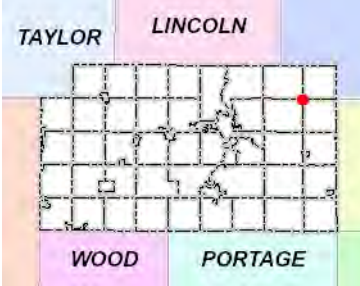
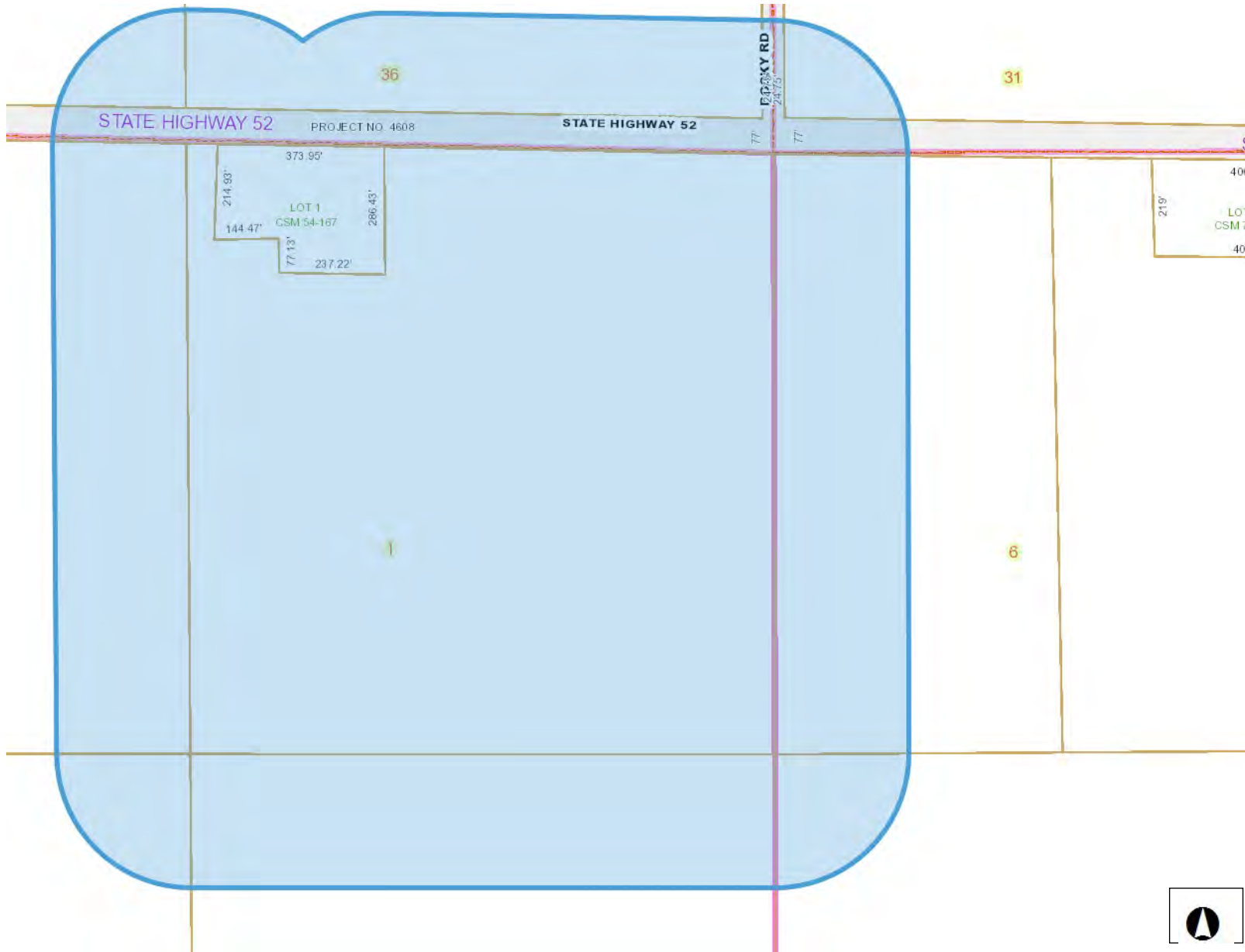
THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

Buffer for PIN#  
018.2909.011.0993



# Land Information Mapping System



- Legend**
- Road Names
  - Parcels
  - Parcel Lot Lines
  - Land Hooks
  - Section Lines/Numbers
  - Right Of Ways
  - Named Places
  - Municipalities

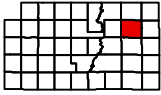


166.90 0 166.90 Feet

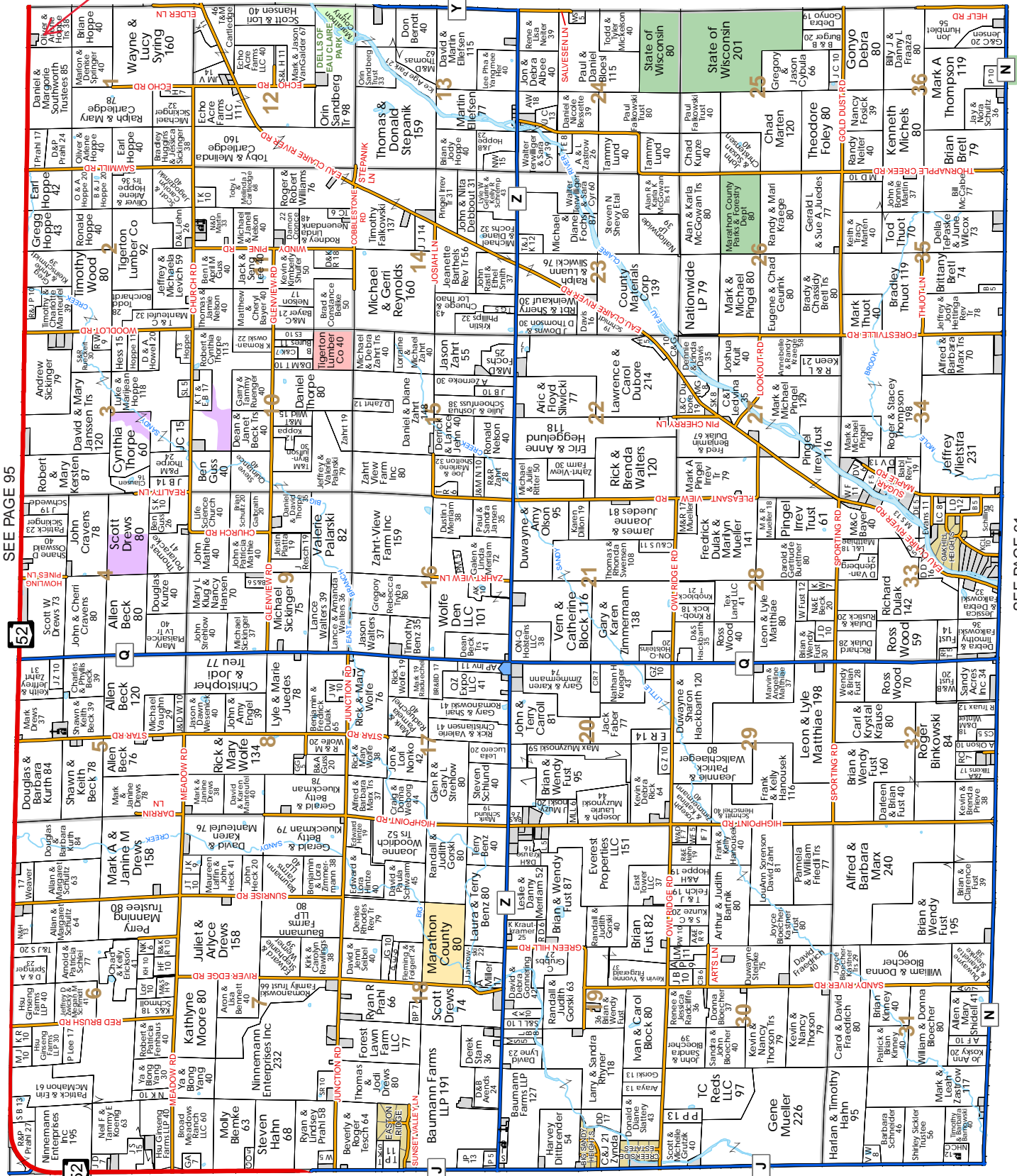
NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

**DISCLAIMER:** The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Notes**  
Buffer for PIN#  
018.2909.011.0994



SEE PAGE 81



SEE PAGE 95

SEE PAGE 61

SEE PAGE 77



STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF EASTON )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

**TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE**

I, Ronald Sieglaff, Clerk of the Town of Easton, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Easton Town Board at a meeting held on the 14<sup>th</sup> day of FEBRUARY 2022.

**RESOLUTION**

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Easton Town Board considered on the 14<sup>th</sup> day of FEBRUARY, 2022, petition of Oliver W. and Arlene D. Hoppe to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-E Rural Estate and R-R Rural Residential to R-E Rural Estate described as Lot 1 Certified Survey Map (CSM) Number 12659, part of the NE ¼ of the NE ¼ of Section 1, Township 29 North, Range 9 East, Town of Easton. The areas proposed to be rezoned are described as Lot #1 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN#s 018.2909.011.0993 and 018.2909.011.0994; Address 175815 State Hwy 52, Aniwa, WI 54408

The Town of Easton hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**  
 No  Yes Explain: NONE

---

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**  
 No  Yes Explain: On Paved Road State Hwy 52

---

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**  
 No  Yes Explain: Has structures now

---

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**  
 No  Yes Explain: N/A

---

- 5) **Is there any potential for conflict with existing land uses in the area?**  
 No  Yes Explain: \_\_\_\_\_

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: Adding a shed
- 
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: \_\_\_\_\_
- 
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: On 2.75 A Hay
- 
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: \_\_\_\_\_
- 
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: only 5A will be rezoned and 2.25 is RR
- 
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: \_\_\_\_\_

The Town of Easton recommends:  **Approval**  **Disapproval** of the amendment and/or zone change.

OR  **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Ronald D. Dreyhoff  
 Town Board Don Beck  
Daniel Southworth

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 18, 2022 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403



# Oliver W. and Arlene D. Hoppe Petition to Rezone Land Staff Report, March 1<sup>st</sup>, 2022 Environmental Resources Committee

## Findings of Fact

### PUBLIC HEARINGS/MEETINGS:

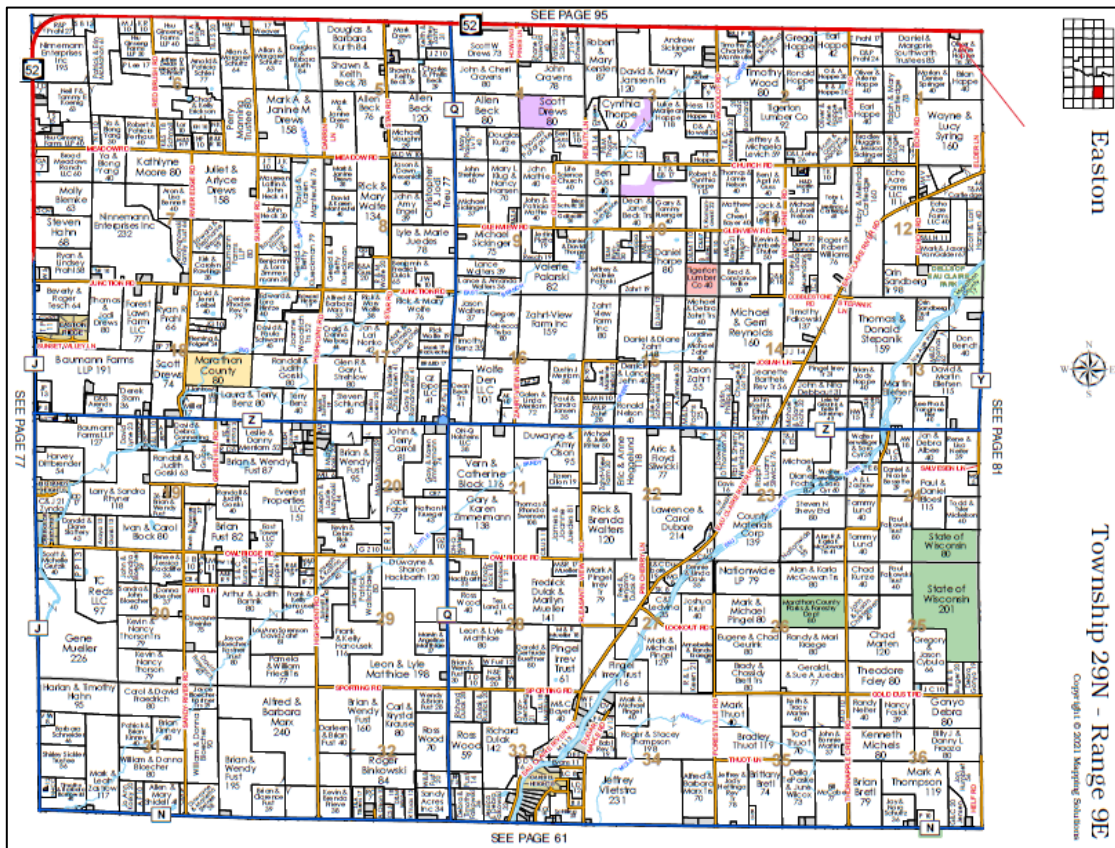
- Town of Easton Town Board Meeting (February 14<sup>th</sup>, 2022)
- Marathon County Environmental Resources Committee Meeting (March 1<sup>st</sup>, 2022, at 3:00pm)

**PETITIONER:** Cory Arndt – 175815 State Highway 52 Aniwa, WI 54408

**PROPERTY OWNERS:** Oliver W. and Arlene D. Hoppe– 237811 Sawmill Road Aniwa, WI 54408

**LOCATION OF REZONE REQUEST:** Area proposed to be rezoned is located approximately ¾ miles east of the intersection of Sawmill Road and State Highway 52 in the Town of Easton.

Map 1: Location of Rezone Request



### REQUEST:

The petition of Cory Arndt on behalf of Oliver W. and Arlene D. Hoppe to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-E Rural Estate and R-R Rural Residential to R-E Rural Estate described as Lot 1 Certified Survey Map (CSM) Number 12659, part of the NE ¼ of the NE FRL ¼ of Section 1, Township 29 North, Range 9 East, Town of Easton. The areas proposed to be rezoned are described as Lot #1 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN#s 018.2909.011.0993 and 018.2909.011.0994; Address 175815 State Hwy 52, Aniwa, WI 54408.



## EXISTING ZONING DISTRICTS:

**G-A General Agriculture.** The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

**R-R Rural Residential District.** The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

## PROPOSED ZONING DISTRICT:

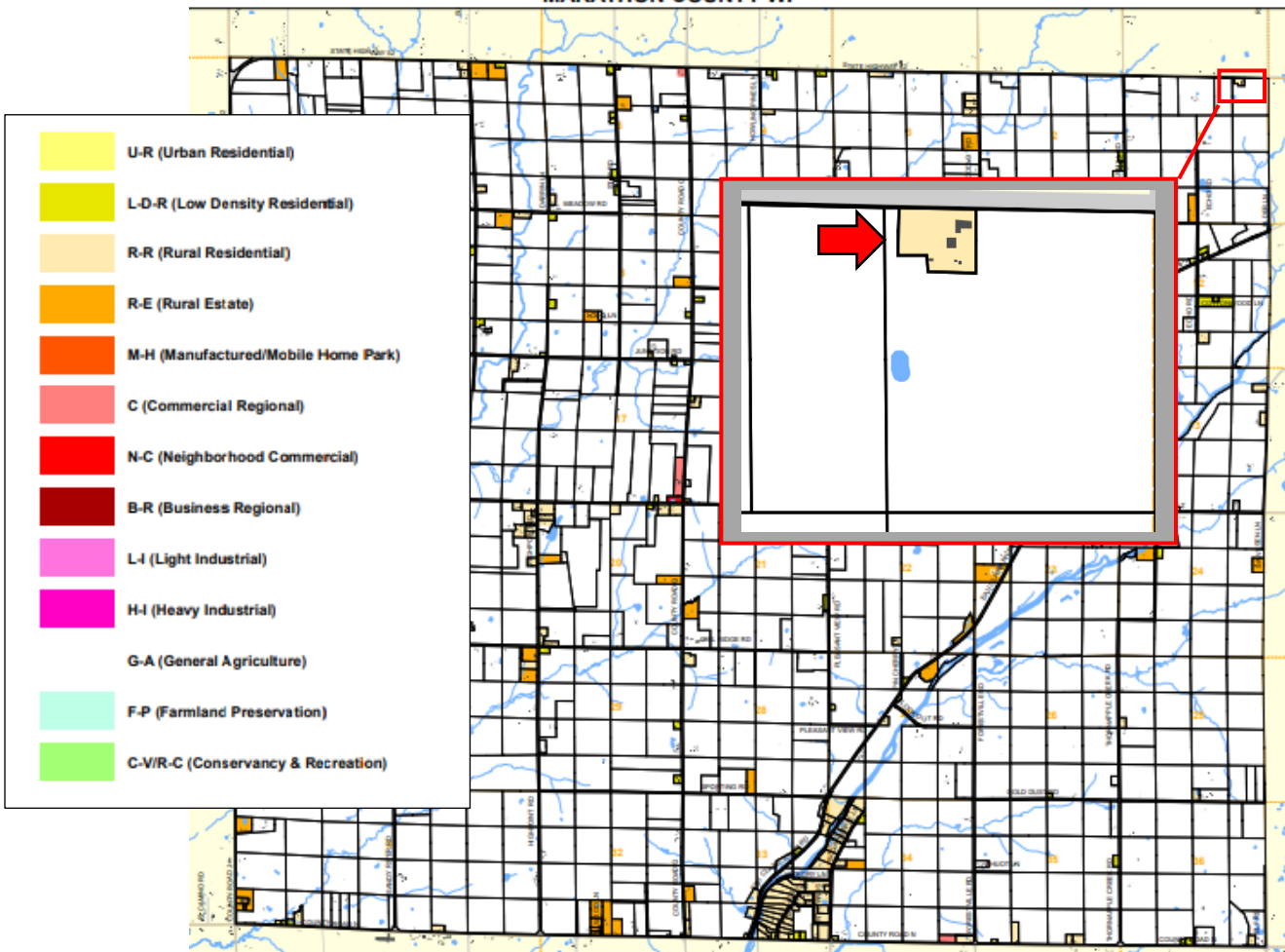
**R-E Rural Estate District.** The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

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**EXISTING ZONING DISTRICT MAP:** Adjacent parcels are zoned General Agriculture (White).

## TOWN OF EASTON - ZONING

MARATHON COUNTY WI



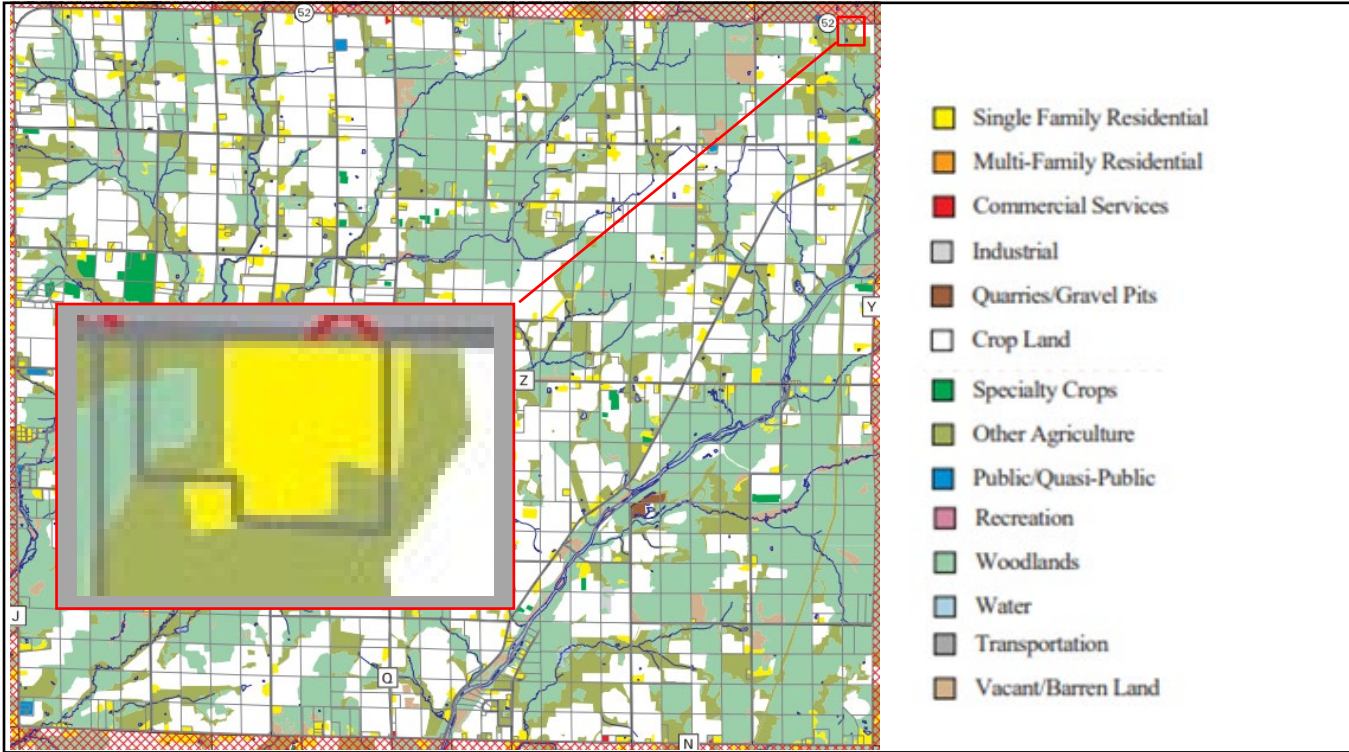
Map #2 Town of Easton Zoning District Map

Current Parcel Size = 2.25 Acres

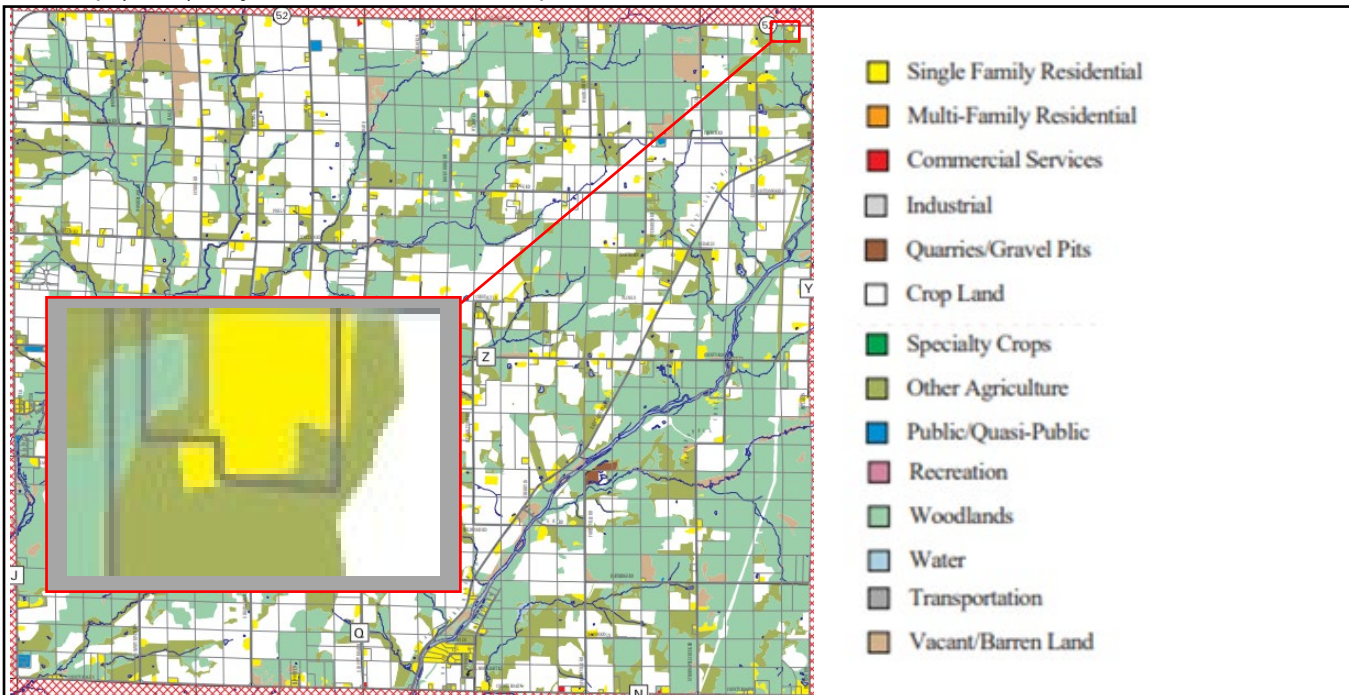
**Legal Notification:**

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

**Existing Generalized Land Use/Land Cover Map – Town of Hewitt (Comprehensive Plan 2007)** The area proposed to be rezoned is shown as other agriculture, woodlands, single family residential, and crop land uses in the Town's Comprehensive Plan Existing Land Use/Land Cover Map (2000). Adjacent land uses are comprised of similar land uses.

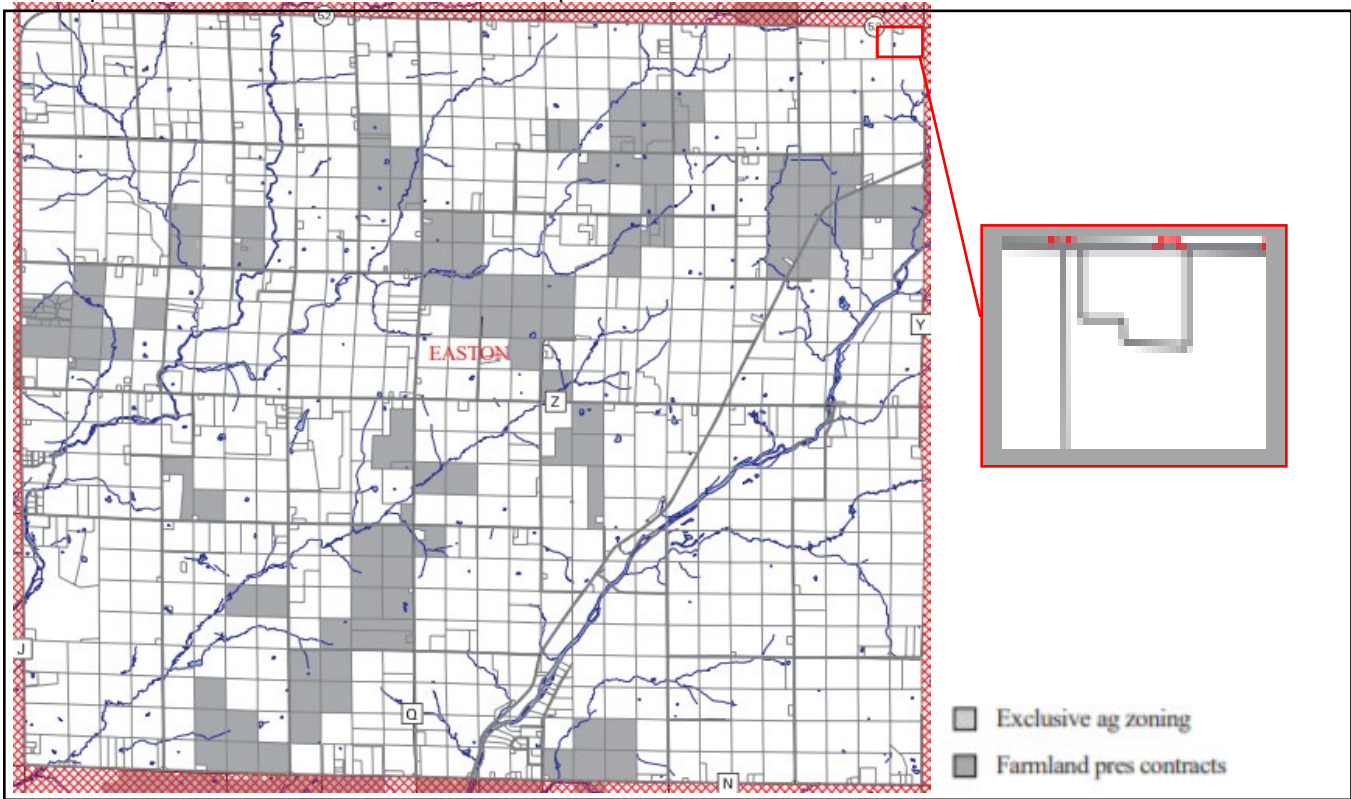


**TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2007 Plan):** The area proposed to be rezoned is shown as other agriculture, woodlands, single family residential, and crop land uses in the Town's Comprehensive Plan Future Land Use Map (2005). Adjacent land uses are comprised of similar land uses.

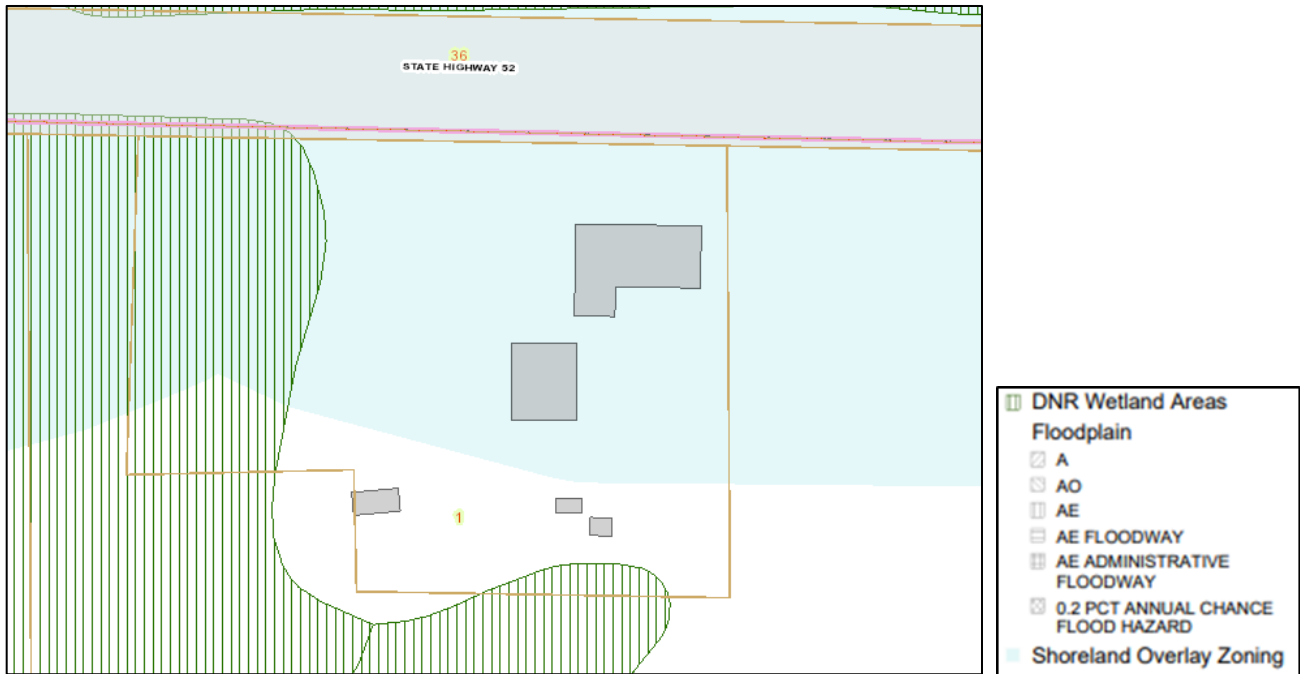




**FARMLAND PRESERVATION PLAN:** The area in question was designated as a non-farmland preservation area in the Farmland Preservation Plan. Yet, the Town of Easton does not participate in Farmland Preservation zoning therefore there are no parcels within the town zoned farmland preservation.

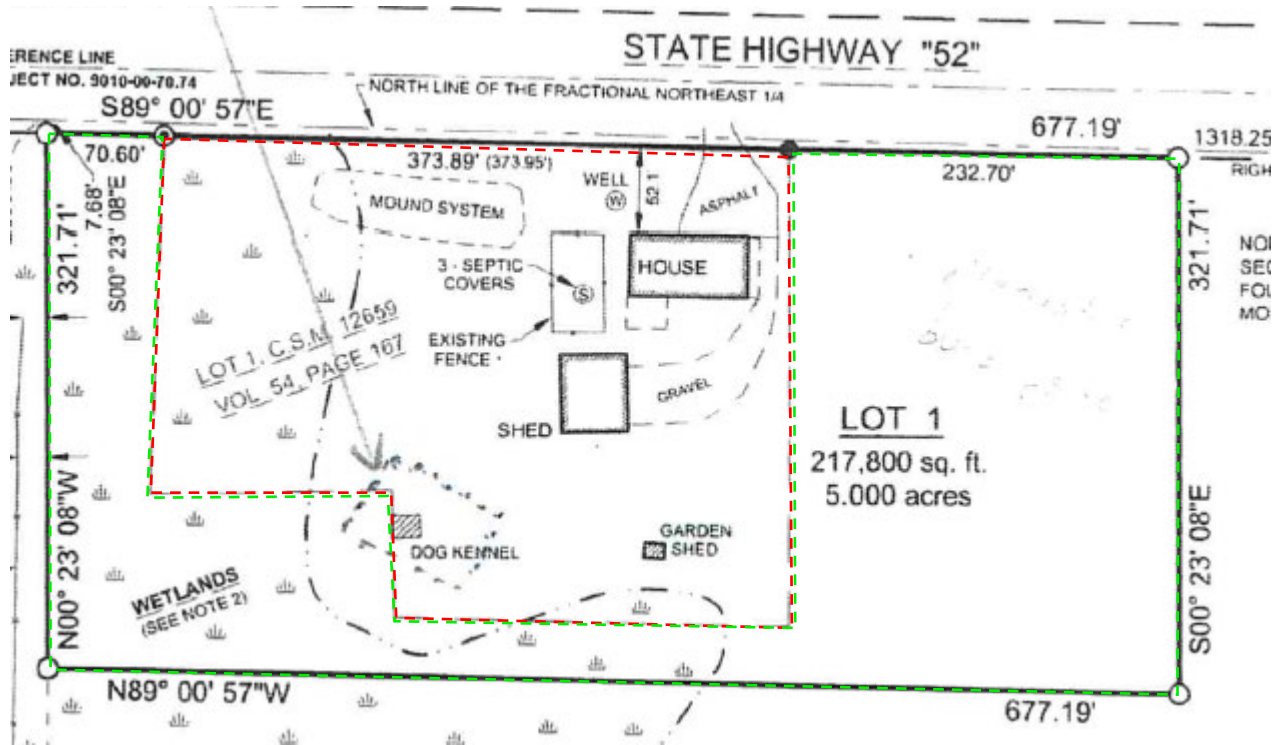


**SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES:** The area proposed to be rezoned contains no FEMA floodplain areas but does contain DNR mapped wetlands and shoreland overlays.





**Existing Preliminary Certified Survey Map (CSM):**



- \*Red dotted outline portrays approximate area to be rezoned from R-R Rural Residential to R-E Rural Estate (2.25 acres)
- \*Green dotted outline portrays approximate area to be rezoned from G-A General Agriculture to R-E Rural Estate (2.75 acres)

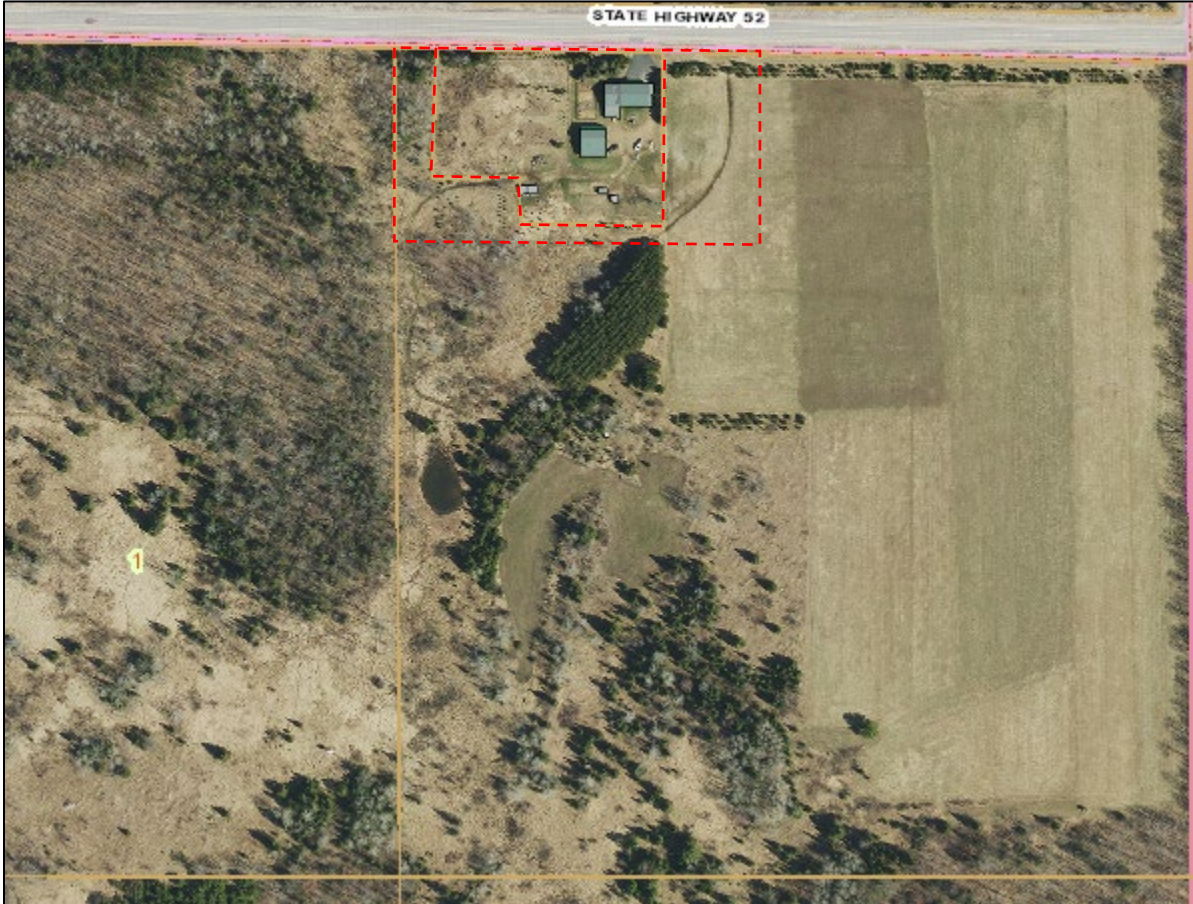
**Aerial Photo #1:**



- \*Red dotted outline portrays approximate area to be rezoned from R-R Rural Residential to R-E Rural Estate
- \*Green dotted outline portrays approximate area to be rezoned from G-A General Agriculture to R-E Rural Estate



**Aerial Photo #2:**



*Red dotted outline (above) indicates the approximate locations proposed to be rezoned, see the preliminary CSM for more specific information and details.*

**TOWN RECOMMENDATION:**

On February 14<sup>th</sup>, 2022, the **Town of Easton** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No     Yes Explain: \_\_\_\_\_

The Town of Easton recommends:  **Approval**     **Disapproval** of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk \_\_\_\_\_  
Town Board \_\_\_\_\_  
\_\_\_\_\_

## Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
  - a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as other agriculture, woodlands, single family residential and crop land uses in the town's future land use map, yet CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The area in question was not designated as a farmland preservation area. The town of Easton does not participate in farmland preservation zoning. As indicated by the town resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

It appears some active crop land will be converted as a result of the proposed rezone. However, the applicant stated that the current crop land is only grassy hay and is not an advanced crop.

3. The applicant has demonstrated that...
  - a. There is a need for the proposed development,
  - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
  - c. Providing public facilities will not be an unreasonable burden to the local government.

**a.** The need is related to a proposed land division.

**b.** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).

**c.** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

The Town of Easton Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

---

## STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. If approved, the Town of Easton should update their comprehensive plan to reflect the proposed rezone. The future and existing land use maps should also reflect the rezone in question. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan as indicated by the town resolution.

Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors.





**Case: #1**  
**Environmental Resources Committee**  
**Decision Form**

**Conclusions of Law**

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

Agree       disagree       insufficient information

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2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree       disagree       insufficient information

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3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree       disagree       insufficient information

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4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree       disagree       insufficient information

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5. The Town has approved the proposed rezone of the property.

Agree       disagree       insufficient information

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6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree       disagree       insufficient information

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**Environmental Resources Committee Decision**

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

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- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

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Signature:

Chairman: \_\_\_\_\_

Year: 2022	Summary of Proposed Revisions to Marathon County General Code Ordinances Chapter 17 - Zoning Code				
Amendment #	Title	Page Number (refers to page # on bottom right of page in the Draft)	Section (in proposed code)	Proposed Change	Reason for Change
1	Title 2	Page 16	Section 17.202.11 Floor Area Standards	Change minimum floor area standards for manufacture homes and mobile homes to be consistent with HUD and UDC standards (State and Federal), rearrange the section to provide more clarity and consistency.	Make consistent with applicable state and federal standards
2	Title 2	Page 27-28; Table: Page 20	Section 17.204.12 Roadside/Produce Stand & Section 17.203.05 Table of Permitted Uses (Table 3)	Include produce stands in the title, and make this use permitted in the N-C and C district. Remove additional restrictions on who can have a temporary roadside/produce stands and where they can be located.	Increase flexibility, and give owner/tenant ability to allow someone to set up a stand on the site.
3	Title 2	Change to Table only; Table: Page 21	Section 17.204.47 Mechanical Equipment Sales and/or Service & Section 17.203.05 Table of Permitted Uses (Table 3)	Extend the permitted use option to the L-I zoning district.	Make consistent with zoning district and use.
4	Title 2 and 4	Page 94; Table: Page 22	Section 17.401.01 Shipping/Storage Containers for Permanent use & Section 17.203.05 Table of Permitted Uses (Table 3)	Allow for shipping/storage containers to be considered a permitted use in the zoning districts of F-P, G-A, N-C, C, B-R, L-I, H-I, and would require a Conditional Use Permit (subject to Board of Adjustment review and approval) in the R-E and C-V/R-C zoning districts. They would remain prohibited in the U-R, L-D-R, and R-R districts.	Increase flexibility and a recent influx of violations derived from the recent (2021) revisions which required a CUP in the larger zoning districts (and Commercial/Industrial Districts).
5	Title 2	Change to Table only; Table Page: 22	Section 17.204.57 Major Home Occupations/Home Professional Business & Section 17.203.05 Table of Permitted Uses (Table 3)	Create the opportunity for a Conditional Use Permit within the UR, LDR, RR zoning districts.	Provide more clarity and consistency.
6	Title 2	Page 47	Section 17.204.49 Places of Assembly	Include Buffering and Screening references for proposed uses subject to the Zoning Administrator's and/or Board of Adjustment determinations. Additionally, referencing adhering to all federal, state, and local approvals and requirements.	Ensure adequate screening is provided for particular uses and proposal, while ensuring all applicable standards, permits, and approvals are obtained prior to the start of construction.
7	Title 3	Page 83	Section 17.301.11(B) Outlots Within the Farmland Preservation Zoning District - Section 17.301.11 Minimum Lot Size	Clarify when an outlot can be created within the Farmland Preservation Zoning District, while ensuring outlots created with the intent to be combined with adjacent lands is done so within 6 months of the survey/deed being reordered with the County Register of Deeds.	Ensure compliance with the applicable 35 acre minimum parcel size within the FP zoning district while allowing for outlots to be created when they meet the definition and purpose and intent of an Outlot.
8	Title 4	Page 96	Section 17.401.05 Fences/Wall Regulations	Remove unnecessary regulation related to fencing/wall materials and standards.	Not being enforced nor needed in a rural zoning ordinance.
9	Title 4	Page 118	Section 17.408.02 Private Use: Permit, Application, and Filing Requirements (Solar Energy Systems)	Provide clarity regarding minimum setbacks for ground and building mounted solar arrays, to ensure they meet the applicable setbacks.	Provide more clarity and consistency.
10	Title 5	Page 122	Section 17.501.01 General Standards (Parking)	Require only one minimum parking spot for residential units, and provide clarity regarding what types of vehicles can utilize parking spaces.	Provide more clarity and simplicity.
11	Title 7	Page 141	Section 17.701.02 Administration (Signs)	Allow more flexibility for application submissions for signs that require a Conditional Use Permit through the Board of Adjustment.	Increase consistency.
12	Title 7	Page 143	Section 17.701.08 Illumination of Signs (Signs)	Allow flexibility regarding external lighting for signs.	Increase flexibility.
14	Title 7	Page 148	Section 17.702.04 Off Premise Ground Signs	Remove the directional requirement for the signs.	Ease of enforcement and remove unnecessary regulations related to these types of signs.
15	Title 7	Page 148	Section 17.702.05 Changeable Copy and Electronic Message Center Signs (Signs)	Remove the limitation on the max square footage of a changeable copy and electronic message center (existing total maximums will still be in place).	Increased interest regarding larger electronic sign proposals/practices.
16	Title 7	Page 149	Section 17.703.02 Temporary Signs	Remove minimum setback for temporary signs. They shall be located completely on the property in which they are erected	Provide more clarity and consistency.



17	Title 9	Page 214	Definitions: "Structure, Minor"	Include Decks less than 100sq.ft and fences less than 100 linear feet in the definition of Minor Structure, so would not require a general zoning permit but still must meet all applicable setbacks.	Provide clarity and reduce burden for minor structures.
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**Below is the link to the Draft Marathon County Chapter 17 Zoning Code. The Table on document page 22 and document page 94 include the updated suggested changes to shipping containers.**

<https://bit.ly/3K0t1a6>

**APPENDIX B**  
**NEW OR EXPANDED POSITION REQUEST**

I. GENERAL INFORMATION

Department: Parks, Recreation & Forestry \_\_\_\_\_ Date: February 24, 2022 \_\_\_\_\_

Position Requested: ~~Motorized~~ Recreation Coordinator \_\_\_\_\_ FT  PT  FTE 1.0 %  
(If unsure of classification, indicate "To be determined") Number of Positions: 1 \_\_\_\_\_

Division Position Will Be Assigned To: Recreation Superintendent \_\_\_\_\_  
(Indicate NA if not applicable)

Projected Start Date of Position: April 1, 2022 \_\_\_\_\_ Priority Number of This Position: \_\_\_\_\_  
If you are requesting more than one position, prioritize all your requests and indicate the priority number of position.

II. FULL EXPLANATION OF NEED FOR POSITION

A. Is this position request compatible with the County's mission statement?

Yes the position provides opportunities to Marathon County residents to engage in outdoor recreation enhancing their quality of life. This position would enhance the current 0.75 FTE Motorized Recreation Coordinator to include a year round focus on recreation. It has been a goal of Administration to increase the recreation offerings of the County and City to increase the revenue generated from recreation programs. Currently the summer workload of the Recreation Superintendent (funded 80% City, 20% County) does not allow for that enhancement. It is proposed to add a Recreation Coordinator that would report to the Superintendent whose main responsibilities would be to manage and operate the pools, splash pad and all aquatic programs freeing time for the Recreation Superintendent to focus on enhanced programming during the summer.

This position will also manage the snowmobile and ATV grant programs predominately during the winter season. The user groups this position serves also manages and maintains miles of trails for residents and visitors to use allowing them to visit different areas of the County. Managing the snowmobile and ATV programs contributes to making Marathon County the healthiest and most prosperous county.

B. What is your department's mission statement and how does position support this mission and/or department strategic plan?

Our mission statement is to adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work and play. Recreation programming and motorized recreation can offer fun and unique recreational experiences. There are very few organizations within the City that offer family recreation. Enhancing these offering through the County and City programming will provide youth, adults and families healthy recreational opportunities. In addition, managing the 29 snowmobile clubs to ensure they get funding to provide trails that allow users to have these recreational experiences is needed to ensure the groups are managing and maintaining the trails properly, providing safe trails to ride and enhancing the natural resources of the county.

C. Indicate reasons for asking for position including purpose of position, applicable workload data and trends, etc. **plus attach relevant supporting data.** If more than one position of the same classification is being requested, also justify the number requested.

The current position of Motorized Recreation Coordinator is a 0.75 FTE and will be vacant. In assessing the tasks of this position and the needs within the department specifically with aquatic management it will provide efficiency if we can change the 0.75 FTE Motorized Recreation Coordinator position to a 1.0 FTE Recreation Coordinator that would oversee the motorized recreation program as well as aquatic



programs. The seasons are opposite of each other, and grant management falls well within recreation program tasks. Having a position to manage the snowmobile and ATV program is required by the state of WI if snowmobile and ATV funds are distributed to clubs for trail maintenance and trail project. This position will be required to work more hours in Sept-March and less hours April-August.

In addition, our department is called the Wausau/Marathon County Parks, Recreation & Forestry Department. Recreation is a staple of what we do and for as long as we have documented the City/County have only employed ONE full time recreation professional. The current Recreation Superintendent is responsible for three aquatic centers (all rebuilt from basic pools to aquatic centers over the last 6 years), splash pad, playground programs, special events and the tennis program. The pool management alone takes most of this positions time leaving very little time for any other programming. It has been a goal of the County and City to expand recreation offerings to the community however this has not happened to the extent expected due to the time restraints of the single recreation staff.

A Recreation Coordinator would work under the direction of the Recreation Superintendent and would primarily be assigned to aquatics and motorized recreation. This position would train and supervise the staff of the three aquatic facilities, splash pad and water aerobics programs. They would also increase the aquatic programming offered year round. Possibilities of additional year round aquatic programming include fall and winter swimming lessons utilizing the UWSP-Wausau pool or NCHC pool. This position would work with members of the 29 snowmobile clubs and serve as the contact for the WIDNR liaison. The Recreation Superintendent would still ultimately oversee the aquatic operations but would gain time to increase recreation programs and special events year round. The possibilities to add more are endless. More programming also increases the revenue generated for both the City and the County.

- D. What benefit will the position provide to the County? How does the position improve/enhance customer service and/or address community needs?

This position will fill the requirement of the WI DNR to have a manager of the County's snowmobile and ATV programs in order for the clubs to receive state funding. This position will work closely with the groups to ensure all groups receive the same information, the trails are managed properly and the trails are safe for visitors.

This position will benefit the County/City by increasing program revenue through programming that this position develops and increased programming and events by the Recreation Superintendent. In our experience our community is looking for activities and events to participate in. There is demand for youth, adult, senior and family programming from introductory sports to arts and craft. The programs that we develop will be to meet the needs of the community. We will not offer or continue to offer programs that the community is not interested in.

- E. Indicate any alternatives to creating this position that were considered and why you still chose to request the position?

The alternative will be to continue to operate as we do today. The 0.75 FTE Motorized Recreation Coordinator position will be posted. The Recreation Superintendent will continue to establish the programs and balance their time between the demands of the pools and the programs that can be offered effectively. We will continue to hire a student intern to assist the Recreation Superintendent each year and utilize seasonal staff.

- F. What will be the effect if the proposed position is not created?

The department will continue to try to increase programming with the staff and resources available.

- G. What criteria will you use to monitor the effectiveness and performance of the position. (Increasing revenues, improved customer service, decreasing costs, enhancing services, etc?)

This position is partially funding by the grants they manage. The amount of grant funding received, the number of projects completed and input from the clubs will indicate the effectiveness and performance of this position. The effectiveness of this position will also be determined by the number of successful programs offered and increased program revenue. We do understand that programs have to begin somewhere and some may be successful, some may fail and some have to be revamped.

### III. SPECIFIC DUTIES OF NEW POSITION

A. List the specific duties position will perform plus the approximate percentage of time to be spent on each duty.

- Administers and coordinates the maintenance and development of snowmobile and all-terrain vehicle (ATV) trails; prepares grant applications and reimbursement requests for trail maintenance and development projects; updates and prepares maps of snowmobile and ATV trails. 30%
- Provides assistance to snowmobile and ATV clubs on State requirements for the maintenance and development of snowmobile and ATV trails; assists snowmobile and ATV clubs with landowner trail issues. 7%
- Plans, coordinates, supervises, implements, and evaluates recreation programs, classes, and events. 25%
- Interviews, hires, trains, assigns and reviews work, schedules and approves time off for recreation program seasonal employees; acts on problems and concerns; identifies need for additional staff and completes corresponding job descriptions. 15%
- Coordinates facility scheduling, setup and services for recreation programs, classes, and events. 5%
- Investigates complaints and works with the appropriate snowmobile or ATV club to resolve problems; conducts inspections to ensure trails, signing, and trail infrastructure are in compliance with State and local regulations and maintained to DNR standards. 5%
- Promotes trail openings and closings in news release and interviews with local media; updates the County website with trail condition reports as necessary. 2%
- Obtains supplies and equipment necessary to department operations. 2%
- Reports trail hazards and maintenance needs to the appropriate club for repairs or attention. 2%
- Responds to questions and provides miscellaneous information on snowmobile and ATV related inquiries. 2%
- Maintains knowledge of current recreational trends, community needs and desires, recreation administration principles and techniques, and safety standards regarding recreation. Researches future recreation needs and opportunities. 2%
- Develops proposals for modifying existing programs and events and creating new. Investigates costs and purchases materials and supplies for recreation programs, classes, and events. 3%

B. Could another County department use the expertise of this position? OR could you use the expertise of another department to meet your needs? Why or why not?

This position will have expertise in managing state grants and could be used as a resource to other departments. This position will coordinate programs and special events with other department such as, Hunter Safety Classes with the Sheriff's department, trail tales with the Library, etc. however another department may not specifically need the expertise of this position

The only other department that could possibly assist with the requirement of this position would be the Sherriff's department however they do not have the staff to assist at this time.

C. If the work is currently being done by the County, how is it being accomplished (contract basis, temporary help, current employee, etc.)? Why is this arrangement no longer acceptable?

The position of Motorized Recreation Coordinator is currently a 0.75 FTE position and is a position required by the state of WI if snowmobile and ATV funds are distributed to clubs for trail maintenance and trail project. This position will be required to work more hours in Sept-March and less hours April-August.

As mentioned in item II B, the current Recreation Superintendent is responsible for three aquatic centers (all rebuilt from basic pools to aquatic centers over the last 6 years), splash pad, playground programs, special events and the tennis program. The pool management alone takes most of this positions time leaving very little time for any other programming. It has been a goal of the County and City to expand recreation offerings to the community however this has not happened to the extent expected due to the

time restraints of the single recreation staff.

A Recreation Coordinator would continue the work of the Motorized Recreation Coordinator as well as assist the department with much needed attention to recreation working under the direction of the Recreation Superintendent with the primary task of aquatics. This position would train and supervise the staff of the three aquatic facilities, splash pad and water aerobics programs. They would also increase the aquatic programming offered year round. More programming also increases the revenue generated for both the City and the County.

The expectation of our department is to increase programming and continue to operate and maintain more and more facilities and programs. The current staffing is not adequate to meet these expectations.

#### IV. POSITION COSTS AND FUNDING SOURCES

- A. What is the anticipated total cost of this position? (Include salary; benefits; office space, remodeling, furniture, and equipment; travel; and other applicable costs.)

\$79,203 (assuming family benefits) is the total cost of the position. Currently \$63,532 is budget for 0.75 FTE

Increase = \$15,671

- B. Explain specifically how position will be funded. (Funding of new .25 FTE portion, full position will be 35% grant, 50% County Tax Levy, 15% City Levy)

Amount of County tax levy: \$3,918 % of total costs: 25 %                     

Amount of any outside funding: \$11,753 % of total costs: 75 %                       
Funding in 2022 available from current vacant positions

Source of outside funding: State Grants, City General Fund

Length of outside funding: Annual

Likelihood of funding renewal: Guaranteed as long as the state funds snowmobile and ATV programs

Would this outside funding be used to offset the levy if not used for this position? No                     

- B. Will the proposed position allow your department to increase revenues or decrease expenditures beyond the cost of the position? If yes, how?

The proposed position will most likely not increase revenue to decrease expenditures beyond the cost of the position the first few years however over time this position should be able to continue to narrow the gap and increase more and more revenue. The amount of grant funding could be increased to offset levy expenses.

- C. Does the proposed position provide preventive services that will lead to cost avoidance or more extensive services in the future? OR Can the proposed position be justified as an investment with future benefits to the County greater than the cost of the position? If yes, how?

Yes, the ability to manage the snowmobile and ATV funds that pay to keep our trails maintained and available to users ensures the clubs will provide that work for the county. If the clubs did not receive the state funding the county would not have snowmobile or ATV trails or it would be the county expenses paying for the trails and trail maintenance. Also, the ability to increase programming will provide more services to the community and increase revenue. Investing in this position is an investment into the Parks, Recreation & Forestry Department with the potential of covering the cost of the position or a portion of the position.

- D. Can the position costs be offset by eliminating or reducing a lower priority function? If yes, explain.

No

#### V. COMMITTEE OF JURISDICTION



What is the recommendation of the committee of jurisdiction? Presented to Parks Commission and Environmental Resources Committee on Tuesday, March 1 and Parks and Recreation Committee Monday, March 7.

**NOTE: An updated or new Position Description Questionnaire (PDQ) may be necessary to complete the job evaluation process.**

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Signature of Supervisor/Manager Completing Request

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Date

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Department Head Signature

---

Date



PRELIMINARY PLAT OF  
**RED PARROT  
SUBDIVISION**

BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21,  
TOWNSHIP 26 NORTH, RANGE 7 EAST, ALL IN THE TOWN OF KNOWLTON,  
MARATHON COUNTY, WISCONSIN.

**SURVEYOR'S CERTIFICATE**

I, JOSHUA W. PRENTICE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2852, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT I HAVE SURVEYED, MAPPED AND DIVIDED A PARCEL OF LAND BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 7 EAST IN THE TOWN OF KNOWLTON, MARATHON COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 21; THENCE SOUTH 89°27'30" EAST, COINCIDENT WITH THE EAST-WEST 1/4 LINE OF SAID SECTION 21, 1315.69 FEET; THENCE NORTH 00°34'06" WEST, 24.75 FEET TO THE NORTH RIGHT-OF-WAY LINE OF REDFIELD ROAD AND THE POINT OF BEGINNING; THENCE NORTH 89°27'30" WEST, COINCIDENT WITH SAID NORTH RIGHT-OF-WAY LINE, 913.50 FEET TO THE SOUTHWEST CORNER OF LOT 4 OF CERTIFIED SURVEY MAP NUMBER 14316, RECORDED IN VOLUME 63, ON PAGE 143, AS DOCUMENT 1443479, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; THENCE NORTH 25°55'10" EAST, COINCIDENT WITH THE EAST LINE OF SAID LOT 4, 675.00 FEET TO THE NORTH LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NUMBER 14316; THENCE NORTH 89°27'26" WEST, COINCIDENT WITH SAID NORTH LINE OF LOT 1, 702.16 FEET TO THE EAST RIGHT-OF-WAY LINE OF PARROT BAY LANE AND THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°27'53" WEST, COINCIDENT WITH SAID EAST RIGHT-OF-WAY LINE, 675.10 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89°52'43" EAST, COINCIDENT WITH SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 1313.18 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00°34'06" EAST, COINCIDENT WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 1294.77 FEET TO SAID NORTH RIGHT-OF-WAY LINE OF REDFIELD ROAD AND THE POINT OF BEGINNING.

THAT THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 1,358,551 SQUARE FEET, 31.188 ACRES, MORE OR LESS.

THAT I HAVE MADE THIS SURVEY, DIVISION AND MAP THEREOF AT THE DIRECTION OF THE RICHARD AUSTIN, OWNER OF SAID PARCEL.

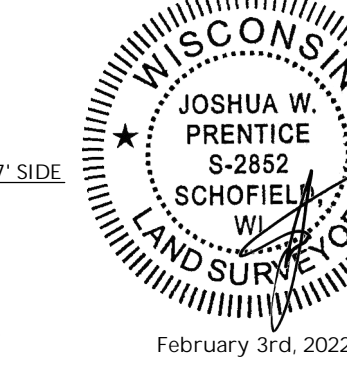
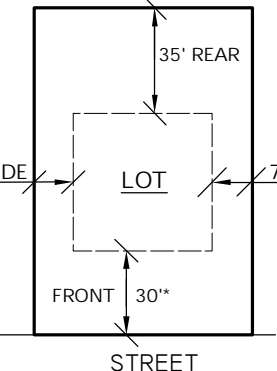
THAT SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHT-OF-WAYS OF RECORD.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES, WISCONSIN ADMINISTRATIVE CODE A-E7 AND THE SUBDIVISION REGULATIONS OF THE TOWN OF KNOWLTON AND THE WISCONSIN DEPARTMENT OF ADMINISTRATION.

THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PARCEL, AND OF THE DIVISION THEREOF MADE.

DATED THIS 3rd DAY OF February, 2022

REI ENGINEERING, INC.  
JOSHUA W. PRENTICE  
WI P.L.S. S-2852



**CLIENT:**  
RICHARD J. AUSTIN  
151228 KINGFISHER LANE  
WAUSAU, WI 54401  
715-573-0473

**ENGINEER:**  
REI ENGINEERING  
JIM BORYENSKI P.E.  
4080 N. 20TH AVENUE  
WAUSAU, WI 54401  
715-675-9784

**SURVEYOR:**  
REI ENGINEERING  
JOSHUA W. PRENTICE WI PLS S-2852  
4080 N. 20TH AVENUE  
WAUSAU, WI 54401  
715-675-9784

**MINIMUM SETBACK REQUIREMENTS**  
LANDS WITHIN THE TOWN OF KNOWLTON  
L-D-R ZONING  
(LOW DENSITY RESIDENTIAL)

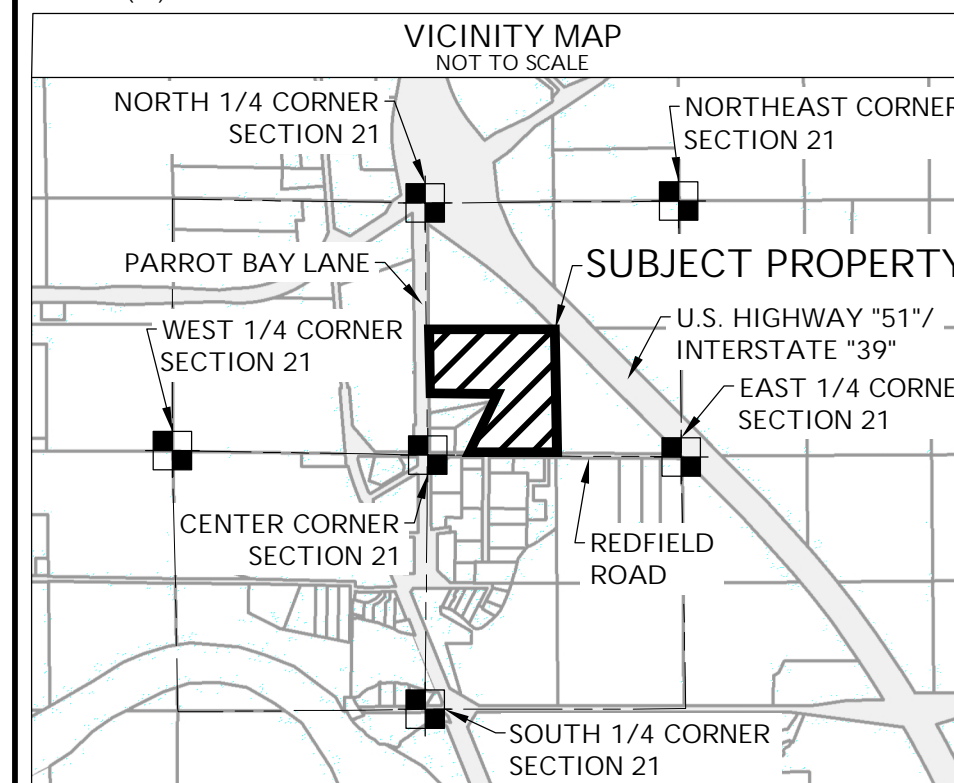
FRONT YARD - 30'  
REAR YARD - 35'  
SIDE - 7' FROM SIDE PROPERTY LINE  
FROM SECTION 17, 2022.03 (7) OF THE MARATHON COUNTY  
CHAPTER 17 - ZONING CODE  
\* FRONT SETBACKS SHALL BE 63 FEET FROM THE CENTERLINE  
OF SUCH HIGHWAY AND/OR 30 FEET FROM THE  
RIGHT-OF-WAY LINE, WHICHEVER DISTANCE IS GREATER.

**LEGEND**

	#10 X 8" BAR WEIGHING 4.303 LBS./LIN. FT. SET
	1 1/4" IN. O. D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS./LIN. FT. SET
	1 1/4" IN. O. D. IRON PIPE FOUND
	RECORDED BEARING/LENGTH
	MEASURED BEARING/LENGTH
	EXISTING MINOR CONTOUR
	EXISTING MAJOR CONTOUR
	EXISTING PROPERTY LINE
	EXISTING WATER'S EDGE

**GENERAL NOTES:**

- THERE APPEARS TO BE NO STRUCTURES ON THE SUBJECT PROPERTY AT THE TIME OF SURVEY.
- PROPERTY IS ZONED UNDER L-D-R (LOW DENSITY RESIDENTIAL) BUILDING SETBACKS ARE AS FOLLOWS:  
FRONT SETBACK = 30 FEET - FRONT SETBACKS SHALL BE 63 FEET FROM THE CENTERLINE OF SUCH HIGHWAY AND/OR 30 FEET FROM THE RIGHT-OF-WAY LINE, WHICHEVER DISTANCE IS GREATER  
SIDE YARD SETBACK = 7 FEET FROM SIDE PROPERTY LINES  
REAR YARD SETBACK = 35 FEET  
HEIGHT = 35 FEET
- PUBLIC UTILITIES - THE SOURCE INFORMATION FROM PLANS AND MARKINGS PROVIDED BY OTHERS WAS COMBINED WITH OBSERVED SURFACE EVIDENCE OF UTILITIES TO DEVELOP THE APPROXIMATED LOCATION OF THE UNDERGROUND UTILITIES HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF ALL UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY OR RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR PARTIALLY RESPONDED TO WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED. THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY. DIGGERS TICKET #20220400208, #20220400218, & #20220400226
- CONTOURS SHOWN ARE DETERMINED FROM THE MARATHON COUNTY 2-FOOT CONTOUR DATA.
- WETLANDS DELINEATED BY GARY STARZINSKI OF STAR ENVIRONMENTAL - AUGUST 10, 2021.
- FIELD WORK WAS COMPLETE ON 1-20-2022.
- BEARINGS AND COORDINATES ARE BASED ON THE MARATHON COUNTY COORDINATE SYSTEM, NAD83 (2011) DATUM, AND ARE REFERENCED TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 7 EAST, MEASURED TO BEAR NORTH 89°39'49" WEST.
- SUBJECT PROPERTY WAS PREVIOUSLY SURVEYED BY REI ENGINEERING DATED 2-10-2003.
- REDFIELD ROAD RIGHT-OF-WAY IS BASED ON TOWN ROAD RECORD #3221. PARROT BAY LANE RIGHT-OF-WAY IS BASED ON RIGHT-OF-WAY PROJECT #F05-3(32).

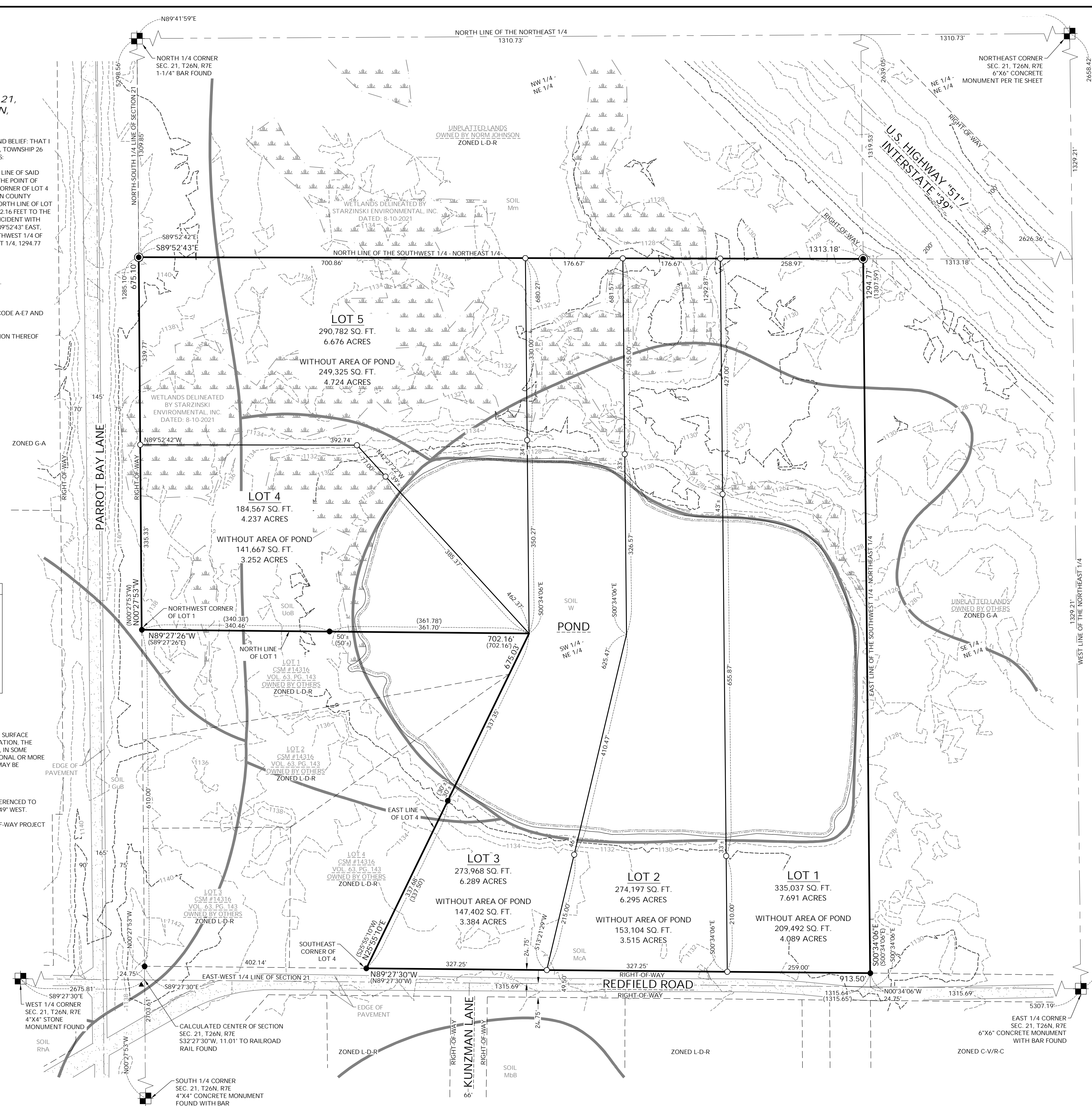


DATE	REVISION	BY	CHK'D

REI Engineering, Inc.  
4080 N. 20TH AVENUE  
WAUSAU, WISCONSIN 54401  
PHONE: 715.675.9784 FAX: 715.675.4460  
E-MAIL: JPRENT@REIENGINEERING.COM

**REI CIVIL & ENVIRONMENTAL  
ENGINEERING, SURVEYING**

SHEET 1 OF 1  
REI PROJECT #4006







**“Red Parrot Subdivision”**  
**Town of Knowlton**  
**Preliminary County Plat**  
**Staff Report**  
**Environmental Resources Committee**  
**March 1, 2022**

**PLAT REQUIREMENTS**

- **Survey**
  - Plat complies with Chapter 236.34 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and Chapter 18 of the Marathon County Code of Ordinances regarding subdivisions and mapping.
- **Zoning**
  - Plat is located in Knowlton and is County zoned with L-D-R (Low Density Residential) zoning. The purpose of the L-D-R district is to accommodate single-family residential use along existing streets and to promote single-family residential development (involving the extension of new streets) where sanitary sewer and municipal water may be available. The densities are intended to provide for areas of suburban character in the community and to prevent excessive demands on sewerage and water systems, streets, schools, and other community facilities. The districts are intended to avoid overcrowding by requiring certain minimum yards, open spaces, and site area while making available a variety of dwelling types and densities to serve a wide range of individual requirements and thereby providing a more orderly and efficient extension of public facilities.
- **Environmental Conditions**
  - A Storm Water Management Plan (SWMP) or Erosion Control Plan are not required for this plat because no new construction of infrastructure is proposed.
  - Wetland areas are shown on the plat and the wetland delineation report was provided.
- **Sanitary Sewer**
  - All lots will be served by POWTS. Based on County mapping and preliminary soil investigation, Lot 1 soil types are suitable for a mound system, Lot 2 and 3 soil types are suitable for conventional systems. Lots 4 and 5 will require further investigation to determine if mound systems or holding tanks would be appropriate. This testing is scheduled to be finished in the spring after frost out.
- **Access**
  - Lots 1, 2 and 3 will have direct access to a Redfield Road and Lots 4 and 5 will have direct access to Parrot Bay Lane.

**NOTES**

Prior to the submittal of Red Parrot Subdivision preliminary plat for approval, a concept plat discussion was held to help the developer decide whether a County Plat or Certified Survey Map would be appropriate. Approval by the Environmental Resources Committee is final and no County Board approval is necessary.

**RECOMMENDATION**

Based on the information provided, CPZ staff recommends that the Environmental Resources Committee approve the proposed preliminary County plat of “Red Parrot Subdivision”.





**COUNTY ADMINISTRATION  
2022 WORK PLAN – DRAFT**

Project Complete	
Moderate to Significant Progress	
Minimal to Moderate Progress	
No Progress or Project No Longer Being Pursued	

Activity	What We have Already Done	Outcomes	Time Line	Dependencies	Progress	Progress
1. Facilities Related Projects  A. Continue Renovation of NCHC Spaces on Lake View Drive Campus	<ul style="list-style-type: none"> <li>Construction of pool, CBRF, Youth Hospital complete</li> <li>Nursing Home Tower complete</li> <li>Facility exterior - parking lot repair/replacement, retention ponds, exterior grading underway</li> <li>Budget – has been impacted by pandemic, grant from State of WI received, future borrowings envisioned following RFBs</li> <li>Finalizing bid drawings for upcoming phase (DSS, Veterans, Conference space)</li> </ul>	<ul style="list-style-type: none"> <li>NCHC in position to service debt at time of first payment</li> <li>Campus renovated in a way that enhances the service delivery options on the campus and allows for further consolidation of county departments to the campus</li> </ul>	<ul style="list-style-type: none"> <li>Department of Social Services (DSS) and Veterans Service Office (VSO) transition from current location to campus complete by mid-2023</li> <li>Complete the renovation of NCHC related spaces during 2022</li> </ul>	<ul style="list-style-type: none"> <li>General construction dependencies, including pandemic related dependencies</li> </ul>		ONGOING
B. Complete planning for DSS move to Lake View Drive Campus	<ul style="list-style-type: none"> <li>Identified DSS as most appropriate department to occupy space vacated by NCHC</li> <li>FCM submitted CIP plan for renovation of NCHC campus buildings for transition. Project ranked by CIP, awaiting final funding via 2021 budget</li> <li>Working with Credit Union representative to determine next steps for relocation from DSS building</li> </ul>	<ul style="list-style-type: none"> <li>Increased efficiency of operations</li> <li>Improved coordination for clients seeking service</li> <li>Improved coordination between DSS and Community Programs</li> <li>DSS, Veterans, and River Drive Conference Room resources will be relocated to Lake View Drive Campus (staff spaces will pursue hybrid and shared working environments to maximize efficiency and reduce long-term costs – smaller footprint)</li> <li>Credit Union – space has been identified for Credit Union location (specifics on the design, funding mechanism, and lease must be finalized)</li> </ul>	<ul style="list-style-type: none"> <li>Construction for DSS, VSO, and Conference Center space to be complete by 5/2023 (initial estimate)</li> <li>Transition staff by September 2023</li> </ul>	<ul style="list-style-type: none"> <li>Allocation of funding for DSS transition</li> <li>Construction dependencies, including permit approval</li> </ul>		ONGOING

<p>C. Create a long-term facilities plan.</p>	<ul style="list-style-type: none"> <li>▪ NCHC campus master plan construction underway</li> <li>▪ Plans near completion to move DSS, Veterans, and Conference Room facilities to Lake View Drive Campus</li> <li>▪ Site selection study for shared Highway/PRF facility complete</li> <li>▪ Westside Masterplan update is underway</li> <li>▪ Regional Forensic Science Center schematic plans complete, grant funding sought.</li> <li>▪ General property asset review completed by FCM staff</li> </ul>	<ul style="list-style-type: none"> <li>▪ A comprehensive plan for the long-term consolidation of county properties, with general overview of the intent with respect to each of the county's existing operational facilities</li> <li>▪ Updated Master Facility Plans for each of the operational facilities that the county intends to maintain</li> </ul>	<ul style="list-style-type: none"> <li>▪ Specific Timeline must be developed by the HR, Finance &amp; Property Committee in consultation with Administration. Major project areas include:             <ol style="list-style-type: none"> <li>a. Develop plans for relocation of PRF, UW Extension, and CPZ staff from River Drive buildings will be primary focus during 2022.</li> <li>b. Develop plan for 3<sup>rd</sup> floor of Library with Library Director, with aim of improving financial position of library or otherwise benefiting county organization</li> <li>c. Timeline for subordinate facility planning and construction projects</li> </ol> </li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity – likely the filing of the vacant FCM Deputy Director position and Administration</li> </ul>		<p>ONGOING</p>
<p>D. Update the Westside Masterplan</p>	<ul style="list-style-type: none"> <li>▪ Met with UWSP leadership to better understand need for improved student housing, multiple redevelopment efforts with UW and FCM staff were unsuccessful.</li> <li>▪ Purchased property adjacent to current highway department set forth in previous Westside Plan</li> <li>▪ Funded Sports Development Study – potential location for indoor facility within existing county-owned property</li> <li>▪ Funding for study was allocated in proposed 2021 budget (CIP)</li> <li>▪ MSA selected as consultant</li> </ul>	<ul style="list-style-type: none"> <li>▪ Comprehensive plan relative to property that considers the future needs of the park, UW property, and stakeholders in developing 30-50 year vision for the property</li> <li>▪ Plan should incorporate the vision from the Infrastructure Committee that the future location of the Highway Department and PRF facility be located off of West Street.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Contract finalized by 1.31.2022</li> <li>▪ Master Plan complete by 10.1.2022.</li> </ul>	<ul style="list-style-type: none"> <li>▪ General dependencies relative to master plan delivery (e.g., consultant performance, staff capacity to assist in information procurement, etc.)</li> </ul>		<p>ONGOING</p>
<p>E. Work with Library Board to identify appropriate use of 3<sup>rd</sup> Floor</p>	<ul style="list-style-type: none"> <li>▪ Sought additional outside engineering assessment of 3<sup>rd</sup> floor to aid in use determinations</li> <li>▪ Several community leaders have expressed a desire to examine the potential use of the 3<sup>rd</sup> floor for the delivery of Child Care services.</li> <li>▪ EEED Committee has expressed that addressing the lack of Child Care resources in the community will be the primary focus of its work for the remainder of this term.</li> <li>▪ Administrator will continue to engage with local leaders to</li> </ul>	<ul style="list-style-type: none"> <li>▪ Financially sustainable use of the space</li> <li>▪ Further county facility consolidation efforts</li> </ul>	<ul style="list-style-type: none"> <li>▪ To be determined with Library Director and Library Board</li> </ul>	<ul style="list-style-type: none"> <li>▪ Covid impact on potential tenancy demand</li> <li>▪ Costs associated with the necessary buildout of the 3<sup>rd</sup> floor space</li> <li>▪ Use/engineering limitations - Past efforts have been hindered based on the engineering of the space.</li> </ul>		<p>ONGOING</p>

	<p>assess opportunities for Marathon County's engagement on this issue.</p> <ul style="list-style-type: none"> <li>Administrator has reached out to newly appointed Library Director to begin dialogue so that the Director can appropriately engage the Library Board on this issue.</li> </ul>					
F. Acquire Property for Multi-Department (Highway/Parks) Facility	<ul style="list-style-type: none"> <li>Completed study and assessment of properties in greater metro area</li> <li>Previously reached purchase agreement with property owner in Village of Maine; however, discussions with Village have not progressed.</li> <li>The landowner's representative has remained in contact with the Highway Commissioner and County Administration</li> </ul>	<ul style="list-style-type: none"> <li>Consolidate heavy equipment maintenance operation</li> <li>Consolidate Park management and Park Operations</li> <li>Co-locate departments with significant adjacencies</li> <li>Reduce number of stand-alone facilities</li> <li>Re-develop or divest vacated department property</li> </ul>	<ul style="list-style-type: none"> <li>To be determined by HR, Finance &amp; Property Committee</li> </ul>	<ul style="list-style-type: none"> <li>Identify suitable property at reasonable cost for facility, reach purchase agreement with property owner, and approval of purchase by County Board.</li> <li>Requisite zoning modifications and site suitability must be obtained prior to purchase</li> </ul>		ONGOING
G. Develop a Policy/Process relative to the divestment of County-owned facilities and properties (non-tax deed)	<ul style="list-style-type: none"> <li>Topic was identified by HR, Finance &amp; Property Committee as a potential priority in 2021.</li> </ul>	<ul style="list-style-type: none"> <li>Policy would assist policy makers and staff in considering how to proceed when a property is no longer being utilized for the specific purpose for which it was previously utilized</li> </ul>	<ul style="list-style-type: none"> <li>To be determined based on prioritization</li> <li>Social Services property is likely to be vacant by end of 2023</li> <li>River Drive property availability is not known as final plans for CPZ, UW Extension, and PRF staff have not been developed.</li> </ul>	<ul style="list-style-type: none"> <li>HRFC Prioritization</li> <li>Staff Capacity</li> </ul>		RECURRING PROJECT/NO SIGNIFICANT PROGRESS TO THIS POINT
2. Regional Forensic Science Center – pursue partnerships and support Task Force	<ul style="list-style-type: none"> <li>2019 – Task Force formed, initial financial projections relative to facility construction and operational costs completed</li> <li>2020 – Business plan completed and circulated to potential partners, namely representatives of Aspirus and Marshfield Clinic Hospital systems, the Medical College of Wisconsin, and Portage County</li> <li>2021 – staff continued meetings with health care system partners, updated business plans and schematic facility drawings, and sought significant grant funding through the State of Wisconsin. We are awaiting the results of our application for funding.</li> </ul>	<ul style="list-style-type: none"> <li>Complete the foundational work to assist the Broadband Task Force in developing a recommendation to the County Board relative to the policy decision whether to implement and operate a forensic pathology department serving north central Wisconsin.</li> <li>Assessment of the viability to monetize our in-house software to offset operational costs or serve as an inducement for counties to utilize our services in the event we proceed.</li> </ul>	<ul style="list-style-type: none"> <li>Determination relative to grant application – 2.1.2022</li> <li>Future milestones to be developed by Task Force in consultation with County Board Public Safety Committee</li> </ul>	<ul style="list-style-type: none"> <li>Funding</li> <li>Legislative modifications</li> <li>Prioritization by Board</li> <li>Capacity within CCIT to evaluate software monetization</li> </ul>		ONGOING



<p>3. Financial Related Projects</p> <p>A. Implementation of Workday ERP System to replace Cayenta financial system</p>	<ul style="list-style-type: none"> <li>▪ Conducted RFP for system, selected Workday.</li> <li>▪ Presentations were made to the Board, which ultimately approved the capital purchase and funding plan.</li> <li>▪ Contract was negotiated and signed</li> <li>▪ We are well into the implementation planning stage of the project and are entering the Architecture phase. We should have more definite implementation milestones with respect to HR and Finance modules in the near future that can be delivered to the Board.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Vision statement - Transform our system and processes through intelligent workflow and service design that prioritizes simplicity, efficiency, and best practices that position us for the future and to provide the best employee and customer experience.</li> <li>▪ Guiding principles – intuitive, efficient, standardization, comprehensive solution</li> <li>▪ One of the most significant issues we need to move forward is the re-organization of financial professionals across the organization to be more centralized. One of our most ambitious goals is to incorporate these changes in our 2023 budget document.</li> </ul>	<p>Initial Plan</p> <ul style="list-style-type: none"> <li>▪ RFP release – 11/2020</li> <li>▪ Responses due – 12/15/2020</li> <li>▪ Demos of qualified responses – 2/2021</li> <li>▪ Select vendor &amp; negot. contract – 3/2021 – 6/2021</li> <li>▪ Begin Implementation – 6/2021</li> <li>▪ Implementation timeframe – 18 -24 months</li> </ul> <p>Revised Implementation Schedule</p> <ul style="list-style-type: none"> <li>▪ Completion of Architect phase – 3/2022</li> <li>▪ Completion if initial configuration – 5/22</li> <li>▪ Payroll implemented – 2/23</li> <li>▪ Main phase completion – 3/23</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity – we are in the process of onboarding additional staff to assist in the implementation</li> <li>▪ Vendor capacity – the IT staffing market is such that it is likely that members of our implementation team will change over the life of the implementation. There is a potential that this could impact implementation.</li> </ul>		<p>ONGOING</p>
<p>B. American Rescue Plan Act funding deployment</p>	<ul style="list-style-type: none"> <li>▪ The HRFC has conducted several public listening sessions relative to the county’s \$26.3 million allocation and had discussions on potential criteria used to assess potential projects</li> <li>▪ Administrator and Board Chair have engaged NCHC leadership relative to significant financial shortfalls as a result of pandemic and will develop application for use of ARPA funds to compensate Lost Revenue</li> <li>▪ Finance Director has completed preliminary lost revenue calculation with the assistance of auditors. Some questions remain relative to how NCHC revenue loss from shared services will be recognized.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Formal Application and process approved by Board that meets the Board’s goals</li> <li>▪ Transparent reporting to the public relative to the county’s deployment of ARPA funds</li> <li>▪ Report spending as required under ARPA</li> </ul>	<ul style="list-style-type: none"> <li>▪ Administrator to work with HRFC Chair to determine milestones and timeline</li> </ul>	<ul style="list-style-type: none"> <li>▪ Identification of staff capacity (ERP project significantly limits staff availability)</li> </ul>		<p>ONGOING</p>
<p>C. Oversight of Community Development Block Grant – Corona Virus funds (grant reporting)</p>	<ul style="list-style-type: none"> <li>▪ Applied for, and was granted, \$1.1 million in funding from Wisconsin DOA for small business, homeowner, and renter assistance programs. MCDEVCO and NCCAP are responsible for deploying</li> </ul>	<ul style="list-style-type: none"> <li>▪ Enhanced funding opportunities for small businesses located outside of the city of Wausau in need of financial assistance as a result of the pandemic. \$500,000 in funding being sought.</li> <li>▪ Enhanced funding to provide</li> </ul>	<ul style="list-style-type: none"> <li>▪ Grant reporting requirements are delineated within the grant. Staff are working with MCDEVCO and NCCAP on an ongoing basis to address concerns as they arise.</li> <li>▪ In mid-2022, it is likely that we will address whether funding can, should be</li> </ul>	<ul style="list-style-type: none"> <li>▪ Funding will be deployed as requested and as permitted based on the grant and availability.</li> </ul>		<p>ONGOING</p>

	<p>funds; however, the responsibility for compliance with the grant and reporting obligations rests with Marathon County.</p> <ul style="list-style-type: none"> <li>▪ NCCAP has deployed approximately \$12,000 of funding</li> <li>▪ MCDEVCO has received 91 applications, of which 28 have been preliminarily approved and are awaiting dispersal by DOA. Total amount awaiting dispersal is \$140,000.</li> </ul>	<p>housing resources for individuals and families that are displaced or potentially displaced due to the pandemic</p>	<p>transferred from NCCAP to MCDEVCO for further deployment.</p>			
<p>D. Finalize and Implement the new 5-year Capital Improvement Planning and 1-year Capital Improvement Program process</p>	<ul style="list-style-type: none"> <li>▪ A workgroup—consisting of staff from Administration, FCM, Finance, CCITC, and Corporation Counsel, and members of the HR, Finance &amp; Property Committee—had been meeting to develop a new CIP process in keeping with the philosophical direction from the Committee. Essentially, the new process will call for the abolition of the CIP Committee and will instead result in the development of a 5 yr. Capital Forecast that is presented to the Committee and ultimately the full board on an annual basis. The approved 5 yr. capital forecast will inform the Administrator’s development of the Annual Recommended Budget, including the Capital Budget.</li> </ul>	<ul style="list-style-type: none"> <li>▪ A new CIP process envisions separating the projects into three distinct areas – Necessary Maintenance, Life Cycle projects, and Other Projects. Only projects in the “other” category would be ‘ranked.’</li> <li>▪ The Board should be more informed of the large capital projects through the 5-year planning process.</li> <li>▪ The 5-year capital plan will be more integrated into our annual budget process.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Milestones to be developed; however, the new policy should be ready in 2022, for use in the 2023 Budget process.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff Capacity</li> </ul>		<p>ONGOING</p>
<p>E. Evaluate the current benefit of our existing vehicle leasing program and evaluate expanding to include DSS and Health Department</p>	<ul style="list-style-type: none"> <li>▪ Have existing program in place with CPZ and FCM</li> </ul>	<ul style="list-style-type: none"> <li>▪ Decrease costs associated with vehicle operations and employee travel</li> </ul>	<ul style="list-style-type: none"> <li>▪ To be determined <ol style="list-style-type: none"> <li>1. Evaluation of the savings from pilot</li> <li>2. Evaluation of potential savings from expansion</li> <li>3. Implementation of program if appropriate</li> <li>4. Determination whether further evaluation of incorporating rolling stock departments (Sheriff, Highway, PRF) is advantageous.</li> </ol> </li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff Capacity</li> </ul>		<p>RECURRING PROJECT/NO SIGNIFICANT PROGRESS TO THIS POINT</p>
<p>F. Develop a long-term plan for road and bridge capital maintenance</p>	<ul style="list-style-type: none"> <li>▪ Workgroup formed to develop charter for 2050 Transportation System Capital</li> </ul>	<ul style="list-style-type: none"> <li>▪ Increased understanding of asset condition and long-term capital funding needs</li> </ul>	<ul style="list-style-type: none"> <li>▪ Infrastructure Committee to receive progress update in February of 2022 on the 2050 Report and get</li> </ul>	<ul style="list-style-type: none"> <li>▪ Identification of staff capacity/resources</li> <li>▪ Identification of appropriate</li> </ul>		<p>ONGOING</p>

and construction funding	<p>Plan (Administration, Highway Dept., CPZ, NCWRP, Infrastructure Chair); Charter complete; safety audit was completed (approved by committee in May of 2021); draft 2050 report has been delivered to Highway Department leadership, Administration, and Infrastructure Committee Chair for review. Group will recommend next steps based on the report.</p> <ul style="list-style-type: none"> <li>Completed an audit of our last five years of General Transportation Aid (GTA) billing submission, aimed at ensuring we are maximizing GTA funding</li> <li>Through the 2021 Budget process the County Board authorized an increase in funding for capital maintenance projects related to 4 bridge decks and a pavement replacement project.</li> </ul>	<ul style="list-style-type: none"> <li>Identified funding strategies to aid in budget decision-making</li> <li>The 2050 Transportation Plan charter had two goals—first, to prepare a comprehensive inventory of county roadway and bridge assets and develop a long-range maintenance schedule (with an explanation of the estimated funding necessary to maintain a reliable transportation network); the second goal is to prepare a funding gap analysis aimed at assisting the board in identifying future funding strategies in light of current state-funding levels and trends.</li> </ul>	<p>recommendations from Highway Commissioner, Administration, and Committee Chair</p> <ul style="list-style-type: none"> <li>Future milestones to be developed post report</li> </ul>	funding to complete planning process		
G. Develop a Parks, Recreation, & Forestry Sustainability Plan	<ul style="list-style-type: none"> <li>Staff have begun evaluating the viability of various revenue generating strategies to reduce long-term tax levy allocations necessary to operate/maintain our park, recreation, and forestry system.</li> </ul>	<ul style="list-style-type: none"> <li>Improved sustainability of our PRF system through a multi-faceted approach adopted by the Park Commission.</li> <li>Plan similar to that adopted by Washington County, WI</li> </ul>	<ul style="list-style-type: none"> <li>Administrator and Department Head to meet with PRF staff in Q2 of 2022 to begin brainstorming on revenue generation/expense reduction opportunities.</li> <li>Timeline for the delivery of the sustainability plan to be developed in connection with Department Director.</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity – PRF director is significantly involved in the West side Master plan update.</li> </ul>		ONGOING
H. Telecommunications Audit and generation of comprehensive cellular telephone policy	<ul style="list-style-type: none"> <li>In 2016, Marathon County utilized a 3<sup>rd</sup> party vendor (Spyglass) to complete a telecommunications audit.</li> <li>Administrator has identified two additional potential vendors, obtaining contract terms from one vendor.</li> </ul>	<ul style="list-style-type: none"> <li>Revenue – recovery of past overcharges by virtue of audit</li> <li>Operational cost reduction – in the event of identified opportunities and county moves forward with implementation</li> <li>Consistent cellular telephone policy</li> </ul>	<ul style="list-style-type: none"> <li>Will be developed based on level of prioritization by the Executive Committee</li> <li>Cellular telephone inventory complete by Q2 of 2022</li> <li>Draft of cellular telephone policy prepared by end of Q3</li> <li>Implement consistent reimbursement/provision policy in connection with the activation of the ERP</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity</li> </ul>		ONGOING
I. Cost Recovery Strategy – develop a common methodology for determining service costs and implement a	<ul style="list-style-type: none"> <li>We have a standard indirect cost plan</li> </ul>	<ul style="list-style-type: none"> <li>Improved understanding of our costs to deliver services</li> <li>Improved cost recovery</li> <li>Increased consistency of our cost recovery practices</li> </ul>	<ul style="list-style-type: none"> <li>Timeline to be developed if this project is prioritized</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity</li> </ul>		RECURRING PROJECT/NO SIGNIFICANT PROGRESS TO THIS POINT



<p>schedule for the updating of charges/fees</p>		<ul style="list-style-type: none"> <li>▪ Consider utilization of indirect cost plan to gain insight and improve reporting</li> <li>▪ Incorporation of fee schedules into the budget document</li> </ul>			
<p>J. Evaluate and recommend to the County Board utilization of the Environmental Repair Funds collected at the Solid Waste Department</p>	<ul style="list-style-type: none"> <li>▪ The Solid Waste Department (SWD) collected funds pursuant to § 59.07(135)(q) [later § 59.70(2)(q)]. The use of the funds is restricted based on statute.</li> <li>▪ In 2017, the Solid Waste Management Board requested staff engage with local legislators to pursue potential statutory amendments to expand potential use of the funds; however, those efforts have not proven fruitful.</li> </ul>	<ul style="list-style-type: none"> <li>▪ A plan to utilize the funds that supports the goals and objectives within the County's Comprehensive and Strategic Plans and is in compliance with existing statutes.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Dependent upon prioritization of committee</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity</li> </ul>	<p>NEW PROJECT</p>
<p>4. Criminal Justice Initiatives</p> <p>A. Support the development &amp; functioning of the CJCC</p>	<ul style="list-style-type: none"> <li>• The CJCC was created by action of the Board in 2021</li> <li>• Judge O'Neill has been identified as the Chair of the CJCC and workgroup leads have been identified.</li> </ul>	<ul style="list-style-type: none"> <li>• Enhanced collaboration amongst Justice System departments and increased ownership relative to the development of solutions that utilize existing system resources as opposed to seek the allocation of 'new' resources.</li> <li>• Continue the use of System Budgeting into 2023 budget</li> <li>• Evaluate Restitution Collection practices – partners have expressed a desire to move forward with developing a collection process that ensures compliance with state statute, improves efficiency and service for victims of crime, and enhances operating revenues within the justice system.</li> <li>• Continue to improve the Pretrial Assessment and Supervision Program</li> </ul>	<ul style="list-style-type: none"> <li>• Administration will oversee and deliver the staffing support for the CJCC throughout the year</li> </ul>	<ul style="list-style-type: none"> <li>▪ Continued support of Sheriff, DA, Clerk of Court, and Judges</li> </ul>	<p>ONGOING</p>

		<ul style="list-style-type: none"> <li>• Compile the resources to create 1.0 Data Analyst position (½ criminal justice focus and ½ countywide)</li> </ul>				
B. Evaluate the results of the UniverCity Year Criminal Justice System projects and develop next steps	<ul style="list-style-type: none"> <li>▪ Marathon County proposed 11 Criminal Justice related projects through our UniverCity Year partnership. The projects vary significantly in scope and depth and will require considerable resources to determine next steps.</li> </ul>	<ul style="list-style-type: none"> <li>• Generally speaking, improved functioning of the justice system is the broad goal underlying all of the projects; however, specific outcomes will be derived from the project submissions.</li> </ul>	<ul style="list-style-type: none"> <li>• The timeline for evaluation will be dependent on the scope and depth of the projects; however, it is my desire to have periodic reports to the Public Safety Committee on the results of each of the projects.</li> </ul>	<ul style="list-style-type: none"> <li>• Staff capacity within Administration and each of the Justice System departments to undertake the evaluation and planning</li> <li>• Creation of a Data Analyst Position – a number of the initiatives focus on enhancing our use of data in decision-making</li> </ul>		ONGOING
C. Evaluate the Service Delivery Options for Shelter Home Services and develop a plan to implement sustainable practices	<ul style="list-style-type: none"> <li>▪ Sheriff’s Office, DSS, and Administration have discussed the operational and financial challenges relative to Shelter Home operations and have engaged a potential vendor to learn more about third-party business modeling for operations</li> </ul>	<ul style="list-style-type: none"> <li>• Reduce the cost of delivering shelter home services to Marathon County Youth</li> </ul>	<ul style="list-style-type: none"> <li>• To be developed based on prioritization</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity within Social Services, Sheriff’s Office, and Administration</li> </ul>		ONGOING
D. Evaluate Revenues at the Juvenile Detention Facility	<ul style="list-style-type: none"> <li>▪ Ordinance revisions made effective on 1/1/2020 to raise revenues in attempt to provide a portion of necessary funding for new dispatch channel.</li> <li>▪ No significant progress made due to prioritization of Covid response and other projects.</li> </ul>	<ul style="list-style-type: none"> <li>▪ The development of sustainable census and funding</li> <li>▪ The cost per child should be the same or less for Marathon County children as it is for children from other counties.</li> </ul>	<ul style="list-style-type: none"> <li>▪ To be developed based on prioritization</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity within Social Services, Sheriff’s Office, and Administration</li> </ul>		RECURRING PROJECT/NO SIGNIFICANT PROGRESS TO THIS POINT
5. Human Resource Related Projects						
A. Implementation of Workday ERP System (our first HCM system), including Learning Management System	<ul style="list-style-type: none"> <li>▪ See notes above</li> <li>▪ OEPM position integrated within HR Director in 2021.</li> <li>▪ We have expanded our use of virtual training libraries, including use at our annual MLK Jr. Day On in-service training day</li> </ul>	<ul style="list-style-type: none"> <li>▪ An integrated system that serves as a resource for employees from their application for hire to beyond their last day of employment.</li> <li>▪ A Learning Management System</li> <li>▪ Increased employee performance</li> <li>▪ Enhanced ability to attract talent</li> <li>▪ Increased retention</li> </ul>	<ul style="list-style-type: none"> <li>▪ See notes above</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity</li> </ul>		ONGOING
B. Re-evaluate Health Care Delivery	<ul style="list-style-type: none"> <li>▪ Contracted with USI in 2021 to provide formal review of</li> </ul>	<ul style="list-style-type: none"> <li>▪ Highly effective, market competitive, and cost-effective</li> </ul>	<ul style="list-style-type: none"> <li>▪ Timelines to be determined based on information from USI</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity</li> </ul>		ONGOING

methodology (fully insured vs. self-funded)	health care delivery costs, which was highly successful from a financial perspective and recommended that we evaluate whether to return to self-funded status in 2022.	health care benefit.				
C. Conduct Class Compensation Study and Employee Benefit review	<ul style="list-style-type: none"> <li>Funding for Class Compensation study was provided within 2022 budget</li> <li>Released an RFP for a class compensation study at the end of 2021 with a very aggressive timeline to align with ERP architecture phase. Based on the responses and concerns regarding whether our timeline would ensure "best value" we envision re-releasing our RFP with a revised timeline.</li> <li>Have begun evaluation of our holiday policy relative to our competitors</li> </ul>	<ul style="list-style-type: none"> <li>Revised class compensation structure for 2023 budget preparation</li> <li>Survey employees regarding benefits that they would like us to examine</li> <li>Deliver to employees a more easily understood benefit package that demonstrates "total value of compensation" for staff, which will allow us to more effectively retain and recruit talent.</li> </ul>	<ul style="list-style-type: none"> <li>Timelines to be established</li> <li>Desire to have class compensation structure/cost projections for 2023 budget</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity</li> </ul>		ONGOING
D. Develop and Implement Procurement Code Training for Department Heads (procurement agents) and Develop Procurement Oversight processes	<ul style="list-style-type: none"> <li>County Board ratified a comprehensive revision of the County's procurement code in December 2020.</li> </ul>	<ul style="list-style-type: none"> <li>Sustainable training program that ensures that (1) procurements are completed in the manner contemplated by the revised code and (2) that there is a mechanism to address areas for potential amendment on an ongoing basis.</li> <li>Oversight - Work to develop reporting mechanism within new ERP system to review purchases that are subject to RFP/Bid processes to ensure that we are conducting procurements as envisioned by the Board of Supervisors</li> </ul>	<ul style="list-style-type: none"> <li>Training curriculum to be developed by April 2022 (Department Head retreat, ongoing new employee orientation)</li> <li>Oversight – schedule for implementation of oversight tool will be determined by ERP implementation schedule</li> </ul>	<ul style="list-style-type: none"> <li>Oversight through ERP system is dependent upon ERP functionality</li> </ul>		ONGOING
E. Fully Implement IDEAS Academy Program	<ul style="list-style-type: none"> <li>OEPM has developed strong curriculum and delivered training to numerous staff (pre-pandemic 70% of staff had completed Awareness training)</li> <li>Pandemic and ERP replacement have dramatically impacted our training ability and capacity.</li> </ul>	<ul style="list-style-type: none"> <li>Internal efficiency gains</li> <li>Revenue generation from external course offerings</li> <li>Initial Target - \$250,000 in increased efficiency per year</li> </ul>	<ul style="list-style-type: none"> <li>Milestone/Goal setting must take place with HR Director and must align with ERP implementation</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity</li> </ul>		ONGOING
6. Intergovernmental Partner work						ONGOING

<p>A. North Central Health Care</p>	<ul style="list-style-type: none"> <li>▪ Administrator and Board chair are members of NCHC Board and Executive committee.</li> <li>▪ Worked closely throughout 2021 to address issues and provide policy direction to Executive Team at NCHC</li> </ul>	<ul style="list-style-type: none"> <li>▪ Revise the Tri-County Agreement to provide greater operational and policy oversight of NCHC by Administrative Leaders at each of the member counties.</li> <li>▪ Recruit new CEO and assist in onboarding</li> <li>▪ Improve alignment of NCHC services with county government needs</li> <li>▪ Increased consistency relative to compensation and personnel policies between NCHC and the owner counties.</li> <li>▪ Improved service quality relative to county/owner needs</li> </ul>	<ul style="list-style-type: none"> <li>▪ Revised Tri-County Agreement presented to DHS and the member counties in Q1 of 2022.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity</li> </ul>		
<p>B. City/County Information Technology Commission</p>	<ul style="list-style-type: none"> <li>▪ Administrator, City of Wausau Mayor, and NCHC CEO met periodically to address opportunities to strengthen the partnership. One area of significant focus has been project/portfolio management and ensuring that resources are allocated in an intentional way to member priorities.</li> <li>▪ Modified intergovernmental agreement and operating agreement will be taken to the respective partner boards in the coming weeks.</li> <li>▪ New citizen member onboarded in 2021</li> <li>▪ County Administrator was elected as Chair of the CCIT Commission in April 2021.</li> <li>▪ CCITC has been working to develop a more equitable chargeback model for members.</li> <li>▪ Administrator is working with CCITC Director to enhance appraisal process and develop annual work plan to emphasize goals of member partners</li> </ul>	<ul style="list-style-type: none"> <li>▪ Strengthen partnership</li> <li>▪ Enhance CCITC's responsiveness to member needs</li> <li>▪ Position CCITC to be more proactive relative to security and technology needs of members</li> </ul>	<ul style="list-style-type: none"> <li>▪ New director appraisal form utilized in 2022</li> <li>▪ Implementation of project/portfolio management practices in 2022</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity</li> </ul>		<p>ONGOING</p>
<p>C. Marathon County Public Library</p> <p>- Review and revised agreements relative to facility, legal, HR,</p>	<ul style="list-style-type: none"> <li>▪ Administrator and new Library Director have discussed the importance of updating each of the documents.</li> <li>▪ Administrator, Corporation Counsel, and HR Director</li> </ul>	<ul style="list-style-type: none"> <li>▪ Clarity of understanding of the roles and responsibilities of both entities with respect to facilities, legal, HR, and financial services.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Update all agreements in 2022</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity and prioritization of the project</li> </ul>		<p>ONGOING</p>



and financial services	<ul style="list-style-type: none"> <li>have attended library board meeting and expressed desire to update the documents.</li> <li>Library Director has begun review and update process.</li> </ul>					
<p>D. UWSP Wausau</p> <p>Update Westside MP</p> <p>clarify long-term relationship / roles relative to facility maintenance</p>	<ul style="list-style-type: none"> <li>See notes above</li> <li>Leases and agreements indicate that county is responsible for all maintenance of buildings on campus, while UW is responsible for programming.</li> <li>HR, Finance &amp; Property Committee has identified the reviewing of our relationship with the UW system as a priority, based on the significant financial investment the county has made in campus facilities and the growing costs of maintenance.</li> <li>Administrator and Campus Executive have clarified that student housing is no longer a priority function at the campus</li> <li>UWSP is in process of recruiting a new Wausau Campus Executive</li> </ul>	<ul style="list-style-type: none"> <li>Understanding whether the UW system is interested in sharing in the future maintenance costs at the campus will allow the county to better plan for future budgets</li> <li>HR, Finance &amp; Property Committee would be in a position to develop a more sustainable policy with respect to the funding of campus maintenance</li> <li>Campus facilities are more effective at attracting students</li> </ul>	<ul style="list-style-type: none"> <li>Unknown</li> </ul>	<ul style="list-style-type: none"> <li>Entirely dependent on UWSP / Board of Regents willingness to change the longstanding relationship with the satellite campuses.</li> </ul>		<p>RECURRING PROJECT/NO SIGNIFICANT PROGRESS TO THIS POINT</p>
<p>7. Miscellaneous</p> <p>A. Comprehensive Review of Marathon County Ordinances</p>	<ul style="list-style-type: none"> <li>Chapter 2 and Zoning Chapters are reviewed frequently (Rules Review, Zoning reviews); however, a complete review of all ordinance sections for a significant period of time.</li> <li>Price quote received from potential vendor to assist in the comprehensive review</li> </ul>	<ul style="list-style-type: none"> <li>Reduction in the inconsistencies within the code.</li> </ul>	<ul style="list-style-type: none"> <li>To be determined if prioritized</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity within Corporation Counsel, Administration, and County Board leadership</li> </ul>		<p>NEW PROJECT</p>
<p>B. Update Public Records Retention Policies and practices (including social media usage, develop training for staff, including elected officials)</p>	<ul style="list-style-type: none"> <li>Record retention schedule was last updated in 1994</li> <li>Workgroup formed in 2020, generated following recommendations: <ol style="list-style-type: none"> <li>Records Retention – formally adopt the retention schedule</li> </ol> </li> </ul>	<ul style="list-style-type: none"> <li>Update our schedule to account for new records</li> <li>Better understanding of our records needs</li> <li>Training developed for policy makers and staff</li> </ul>	<ul style="list-style-type: none"> <li>Adopt records retention schedule in Q2 of 2022.</li> <li>Administration and Employee Resources complete review of Social Media policy in Q1 of 2022</li> <li>Adoption of Social Media Policy into our Employee Resources policies in Q1 or 2 of 2022.</li> </ul>	<ul style="list-style-type: none"> <li>3<sup>rd</sup> party software will be required to archive social media, implementation of the software will require IT resources. Currently, those resources are very limited.</li> </ul>		<p>ONGOING</p>

	<p>provided by the Wisconsin Public Records Board. Amendments will be necessary for social media and text messaging records.</p> <p>2. Social Media Use Policy – policy has been drafted and will be reviewed by Administration and Employee Resources and formally incorporated into our Employee Policies in Q1 of 2022. Our implementation of the policy will entail usage of third-party software and significant employee training. Additional information on milestones will be provided in the 2022 Work Plan</p>		<ul style="list-style-type: none"> <li>Develop a training and communications plan to disseminate the policy updates to staff in Q2 of 2022.</li> </ul>			
C. Evaluate Start Right Program	<ul style="list-style-type: none"> <li>We made application to the UW Madison UniverCity 2020-2023 program in July. As part of the application we indicated a desire to undertake a review of the Start Right Program.</li> <li>Final Report received from UniverCity in Q1 of 2022.</li> </ul>	<ul style="list-style-type: none"> <li>Improved understanding of return on levy investment in prevention</li> </ul>	<ul style="list-style-type: none"> <li>Health Officer will engage BOH regarding report in Q1 and Q2.</li> <li>Delivery of the report and recommendations to the HHS Committee by Q2</li> <li>Additional milestones and timeline are dependent upon the evaluation and next steps identified</li> </ul>	<ul style="list-style-type: none"> <li>Staff capacity at Health Department</li> <li>Capacity at BOH and HHS</li> </ul>		ONGOING
D. Continued Participation in UniverCity Year projects, evaluate next steps	<ul style="list-style-type: none"> <li>Marathon County submitted over 30 projects through the UniverCity Year partnership program</li> </ul>	<ul style="list-style-type: none"> <li>Outcomes are dependent on the specific project</li> </ul>	<ul style="list-style-type: none"> <li>Timelines are individualized based on the specific project</li> </ul>	<ul style="list-style-type: none"> <li>Dependent upon project</li> </ul>		ONGOING
E. Comprehensive Plan refresh & generation of new 5 year Strategic Plan	<ul style="list-style-type: none"> <li>Progress on Strategic Plan Objectives continues to be made; however, formal data gathering on progress is proving challenging in light of other pressing priorities of countywide concern (e.g., pandemic response, ERP, ARPA, and NCHC efforts).</li> <li>Administration and CPZ staff have begun discussions to integrate the Annual Update</li> </ul>	<ul style="list-style-type: none"> <li>Meaningful tracking of progress on Strategic Plan Objectives</li> <li>Community Engagement tool</li> </ul>	<ul style="list-style-type: none"> <li>Time frame to be determined by Policy Makers – staff suggestion is to deliver document at the end of 2021/early 2022 to essentially assist the board in developing its next 5 year strategic plan, which would be adopted prior to the end of calendar year 2022.</li> </ul>	<ul style="list-style-type: none"> <li>Staff Capacity – Administration will be working to develop resources for Data Analyst position through the 2023 budget</li> <li>Pandemic Response obligations of Health Department</li> </ul>		NEW PROJECT

	process into a project plan that includes both a new Strategic Plan and an Evaluation of the 2016 Comprehensive Plan, which was called for in the Board's adoption of the comprehensive plan in 2016 ( <a href="#">see page 157</a> (page 163 of the online pdf)– under Plan Evaluation heading).					
F. Develop and Implement solution to Tax Deed and Property Description Backlogs	<ul style="list-style-type: none"> <li>▪ Position identified within Corporation Counsel's Office to address increased workload.</li> <li>▪ Despite increase staff allocation, property listing backlog remains significant</li> <li>▪ Administration to work with Treasurer, Register of Deeds, and CPZ to realign staff to be able to more effectively respond to surges in filings and updated mapping needs</li> <li>▪ Tax Deed backlog – 2022 budget provides funding for title research on tax delinquent properties and for additional property appraisals</li> </ul>	<ul style="list-style-type: none"> <li>▪ Improved alignment of staff to work priorities, reduction in property description backlog in Treasurer's Office</li> <li>▪ Improved processing of tax deed properties in the Treasurer's and County Clerk's Office</li> <li>▪ Elimination of 0.63 position in Treasurer's Office, saving approximately \$30,000 in tax levy.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Administration will present resource alignment plan to the appropriate County Board Standing Committee(s) by the end of Q2</li> </ul>			ONGOING
G. Develop a Countywide Dashboard, displaying data regarding Department-based and Program-based performance measures to aid in department and program assessment	<ul style="list-style-type: none"> <li>▪ Identified aspirational example – <a href="#">Montgomery County, Maryland</a></li> <li>▪ Department Directors are being asked to develop Key Performance Indicators for their departments</li> <li>▪ A number of UniverCity Year projects have been working to assist in the identification of KPIs</li> </ul>	<ul style="list-style-type: none"> <li>▪ Department Directors have a better understanding of what measures matter and they have a tool to assist them in assessing performance and determining interventions.</li> <li>▪ Policy makers have better information from which they can assess return on investment for programs</li> <li>▪ Enhanced transparency</li> </ul>	<ul style="list-style-type: none"> <li>▪ To be determined based on level of prioritization by the Executive Committee</li> </ul>	<ul style="list-style-type: none"> <li>▪ Allocation of funding for acquisition of software/system for the collection, analysis, and display of data</li> <li>▪ Staff capacity – Administration is working to develop resources to create a 1.0 FTE data analyst position</li> </ul>		RECURRING PROJECT/NO SIGNIFICANT PROGRESS TO THIS POINT
H. Work to develop a County Event Policy governing the allocation of county resources to support private events	<ul style="list-style-type: none"> <li>▪ Public Safety and Infrastructure Committee began discussing this issue in 2019, seeking comprehensive evaluation of how and when county resources should be expended to support private events, including evaluation of cost recovery policies.</li> <li>▪ A workgroup (comprised of county and city staff from multiple departments) met in</li> </ul>	<ul style="list-style-type: none"> <li>▪ Creation of a policy that provides direction to county staff on the criteria to be applied when considering requests for the allocation of county resources to private events. Of particular interest were events occurring on public roadways and on county-owned property.</li> <li>▪ Policy should provide guidance on cost-recovery</li> </ul>	<ul style="list-style-type: none"> <li>▪ Evaluation of policies existing in similar counties complete by April 1, 2022</li> </ul>	<ul style="list-style-type: none"> <li>▪ Staff capacity</li> </ul>		ONGOING

	<p>early 2020; however, pandemic response caused the effort to be postponed.</p> <ul style="list-style-type: none"> <li>Recently, the workgroup met to restart its work.</li> </ul>					
<p>I. Support the EEED Committee's efforts to examine the county's potential role in addressing the shortage of available Child Care resources (from employer and community perspective)</p>	<ul style="list-style-type: none"> <li>EEED Committee has expressed that the local child care shortage is an issue it would like to focus on during the remainder of the term.</li> <li>City, County, and School District leaders have begun discussing the impact of the shortage on their respective workforces.</li> <li>Chamber of Commerce representatives have expressed that the shortage is having impacts on labor shortages.</li> </ul>	<ul style="list-style-type: none"> <li>To be determined by EEED Committee and full board.</li> <li>Solution that continues to make Marathon County government an employer of choice.</li> <li>Solution that benefits the broader community.</li> </ul>	<ul style="list-style-type: none"> <li>To be determined by EEED Committee</li> </ul>	<ul style="list-style-type: none"> <li>External partner capacity</li> <li>Internal capacity</li> <li>Funding</li> </ul>		

DRAFT



## SCHEDULE OF DEPOSITS (DRAFT 2022)

### Marathon County Conservation Planning and Zoning Department

Animal Waste Storage and Nutrient Management Code Violation - Chapter 11	Code Reference	State Statue	Fine/day or event
Construction, alteration, enlargement, or closure of manure storage facility without a permit	11.02(3)(a)		\$300 Fine Total Forfeiture: \$515.50 \$10-\$500 fine Total Forfeiture: \$150.15-\$767.50
Failure to follow or meet a permit condition(s) and/or requirement(s)	11.02(5)(f)		\$90 Fine Total Forfeiture: \$250.90
Failure to follow nutrient management plan requirements or deadlines for submission	11.02(3)(e)		\$10-\$300 fine Total Forfeiture: \$150.10-\$515.50
Direct runoff of animal waste that poses a threat to public health or safety, or surface and/or groundwater resources as a result of alteration or mismanagement of an animal waste storage facility	11.02(3)(d)		\$300-\$500 Total Forfeiture: \$515.50-\$767.50
Direct runoff that poses a threat to public health or safety, or surface and/or groundwater resources because of over-application of manure to cropland or pasture	11.02(3)(c)		\$90-\$500 Fine Total Forfeiture: \$250.90-\$767.50
Failure to file annual Nutrient Management plan and/or nutrient management plan checklist by April 1 <sup>st</sup> due date	11.02(3)(e)		\$10 fine Total Forfeiture: \$150.10
Failing and leaking waste storage facility, idle, overflowing, direct runoff, exceeding maximum operating level, surface water entering animal lot or manure storage facility, not brought into compliance.	11.02(3)(b)(1-5)		\$300-\$10-\$500 fine Total Forfeiture: \$150.15-\$767.50
Failure to close idle waste storage facility to a safe and sanitary condition.	11.02(3)(b)		\$90 Fine Total Forfeiture: \$250.90
Failure to install or maintain safety devices on storage facility	11.02(3)(b)		\$90 Fine Total Forfeiture: \$250.90
Significant discharge of process waste water and/ or leachate leaving the property and/or be a threat to surface and/or ground water resources	11.02(3)(b)		\$300-\$500 Total Forfeiture: \$515.50-\$767.50
Have an unconfined animal waste pile in a water quality management area	11.02(3)(b)		\$90-\$300 Fine Total Forfeiture: \$250.90-\$515.50
Conduct tillage within 5 feet of the top of the channel of surface waters	11.02(3)(h)		\$90 Fine Total Forfeiture: \$250.90
Have land where crops and/or feed are grown, including pastures managed in a way that exceeds the "tolerable" (T) rate of soil erosion.	11.02(3)(h)		\$90 Fine Total Forfeiture: \$250.90
Have the phosphorus index for croplands, pasture, and winters grazing areas to exceed 6 over the accounting period and/or exceed 12 in any individual year within the accounting period.	11.02(3)(h)		\$90 Fine Total Forfeiture: \$250.90

## SCHEDULE OF DEPOSITS (DRAFT 2022)

### Marathon County Conservation Planning and Zoning Department

Livestock Facilities Licensing Ordinance Violation - Chapter 13	Code Reference	State Statue	Fine/day or event
Failure to obtain Livestock Facility license or exceed license limits	13.04	Ch 93 Adm Code 53	<del>\$300 fine</del> <del>Total Forfeiture: \$515.50</del> <b>\$10-\$500 fine</b> <b>Total Forfeiture: \$150.15-\$767.50</b>
Failure to file checklist/report Livestock Facility Licensing	13.15		<del>\$50 fine</del> <del>Total Forfeiture: \$200.50</del> <b>\$90 Fine</b> <b>Total Forfeiture: \$250.90</b>
Failure to follow Livestock Facilities Licensing compliance requirements.	13.14		<del>\$300-\$500 fine</del> <del>Total Forfeiture: \$515.50-\$767.50</del>

Note: The maximum daily fine allowed is \$500 which would result in \$767.50 forfeiture for the individual.

## SCHEDULE OF DEPOSITS (DRAFT 2022)

### Marathon County Conservation Planning and Zoning Department

POWTS Violation – Chapter 15	Code Reference	State Statue	Fine
Failure to submit required private sewage system maintenance report.	15.08 15.36(1) 15.37(5)	59.70(5) 145.20(5) 145.13	\$50 fine Total Forfeiture: \$200.50
Deliberate/negligent and/or repeat/continued discharge of sewage, domestic wastewater or private sewage system effluent to the ground surface.	15.08	59.70(5) 145.13	\$200 fine Total forfeiture \$389.50
Failure to obtain a sanitary permit prior to establishment or construction of a structure which requires a private sewage system or non-plumbing sanitation system	15.14 (2)		\$50.00 fine Total forfeiture \$200.50
Failure to obtain a sanitary permit before a private sewage or non-plumbing sanitation system is installed, replaced, repaired, reconnected or modified.	15.14(3) & (4)	145.19	\$50.00 fine Total forfeiture\$200.50
Failure to bring into code compliance, replace, or discontinue the use of a failing private sewage system.	15.16(6)		\$300 fine Total forfeiture: \$515.50
Occupancy of a structure or premises without a code compliant POWTS or non-plumbing sanitation system.	15.07		\$50 fine Total forfeiture\$200.50
Failure to comply with ordinance requirements such as failure to: pay re-inspection fees; submit revised plans; complete an installation; or make corrections to the installation	15.07 15.08		\$50.00 fine Total forfeiture\$200.50
Zoning Code Violation – Chapter 17 and 22	Code Reference	State Statue	Fine
Use on property not allowed by zoning district	17.203.03	59.69	\$50-500 fine Total Forfeiture: \$200.50- 767.50
Non-compliance installation or construction of a structure (permit has been issued)	17.809.02	59.69	\$50 fine Total Forfeiture: \$200.50
Construction, relocation, alteration, reconstruction and/or fill without permit	17.802.01	59.69	\$50 fine Total Forfeiture: \$200.50
Construction, alteration, relocation, reconstruction within shoreland area and/or wetland without permit	22.202.04	WI Admin Code NR115	\$250 fine Total Forfeiture: \$452.50
Construction, alteration, relocation, reconstruction and/or fill within floodplain without permits	22.302.04	WI Admin Code NR116	\$500 fine Total Forfeiture: \$767.50
Removal of vegetation within 35' of Ordinary High Water Mark beyond viewing corridor	22.205.03	WI Admin Code NR115	\$50-\$500 fine Total Forfeiture: \$200.50- \$767.50

## SCHEDULE OF DEPOSITS (DRAFT 2022)

### Marathon County Conservation Planning and Zoning Department

Grading , earth disturbance and/or fill within 100' of Ordinary High Water Mark without a permit	22.206	WI Admin Code NR115	\$500 Total Forfeiture: \$767.50
Grading, earth disturbance and/or fill within Shoreland area w/out permit	22.206	WI Admin Code NR115	\$100 Total Forfeiture: \$263.50
Failure to mitigate or removal of mitigation required projects	22.209	NR 115	\$500 Total Forfeiture \$767.50
<b>Land Division/Surveying Violation – Chapter 18</b>	<b>Code Reference</b>	<b>State Statue</b>	<b>Fine</b>
Failure to submit a Certified Survey map for land division 10 acres or less.	18.06		\$25 Total Forfeiture: \$169.00
Failure to submit a County or State plat for review and approval	18.07		\$500 Total Forfeiture: \$767.50
<b>Nonmetallic Reclamation Violation – Chapter 21</b>	<b>Code Reference</b>	<b>State Statue</b>	<b>Fine</b>
Nonmetallic mine operation without reclamation permit.	21.10	295.12(2)(d)	\$500 Total Forfeiture: \$767.50
Mining beyond permit boundaries	21.11(1)(c)	295.12(3)(d)	\$250 Total Forfeiture: \$452.50
Nonmetallic mining financial assurance not renewed 30 days before expiration	21.13(2)(b)	295.12(2)(g)	\$100 Total Forfeiture: \$263.50

Approved ERC September 2018 corrections made December 2018





State of Wisconsin  
2021 - 2022 LEGISLATURE

LRB-4456/1  
MCP:cjs

## 2021 SENATE BILL 968

February 9, 2022 - Introduced by Senators BERNIER and PETROWSKI, cosponsored by Representatives ROZAR, SNYDER, EDMING and SPIROS. Referred to Committee on Natural Resources and Energy.

1     **AN ACT to create** 20.115 (7) (qg) of the statutes; **relating to:** funding for the  
2             Fenwood Creek watershed pilot project.

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***Analysis by the Legislative Reference Bureau***

This bill creates an unfunded appropriation from the environmental fund for the purpose of providing grants to the Fenwood Creek pilot project in Marathon County to reduce watershed phosphorus and sediment levels. The bill requires the Department of Agriculture, Trade and Consumer Protection to request that the Joint Committee on Finance supplement this appropriation, in an amount up to \$607,000, for this purpose in the 2022-23 fiscal year. The bill also requires DATCP to include a request for funding for this purpose in its 2023-25 budget request.

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***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

3             **SECTION 1.** 20.005 (3) (schedule) of the statutes: at the appropriate place, insert  
4             the following amounts for the purposes indicated:

**SENATE BILL 968**

**SECTION 1**

**2021-22**

**2022-23**

1 **20.115 Agriculture, trade and consumer**

2 **protection, department of**

3 (7) AGRICULTURAL RESOURCE MANAGEMENT

4 (qg) Fenwood creek watershed pilot

5 project SEG A -0- -0-

6 **SECTION 2.** 20.115 (7) (qg) of the statutes is created to read:

7 20.115 (7) (qg) *Fenwood Creek watershed pilot project.* From the  
8 environmental fund, the amounts in the schedule for the purpose of providing grants  
9 to the Fenwood Creek pilot project in Marathon County to reduce watershed  
10 phosphorus and sediment levels.

11 **SECTION 3. Nonstatutory provisions.**

12 (1) SUPPLEMENTAL FUNDING REQUEST. In the 2022-23 fiscal year, the department  
13 of agriculture, trade and consumer protection shall request under s. 13.101 (3) that  
14 the joint committee on finance supplement the appropriation under s. 20.115 (7) (qg)  
15 with sufficient funds from the environmental fund for the purpose of providing  
16 grants to the Fenwood Creek pilot project in Marathon County to reduce watershed  
17 phosphorus and sediment levels. The committee may supplement that  
18 appropriation for that purpose, in an amount up to \$607,000, without finding that  
19 an emergency exists under s. 13.101 (3) (a) 1.

20 (2) 2023-25 BIENNIAL BUDGET REQUEST. In submitting information under s. 16.42  
21 for purposes of the 2023-25 biennial budget bill, the department of agriculture, trade  
22 and consumer protection shall include a request to provide funding for the Fenwood

**SENATE BILL 968**

1 Creek pilot project in Marathon County to reduce watershed phosphorus and  
2 sediment levels.

3 (END)





# Working Together

To integrate resilience into our agriculture, community and the natural resources



## Congratulations Mike & Gina Redetzke on your nomination for Wisconsin Outstanding Young Farmer 2022

As a customer of Short Lane Ag Supply and collaborative farmer with the Eau Pleine Partnership for Integrated Conservation, Mike and Gina are progressing land management through the implementation of conservation practices focused on land stewardship and profitability.

Their continued efforts demonstrate a balance between agriculture and environmentalism by

*working today to create a better tomorrow.*

To find out more  
**Short Lane Ag Supply** -  
Matthew Oehmichen  
Matt.shortlane@gmail.com  
715-223-4916

**EPPIC** -  
Brooke Bembeke  
Brooke.Bembeneck@co.marathon.wi.us  
715-370-9651



## **Wausau and Marathon County Parks, Recreation, and Forestry Department** **2021 County Forest Division Annual Report**

January 1, 2021 - December 31, 2021

### **Program Highlights:**

- Net timber sale revenue to Marathon County of \$457,140.08.
- Total net revenue for the Forestry Division program was \$535,072.00 and expenses were \$344,560.00. Returned \$190,512.00 to the general fund.
- Traded 80 acres of non-County Forest property for 40 acres of land in the Harrison-Hewitt Forest Unit to add to the County Forest.
- Practiced sustainable forestry on 346 acres on the Marathon County Forest. This is based on closed out sales with DNR in 2021.
- Completed a third party Sustainable Forest Initiative (SFI) Certification field audit that showed County Forest management meets all standards.
- Received 649 hours of WDNR technical and field assistance in completing work on the Marathon County Forest.
- Continued participation as a member of the Wisconsin County Forests Association Forest Legislative/Certification and other Committees.
- Implemented the 15-year County Forest Comprehensive Land Use Plan 2021-2035 adopted by the County Board and Department of Natural Resources.
- Participated and assisted in the 100+1 Marathon County Parks anniversary event.
- Continued participation in the County Forest Administrator grant program that funds one-half the salary and fringe benefits of the Forest Administrator position.
- Resurfaced 1.40 miles of roads in Harrison-Hewitt Forest Unit adding 2992 yards of granite.
- The pandemic forced some cancellations of mountain bike, cross country ski, and competitive cross country running races again at Nine Mile County Forest. Although some were held at lower participation rates.
- The continued closure of the Verso Paper mill in Wisconsin Rapids significantly reduced pulp markets, lowered stumpage prices and made it a challenge for timber producers to market their wood.
- Regulated uses at Nine Mile County Forest Recreation Area to allow all user groups to have safe and quality recreation experiences.

**Land Holdings:**

Acres in 2021:

County Forest - Regular County Forest Law	30,082.53
County Forest - Special County Forest Law	<u>631.77</u>
Total County Forest	30,714.30

**Other Land Holdings:**

Parking & road access	8.59
McMillan Marsh Lease (DNR)	1,661.40
Under water, island & wetlands	192.74
Railroad ROW/Snowmobile Trail	<u>85.04</u>
Total Other Lands	2,027.77

**Total Lands Managed: 32,662.07 Acres**

**Timber Management, Cultural Projects, and Reforestation:**

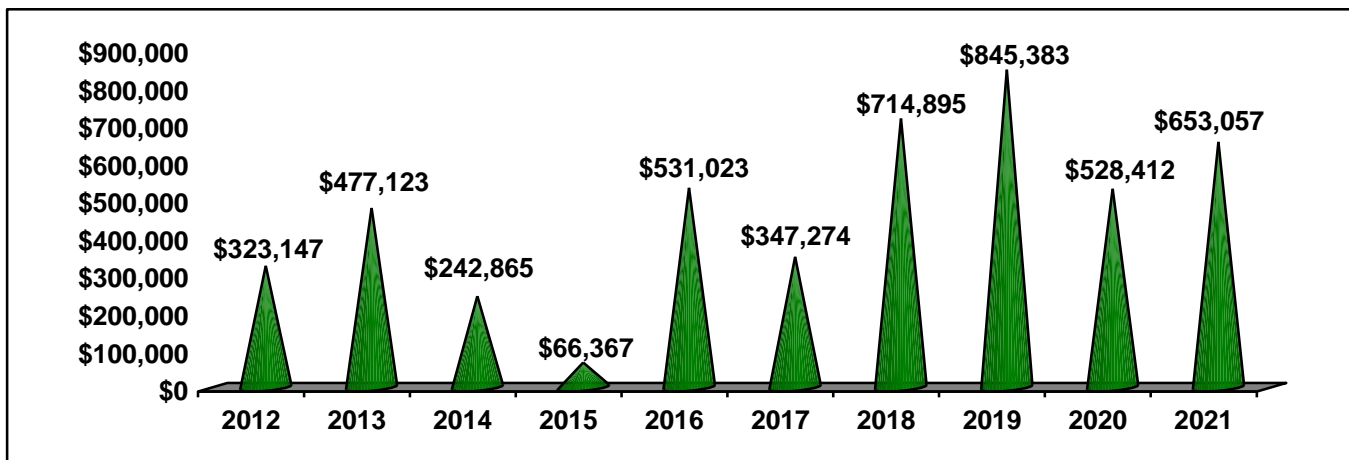
**Timber Sales:**

Timber sales generated 14,009.36 cords of pulpwood and 825,000 board feet of logs worth \$653,057.25 (unaudited) in 2021. The following is a listing of the gross value of timber cut from the forest over the past 10 years:

2012	\$323,146.07	2017	\$347,274.04
2013	\$477,122.61	2018	\$714,895.21
2014	\$242,865.33	2019	\$845,383.37
2015	\$66,366.74	2020	\$528,411.64
2016	\$531,022.66	2021	\$653,057.25

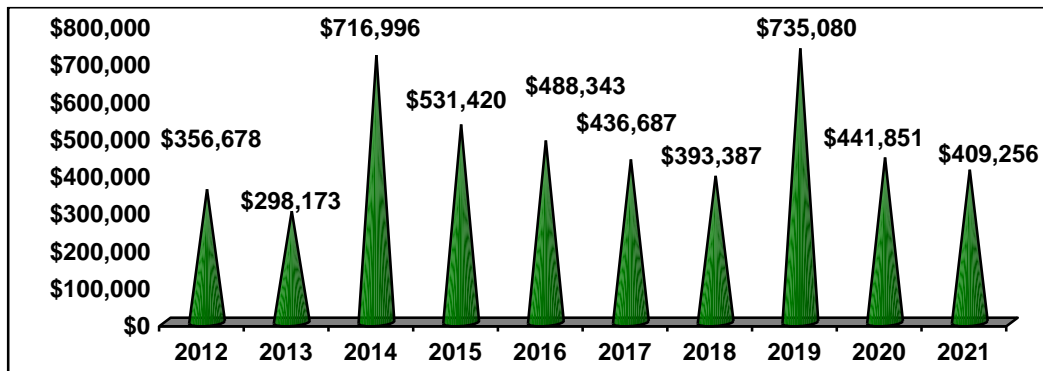
**Marathon County Forest**

Timber Sales Annual Gross Revenue – Cut and Hauled



**Other Timber Sale Data:**

New sales – 9 were established on 633 acres with 14,862 cords appraised at \$325,794.00.

**Marathon County Forest****Timber Sales Annual Sold Value**

1. Sold sales – 9 of 9 advertised were sold in 2021 for a value of \$409,255.50.
2. Uncompleted timber contracts – 32 on 2,194 acres with 35,838 cord equivalents worth \$1,206,411.21.
3. Cut volume reports filed with DNR (form 2460):
  - Final reports – 6 sales worth \$594,519.45.
  - Partial reports - 0 sales worth \$0.
4. Severance paid to DNR on interest free loans \$118,903.89.
5. Severance Tax Escrow for Town payments (10% of gross receipts) \$65,305.71.
6. Firewood permits – 10 permits were issued worth \$270.00.
7. New sale establishment – evaluated 650 acres for potential sale (established 633 acres).
8. Forest reconnaissance – updated 1947 forested acres, 3363 non-forested acres.
9. Completed forest management plans for Ashley, Dells of the Eau Claire, Big Rapids, Cherokee, Amco and Rib Falls County Parks.
10. Established and sold an 81-acre timber sale at Big Eau Pleine Park for a value of \$28,420.00.
11. Administered a 23-acre timber sale at Mission Lake County Park.

**Cultural Projects:**

1. Classified forest habitat types on 40 acres for inclusion in our GIS database.
2. Monitored for additional oak wilt areas in Nine Mile and Kronenwetter Forest Units.
3. One new pocket of oak trees was identified in Nine Mile infected with the oak wilt fungus. Monitoring for new pockets will be done in 2022.
4. Scarified 34 acres of the forest floor to prepare the site for oak acorn seedling germination at Kronenwetter Forest Unit using DNR heavy equipment.
5. Hand pulled garlic mustard at Burma Road Forest Unit and Big Eau Pleine Park in attempt to reduce the spread of this invasive species.
6. Completed deer browse surveys at Big Eau Pleine County Park. This will continue in 2022 and beyond.
7. Completed deer browse surveys on 123 acres of the Marathon County Forest.
8. Mowed between the 2020 tree plantings at Nine Mile and Miller Forest Units to ensure proper growth.

**Road, Trail, and Facility Construction and Maintenance:**

1. APHIS trapped 23 beaver and removed 25 total dams at problem locations in the county forest. Ten dams were blown using dynamite.
2. Replaced 7 culverts at Nine Mile and Burma Road Forest Units and added granite in problem locations.
3. Brushed approximately 2 miles of roads and trails in the Harrison-Hewitt Forest Unit.
4. Placed 2922 yards of granite on forest roads in the Harrison-Hewitt Forest Unit.
5. Completed repairs to dikes and water control structures from muskrat and beaver damage.
6. Reconstructed several segments of Nine Mile ski trails to improve drainage and level the surface including repairs to several sections due to heavy use and erosion.
7. Performed normal maintenance on 190 miles of forest roads and trails.
8. Graded and place material on several sections of the Burma Road ATV trails to prevent erosion.
9. Inspected County Forest boundaries to control encroaching land uses.
10. Repaired gates on roads and trails that access the County Forest.
11. Repaired deer exclusion fences at Big Eau Pleine Park. They are installed to collect data on deer browsing.

**Administration:**

1. Continued the utilization of the DNR forestry reconnaissance program (WisFIRS).
2. Evaluated one 40-acre parcel for potential acquisition as an addition to County Forest land. This parcel was acquired and added to the County Forest.
3. Assisted in the acquisition of approximately 39 acres to add to the Brokaw County Park.
4. Assisted in the potential donation of 40 acres of land to create a new County Park.
5. Lead discussions and collaborated with the Wausau Nordic Ski Club on the proposal to add snowmaking operations at Nine Mile.
6. Lead discussions and collaborated with the Central Wisconsin Off-Road Cycling Coalition on the proposal to add fat tire biking at Nine Mile.
7. Researched, provided information and continued to follow updates on draft legislation regarding the Verso mill closure and any possible funding opportunities to assist in reopening the mill.
8. Developed policy and implemented principals of Forest Certification - Sustainable Forestry Initiative (SFI) on the Marathon County Forest.
9. Participated in several Wisconsin County Forests Association committee meetings to prioritize strategies for the 2021-2023 State Budget.
10. Began initial research on carbon credit markets and how enrolling may net additional revenue for Marathon County. Research will continue in 2022.
11. Implemented the County Forest Comprehensive Land Use Plan 2021-2035.
12. Located and assisted in the purchase of approximately 100 cords of firewood for campers for use at the County Park campgrounds.
13. Our Recreational Safety Deputies along with assistance from the County Forester confiscated a total of fourteen illegal tree stands. They also confiscated three trail cameras that were illegally placed on County Forest Land. They investigated complaints of vehicle, vandalism, illegal dumping, and criminal activities issuing two ordinance violations and numerous warnings. At Nine Mile Forest Unit, Deputies conducted patrols checking for cross country ski and mountain bike passes issuing multiple warnings. Completed an additional 106 regular patrols at nearly every forest unit.
14. Issued five ATV/UTV disabled person access permits to people with disabilities for County Forest access.
15. Revisions were drafted to Chapter 16 of the County Forest Ordinances and were adopted by County Board in early 2021.
16. Held quarterly meetings with the Forest Citizen's Advisory Subcommittee to discuss forestry and recreation issues.



**Wildlife and Fisheries Management:**

In cooperation with the Wisconsin Department of Natural Resources:

1. Maintained 17 flowages.
2. Mowed forest openings, Nine Mile and Harrison-Hewitt Forest Unit flowage dikes and the Bitzke Bird Walk trail.
3. Twelve beaver and 10 dams were removed by APHIS that were causing damage at waterfowl flowages.
4. Mowed most forest unit trails suitable for mowing.
5. Because of a DNR Wildlife vacancy none of the 72 forest openings in the forest units were either mowed or had herbicides applied. Treatment on twenty-seven openings will take place in 2022.
6. Poor winter conditions prevented shearing of tag alder in the Leather Camp Forest Unit to create habitat for grouse, woodcock, and other early successional species. Shearing will continue in 2022.
7. Seeded 1.25 miles of trails with a wildlife mixture in Nine Mile and Leather Camp Forest Units.
8. Removed cattails in front of the water control structure at Bern Forest Unit utilizing Federal Emergency Management Agency (FEMA) funding. Removal of additional cattail masses will continue in 2022 and beyond.
9. Seeded 100 lbs. of wild rice in flowages at the Harrison-Hewitt Forest Unit.
10. Testified in favor of additional antlerless tags to the County Deer Advisory Council (CDAC) to reduce the deer population in areas of County Forests with tree regeneration problems.

**Recreation:****Nine Mile County Forest Cross Country Ski Trails:**

The ski season opened on December 31, 2020 and the chalet closed for the season on March 8, 2021. The Wausau Nordic Ski Club offered free adult ski lessons on Tuesday evenings in January. The County assisted by allowing free ski rental and ski passes for those taking lessons. This partnership was developed to help promote the ski area and increase the interest in cross country skiing.

The Snekkevik ski race and the Badger State Games were cancelled in 2021. Special Olympics was held and netted \$745.00 in revenue. Stomp the Swamp Snowshoe race was again held in February with \$126.00 in revenue. IronBull winter triathlon event had 48 participants and \$252.00 in revenue. Total annual receipts associated with skiing and snowshoe activity was \$59,825.00.

**Ski Trail Maintenance at Nine Mile Forest Unit:**

1. Brushing of all trails is ongoing, and the efforts of the volunteers are greatly appreciated.
2. Volunteers from the Nordic Ski Club sponsored workdays in October. They performed tasks such as rock picking, lifting trees and brushing trails.
3. Trail signs were inspected, and damaged trail signs replaced, some new signage added, this work will continue in 2021 as the signage is evaluated and updated.

**Mountain Biking at Nine Mile Forest Unit:**

The 2021 mountain bike season opened at noon on May 1. The bike trails closed as scheduled on October 15. There were three Mountain Bike events held at Nine Mile in 2021: The Wisconsin Endurance Mountain Bike Series, Wausau 24 and the IronBull Granite Grinder. NICA High school bike race was cancelled. A total of 1125 daily passes and 537 annual passes were sold in 2021. Total receipts associated with mountain biking in 2021 totaled \$16,447.99. Central Wisconsin Off-Road Cycling Coalition, (CWOCC) continues to be a great partner in maintaining the trail system. CWOCC fund raised and completed phase II of the Nine Mile Forest single track improvement project. Volunteers donate many hours of their time to maintain the single-track trails.

**Other Recreation:**

1. Three cross country running races were held at Nine Mile in 2021.
2. Iron Bull's Adventure Challenge was held at Nine Mile with 491 participants and \$2,577.75 in revenue.
3. Issued fifty-three undesignated camping permits for county forests in 2021 resulting in \$754.29 in revenue.
4. The number of people using all County Forest Units continues to increase. Activities such as hiking, dog walking, berry picking, and horseback riding are growing and the demand for more trails is increasing.

**Recreational GIS Mapping:**

1. Created 2 maps for potential acquisition for addition to County Forest and Park lands.
2. Created 4 maps for utilizing the new CivicRec software including Big Eau Pleine, Dells of the Eau Claire and Marathon parks.
3. Created 2 County Forest and Park location maps.
4. Created new maps for the County website including Amco, Ashley, Big Rapids, Blue Gill Bay, Cherokee, DC Everest, Mission Lake and Rib Falls parks.

**Snowmobile Trails:**

1. Trails were open 16 days during the 2020-21 season. Looking back 29 years, the seasonal average has been 44 days.
2. Seven local snowmobile clubs' contracts with Marathon County to groom, sign, brush and perform other work related to maintaining the trail system on County Forest property.
3. Clubs are responsible for signing the trails to DNR specifications as well as meeting any requirements set forth by the Parks, Recreation and Forestry Department and WCFA standards.
4. The Parks, Recreation and Forestry Department annually update the snowmobile trail map for the Snowmobile Council to print. This year a new map was not printed, although a reprint was done. In the future, a new map will be printed each year, if circumstances allow.
5. Printed trail maps are made available at numerous locations throughout Marathon County.
6. Marathon County snowmobile clubs continue to receive financial assistance for trail maintenance from the Snowmobile and ATV Aids Programs through grants administered by the Parks, Recreation and Forestry Department and disbursed by the DNR.
7. The snow and trail conditions hotline has been re-established. A recording is now available as an option on the Parks, Recreation and Forestry Department phone tree. This was due to numerous requests by the public and local businesses. The message will be updated by the Motorized Recreation Coordinator to keep the public up to date on conditions and any trail closures. This recording provides an overview of the trail conditions, a more extensive trail report is found on the Marathon County website.
8. Current trail conditions are also updated by the Parks, Recreation and Forestry Department on the Marathon County website, on Facebook and the Travel Wisconsin website.
9. The Snowmobile Automated Reporting System (SNARS) became mandatory for all snowmobile clubs statewide with the 2017-2018 season. SNARS is a computer program that was developed to improve the accurate and timely reporting of County trail maintenance expenses and other data to the DNR.
10. The Global Positioning System (GPS) requirement in all groomers became mandatory by the 2021-22 season. This was a requirement by DNR and the Governor's Snowmobile Council. This year all 28 of the clubs in Marathon County are online with the GPS units. The system is being implemented for greater accuracy of trail mileage and to track trail grooming.

**Burma Forest ATV/UTV Trails:**

1. Summer trails were maintained using \$16,598.14 of State ATV/UTV trail maintenance funds. More work will be completed this summer in the Burma Forest Unit than was done the past season.
2. The Mid-Wisconsin Trailblazers ATV Club, through a contract with Marathon County, is responsible for the routine maintenance of 11 miles of summer ATV/UTV trails.

**Public Outreach/Professional Development: (Pandemic caused cancellations again in 2021)**

1. Forest Administrator served as a member of the Wisconsin County Forests Association Legislative/Certification, Personnel, DNR Budget, Dues and Bylaws and Roads Committees.
2. Attended several in-person and virtual Society of American Foresters, Wisconsin County Forests Association and Forest Certification training sessions.
3. County Forester attended a virtual training on managing for irregular shelterwoods.
4. Analyzed plant samples for insect and disease problems.
5. Interviewed by media on forestry related issues.
6. Created interpretive displays to educate the public about the benefits of sustainable forest management.

**Budget Summaries** (available upon request)**Forest Resources:**

County Forest Program  
 County Forest Administrator  
 County Forest Road Aids  
 County Conservation Aids  
 FEMA Cattail Removal  
 Sustainable Forestry  
 Segregated Land  
 Wildlife Habitat  
 Forestry State Aid  
 Knowles-Nelson Stewardship

**Debt Redemption:**

General Debt - Aid to County Forest

**Recreation:**

Burma Trail ATV 20-21  
 Cross-Country Ski Trails  
 General Fund - Snowmobile Coordinator  
 Snowmobile Grant 20-21