



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, April 5, 2022 at 3:00 p.m.**

Meeting Location: **WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403**

Committee Members: Jacob Langenhahn - Chair ; Sara Guild, -Vice-chair; Rick Seefeldt, Allen Drabek, Bill Conway, Randy Fifrick, Dave Oberbeck, Rodney Roskopf - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

Phone Number: 1-408-418-9388

Access Code/Meeting Number: 2482 290 3069

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

- 1. Call meeting to order**
- 2. Public Comment (15 minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*
- 3. Approval of March 1, 2022 Committee minutes**
- 4. Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 1. Larry J. and Patricia K. Lang – G-A General Agriculture to R-R Rural Residential & G-A General Agriculture to R-E Rural Estate – Town of Spencer
 2. Timothy and Amy Davis – L-D-R Low Density Residential to R-R Rural Residential & G-A General Agriculture to R-R Rural Residential – Town of Spencer
 - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) - None
 - C. Review and Possible Recommendations to County Board for its Consideration – None
 - D. Review and Possible Action by ERC (No County Board Action Needed)
 1. Red Parrot Subdivision Final County Plat – Town of Knowlton
- 5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
 - A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF) Solid Waste CPZ
 1. MS4 – Annual Stormwater Report
 2. Update on Fenwood Creek funding request
 3. Metallic Mining Updates – New Information
- 6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
- 7. Next meeting May 3, 2022 3:00 pm Assembly Room and future agenda items:**
 - A. Committee members are asked to bring ideas for future discussion
 - B. Announcements/Requests/Correspondence

**MARATHON COUNTY
ENVIRONMENTAL RESOURCES COMMITTEE
AGENDA**


8. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.

EMAILED AND/OR FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
TPP Printing (715 223-3505)

Date: 03/29/2022 _____
Time: 2:00pm _____
By: n.d _____
Date/Time/By: _____

SIGNED  _____
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: _____
Time: _____ a.m. / p.m.
By: County Clerk _____

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Tuesday, April 5, 2022 at 3:00 p.m., Marathon County Courthouse Assembly Room B-105 500 Forest Street Wausau 54403, at which time the Committee will consider the following:

1. The petition of Larry J. and Patricia K. Lang to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-R Rural Residential and G-A General Agriculture to R-E Rural Estate described as Lot 2 of CSM 8210 recorded in Volume 31, Page 163 as Document Number 1034062 located in part of the W ½ of the NE ¼ of Section 21, Township 26 North, Range 2 East, Town of Spencer, Marathon County, Wisconsin. The area proposed to be rezoned to R-R Rural Residential is shown as Lot 1 (3.04 acres) and the area proposed to be rezoned to R-E Rural Estate is Lot 2 (7.40 acres) as shown on the Preliminary Certified Survey Map by EMCS Inc. submitted with the rezone petition. Part of parent parcel PIN# 074.2602.211.0989.
2. The petition of Timothy J. Davis to amend the Marathon County Zoning Ordinance to rezone lands from L-D-R Low Density Residential and G-A General Agriculture to R-R Rural Residential described as Lot 1 of CSM 19030 recorded as Document Number 1843194 located in part of the SW ¼ of the SW ¼ of Section 26, Township 26 North, Range 2 East, Town of Spencer, Marathon County, Wisconsin. The PIN numbers associated with this rezone are 074.2602.263.0996 and 074.2602.263.0989.

All interested persons will be provided the opportunity to be heard at the public hearing. Those planning to attend this meeting who need some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. Please call at least one business day in advance of the meeting.

In the event you are unable to attend the public hearing and wish to provide written testimony prior to the hearing please forward to: Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449 Jacob Langenhahn – Environmental Resource Committee Chair.

We are encouraging people to attend the meeting by phone. Please call into the telephone conference ten minutes prior to the start time indicated above using the following number:

Phone Number: 1-408-418-9388

Access Code/ Meeting Number: 2482 290 3069

PLEASE NOTE: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.

Jacob Langenhahn



Jacob Langenhahn, Chairman
Environmental Resources Committee



Laurie Miskimins Director
Conservation, Planning, and Zoning Department

Publish: March 21st and March 28th 2022

E-mailed to: Wausau Daily Herald (WDH-Legals@wdhmedia.com) on March 16th 2022 at 11:30 a.m.



**Marathon County
Environmental Resources Committee Minutes
Tuesday, March 1, 2022
500 Forest Street, Wausau WI**

DRAFT

| Attendance: | <u>Member</u> | <u>Present</u> | <u>Not present</u> |
|--------------------|------------------------|-----------------------|---------------------------|
| <i>Chair</i> | Jacob Langenhahn | X | |
| <i>Vice-Chair</i> | Sara Guild | | X |
| | Rick Seefeldt..... | X | |
| | Bill Conway | X | via Webex or phone |
| | Allen Drabek..... | X | |
| | Randy Fifrick | X | via Webex or phone |
| | Dave Oberbeck | | X |
| | Marilyn Bhend | | X |
| | Rodney Roskopf..... | X | |

Also present via Webex, phone or in person: Laurie Miskimins, Shad Harvey, Robert Hoffman, Andrew Lynch, Jeff Pritchard, Dave Decker, Nicole Delonay, Peter Fromm Wade, Diane Hanson – Conservation, Planning, and Zoning (CPZ); Jamie Polley, Tom Lovelin - Parks, Recreation and Forestry (PRF); Kurt Gibbs, Bonnie Leick, Jenny Schonherr, Jean Kopplin and Tim Vreeland

1. **Call to order** – Called to order by Chair Langenhahn at 3:00 p.m:-
2. **Public Comment** – None.
3. **Approval of February 1, 2022, Committee minutes**

Motion / second by Drabek / Seefeldt to approve of the February 1, 2022, Environmental Resources Committee minutes as distributed.

Motion **carried** by voice vote, no dissent.

4. **Operational Functions required by Statute, Ordinance, or Resolution:**

A. **Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)**

1. Coni Johnson on behalf of Donald F. Bohy – G-A General Agriculture to R-E Rural Estate – Town of Spencer

Discussion: Hoffman was sworn in and noted the staff report and decision sheet had been included in the packet. Hoffman reviewed the rezone request of Outlot 1 on the preliminary Certified Survey Map (CSM) that was submitted with the petition. Hoffman additionally reviewed the reasoning behind why CPZ staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics.

The Town of Spencer has reviewed the application and recommends approval without any concerns or additional comments.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:21 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion /** second by Fifrick/ Drabek to recommend approval, of the Coni Johnson on behalf of Donald F. Bohy rezone request, noting the reasoning provided in the staff report and conclusions of law. The Committee determined the rezone is consistent with the Marathon County and Town comprehensive plan and is not located in the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

March 1, 2022

2. Tim Vreeland on behalf of Kenneth P. Leick & Mary D. Leick Revocable Trust – F-P Farmland Preservation to U-R Urban Residential and F-P Farmland Preservation to G-A General Agriculture – Town of Eau Pleine

Discussion: Hoffman was sworn in and noted the staff report and decision sheet had been included in the packet. Hoffman reviewed the rezone request to rezone lands from F-P Farmland Preservation to U-R Urban Residential and F-P Farmland Preservation to G-A General Agriculture as shown on the Certified Survey Map (CSM) that was submitted with the petition. The area in question was designated as a Farmland Preservation area, yet according to the Town's Comprehensive Plan, the area in question has no prime farm soils from Group 1 nor Group 2. The rezone is partially consistent with the existing and future land use maps within the town comprehensive plan. It appears no active cropland will be converted as a result of the proposed rezone. The need is related to a proposed land division. CPZ recommends denial of the portion of the petition to rezone lands from F-P to G-A and approval of the portion of the petition to rezone lands from F-P to U-R.

Langenhahn questioned the denial of the petition to rezone lands from F-P to G-A but approval of the portion of the petition to rezone lands from F-P to U-R. Hoffmann stated they recommend denial and explained what the future land use is.

Paul Daigle was sworn in and stated he stands behind the recommendation and indicated an error in the staff report stating the soils map has an error and the soil type on the 40-acre parcel is considered Withee soils, which is prime farmland in Marathon County. Langenhahn questioned if we suggest the recommendation after this information was brought forward.

Tim Vreeland was sworn in and explained the reasoning behind the rezone and the confusion on the application. Vreeland stated the intent of the application was that the lot marked F-P was to stay in F-P and the 0.78-acre parcel be rezoned from F-P to U-R.

Bonnie Leick was sworn in and agreed with Tim Vreeland's statement.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:47 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet

Action: **Motion** / second by Fiffrick/ Seefeldt to recommend denial of the F-P to G-A and approve the F-P to U-R, of the Tim Vreeland on behalf of Kenneth P. Leick & Mary D. Leick rezone request. Noting the reasoning provided in the staff report and conclusions of law. The Committee determined the rezone is consistent with the Marathon County and Town comprehensive plan and is in the Farmland Preservation Zoning District. The area proposed to be rezone was designated as farmland preservation in the Farmland Preservation Plan, there are prime farm soils on the area in question. The rezone appears to meet all applicable rezone standards.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

3. Cory Arndt on behalf of Oliver W. & Arlene D. Hoppe – G-A General Agriculture to R-E Rural Estate and R-R Rural Residential to R-E Rural Estate – Town of Easton

Discussion: Hoffman was sworn in and noted the staff report and decision sheet had been included in the packet. Hoffman reviewed the rezone request acres shown as Lot 1 & 2 of the Preliminary Certified Survey Map (CSM) submitted with the petition. Hoffman additionally reviewed the reasoning behind why CPZ staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. The Town of Easton has reviewed the application and recommends approval without any concerns or additional comments.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:59 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet

March 1, 2022

Action: **Motion** / second by Fifrick / Drabek to recommend approval, of the Cory Arndt on behalf of Oliver W. & Arlene D. Hoppe rezone request. Noting the reasoning provided in the staff report and conclusions of law. The Committee determined the rezone is consistent with the Marathon County and Town comprehensive plan and is not located in the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

4. Reopen the public hearing on text amendment changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code <https://bit.ly/3K0t1a6>

Discussion: Laurie Miskimins was sworn in and discussed the changes related to the annual text amendments to Chapter 17 Zoning Code. At the previous committee meeting on February 1, 2022, the committee was briefed on the proposed revisions. CPZ was directed to look at additional text amendment options regarding the shipping containers and bring back possible changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code at the next scheduled meeting. Miskimins explained that CPZ recommends the following regarding the shipping containers; 1) Continue to prohibit shipping containers in the smaller residential districts (U-R, L-D-R, and R-R), and monitor requests in these districts over the next year to see if this should be reconsidered; 2) Permit shipping containers in the F-P, G-A, N-C, C, B-R, L-I, and H-I districts; 3) Require a Conditional Use Permit in the R-E and C-V/R-C districts, as these can sometime be smaller parcels. Also, limit any parcel with five acres or less to one permanent shipping container; and 4) Change the language related to materials/appearance from "encouraged" to "shall" *match the character of the use to which they are an accessory, as well as the district of which they are located*. As it relates to further regulation on look/character, the County has historically limited what they do there, as it is difficult to enforce. Additionally, the Zoning Administrator can enforce screening requirements on any shipping container and could use this for a proposal where a container is in a denser neighborhood.

Miskimins did note, CPZ received two additional comments regarding Chapter 17. The Town of McMillan shared they wanted to know why garage door heights are limited to 12 feet in residential districts and Town of Marathon questioned why our code does not prohibit trees being planted along property lines. The Chapter 17 Zoning Code does allow for people to apply for a conditional use permit for garage doors larger than 12 feet, so no change is recommended. County Corporation Counsel reviewed research related to tree setbacks/regulating trees on property lines and found there is no case law to support the County regulating this, nor nothing in statute that gives us authority to do so. Therefore, no change to the Zoning Code is recommended.

Conway recommends CPZ Staff be present at the County Board for explanation purposes and spelling out the different abbreviations for zoning code.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 4:13 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Fifrick / Seefeldt to approve the text amendment changes to the General Code of Ordinances for Marathon County Chapter 17 Zoning Code and move to County Board.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

Environmental Resources Committee Minutes

March 1, 2022

B. Review and Possible Recommendation to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) – None.

C. Review and Possible Recommendations to County Board for its Consideration –

2. Restructuring .75 FTE Motorized Recreation Coordinator to 1.0 FTE Recreation Coordinator

Discussion: Jamie Polley discussed the position request and duties of the Recreation Coordinator. This position would work under the direction of the Recreation Superintendent and would primarily manage the snowmobile and ATV grant programs predominately during the winter and assist the Recreation Superintendent in the summer with aquatics.

Gibbs questioned if Administration/ Finance has weighed in on this situation. Polley stated she has spoken with Lance Leonard and Administration, and they are in favor of this because it is considered budget neutral.

Langenhahn questioned the levy impact.

Action: **Motion** / second by Seefeldt/ Conway to recommend approval of restructuring .75 FTE Motorized Recreation Coordinator to a 1.0 FTE Recreation Coordinator and forward to Human Resources and Finance Committee.

Motion **carried** by voice vote, no dissent.

D. Review and Possible Action

1. Red Parrot Preliminary County Plat – Town of Knowlton

Discussion: Decker discussed the details of the Red Parrot Preliminary Plat.

Action: **Motion** / second by Drabek / Seefeldt to approve the Red Parrot Preliminary Plat located in the Town of Knowlton. Motion **carried** by voice vote, no dissent.

Follow through: The final plat will be submitted for future committee action. Approval by County Board is not required.

2. Request from Executive Committee to review and provide input and priorities on Administrator's 2022 Work Plan

Discussion: Langenhahn explained that each standing committee was given a chance to provide a review of the 2022 Work Plan and identify the priorities the Administrator should address first and foremost. Gibbs explained that due to the Deputy County Administrator vacancy and the growing workload on the current Administrator, that capacity is limited. Discussion followed and the committee selected the following as high priority: how the ARPA funds will be distributed; the Comprehensive Plan/ Strategic plan refresh and creating a long- term facilities plan. Conway indicated he would like to see more focus on environmental impacts in the Comprehensive Plan/ Strategic plan and questioned if the Executive committee would/could add to the County Administration Work Plan regarding the Fenwood Creek Project.

Action: **Motion** / second by Seefeldt / Conway to have the ERC priorities forwarded to the Executive Committee to review. Motion **carried** by voice vote, no dissent.

Follow through: Forward to the Executive Committee for review.

3. Review and possible approval of update to Schedule of Deposits regarding CPZ citation amounts.

Discussion: Daigle brought forward recommendations for changes to the Schedule of Deposits (as listed in the packet). Gibbs questioned if the update in the forfeiture include court costs, which Daigle indicated they are in fact included.

Action: **Motion** / second by Conway / Seefeldt to approve the changes to the Schedule of Deposits. Motion **carried** by voice vote, no dissent.

Follow through: Approval by County Board is not required.

March 1, 2022

5. **Educational Presentations/Outcome Monitoring Reports and Committee Discussion**

A. Department Updates: Conservation, Planning and Zoning (CPZ), Solid Waste, Parks, Recreation and Forestry (PRF)

1. Introduction of Shad Harvey – Land Resources Manager

Discussion: Miskimins introduced Shad Harvey, the new Land Resources Manager for CPZ.

2. MCDEVCO POWTS Loan Update

Discussion: Miskimins provided an update. CPZ staff met with MCDEVCO staff. MCDEVCO reported they have had approximately 10-15 phone inquiries about the loan program and have distributed several loan applications but have not received any of the applications back or have not approved any loans to date. CPZ has given approximately 20 verification forms for homeowners, verifying their systems would qualify for the loan program (MCDEVCO verifies income requirements). Generally, the loan program was set up to mimic the Wisconsin Fund grant program. CPZ is getting more requests than ever about the loan program so there is a need, but adjustments need to be made to make it a successful *loan* program.

Follow through: CPZ Director and County Administrator will continue conversations with MCDEVCO and bring back suggestions for program improvement.

3. Update of Fenwood Creek Funding request

a. SB-968 Fenwood Creek Bill introduced at Senate Natural Resources and Energy Committee

Discussion: Daigle discussed SB-968 and the testimony that he provided at a public hearing last week. There appears to be support for this bill and there is consideration occurring to move this bill to the Executive Session and possibly expediting it.

4. Outstanding Young Farmer-runner Awarded to Mike and Gina Redetzke, Colby

a. Sponsored by: Partnership for Progressive Agriculture, Vita Plus, Rural Mutual, Short Lane Ag and the Eau Pleine Partnership for Integrated Conservation

Discussion: Daigle highlighted The Redetzke Family and their conservation efforts on their farm in Marathon County.

5. 2021 County Forest Division Annual Report

Discussion: Tom Lovelin briefly reviewed the County Forest Division Annual Report (included in meeting packet). This has been approved by the Forestry and Recreation Committee.

6. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**

7. **Next meeting date, time & location and future agenda items:**

Tuesday, April 5, 2022, 2022 3:00 p.m. Marathon County Courthouse, Assembly Room 500 Forest Street Wausau WI

A. Committee members are asked to bring ideas for future discussion

1. Suggested revisions to the MCDEVCO POWTS Loan program

B. Announcements/Requests/Correspondence

Robert Hoffman – Land Use Technician has accepted a position with the Department of Natural Resources. Congratulations Robert. Thank you for your service to Marathon County.

8. **Adjourn – Motion** / second by Seefeldt/ Roskopf to **adjourn** at 5:30 p.m. Motion **carried** by voice vote, no dissent.

Laurie Miskimins, CPZ Director

For Jacob Langenhahn, Chair

cc: (via email/web site) ERC members; County Clerk

LM/nd



PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) *(Name & Address)*:

Larry and Patricia Lang, 104094 26th Rd, Marshfield, WI 54449

hereby petition to rezone property owned by *(Name & Address)*: Larry and Patricia Lang, 104094 26th Rd, Marshfield, WI 54449

from the classification G-A, General Agriculture to R-R and R-E, Rural Residential and Rural Estate

PROPOSED LOT 1 TO R-R, PROPOSED LOT 2 TO R-E

2. The legal description of that part of the property to be rezoned is *(include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description)*: See attachment

Parcel Identification Number (PIN): 074-2602-211-0989

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

A single family home on Lot 1 of the proposed CSM

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Public utilities are in the Karau Ave R/W

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.

This will be served by private well and septic. No infrastructure from the Town will be needed.

C. What have you done to determine that the land is suitable for the development proposed?

The land division and use have been discussed with Marathon County Zoning and the Marathon County Surveyor prior to the application.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.

No air quality issues are anticipated. Silt fence will be installed by excavators to protect surface water runoff. This is a single family home, not a commercial development.

E. Explain any potential for conflict with existing land uses in the area.

No conflicts anticipated. Residential homes are currently in the area.

(OVER)

F. Demonstrate the need of the proposed development at this location. A HOME SINGLE FAMILY

G. What is the availability of alternative locations? Be specific. A HOUSE

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? 1/2 ACRE OF CORP LAND

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. ONLY 1/2 ACRES WILL BE DISTURBED

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature [Signature] Phone 715-615-6755 Date 1-14-22
8. Owner's Signature [Signature] Phone 715-615-6755 Date 1-14-22
(if different)

Date Fee Received: 2/1/2022 Fee \$600.00 PAYABLE TO MARATHON COUNTY

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

RECEIVED
JAN 18 2022

MARATHON CO. CONSERVATION
PLANNING & ZONING DEPT



Transforming challenges into SOLUTIONS

500 North 17th Avenue Wausau, WI 54401

715.845.1081 phone 715.845.1099 fax

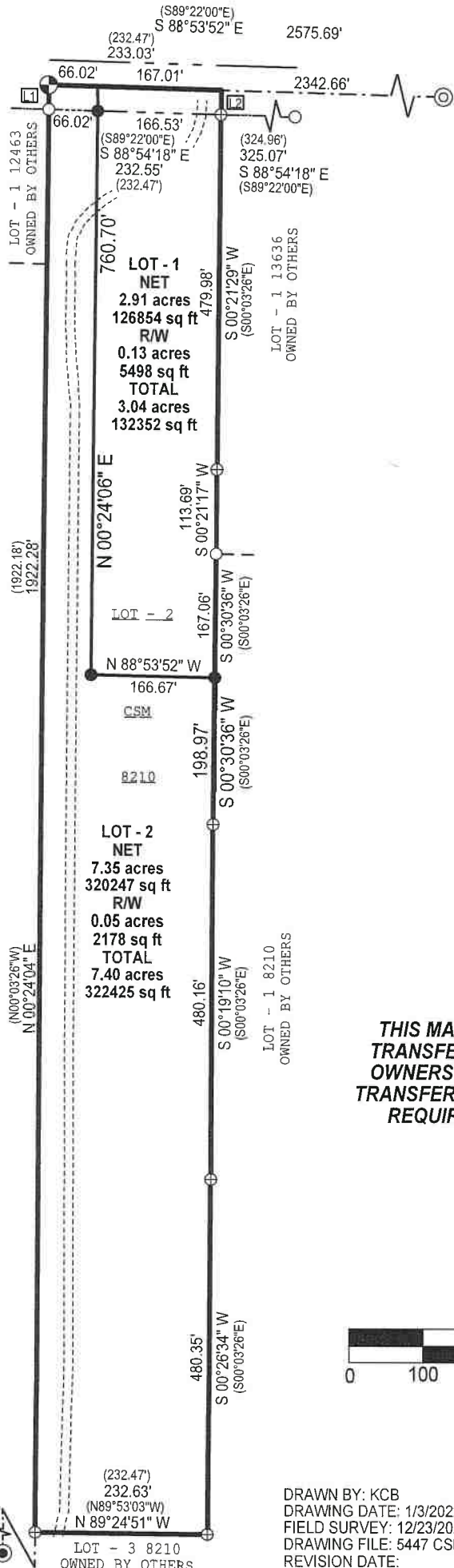
www.emcsinc.com

MARATHON COUNTY CERTIFIED SURVEY MAP NO. _____

PRELIMINARY

RESERVED FOR RECORDING DATA

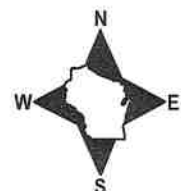
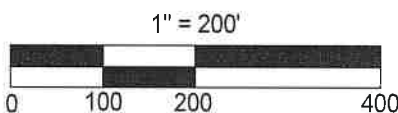
BEING ALL OF LOT 2 OF MARATHON COUNTY CERTIFIED SURVEY MAP 8210 RECORDED IN VOLUME 31, PAGE 163 AS DOCUMENT NUMBER 1034062 LOCATED IN PART OF THE NW1/4 OF THE NE1/4 AND PART OF THE SW1/4 OF THE NE1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN.



APPROVED FOR RECORDING
UNDER THE TERMS OF THE MARATHON CO.
LAND DIVISION REGULATIONS.
BY: _____
DATE: _____
MARATHON CO. CONSERVATION, PLANNING
AND ZONING DEPT.
CPZ TRACKING #: _____

**THIS MAP DOES NOT
TRANSFER PROPERTY
OWNERSHIP. SALE OR
TRANSFER OF PROPERTY
REQUIRES A DEED.**

- 3/4" X 24" IRON REBAR, 1.50#/FT SET
- 1-1/4" OD IRON PIPE FOUND
- ⊕ 1-1/4" IRON REBAR FOUND
- ⊗ MAG NAIL SET FROM TIES
- ⊙ MAG NAIL FOUND
- ⊙ 1-1/4" OD IRON PIPE FOUND
- (xxx) PREVIOUSLY RECORD AS DATA



THE NORTH LINE OF THE NE1/4 WAS ASSIGNED A BEARING OF S88°53'52"E PER WISCRS NAD83(2011) MARATHON COUNTY ZONE

DRAWN BY: KCB
DRAWING DATE: 1/3/2022
FIELD SURVEY: 12/23/2021
DRAWING FILE: 5447 CSM
REVISION DATE:

PREPARED FOR:
LARRY LANG
1st Choice Recycling
504 E. Willow Drive
Spencer, WI 54479



Transforming challenges into SOLUTIONS

500 North 17th Avenue Wausau, WI 54401
715.845.1081 phone 715.845.1099 fax
www.emcsinc.com

MARATHON COUNTY CERTIFIED SURVEY MAP NO. PRELIMINARY

SURVEYOR'S CERTIFICATE:

I, KEVIN C. BOYER, PROFESSIONAL LAND SURVEYOR WITH EMCS, INC., HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED THIS PLAT, BEING ALL OF LOT 2 OF MARATHON COUNTY CERTIFIED SURVEY MAP 8210 RECORDED IN VOLUME 31, PAGE 163 AS DOCUMENT NUMBER 1034062 LOCATED IN PART OF THE NW1/4 OF THE NE1/4 AND PART OF THE SW1/4 OF THE NE1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF LARRY LANG, CONTAINING 7.44 ACRES AND DESCRIBED AS FOLLOWS:

- COMMENCING AT THE N1/4 CORNER OF 21-26-2E, SAID POINT BEING THE POINT OF BEGINNING;
- THENCE ALONG THE NORTH LINE OF THE NE1/4 S88°53'52"E, A DISTANCE OF 233.03 FEET;
- THENCE S 00°23'54" W, A DISTANCE OF 32.96 FEET TO THE NORTHEAST CORNER OF LOT 2 OF CSM 8210 AND THE NORTHWEST CORNER OF LOT 1 OF CSM 13636 AND THE SOUTH RIGHT-OF-WAY LINE OF KARAU ROAD;
- THENCE ALONG THE EAST LINE OF LOT 2 OF CSM 8210 AND THE WEST LINE OF LOT 1 OF CSM 13636 S00°21'29"W, A DISTANCE OF 479.98 FEET;
- THENCE ALONG THE EAST LINE OF LOT 2 OF CSM 8210 AND THE WEST LINE OF LOT 1 OF CSM 13636 S00°21'17"W, A DISTANCE OF 113.69 FEET;
- THENCE ALONG THE EAST LINE OF LOT 2 OF CSM 8210 S00°30'36"W, A DISTANCE OF 157.06 FEET;
- THENCE ALONG THE EAST LINE OF LOT 2 OF CSM 8210 S00°30'36"W, A DISTANCE OF 208.97 FEET;
- THENCE ALONG THE EAST LINE OF LOT 2 OF CSM 8210 S00°19'10"W, A DISTANCE OF 480.16 FEET;
- THENCE ALONG THE EAST LINE OF LOT 2 OF CSM 8210 S00°26'34"W, A DISTANCE OF 480.35 FEET TO THE SOUTHEAST CORNER OF LOT 2 OF CSM 8210;
- THENCE ALONG THE SOUTH LINE OF LOT 2 OF CSM 8210 N89°24'51"W, A DISTANCE OF 232.63 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF CSM 8210 AND THE WEST LINE OF THE NE1/4;
- THENCE ALONG THE WEST LINE OF LOT 2 OF CSM 8210 AND THE WEST LINE OF THE NE1/4 N00°24'04"E, A DISTANCE OF 1922.28 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF KARAU ROAD;
- THENCE ALONG THE WEST LINE OF THE NE1/4 N00°25'49"W, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING 10.44 ACRES;

SUBJECT TO RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE SUBDIVISION REGULATIONS OF THE COUNTY OF MARATHON, IN SURVEYING, DIVIDING, AND MAPPING THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF.

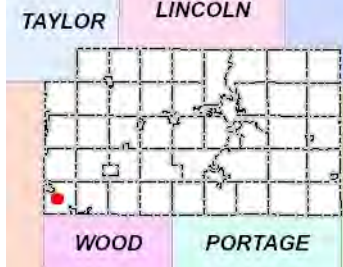
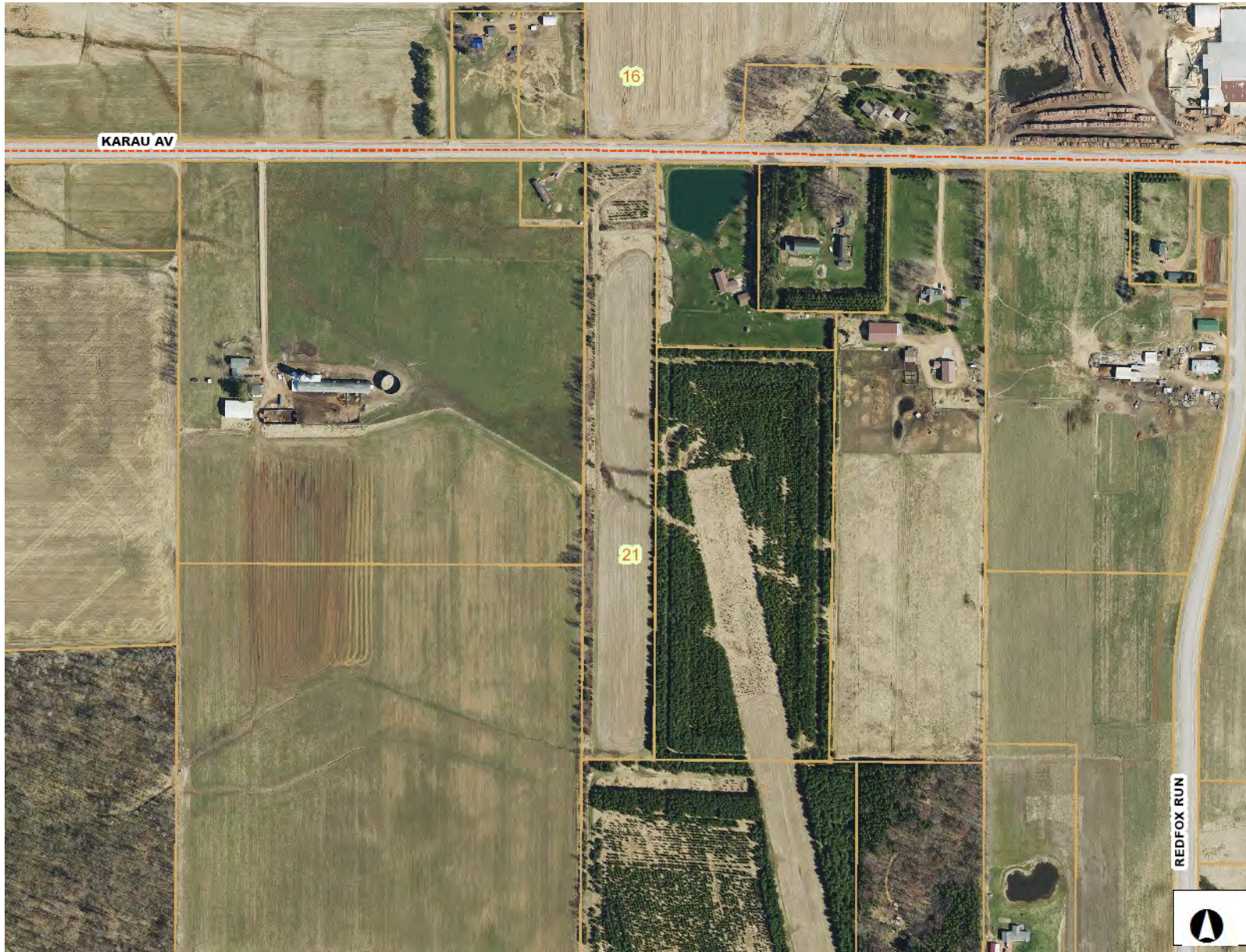
DATED THIS 22nd DAY OF January, 2022

Kevin C. Boyer
KEVIN C. BOYER
PLS-2675





Land Information Mapping System



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

239.88 0 239.88 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

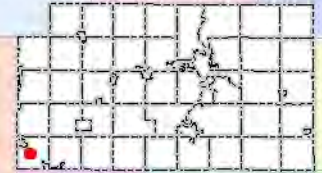
Notes



Land Information Mapping System

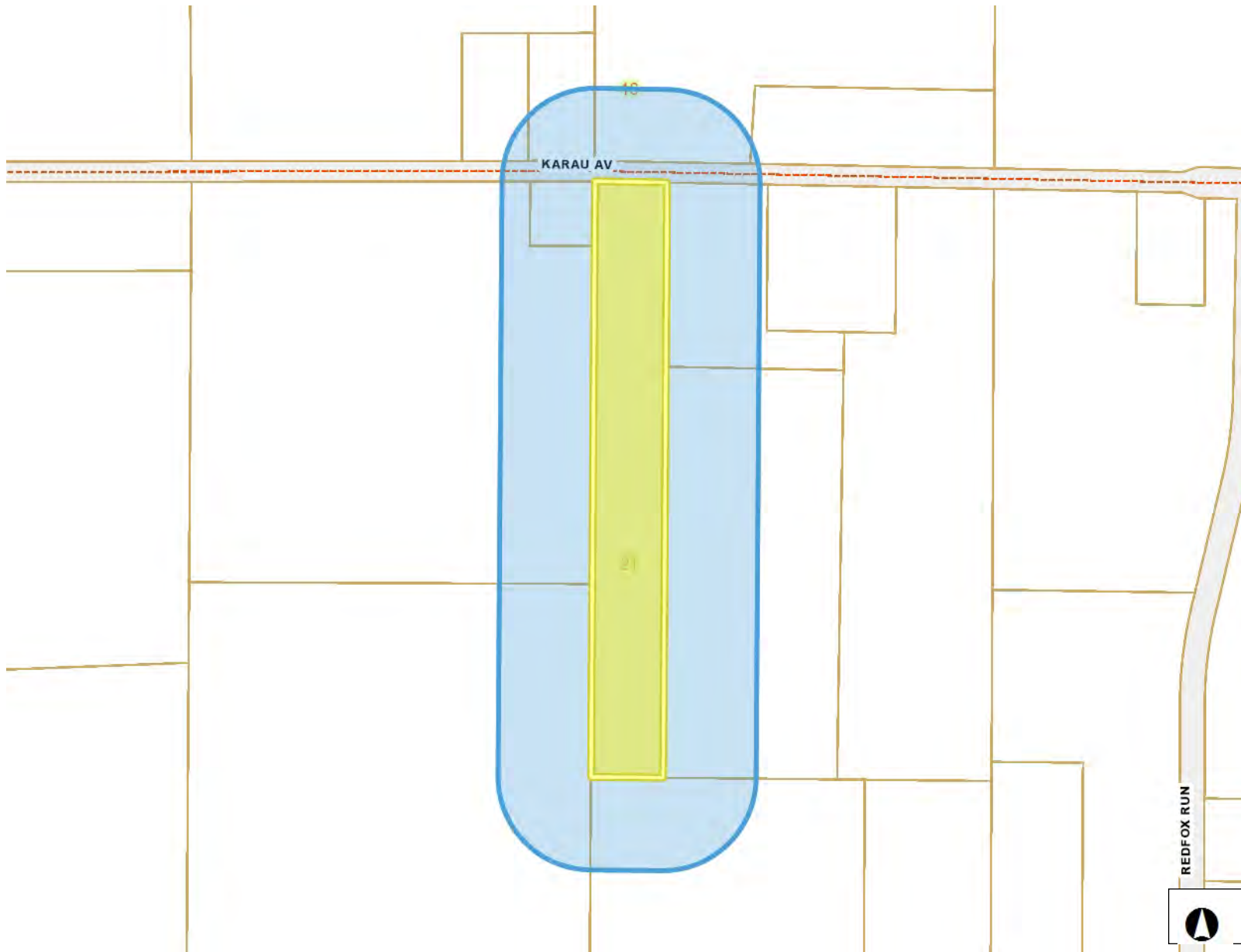
TAYLOR

LINCOLN



WOOD

PORTAGE



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities

239.88 0 239.88 Feet



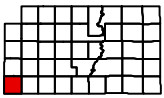
NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



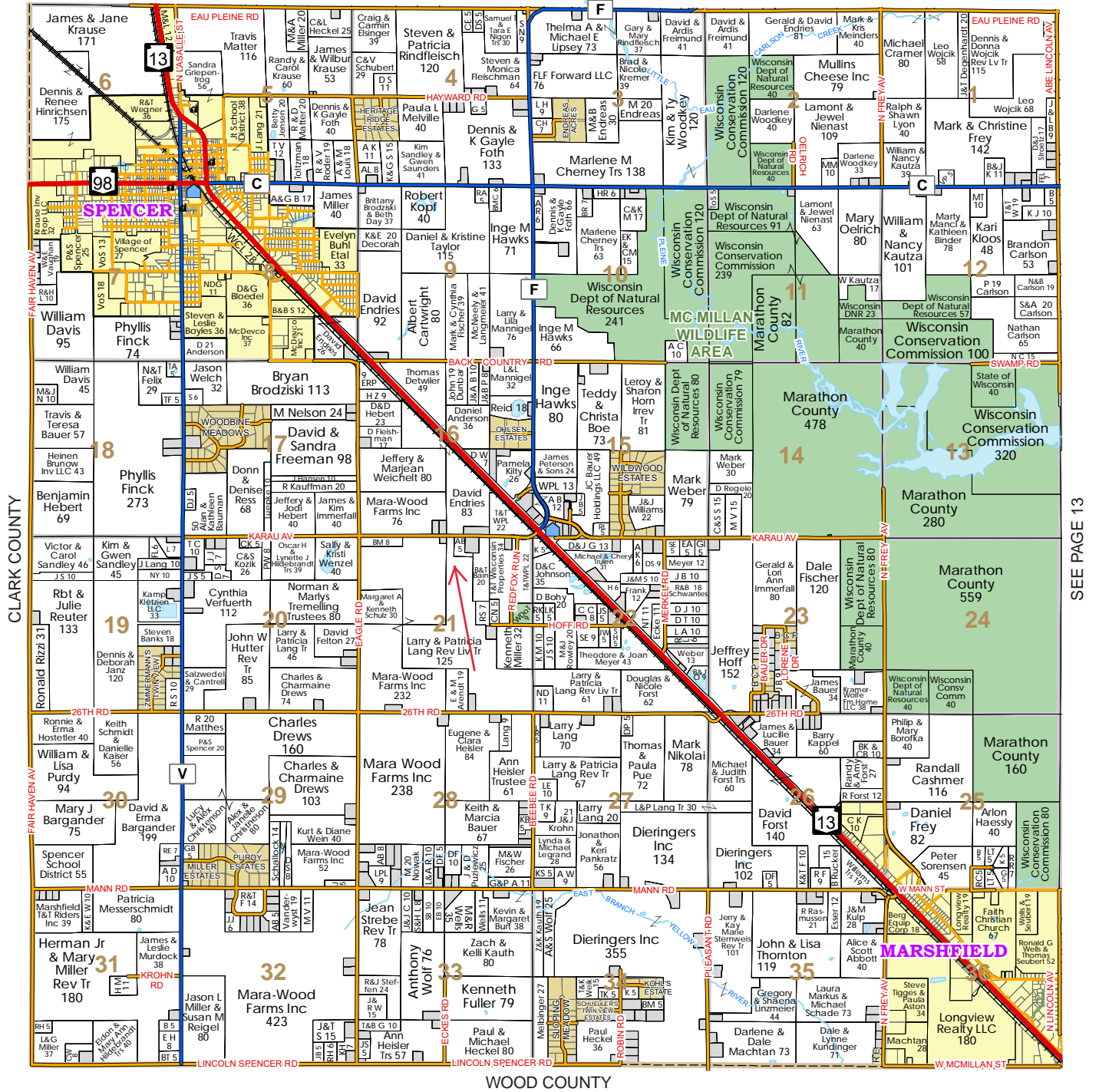


Spencer

Township 26N - Range 2E

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SEE PAGE 29



SEE PAGE 13

Rural Mutual
Insurance Company

Contact us for your
**HOME, AUTO, BUSINESS,
FARM and LIFE insurance.**

**Premiums Paid Here, Stay Here
To Keep Wisconsin Strong**

Jennifer Howen
MARSHFIELD
(715) 384-2826 | 1213 S Central Ave, Ste A

Brad Kreklau

Ian Pierce

Leon Woller
ATHENS
(715) 257-1414 | 704 Pine St

Katherine Zoromski

Jennifer Zinda-Mancl
STEVENS POINT
(715) 341-5808 | 3205 Post Rd

Stacey Zimmermann

Brian Deffner
SHAWANO
(715) 803-4030
1478 E Green Bay St

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF SPENCER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Dennis Gonnering, Clerk of the Town of Spencer, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Spencer Town Board at a meeting held on the 8th day of February, 2022.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

1. NOW, THEREFORE BE IT RESOLVED that the Town of Spencer Town Board considered on the 8th day of February, 2022, The petition of Larry J. and Patricia K. Lang to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-R Rural Residential and G-A General Agriculture to R-E Rural Estate described as Lot 2 of CSM 8210 recorded in Volume 31, Page 163 as Document Number 1034062 located in part of the W 1/2 of the NE 1/4 of Section 21, Township 26 North, Range 2 East, Town of Spencer, Marathon County, Wisconsin. The areas proposed to be rezoned are described as Lot 1 and Lot 2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 074.2602.211.0989.

The Town of Spencer hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*);

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**
 No Yes Explain: _____
- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**
 No Yes Explain: _____
- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**
 No Yes Explain: _____
- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**
 No Yes Explain: _____
- 5) **Is there any potential for conflict with existing land uses in the area?**
 No Yes Explain: _____

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**MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT**

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: _____
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: A House
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: 1 1/2 acres
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: only 1 1/2 acres
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: _____
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Spencer recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk [Signature]
 Town Board [Signature]
[Signature]
[Signature]

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before March 25, 2022 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403



**Larry J & Patricia K Lang
Petition to Rezone Land
Staff Report, March 1st, 2022
Environmental Resources Committee**

Findings of Fact

PUBLIC HEARINGS/MEETINGS:

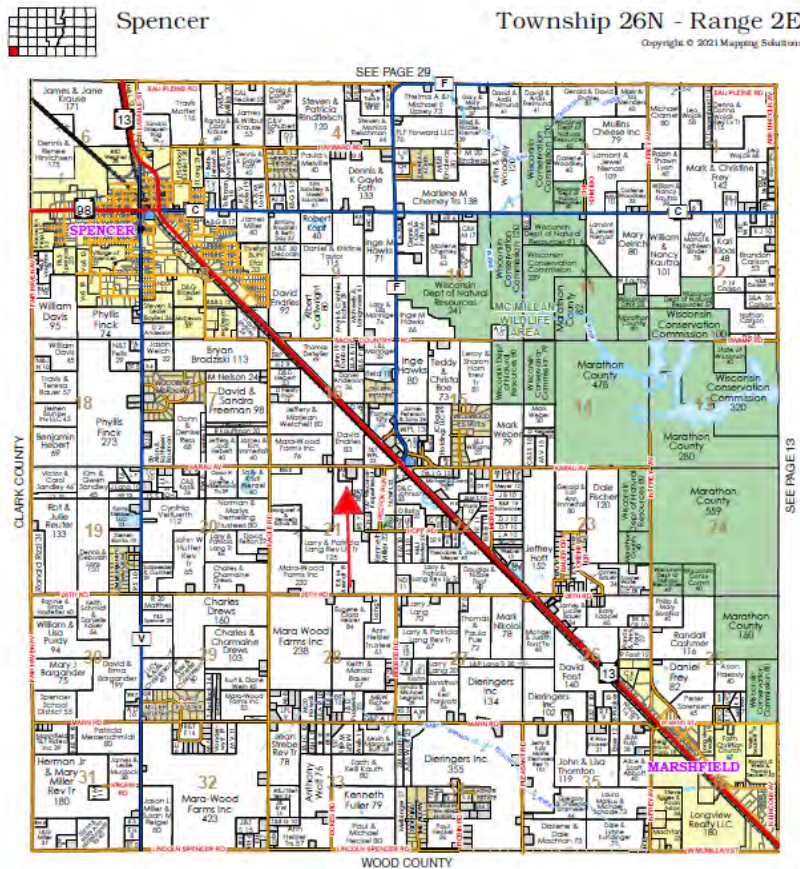
- Town of Spencer Town Board Meeting (*February 8th, 2022*)
- Marathon County Environmental Resources Committee Meeting (*April 5th, 2022, at 3:00pm*)

PETITIONER: Larry & Patricia Lang – 104094 26th Road Marshfield, WI 54449

PROPERTY OWNERS: Larry & Patricia Lang – 104094 26th Road Marshfield, WI 54449

LOCATION OF REZONE REQUEST: Area proposed to be rezoned is in the middle of the Town of Spencer just West of the intersection of Karau Ave, and Redfox Run.

Map 1: Location of Rezone Request



REQUEST:

The petition of Larry J. & Patricia K. Lang to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-R Rural Residential, and G-A General Agriculture to R-E Rural Estate described as Lot 2 of CSM 8210 recorded in Volume 31, Page 163 as Document Number 1034062 located in part of the W ½ of the NE ¼ of Section 21, Township 26 North, Range 2 East, Town of Spencer, Marathon County, Wisconsin. The areas proposed to be rezoned are described as Lot 1 and Lot 2 on the preliminary CSM submitted with the rezone petition, part of parent parcel PIN# 074.2602.211.0989.

EXISTING ZONING DISTRICT:

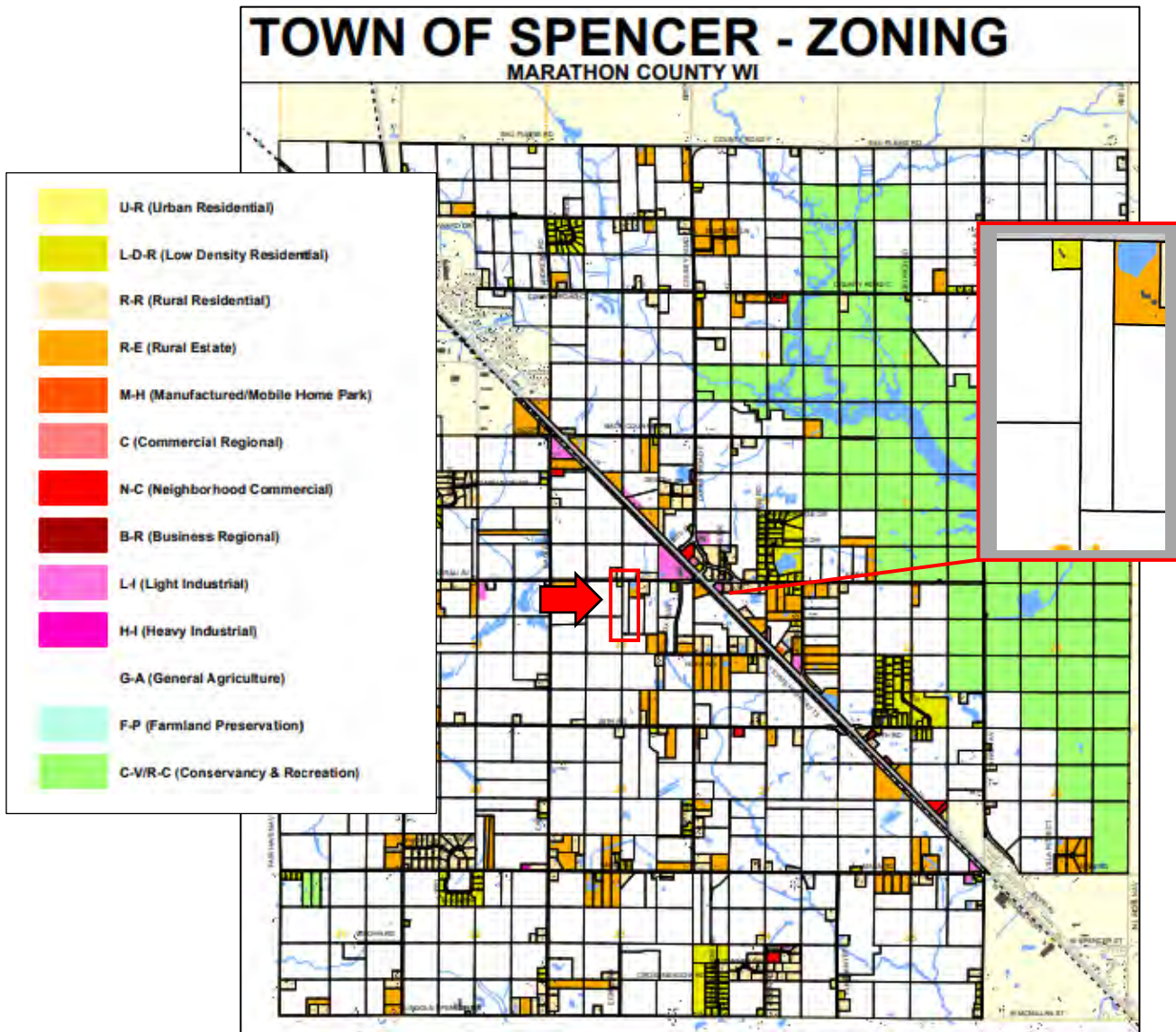
G-A General Agriculture. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels, or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

PROPOSED ZONING DISTRICT:

R-E Rural Estate District. The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

R-R Rural Residential District. The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

EXISTING ZONING DISTRICT MAP: Adjacent parcels are zoned General Agriculture (White) and Rural Residential (Tan).



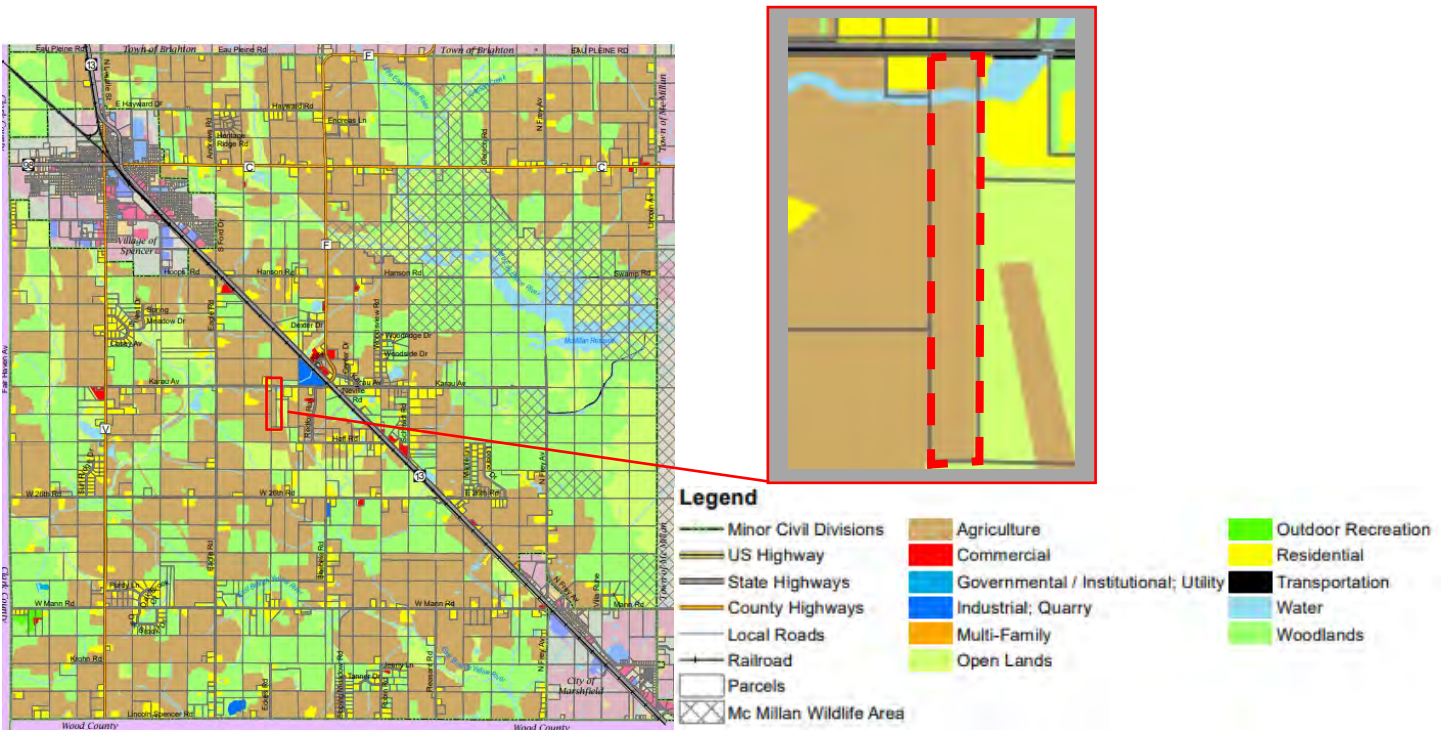
Map #2 Town of Spencer Zoning District Map

Current Parcel Size = 10.252 Acres

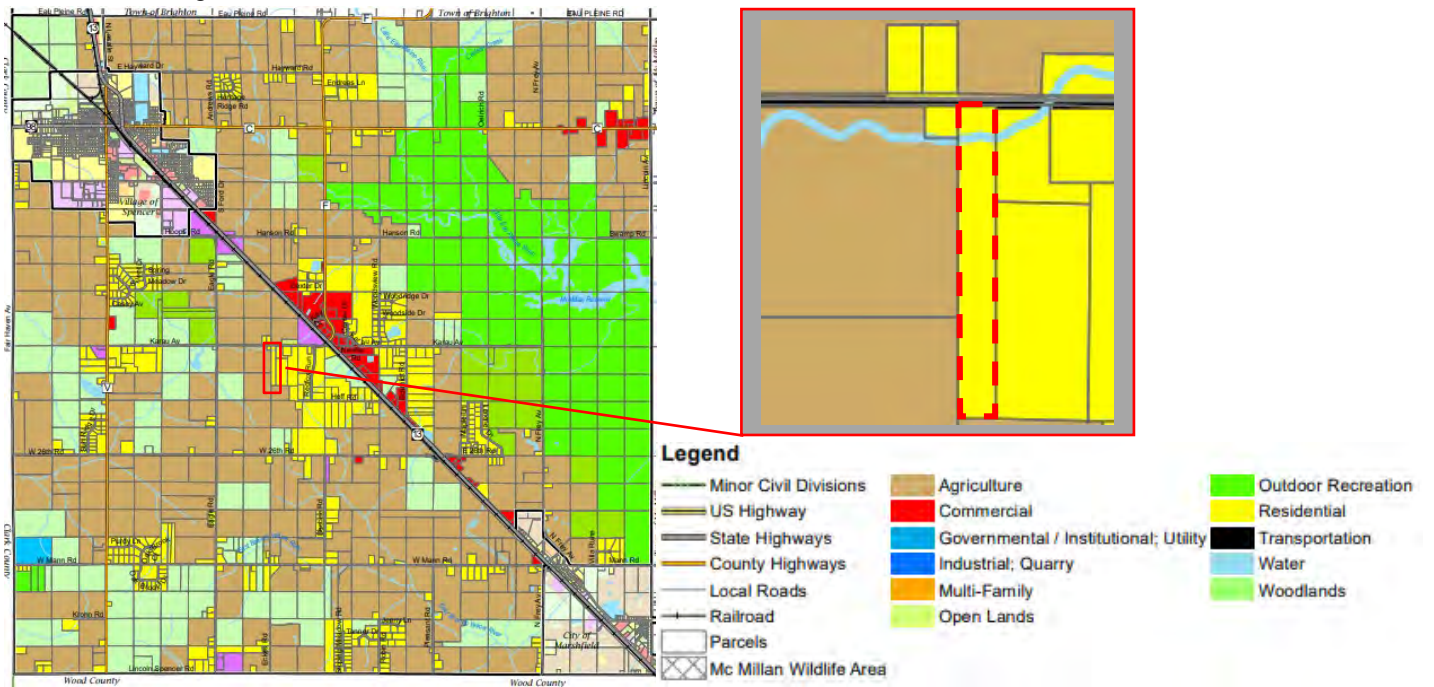
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

Existing Generalized Land Use/Land Cover Map – Town of Spencer (Comprehensive Plan 2017) The area proposed to be rezoned is shown as agriculture in the Town’s Comprehensive Plan Existing Land Use/Land Cover Map (2017). Adjacent land uses are comprised of agriculture, woodland, outdoor recreation, and residential.

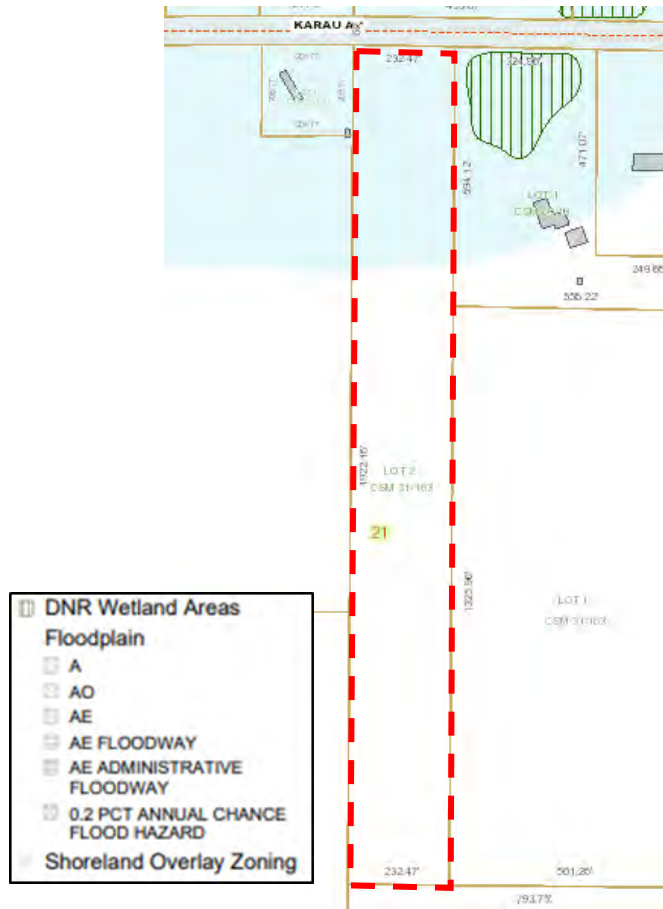


TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2017 Plan): The area proposed to be rezoned is shown as residential in the Town’s Comprehensive Plan Future Land Use Map (2017). Adjacent land uses are comprised of residential, and agriculture uses.

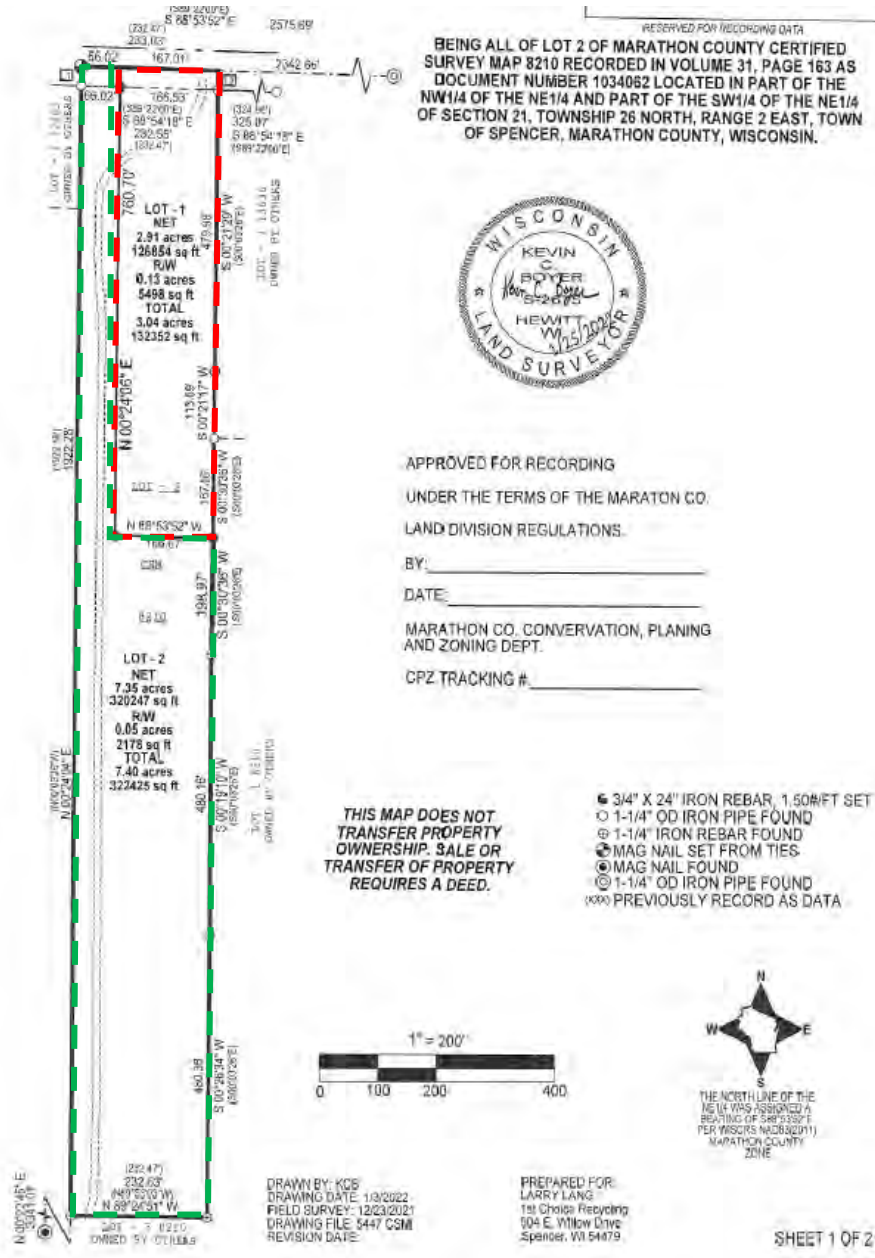


FARMLAND PRESERVATION PLAN: The area in question was designated as a non-farmland preservation area in the Farmland Preservation Plan. Yet, the Town of Spencer does not participate in Farmland Preservation zoning therefore there are no parcels within the town zoned farmland preservation.

SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES: The area proposed to be rezoned contains no FEMA floodplain areas or DNR mapped wetlands.



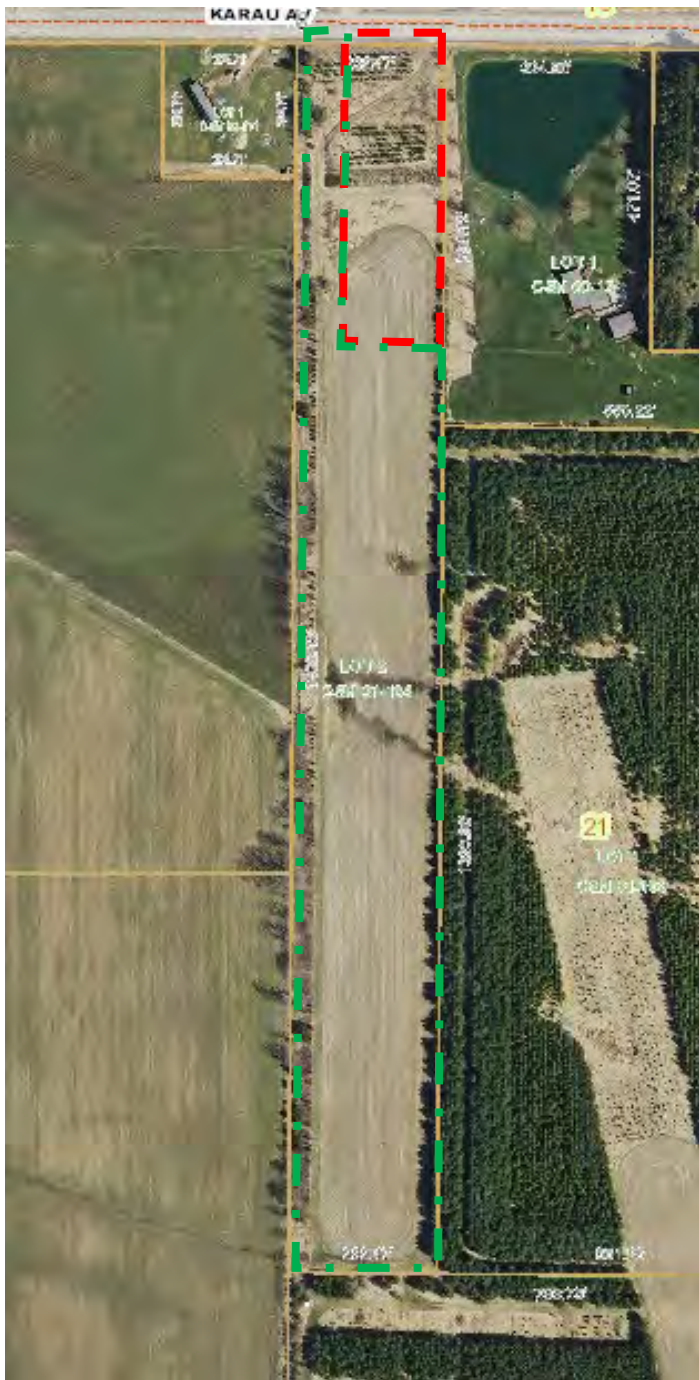
Existing Preliminary Certified Survey Map (CSM):



***Red dotted outline** portrays approximate area to be rezoned from G-A General Agriculture to R-R Rural Residential (2.91 acres)

***Red dotted outline** portrays approximate area to be rezoned from G-A General Agriculture to R-E Rural Estate (7.35 acres)

Aerial Photo #1:



*Red dotted outline portrays approximate area to be rezoned from G-A General Agriculture to R-R Rural Residential (2.91 acres)

*Red dotted outline portrays approximate area to be rezoned from G-A General Agriculture to R-E Rural Estate (7.35 acres)

Aerial Photo #2:



Red dotted outline (above) indicates the approximate location proposed to be rezoned, see the preliminary CSM for more specific information and details.

TOWN RECOMMENDATION:

On February 8th, 2022, the **Town of Spencer** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: _____

The Town of Spencer recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk _____

Town Board _____

Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
 - a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as residential uses in the town's future land use map, yet CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The area in question was not designated as a farmland preservation area. The town of Spencer does not participate in farmland preservation zoning. As indicated by the town resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.
One and a half acres will be disturbed as a result of the proposed rezone.

3. The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
 - a. The need is related to a proposed land division.
 - b. All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
 - c. No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.
4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.
The Town of Spencer Town Board has recommended approval of this rezone petition.
6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?
The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution.

Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors.



Case: #1
Environmental Resources Committee
Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

Agree disagree insufficient information

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree disagree insufficient information

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree disagree insufficient information

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree disagree insufficient information

5. The Town has approved the proposed rezone of the property.

Agree disagree insufficient information

6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree disagree insufficient information

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

Signature:

Chairman: _____

PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):

Timothy + Amy Davis
106376 Mann Road Marshfield WI 54449

hereby petition to rezone property owned by (Name & Address): Timothy and Amy Davis
106376 Mann Road Marshfield WI 54449

from the classification L-D-R low density Residential to RR Rural Residential
G-A General Agriculture

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): Commencing at the SW COR. 26-26-2E;
Thence S 89°46'11" E, a distance of 450.08'; Thence N 0°14'20" E, a distance of 33.00'
to an iron monument to the point of beginning, Thence N 0°14'20" E, a distance of 366.63'

Parcel Identification Number (PIN): 074-2602-263-0996 and
PT of 074-2602-263-0997 →

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

personal use

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided.

NA

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.

NA

C. What have you done to determine that the land is suitable for the development proposed?

NA

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.

NA

E. Explain any potential for conflict with existing land uses in the area.

NA

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**MARATHON CO. CONSERVATION
PLANNING & ZONING DEPT**

(OVER)

to an iron monument; Thence S $89^{\circ} 46' 11''$ E, a distance of 419.60' to an iron monument.

Thence S $0^{\circ} 14' 20''$ W, a distance of 366.63' to an iron monument

Thence N $89^{\circ} 46' 11''$ W, a distance of 419.60' to an iron monument to point of Beginning; subject to right-of-ways, easements restrictions and reservations of record.

- F. Demonstrate the need of the proposed development at this location. _____

 NA
- G. What is the availability of alternative locations? Be specific. _____

 NA
- H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved?

 NA
- I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. _____

 NA

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. **(If larger sheets are required to adequately portray the site, include ten (10) copies).**

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

| | | | |
|---------------------------|---|---------------------------|----------------------|
| 7. Petitioner's Signature |  | Phone <u>715-207-9613</u> | Date <u>2/9/2022</u> |
| 8. Owner's Signature |  (different) | Phone <u>715-207-9613</u> | Date <u>2-9-22</u> |

Date Fee Received: _____

Fee \$600.00 PAYABLE TO MARATHON COUNTY

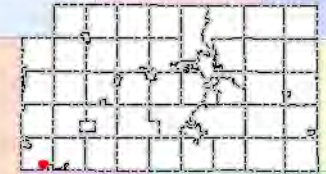
Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.



Land Information Mapping System

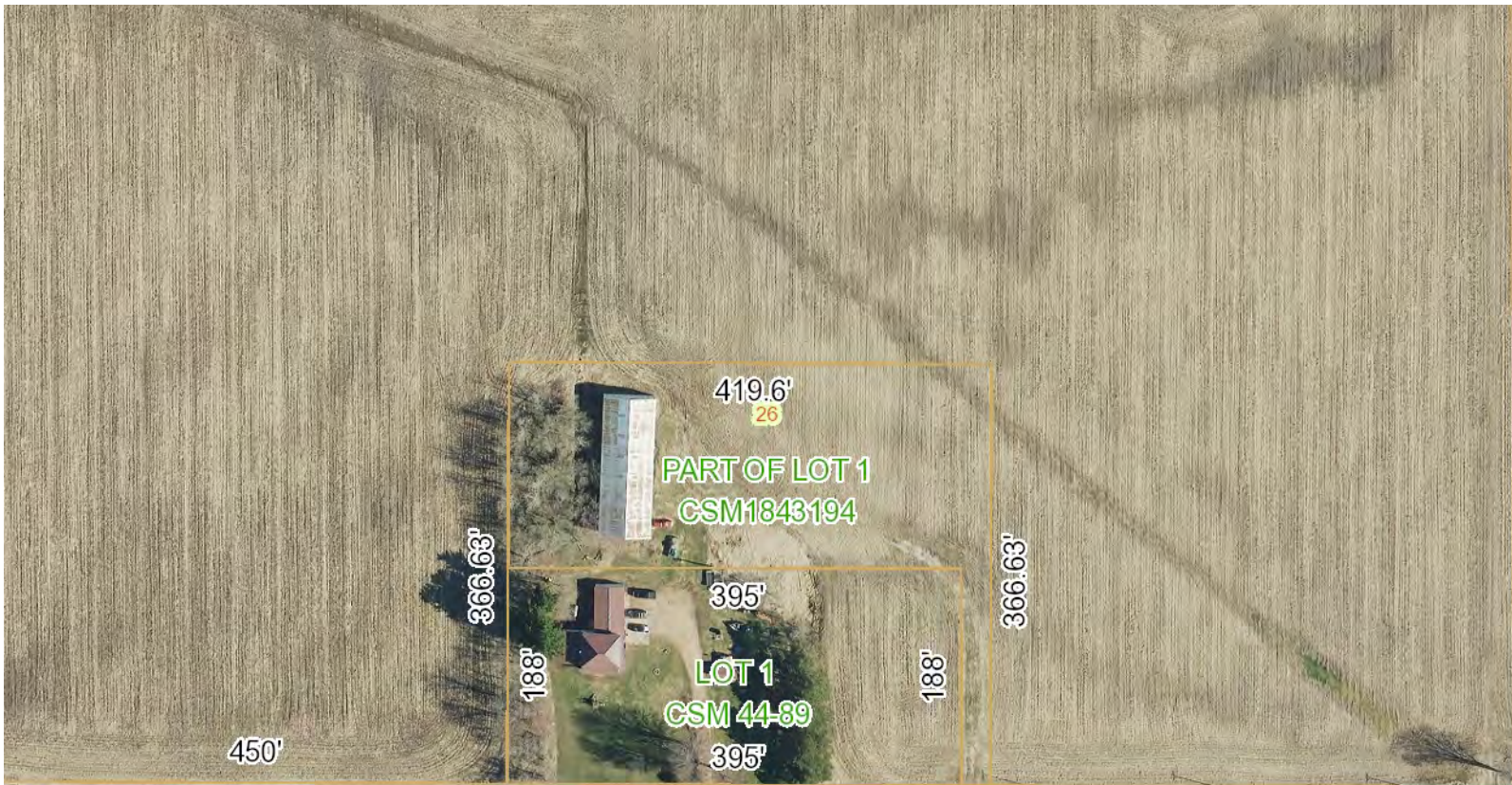
TAYLOR

LINCOLN



WOOD

PORTAGE



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3



79.09 0 79.09 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

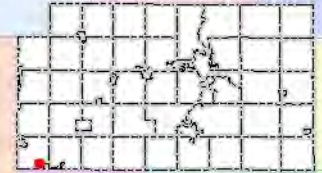
Notes



Land Information Mapping System

TAYLOR

LINCOLN

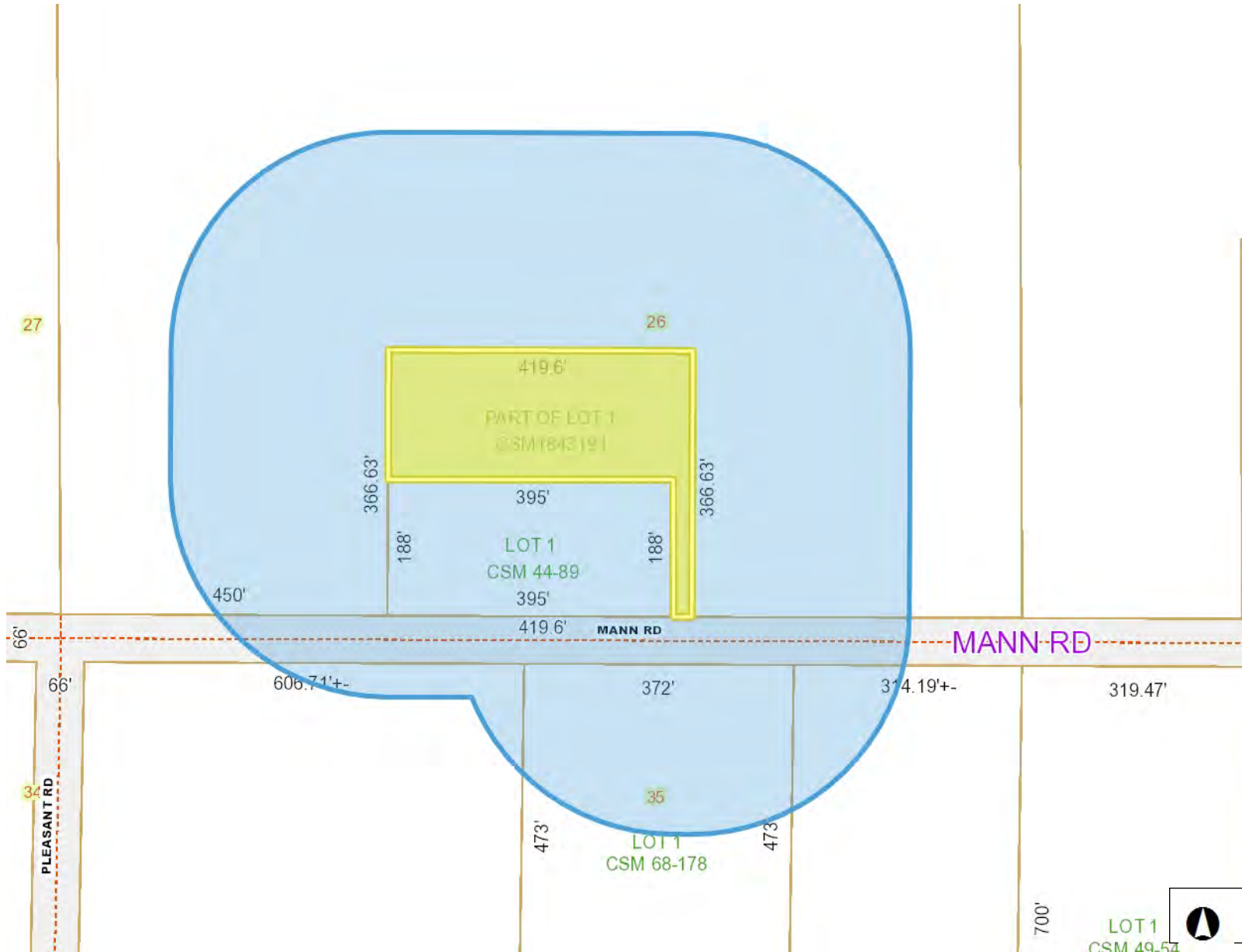


WOOD

PORTAGE

Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities



102.63 0 102.63 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

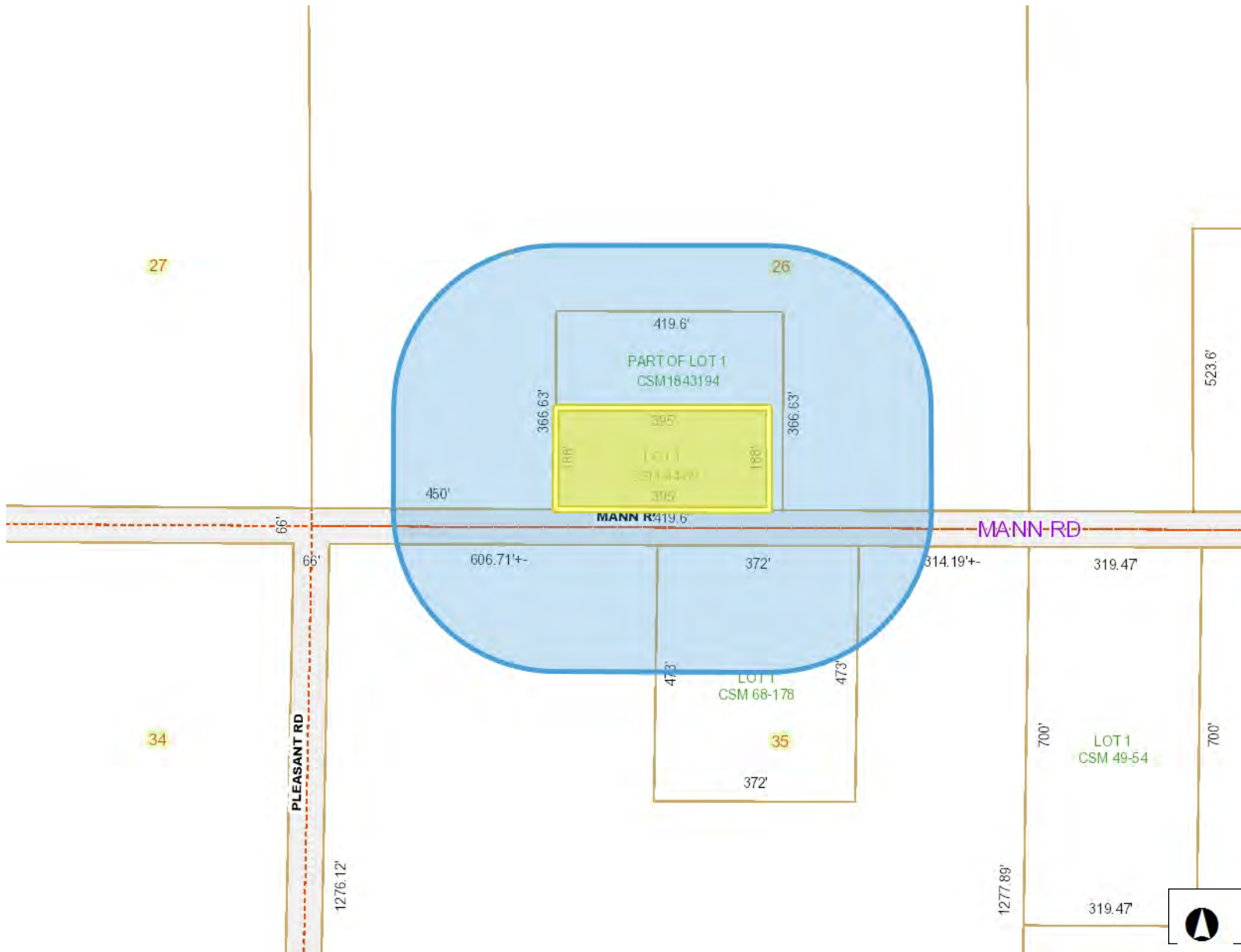
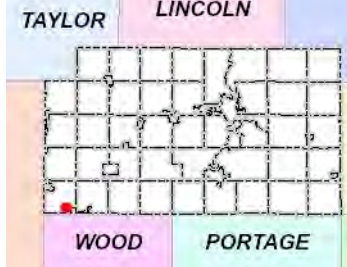
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Notes



Land Information Mapping System



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities

137.43 0 137.43 Feet

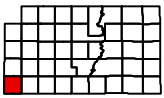


NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

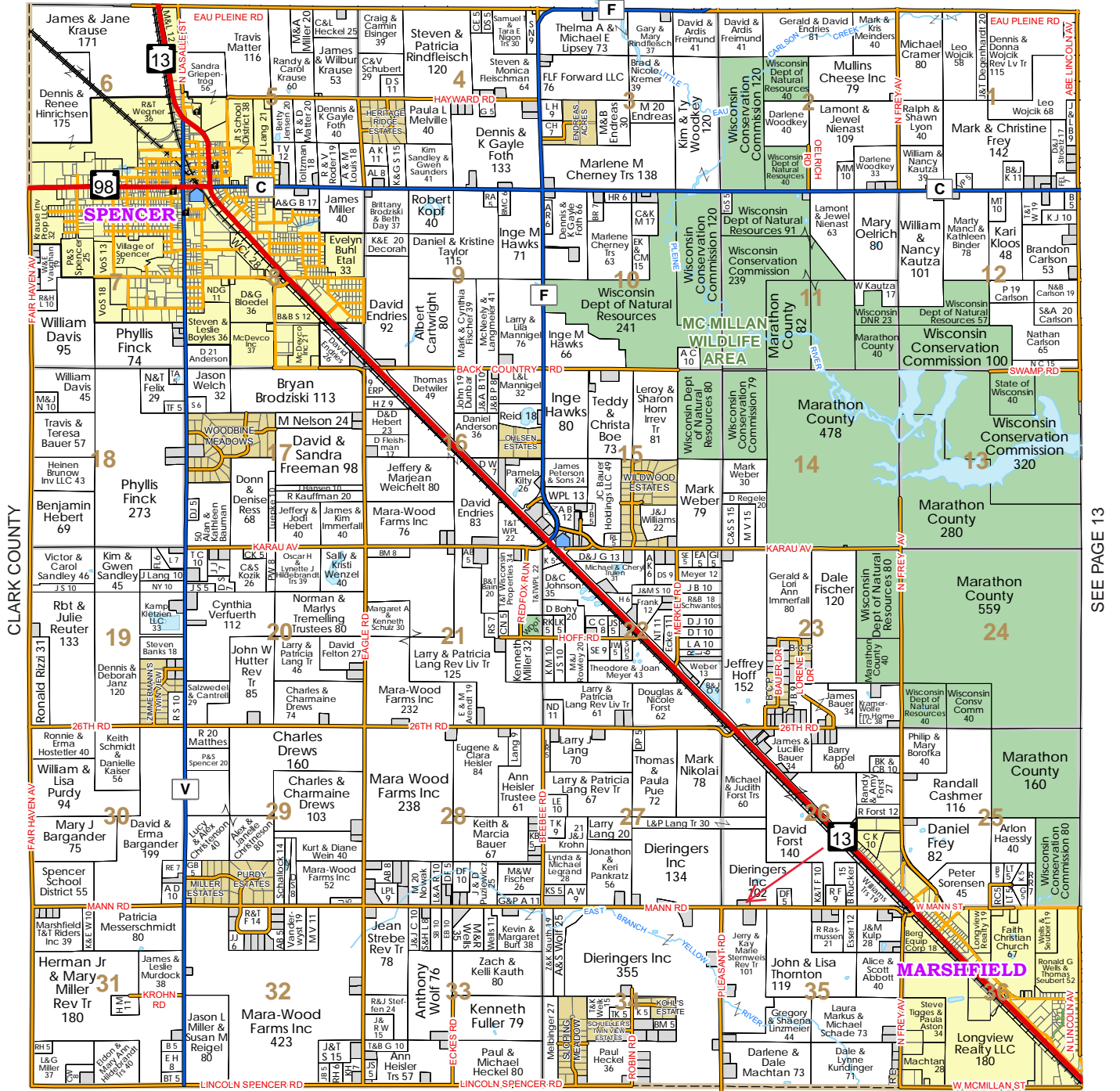


Spencer

Township 26N - Range 2E

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SEE PAGE 29



SEE PAGE 13

Rural Mutual Insurance Company

Contact us for your
**HOME, AUTO, BUSINESS,
FARM and LIFE insurance.**

**Premiums Paid Here, Stay Here
To Keep Wisconsin Strong**

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Brad Kreklau

Ian Pierce

Leon Woller
ATHENS
(715) 257-1414 | 704 Pine St

Katherine Zorowski

Jennifer Zinda-Mancl
STEVENS POINT
(715) 341-5808 | 3205 Post Rd

Stacey Zimmermann

Brian Deffner
SHAWANO
(715) 803-4030
1478 E Green Bay St

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF SPENCER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Dennis Gonnering, Clerk of the Town of Spencer, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Spencer Town Board at a meeting held on the 8th day of March, 2022.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Spencer Town Board considered on the 8th day of March, 2022, petition of Timothy & Amy Davis to amend the Marathon County Zoning Ordinance to rezone lands from L-D-R Low Density Residential and G-A General Agriculture to R-R Rural Residential described as Lot 1 of CSM 19030 recorded as Document Number 1843194 located in part of the SW ¼ of the SW ¼ of Section 26, Township 26 North, Range 2 East, Town of Spencer, Marathon County, Wisconsin. The PIN numbers associated with this rezone are 07426022630996 and 07426022630989.

The Town of Spencer hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: N/A

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: planting in trees

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: N/A

- 5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

(OVER)

6) Has the applicant demonstrated the need for the proposed development at this location? Explain.

No Yes Explain: N/A

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No Yes Explain: _____

8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No Yes Explain: Be planted to trees

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No Yes Explain: _____

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No Yes Explain: _____

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: _____

The Town of Spencer recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk [Signature]
Town Board [Signature]
[Signature]
[Signature]

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before March 25, 2022 to:

Marathon County Conservation, Planning and Zoning Department
210 River Drive
Wausau, WI 54403



**Timothy J Davis & Amy Davis
Petition to Rezone Land
Staff Report, April 5th, 2022
Environmental Resources Committee**

Findings of Fact

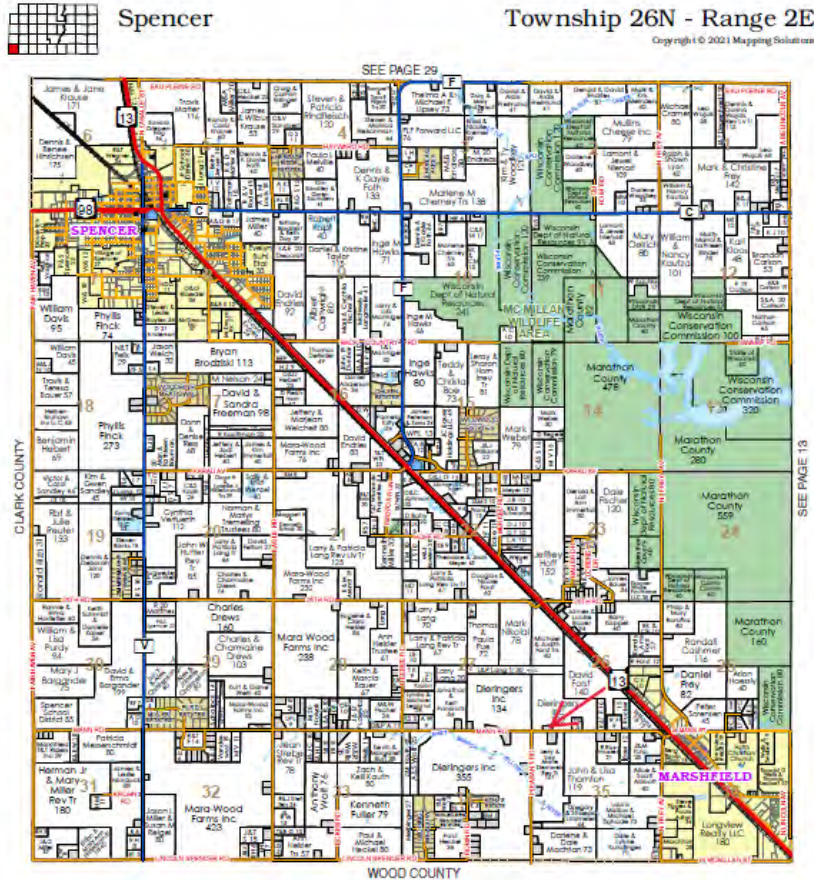
PUBLIC HEARINGS/MEETINGS:

- Town of Spencer Town Board Meeting (March 8th, 2022)
- Marathon County Environmental Resources Committee Meeting (April 5th, 2022, at 3:00pm)

PETITIONER: Timothy & Amy Davis – 106376 Mann Road Marshfield, WI 54449

PROPERTY OWNER: Timothy Davis– 106376 Mann Road Marshfield, WI 54449

LOCATION OF REZONE REQUEST: Areas proposed to be rezoned are in the Southeast corner of the Town of Spencer just east of the intersection of Pleasant Road and Mann Road.



Map 1: Location of Rezone Request

REQUEST:

The petition of Timothy J Davis and Amy Davis to amend the Marathon County Zoning Ordinance to rezone lands from L-D-R Low Density Residential and G-A General Agriculture to R-R Rural Residential. Described as Lot 1 of CSM 19030 recorded as Document Number 1843194 located in part of the SW ¼ of the SW ¼ of Section 26, Township 26 North, Range 2 East, Town of Spencer, Marathon County, Wisconsin. The PIN numbers associated with this rezone are 074.2602.263.0996 and 074.2602.263.0989.

EXISTING ZONING DISTRICTS:

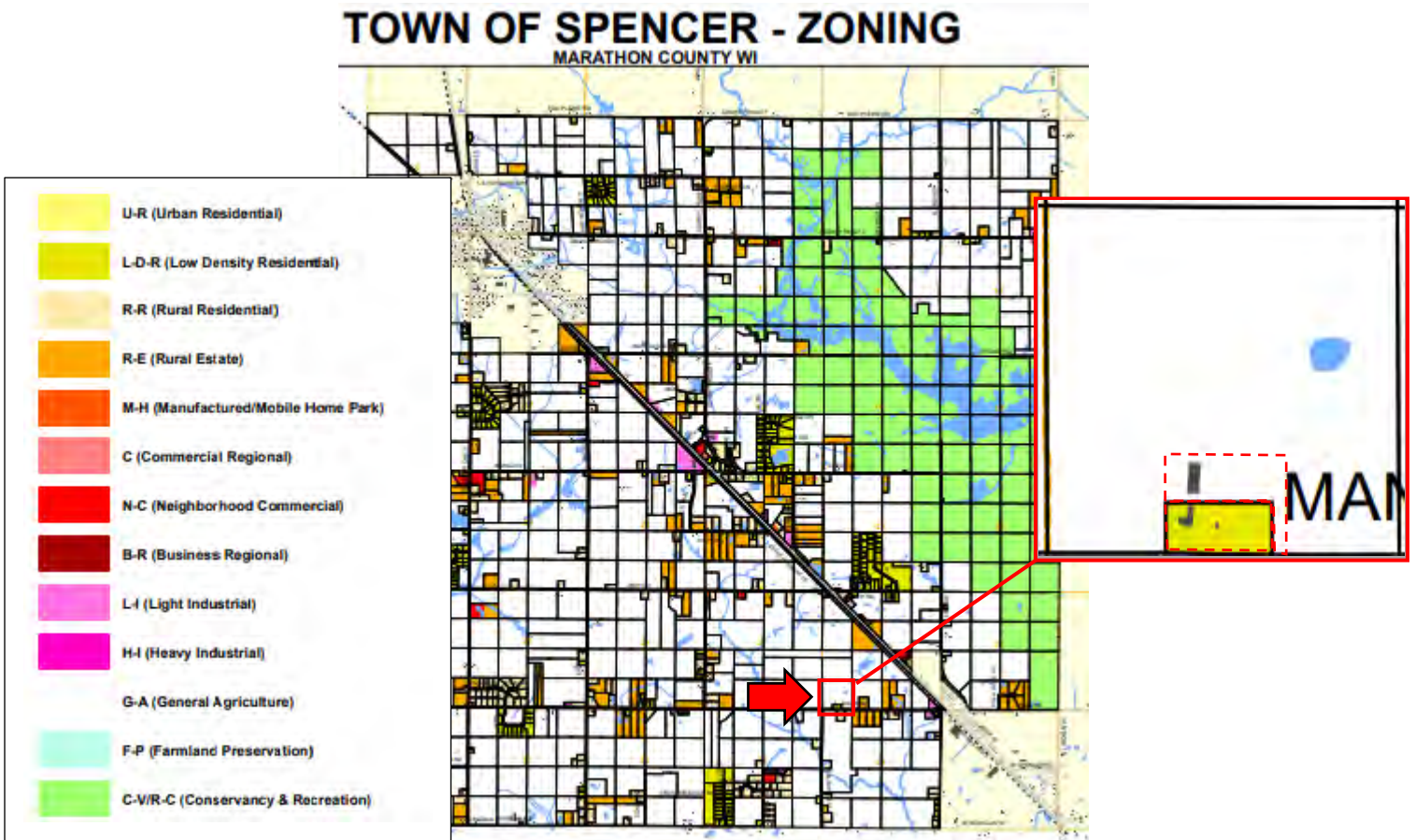
L-D-R Low Density Residential District. The purpose of the L-D-R district is to accommodate single-family residential use along existing streets and to promote single-family residential development (involving the extension of new streets) where sanitary sewer and municipal water may be available. The densities are intended to provide for areas of suburban character in the community and to prevent excessive demands on sewerage and water systems, streets, schools, and other community facilities. The districts are intended to avoid overcrowding by requiring certain minimum yards, open spaces, and site area while making available a variety of dwelling types and densities to serve a wide range of individual requirements and thereby providing a more orderly and efficient extension of public facilities.

G-A General Agriculture. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels, or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

PROPOSED ZONING DISTRICT:

R-R Rural Residential District. The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

EXISTING ZONING DISTRICT MAP: Adjacent parcels are zoned General Agriculture (White) and Rural Residential (Tan).



Map #2 Town of Spencer Zoning District Map

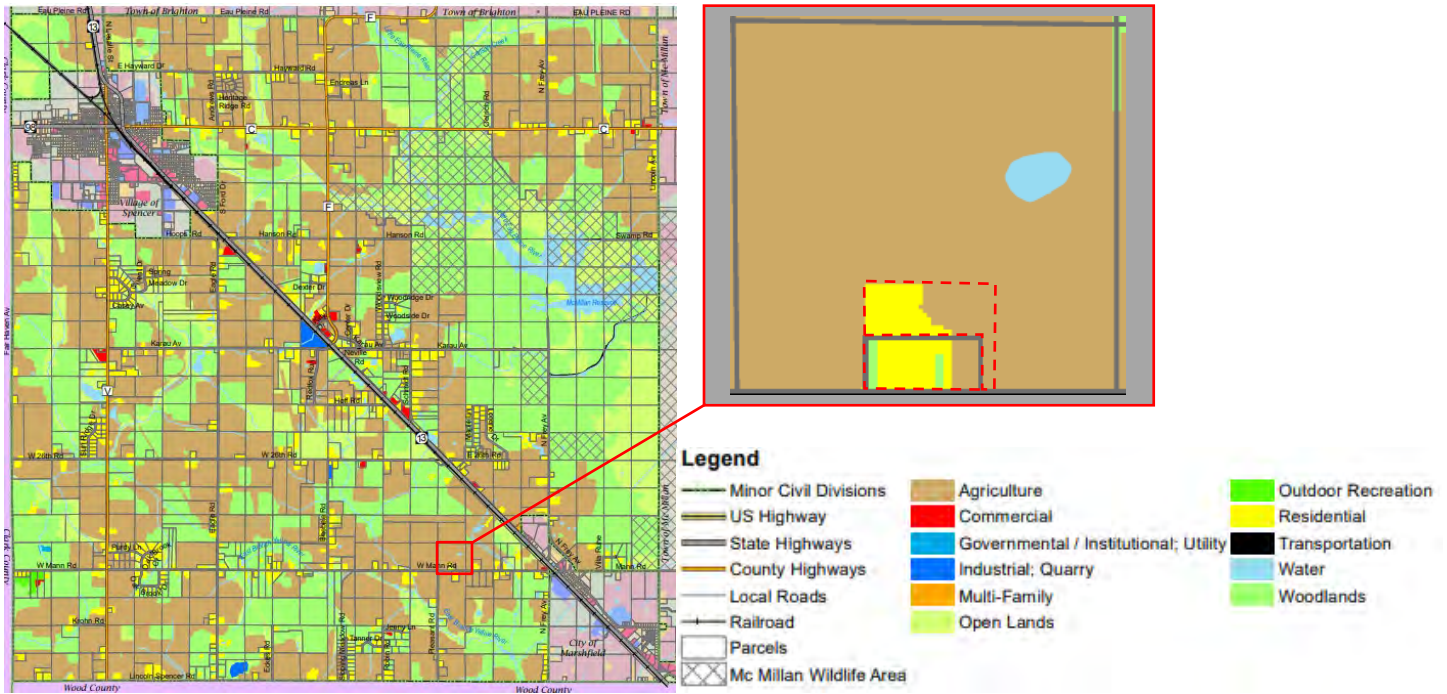
Current Parcel Sizes

- (North) 074.260.2263.0989 = 1.828 acres
- (South) 074.2602.263.0996 = 1.7 acres

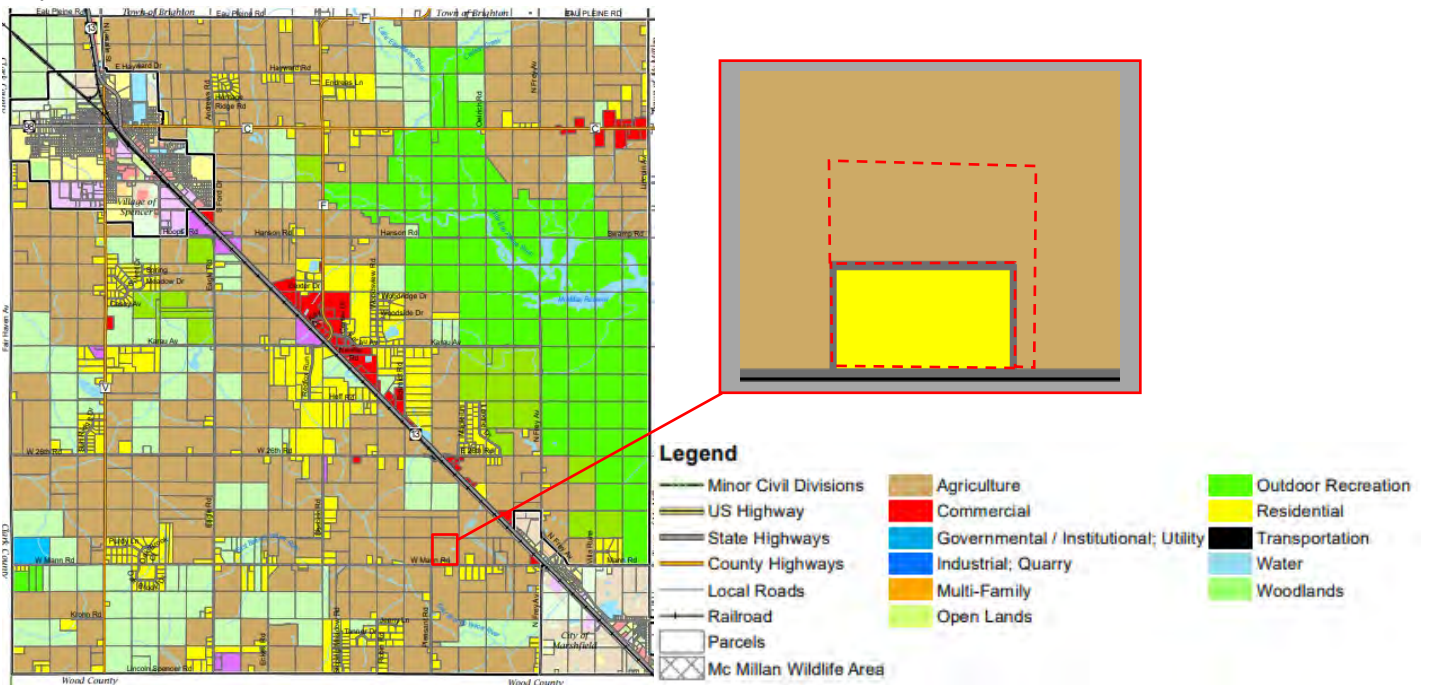
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

Existing Generalized Land Use/Land Cover Map – Town of Spencer (Comprehensive Plan 2017) The areas proposed to be rezoned are shown as other agriculture, residential, and outdoor recreation uses in the Town's Comprehensive Plan Existing Land Use/Land Cover Map (2017). Adjacent land uses are comprised of similar land uses.

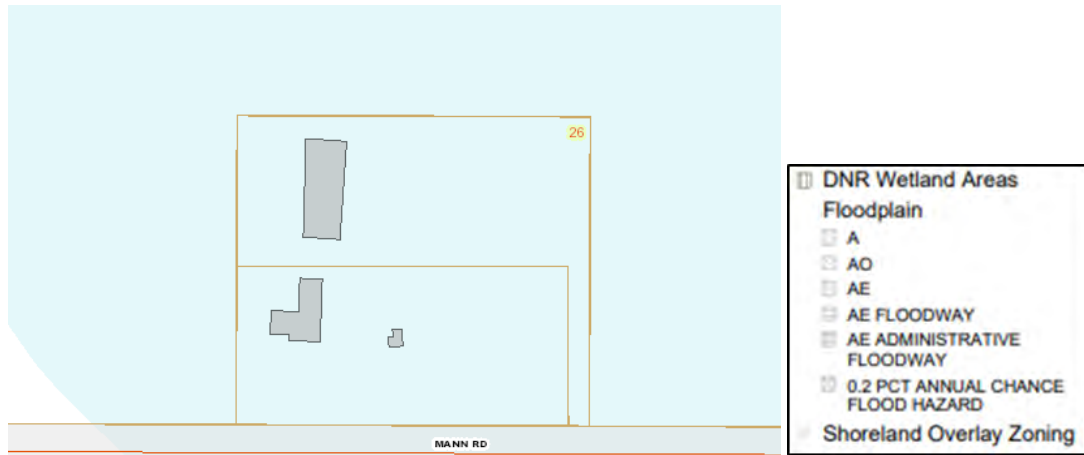


TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2017 Plan): The area proposed to be rezoned is shown as residential, and agriculture uses in the Town's Comprehensive Plan Future Land Use Map (2017). Adjacent land uses are comprised of similar land uses.

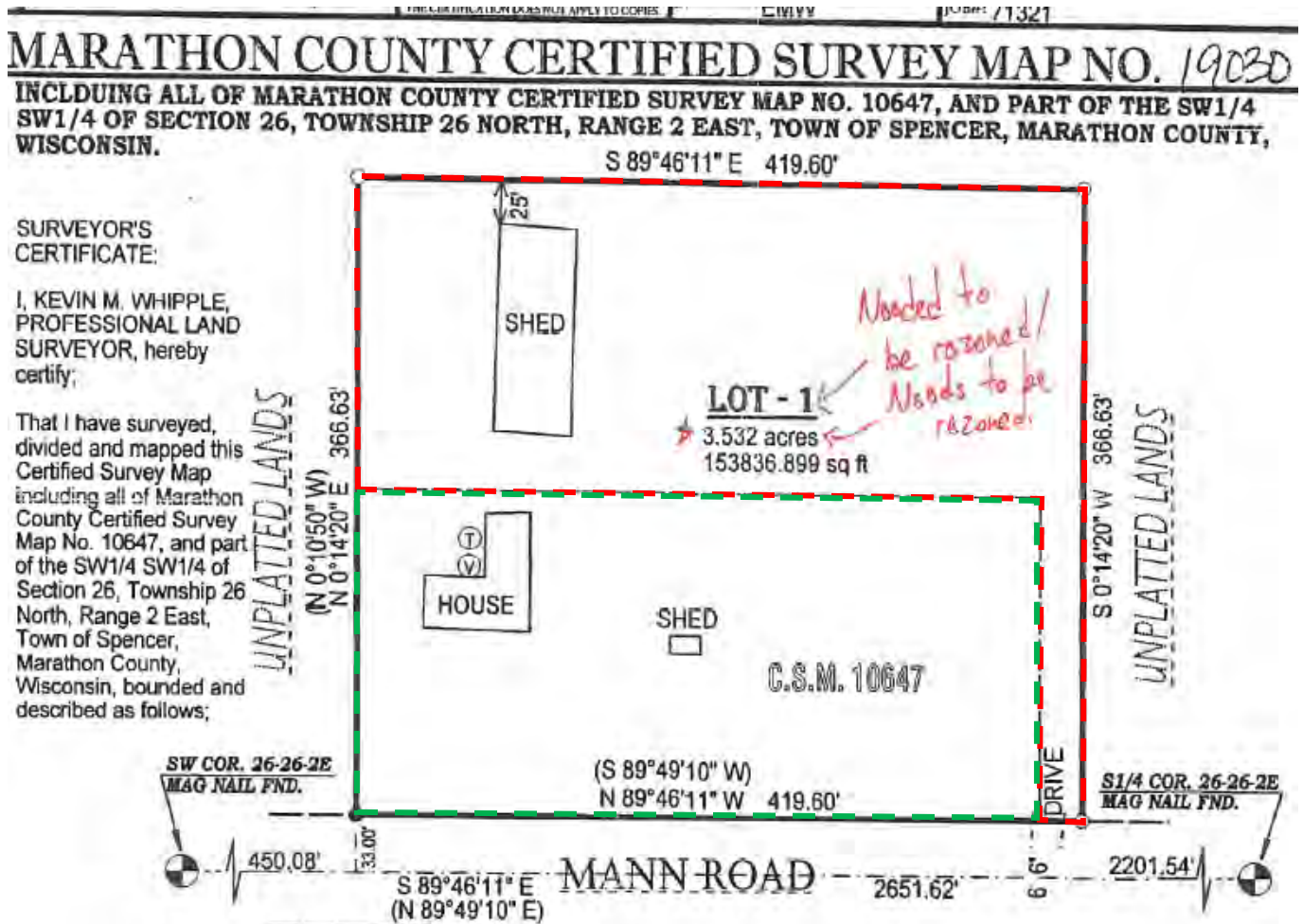


FARMLAND PRESERVATION PLAN: The area in question was designated as a non-farmland preservation area in the Farmland Preservation Plan. Yet, the Town of Spencer does not participate in Farmland Preservation zoning therefore there are no parcels within the town zoned farmland preservation.

SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES: The area proposed to be rezoned contains no FEMA floodplain areas or DNR mapped wetlands but does contain shoreland overlays.

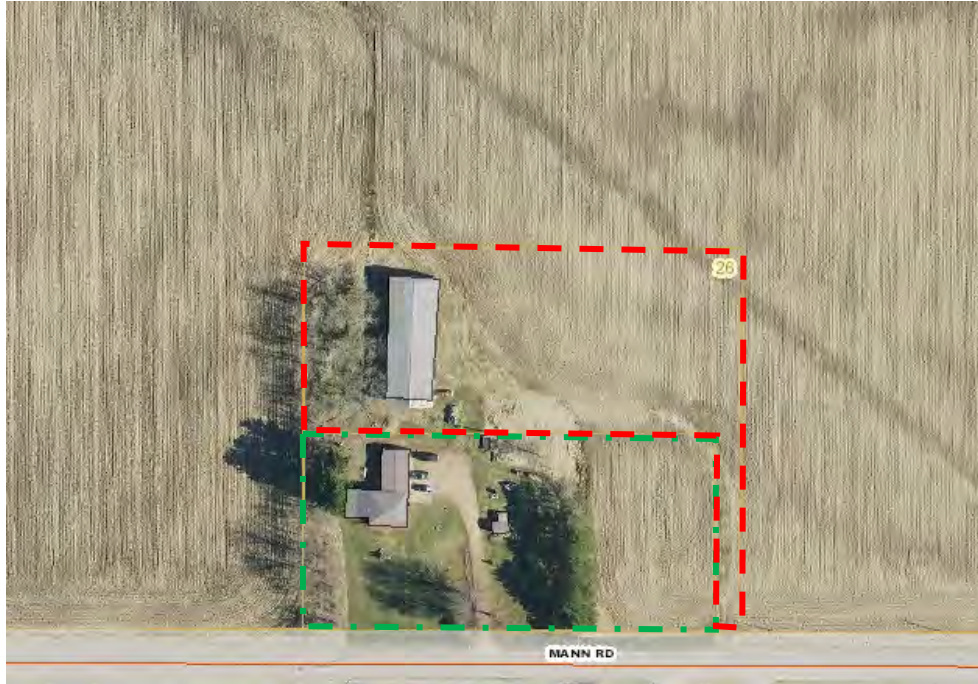


Existing Certified Survey Map (CSM):



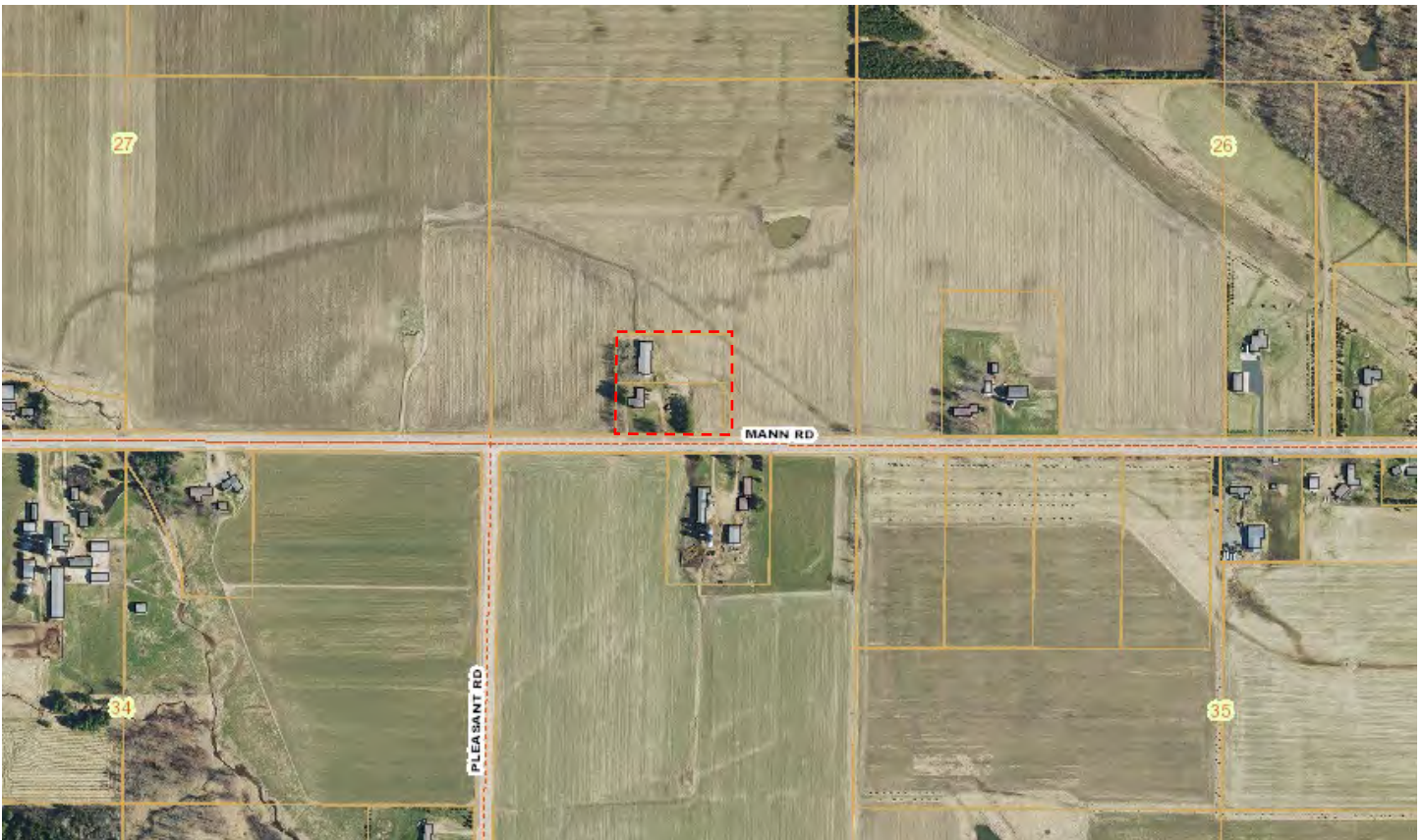
*Red dotted outline portrays approximate area to be rezoned from G-A General Agriculture to R-R Rural Residential (1.828 acres)
 *Green dotted outline portrays approximate area to be rezoned from L-D-R Low Density Residential R-R Rural Residential (1.7 acres)

Aerial Photo #1:



***Red dotted outline** portrays approximate area to be rezoned from G-A General Agriculture to R-R Rural Residential (1.828 acres)
***Green dotted outline** portrays approximate area to be rezoned from L-D-R Low Density Residential R-R Rural Residential (1.7 acres)

Aerial Photo #2:



Red dotted outline (above) indicates the approximate location proposed areas to be rezoned, see the preliminary CSM for more specific information and details.

TOWN RECOMMENDATION:

On March 8th, 2022, the **Town of Spencer** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: _____

The Town of Spencer recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk: [Signature]
Town Board: [Signature]
[Signature]
[Signature]

Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)

- [Marathon County](#) Comprehensive Plan
- [Town](#) Comprehensive Plan and,
- Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as residential and agricultural uses in the town's future land use map, yet CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The area in question was not designated as a farmland preservation area. The town of Spencer does not participate in farmland preservation zoning. As indicated by the town resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

It appears no farmland will be consumed with this rezone.

3. The applicant has demonstrated that...

- There is a need for the proposed development,
- Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
- Providing public facilities will not be an unreasonable burden to the local government.

a. The need is to bring the parcel back into compliance with current zoning ordinances.

b. All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).

c. No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.
The Town of Spencer Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (DNR, Highway, DOT) What are the concerns?
The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. If approved, the Town of Spencer should update their comprehensive plan to reflect the proposed rezone. The future and existing land use maps should also reflect the rezone in question. The rezone also appears to be consistent with the purpose and intent of the Town’s Comprehensive Plan as indicated by the town resolution.

Based on the information provided above, findings of fact, conclusions of law, and the town’s recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors.



Case: #1
Environmental Resources Committee
Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer ‘agree’ to each of these standards. If the ERC recommends approval, but answers ‘disagree’ to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)
 - a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

Agree disagree insufficient information

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree disagree insufficient information

3. The applicant has demonstrated that...
- a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.

Agree disagree insufficient information

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree disagree insufficient information

5. The Town has approved the proposed rezone of the property.

Agree disagree insufficient information

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

Agree disagree insufficient information

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

Signature:

Chairman: _____

PLAT OF RED PARROT SUBDIVISION

BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21,
TOWNSHIP 26 NORTH, RANGE 7 EAST, ALL IN THE TOWN OF KNOWLTON,
MARATHON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, JOSHUA W. PRENTICE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2852, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT I HAVE SURVEYED, MAPPED AND DIVIDED A PARCEL OF LAND BEING PART OF THE SOUTHWEST OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 7 EAST IN THE TOWN OF KNOWLTON, MARATHON COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 21; THENCE NORTH 89°27'30" WEST, COINCIDENT WITH THE EAST-WEST 1/4 LINE OF SAID SECTION 21, 1,315.69 FEET; THENCE NORTH 00°34'06" WEST, 24.75 FEET TO THE NORTH RIGHT-OF-WAY LINE OF REDFIELD ROAD AND THE POINT OF BEGINNING; THENCE NORTH 89°27'30" WEST, COINCIDENT WITH SAID NORTH RIGHT-OF-WAY LINE, 913.50 FEET TO THE SOUTHEAST CORNER OF LOT 4 OF CERTIFIED SURVEY MAP NUMBER 14316, RECORDED IN VOLUME 63, ON PAGE 143, AS DOCUMENT 1443479, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; THENCE NORTH 25°55'10" EAST, COINCIDENT WITH THE EAST LINE OF SAID LOT 4, 675.03 FEET TO THE NORTH LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NUMBER 14316; THENCE NORTH 89°27'26" WEST, COINCIDENT WITH SAID NORTH LINE OF LOT 1, 702.16 FEET TO THE EAST RIGHT-OF-WAY LINE OF PARROT BAY LANE AND THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°27'53" WEST, COINCIDENT WITH SAID EAST RIGHT-OF-WAY LINE, 675.10 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89°52'43" EAST, COINCIDENT WITH SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 1,313.18 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00°34'06" EAST, COINCIDENT WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 1,294.77 FEET TO SAID NORTH RIGHT-OF-WAY LINE OF REDFIELD ROAD AND THE POINT OF BEGINNING.

THAT THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 1,358,551 SQUARE FEET, 31.188 ACRES, MORE OR LESS.

THAT I HAVE MADE THIS SURVEY, DIVISION AND MAP THEREOF AT THE DIRECTION OF THE RICHARD AUSTIN, OWNER OF SAID PARCEL.

THAT SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHT-OF-WAYS OF RECORD.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES, WISCONSIN ADMINISTRATIVE CODE A-E7 AND THE SUBDIVISION REGULATIONS OF THE TOWN OF KNOWLTON, MARATHON COUNTY AND THE WISCONSIN DEPARTMENT OF ADMINISTRATION.

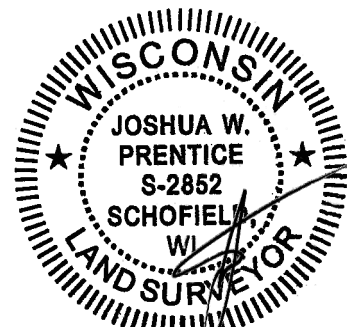
THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PARCEL, AND OF THE DIVISION THEREOF MADE.

DATED THIS 16th DAY OF March, 2022

REI ENGINEERING, INC.
JOSHUA W. PRENTICE
WI P.L.S. S-2852

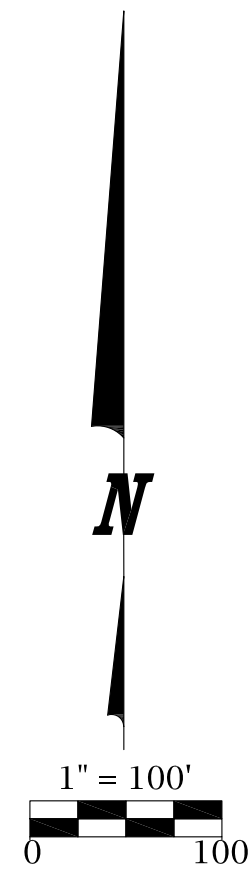
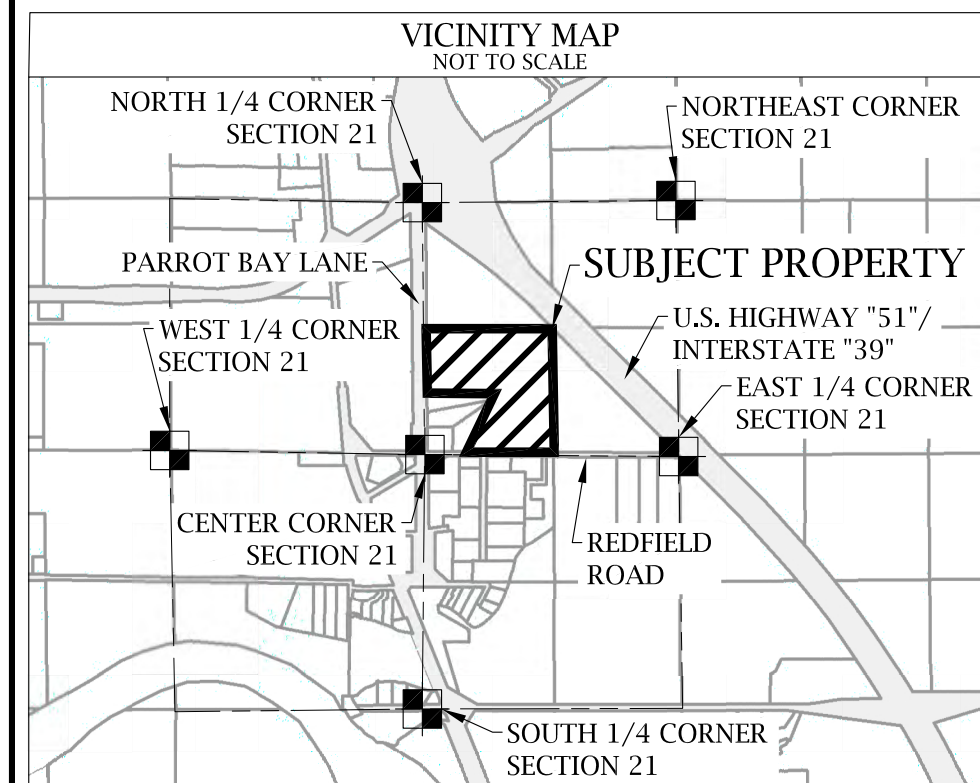
GENERAL NOTES:

1. THERE APPEARS TO BE NO STRUCTURES ON THE SUBJECT PROPERTY AT THE TIME OF SURVEY.
2. BEARINGS AND COORDINATES ARE BASED ON THE MARATHON COUNTY COORDINATE SYSTEM, NAD83 (2011) DATUM, AND ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 26 NORTH, RANGE 7 EAST, MEASURED TO BEAR NORTH 89°41'59" EAST.
3. REDFIELD ROAD RIGHT-OF-WAY IS BASED ON TOWN ROAD RECORD #3221. PARROT BAY LANE RIGHT-OF-WAY IS BASED ON RIGHT-OF-WAY PROJECT #F05-3(32).
4. THE POND SHOWN WAS NOT DELINEATED ON THE ORIGINAL PUBLIC LAND SURVEY THAT IDENTIFIED WATERS OF THE STATE.



March 16th, 2022

| LEGEND | |
|----------|---|
| ● | #10 X 8" BAR WEIGHING 4.303 LBS/LIN. FT. SET |
| ○ | 1 1/4" IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET |
| ● | 1-1/4 IN. O.D. IRON PIPE FOUND |
| (126.00) | RECORDED BEARING/LENGTH |
| 126.00' | MEASURED BEARING/LENGTH |

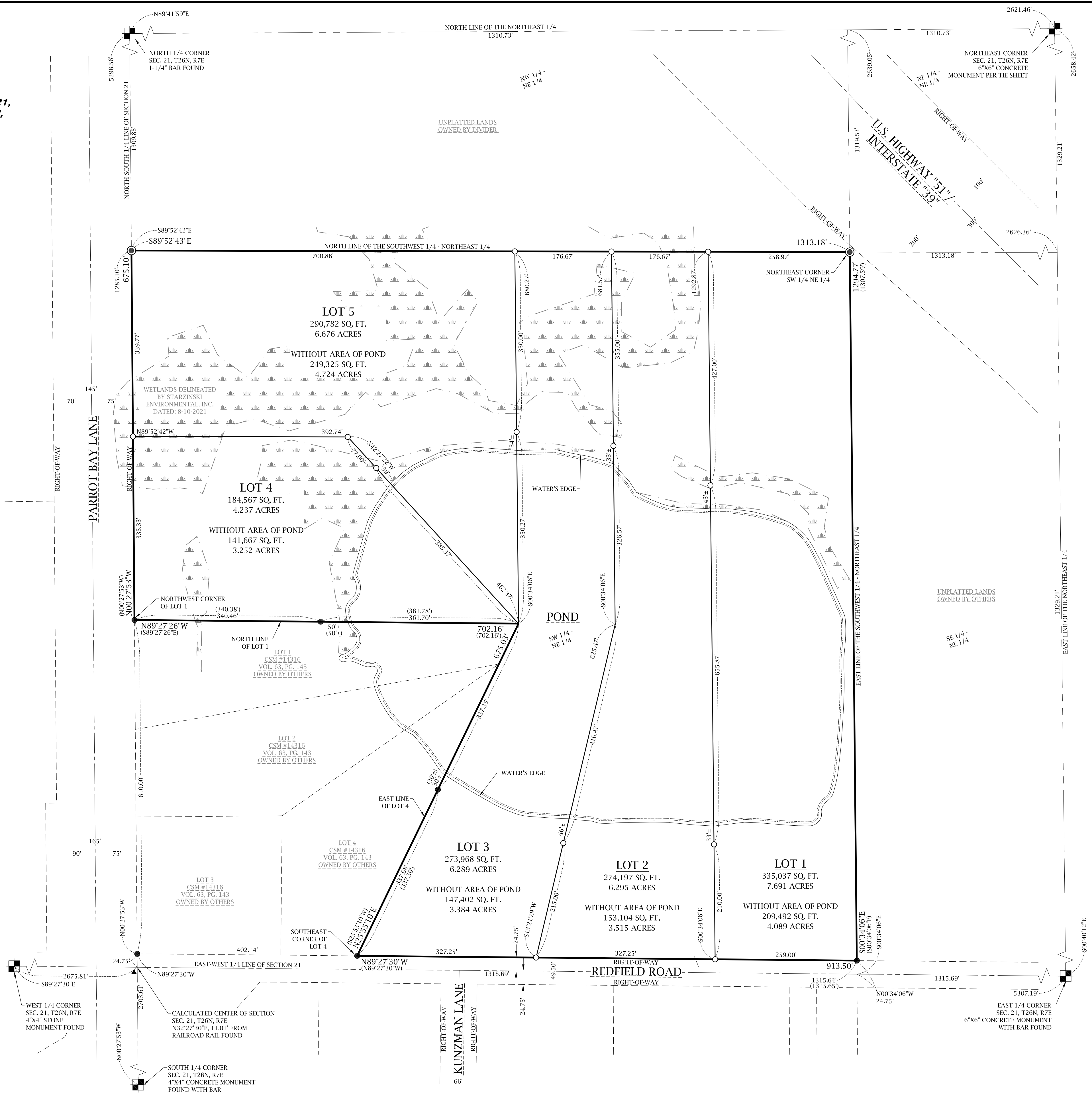


| DATE | REVISION | BY | CHK'D |
|------|----------|----|-------|
| | | | |

REI Engineering, Inc.
1401 W. 20TH AVENUE
WAUSAU, WISCONSIN 54489
PHONE: 715.875.0100 FAX: 715.875.0200
E-MAIL: MAIL@REIENGINEERING.COM

REI CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING

SHEET 1 OF 2
REI PROJECT #4006



PLAT OF
RED PARROT
SUBDIVISION
 BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21,
 TOWNSHIP 26 NORTH, RANGE 7 EAST, ALL IN THE TOWN OF KNOWLTON,
 MARATHON COUNTY, WISCONSIN.

OWNER'S CERTIFICATE

NORM JOHNSON, AS OWNER, DOES HEREBY CERTIFY THAT THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS PLAT.

NORM JOHNSON, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: TOWN OF KNOWLTON AND MARATHON COUNTY.

WITNESS THE HAND AND SEAL OF SAID OWNER, THIS _____, DAY OF _____, 2022.

 NORM JOHNSON

STATE OF WISCONSIN)
 SS
 MARATHON COUNTY)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2022,

THE ABOVE NAMED NORM JOHNSON, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

 NOTARY PUBLIC STATE OF _____

MY COMMISSION EXPIRES _____

OWNER'S CERTIFICATE

AMY FRANZ, AS OWNER, DOES HEREBY CERTIFY THAT THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS PLAT.

AMY FRANZ, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: TOWN OF KNOWLTON, MARATHON COUNTY AND THE WISCONSIN DEPARTMENT OF ADMINISTRATION.

WITNESS THE HAND AND SEAL OF SAID OWNER, THIS _____, DAY OF _____, 2022.

 AMY FRANZ

STATE OF WISCONSIN)
 SS
 MARATHON COUNTY)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2022,

THE ABOVE NAMED AMY FRANZ, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

 NOTARY PUBLIC STATE OF _____

MY COMMISSION EXPIRES _____

MORTGAGEE CERTIFICATE

I, _____, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND I DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF _____ OWNER.

WITNESS THE HAND AND SEAL OF _____, MORTGAGEE, THIS _____ DAY OF _____, 20____.

IN THE PRESENCE OF:

 MORTGAGEE

STATE OF WISCONSIN)
 SS
 COUNTY)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE NAMED _____, TO ME KNOWN

TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

 NOTARY PUBLIC STATE OF WISCONSIN

MY COMMISSION EXPIRES _____

TOWN OF KNOWLTON APPROVAL CERTIFICATE

RESOLVED, THAT THE PLAT OF RED PARROT SUBDIVISION IN THE TOWN OF KNOWLTON, NORM JOHNSON AND AMY FRANZ, OWNERS, IS HEREBY APPROVED BY THE TOWN BOARD.

DATE _____ APPROVED _____ TOWN CHAIRMAN

DATE _____ SIGNED _____ TOWN CHAIRMAN

CERTIFICATE OF TOWN OF KNOWLTON TREASURER

STATE OF WISCONSIN)
 SS
 MARATHON COUNTY)

I, ROSITA SLEMBARSKI, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF KNOWLTON, WISCONSIN, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF 2022 AFFECTING THE LANDS INCLUDED IN THE PLAT OF RED PARROT SUBDIVISION.

DATED THIS _____ DAY OF _____, 2022

 ROSITA SLEMBARSKI, TREASURER

MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

RESOLVED THAT THE PLAT OF RED PARROT SUBDIVISION, IS HEREBY APPROVED BY THE MARATHON COUNTY ENVIRONMENT RESOURCES COMMITTEE.

DATE APPROVED _____ APPROVED BY _____

DATE SIGNED _____ SIGNED BY _____

COUNTY TREASURER'S CERTIFICATE

STATE OF WISCONSIN)
 SS
 MARATHON COUNTY)

I, CONNIE BEYERSDORFF, COUNTY TREASURER, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE COUNTY OF MARATHON, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF _____, 2022

AFFECTING THE LANDS INCLUDED IN THE PLAT OF RED PARROT SUBDIVISION.

DATED THIS _____ DAY OF _____, 2022

 CONNIE BEYERSDORFF, TREASURER, MARATHON COUNTY

Register of Deeds
 Marthon County, Wis.

Received for Record this _____
 day of _____ A.D. 2022
 at _____ o'clock _____ M. in Plat
 Cabinet No. _____ on page _____

 REGISTRAR





“Red Parrot Subdivision”
Town of Knowlton
Final County Plat
Staff Report
Environmental Resources Committee
April 5, 2022

PLAT REQUIREMENTS

- **Survey**
 - Plat complies with Chapter 236.34 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and Chapter 18 of the Marathon County Code of Ordinances regarding subdivisions and mapping.
- **Zoning**
 - Plat is located in Knowlton and is County zoned with L-D-R (Low Density Residential) zoning. The purpose of the L-D-R district is to accommodate single-family residential use along existing streets and to promote single-family residential development (involving the extension of new streets) where sanitary sewer and municipal water may be available. The densities are intended to provide for areas of suburban character in the community and to prevent excessive demands on sewerage and water systems, streets, schools, and other community facilities. The districts are intended to avoid overcrowding by requiring certain minimum yards, open spaces, and site area while making available a variety of dwelling types and densities to serve a wide range of individual requirements and thereby providing a more orderly and efficient extension of public facilities.
- **Environmental Conditions**
 - A Storm Water Management Plan (SWMP) or Erosion Control Plan are not required for this plat because no new construction of infrastructure is proposed.
 - Wetland areas are shown on the plat and the wetland delineation report was provided.
- **Sanitary Sewer**
 - All lots will be served by POWTS. Based on County mapping and preliminary soil investigation, Lot 1 soil types are suitable for a mound system, Lot 2 and 3 soil types are suitable for conventional systems. Lots 4 and 5 will require further investigation to determine if mound systems or holding tanks would be appropriate. This testing is scheduled to be finished in the spring after frost out.
- **Access**
 - Lots 1, 2 and 3 will have direct access to a Redfield Road and Lots 4 and 5 will have direct access to Parrot Bay Lane.

NOTES

Prior to the submittal of Red Parrot Subdivision final plat for approval, a concept plat discussion was held to help the developer decide whether a County Plat or Certified Survey Map would be appropriate. The Red Parrot Subdivision preliminary plat was approved by the Environmental Resources Committee on March 1, 2022. Approval of this final plat by the Environmental Resources Committee is final and no County Board approval is necessary.

RECOMMENDATION

Based on the information provided, CPZ staff recommends that the Environmental Resources Committee approve the proposed final County plat of “Red Parrot Subdivision”.

Submittal of Annual Reports and Other Compliance Documents for Municipal Separate Storm Sewer System (MS4) Permits

NOTE: Missing or incomplete fields are highlighted at the bottom of each page. You may save, close and return to your draft permit as often as necessary to complete your application. After 120 days your draft is **deleted**.

Form 3400-224(R8/2021)

Reporting Information :

Will you be completing the Annual Report or other submittal type? Annual Report Other

Project Name: 2021 Annual Report

County: Marathon

Municipality: Marathon County

Permit Number: S050075

Facility Number: 33647

Reporting Year: 2021

Is this submittal also satisfying an Urban Nonpoint Source Grant funded deliverable? Yes No

Required Attachments and Supplemental Information

Please complete the contents of each tab to submit your MS4 permit compliance document. The information included in this checklist is necessary for a complete submittal. A complete and detailed submittal will help us review about your MS4 permit document. To help us make a decision in the shortest amount of time possible, the following information must be submitted:

Annual Report

- Review related web site and instructions for [Municipal storm water permit eReporting](#) [Exit Form]
- Complete all required fields on the annual report form and upload required attachments
- Attach the following other supporting documents as appropriate using the attachments tab above
 - Public Education and Outreach Annual Report Summary
 - Public Involvement and Participation Annual Report Summary
 - Illicit Discharge Detection and Elimination Annual Report Summary
 - Construction Site Pollution Control Annual Report Summary
 - Post-Construction Storm Water Management Annual Report Summary
 - Pollution Prevention Annual Report Summary
 - Leaf and Yard Waste Management
 - Municipal Facility (BMP) Inspection Report
 - Municipal Property SWPPP
 - Municipally Property Inspection Report
 - Winter Road Maintenance
 - Storm Sewer Map Annual Report Attachment
 - Storm Water Quality Management Annual Report Attachment
 - TMDL Attachment
 - Storm Water Consortium/Group Report

- Municipal Cooperation Attachment
- Other Annual Report Attachment

- Attach the following permit compliance documents as appropriate using the attachments tab above
 - Storm Water Management Program
 - Public Education and Outreach Program
 - Public Involvement and Participation Program
 - Illicit Discharge Detection and Elimination Program
 - Construction Site Pollutant Control Program
 - Post-Construction Storm Water Management Program
 - Pollution Prevention Program
 - Municipal Storm Water Management Facility (BMP) Inventory
 - Municipal Storm Water Management Facility (BMP) Inspection and Maintenance Plan
 - Total Maximum Daily Load documents (**if applicable, see permit for due dates.*)
 - TMDL Mapping*
 - TMDL Modeling*
 - TMDL Implementation Plan*
 - Fecal Coliform Screening Parameter *
 - Fecal Coliform Inventory and Map (*S050075-03 general permittees Appendix B B.5.2 – document due to the department by March 31, 2022*)
 - Fecal Coliform Source Elimination Plan (*S050075-03 general permittees Appendix B - document due to the department by October 31, 2023*)

- Sign and Submit form

Municipal Contact Information- Complete

Notice: Pursuant to s. NR 216.07(8), Wis. Adm. Code, an owner or operator of a Municipal Separate Storm Sewer System (MS4) is required to submit an annual report to the Department of Natural Resources (Department) by March 31 of each year to report on activities for the previous calendar year ("reporting year"). This form is being provided by the Department for the user's convenience for reporting on activities undertaken in each reporting year of the permit term. Personal information collected will be used for administrative purposes and may be provided to the extent required by Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Note: Compliance items must be submitted using the Attachments tab.

Municipality Information

Name of Municipality Marathon County

Facility ID # or (FIN): 33647

Updated Information: Check to update mailing address information

Mailing Address: 210 River Dr.

Mailing Address 2:

City: Wausau

State: Wisconsin

Zip Code: 54403 xxxxx or xxxxx-xxxx

Primary Municipal Contact Person (Authorized Representative for MS4 Permit)

The "Authorized Representative" or "Authorized Municipal Contact" includes the municipal official that was charged with compliance and oversight of the permit conditions, and has signature authority for submitting permit documents to the Department (i.e., Mayor, Municipal Administrator, Director of Public Works, City Engineer).

Select to **create new** primary contact

First Name: Lance

Last Name: Leonhard

Select to **update** current contact information

Title: County Administrator

Mailing Address: 500 Forest Street

Mailing Address 2:

City: Wausau

State: WI

Zip Code: 54403 xxxxx or xxxxx-xxxx

Phone Number: 715-261-1400 Ext: xxx-xxx-xxxx

Email: Lance.Leonhard@co.marathon.wi.us

Additional Contacts Information (Optional)

I&E Program

**Individual with responsibility for:
(Check all that apply)**

- IDDE Program
- IDDE Response Procedure Manual
- Municipal-wide Water Quality Plan
- Ordinances
- Pollution Prevention Program
- Post-Construction Program
- Winter roadway maintenance

First Name:

Last Name:

Title:

Mailing Address:

Mailing Address 2:

City:

State:

Zip Code:

xxxxx or xxxxx-xxxx

Phone Number:

Ext:

xxx-xxx-xxxx

Email:

1. Does the municipality rely on another entity to satisfy some of the permit requirements?

Yes No

Public Education and Outreach Nothcentral Wisconsin Stormwater Coalition

Public Involvement and Participation Nothcentral Wisconsin Stormwater Coalition

Illicit Discharge Detection and Elimination Municipalities via MOU and Nothcentral Wisconsin Stormwater Coalition

Construction Site Pollutant Control Municipalities via MOU and Nothcentral Wisconsin Stormwater Coalition

Post-Construction Storm Water Management Municipalities via MOU and Nothcentral Wisconsin Stormwater Coalition

Pollution Prevention

2. Has there been any changes to the municipality's participation in group efforts towards permit compliances (i.e., the municipality has added or dropped consortium membership)?

Yes No

Missing Information

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7.

Minimum Control Measures- Section 1 : Has Missing Items

1. Public Education and Outreach

a. Complete the following information on Public Education and Outreach Activities related to storm water. Select the Delivery Mechanism that best describes how the topics were conveyed to your population. Use the Add Event to add additional entries.

| Event Start Date | 1/1/2021 | | |
|--|--|-------------------------------------|---|
| Project/Event Name | Local Contact Information for Public | | |
| Delivery Mechanism | Website | | *Active |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input checked="" type="checkbox"/> Illicit discharge detection and elimination <input checked="" type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input type="checkbox"/> Construction sites and post-construction storm water management <input type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input checked="" type="checkbox"/> Businesses <input checked="" type="checkbox"/> Contractors <input checked="" type="checkbox"/> Developers <input checked="" type="checkbox"/> Industries <input type="checkbox"/> Other | 101 + | <input checked="" type="radio"/> Yes <input type="radio"/> No |

| Event Start Date | 4/20/2021 | | |
|---|--|-------------------------------------|---|
| Project/Event Name | Rubber Ducky Commercial During Earth Week | | |
| Delivery Mechanism | Media offering | | *Active |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input type="checkbox"/> Illicit discharge detection and elimination <input checked="" type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input type="checkbox"/> Construction sites and post-construction storm water management <input type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input checked="" type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 101 + | <input checked="" type="radio"/> Yes <input type="radio"/> No |

| Event Start Date | 1/1/2021 | | |
|---|---|-------------------------------------|---|
| Project/Event Name | Rain Gardens with Informational Signs in Rib Mountain, Weston, CPZ and Kronenwetter | | |
| Delivery Mechanism | Select... | *Active | |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input type="checkbox"/> Illicit discharge detection and elimination <input type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input checked="" type="checkbox"/> Residential infiltration <input type="checkbox"/> Construction sites and post-construction storm water management <input type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input checked="" type="checkbox"/> Businesses <input checked="" type="checkbox"/> Contractors <input checked="" type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 101 + | <input checked="" type="radio"/> Yes <input type="radio"/> No |

| Event Start Date | 10/19/2021 | | |
|--|--|-------------------------------------|---|
| Project/Event Name | Saltwise DPW Training and open house | | |
| Delivery Mechanism | Workshop* | *Active | |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input type="checkbox"/> Illicit discharge detection and elimination <input type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input checked="" type="checkbox"/> Construction sites and post-construction storm water management <input checked="" type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 11-50 | <input checked="" type="radio"/> Yes <input type="radio"/> No |

| Event Start Date | 8/4/2021 | | |
|--|---|-------------------------------------|--|
| Project/Event Name | Saltwise Contractor Training | | |
| Delivery Mechanism | Workshop* | *Active | |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input type="checkbox"/> Illicit discharge detection and elimination <input type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing | <input checked="" type="checkbox"/> General Public <input type="checkbox"/> Public Employees <input type="checkbox"/> Residents | 11-50 | <input type="radio"/> Yes <input type="radio"/> No |

| | | | |
|--|---|--|--|
| <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input checked="" type="checkbox"/> Construction sites and post-construction storm water management <input checked="" type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> Businesses <input checked="" type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | | |
|--|---|--|--|

| | |
|---------------------------|---|
| Event Start Date | 1/1/2021 |
| Project/Event Name | Rain Gardens (See earlier entry) |
| Delivery Mechanism | Informational booth* *Active |

| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
|---|--|-------------------------------------|--|
| <input type="checkbox"/> Illicit discharge detection and elimination <input type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input type="checkbox"/> Construction sites and post-construction storm water management <input type="checkbox"/> Pollution prevention <input checked="" type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input checked="" type="checkbox"/> Businesses <input checked="" type="checkbox"/> Contractors <input checked="" type="checkbox"/> Developers <input checked="" type="checkbox"/> Industries <input type="checkbox"/> Other | 101 + | <input type="radio"/> Yes <input type="radio"/> No |

| | |
|---------------------------|--|
| Event Start Date | 5/1/2021 |
| Project/Event Name | Educational Tours at County Landfill |
| Delivery Mechanism | Educational activity* *Active |

| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
|---|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> Illicit discharge detection and elimination <input checked="" type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input type="checkbox"/> Construction sites and post-construction storm water management <input checked="" type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 51-100 | <input type="radio"/> Yes <input checked="" type="radio"/> No |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

| | |
|---------------------------|---|
| Event Start Date | 10/1/2021 |
| Project/Event Name | Spill Prevention Control and Countermeasures Training |
| Delivery Mechanism | Targeted group training* *Active |

| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
|--|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> Illicit discharge detection and elimination <input type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input checked="" type="checkbox"/> Construction sites and post-construction storm water management <input type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 51-100 | <input type="radio"/> Yes <input checked="" type="radio"/> No |

| | |
|---------------------------|--|
| Event Start Date | 6/1/2021 |
| Project/Event Name | County Landfill Composting Webinar |
| Delivery Mechanism | Educational activity* *Active |

| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
|---|---|-------------------------------------|---|
| <input type="checkbox"/> Illicit discharge detection and elimination <input checked="" type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing <input checked="" type="checkbox"/> Yard waste management/pesticide and fertilizer application <input type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input type="checkbox"/> Construction sites and post-construction storm water management <input type="checkbox"/> Pollution prevention <input checked="" type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 11-50 | <input checked="" type="radio"/> Yes <input type="radio"/> No |

| | |
|---------------------------|---|
| Event Start Date | 4/7/2021 |
| Project/Event Name | County Highway Construction Crew Training and SOP distribution |
| Delivery Mechanism | Targeted group training* *Active |

| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
|---|---|-------------------------------------|---|
| <input type="checkbox"/> Illicit discharge detection and elimination <input type="checkbox"/> Household hazardous waste disposal/pet | <input type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees | 11-50 | <input type="radio"/> Yes <input checked="" type="radio"/> No |

| | | | |
|---|---|--|--|
| waste management/vehicle washing <input type="checkbox"/> Yard waste management/pesticide and fertilizer application <input checked="" type="checkbox"/> Stream and shoreline management <input type="checkbox"/> Residential infiltration <input checked="" type="checkbox"/> Construction sites and post-construction storm water management <input checked="" type="checkbox"/> Pollution prevention <input type="checkbox"/> Green infrastructure/low impact development <input type="checkbox"/> Other: <input type="text"/> | <input type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | | |
|---|---|--|--|

b. Brief explanation on Public Education and Outreach reporting. *Limit response to 250 characters and/or attach supplemental information on the attachments page.*

NCWSC Website, TV commercial during Earth Week, trainings, websites, tours at county landfill, passive signage at rain gardens, etc.

Missing Information

Delivery Mechanism is required,

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 2 : Complete

2. Public Involvement and Participation

a. Permit Activities. Complete the following information on Public Involvement and Participation Activities related to storm water. Select the Delivery Mechanism that best describes how the permit activities were conveyed to your population. Use the Add Event to add additional entries.

| Event Start Date | 5/6/2021 | | |
|---|---|-------------------------------------|---|
| Project/Event Name | Infrastructure Committee Meeting | | |
| Delivery Mechanism | Government Event (Public Hearing, Council Meeting, etc) | | |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input checked="" type="checkbox"/> MS4 Annual Report <input type="checkbox"/> Storm Water Management Program <input type="checkbox"/> Storm Water related ordinance <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 11-50 | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Event Start Date | 5/6/2021 | | |

| Project/Event Name | Environmental Resources Committee Meeting | | |
|---|---|-------------------------------------|---|
| Delivery Mechanism | Government Event (Public Hearing, Council Meeting, etc) | | |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| <input checked="" type="checkbox"/> MS4 Annual Report <input type="checkbox"/> Storm Water Management Program <input type="checkbox"/> Storm Water related ordinance <input type="checkbox"/> Other: <input type="text"/> | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 11-50 | <input type="radio"/> Yes <input checked="" type="radio"/> No |

b. Volunteer Activities. Complete the following information on Public Involvement and Participation Activities related to storm water. Select the Delivery Mechanism that best describes how volunteer activities were conveyed to your population. Use the Add Event to add additional entries.

| Event Start Date | 4/1/2021 | <input type="checkbox"/> NA (Individual Permittee). | |
|---------------------------|---|---|---|
| Project/Event Name | Adopt A Highway Coordination | | |
| Delivery Mechanism | Clean up event | | |
| Topics Covered | Target Audience | Estimated People Reached (Optional) | Regional Effort (Optional) |
| Volunteer Opportunity | <input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input checked="" type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Other | 101+ | <input checked="" type="radio"/> Yes <input type="radio"/> No |

c. Brief explanation on Public Involvement and Participation reporting. *Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Adopt a Highway volunteer groups cleanup roadside drainage areas. Marathon County provides signs, bags, gloves, etc. as well as picking up an disposing of bags and large items.

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 3 : Complete

3. Illicit Discharge Detection and Elimination

- a. How many total outfalls does the municipality have? Unsure
- b. How many outfalls did the municipality evaluate as part of their routine ongoing field screening program? Unsure
- c. From the municipality's routine screening, how many were confirmed illicit discharges? Unsure
-
- d. How many illicit discharge complaints did the municipality receive? Unsure
- e. From the complaints received, how many were confirmed illicit discharges? Unsure
-
- f. How many of the identified illicit discharges did the municipality eliminate in the reporting year (from both routine screening and complaints)? Unsure

(If the sum of 3.c. and 3.e. does not equal 3.f., please explain below.)

- g. How many of the following enforcement mechanisms did the municipality use to enforce its illicit discharge ordinance? Check all that apply and enter the number of each used in the reporting year. Unsure

- Verbal Warning
- Written Warning (including email)
- Notice of Violation
- Civil Penalty/ Citation

Additional Information: _____

- h. Brief explanation on Illicit Discharge Detection and Elimination reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

The County did not have any illicit discharge activities in the reporting year for the few outfalls on the County system. Most outfalls are within the various municipalities that are managed by the Cities, Villages and Towns.

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 4 : Complete

4. Construction Site Pollutant Control

- a. How many total construction sites with one acre or more of land disturbing construction activity were active at any point in the reporting year? Unsure
- b. How many construction sites with one acre or more of Unsure

land disturbing construction activity did the municipality issue permits for in the reporting year?

- c. How many erosion control inspections did the municipality complete in the reporting year (at sites with one acre or more of land disturbing construction activity)? Unsure

- d. What types of enforcement actions does the municipality have available to compel compliance with the regulatory mechanism? Check all that apply and enter the number of each used in the reporting year. Unsure

No Authority

Verbal Warning

Written Warning (including email)

Notice of Violation

Civil Penalty/ Citation

Stop Work Order

Forfeiture of Deposit

Other - Describe below

- e. Brief explanation on Construction Site Pollutant Control reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

This area is covered by local municipalities through our MOU

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 5 : Complete

5. Post-Construction Storm Water Management

- a. How many sites with new structural storm water management facilities* have received local approval? Unsure

*Engineered and constructed systems that are designed to provide storm water quality control such as wet detention ponds, constructed wetlands, infiltration basins, grassed swales, permeable pavement, catch basin sumps, etc.

- b. Does the permittee have procedures for inspecting and maintaining private storm water facilities? Yes No Unsure

- c. If Yes, how many privately owned storm water management facilities were inspected in the reporting year? Unsure

Inspections completed by private landowners should be included in the reported number.

- d. What types of enforcement actions does the municipality have available Unsure

to compel compliance with the regulatory mechanism? Check all that apply and enter the number of each used in the reporting year.

- No Authority
- Verbal Warning
- Written Warning (including email)
- Notice of Violation
- Civil Penalty/ Citation
- Forfeiture of Deposit
- Complete Maintenance
- Bill Responsible Party
- Other - Describe below

- e. Brief explanation on Post-Construction Storm Water Management reporting. *If marked 'Unsure' on any questions above, justify your reasoning. Limit your response to 250 characters and/or attach supplemental information on the attachments page.*

This area is covered through local municipalities through our MOU.

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 6 : Has Missing Items

6. Pollution Prevention

Storm Water Management Facility Inspections Not Applicable

- a. Enter the total number of municipally owned or operated structural storm water management facilities? Unsure
- b. How many new municipally owned storm water management facilities were installed in the reporting year? Unsure
- c. How many municipally owned storm water management facilities were inspected in the reporting year? Unsure
- d. What elements are looked at during inspections (250 character limit)?
- e. How many of these facilities required maintenance? Unsure
- f. Brief explanation on Storm Water Management Facility inspection reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental*

information on the attachments page.

Facilities were reviewed by consultant, final reports expected in 2022. County inspected 48" outfall to the Wisconsin River and began corrective measures.

Public Works Yards & Other Municipally Owned Properties (SWPPP Plan Review) Not Applicable

- g. How many municipal properties require a SWPPP? Unsure
- h. How many inspections of municipal properties have been conducted in the reporting year? Unsure
- i. Have amendments to the SWPPPs been made?
 Yes No Unsure
- j. If yes, describe what changes have been made. Limit response to 250 characters and/or attach supplemental information on the attachment page:

Consultant anticipates completing report and SWPPP in spring 2022.

- k. Brief explanation on Storm Water Pollution Prevention Plan reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Collection Services - Street Sweeping / Cleaning Program Not Applicable

- l. Did the municipality conduct street sweeping/cleaning during the reporting year?
 Yes No Unsure
- m. If known, how many tons of material was removed? Unsure
- n. Does the municipality have a low hazard exemption for this material? Yes No
- o. If street cleaning is identified as a storm water best management practice in the pollutant loading analysis, was street cleaning completed at the assumed frequency?
 Yes - Explain frequency Completed in spring and as-needed in summer.
 No - Explain _____
 Not Applicable

Collection Services - Catch Basin Sump Cleaning Program Not Applicable

- p. Did the municipality conduct catch basin sump cleaning during the reporting year? Yes No Unsure
- q. How many catch basin sumps were cleaned in the reporting year? Unsure
- r. If known, how many tons of material was collected? Unsure
- s. Does the municipality have a low hazard exemption for this material? Yes No
- t. If catch basin sump cleaning is identified as a storm water best management practice in the pollutant loading analysis, was cleaning completed at the assumed frequency?
 Yes- Explain frequency Periodically, as needed based on visual inspection

- No - Explain _____
- Not Applicable

Collection Services - Leaf Collection Program Not Applicable

Winter Road Management Not Applicable

*Note: We are requesting information that goes beyond the reporting year, answer the best you can.

aa. How many lane-miles of roadway is the municipality responsible for doing snow and ice control? Unsure

ab. Provide amount of de-icing products used by month last winter season?
Solids (tons) (ex. sand, or salt-sand)

| Product | Oct | Nov | Dec | Jan | Feb | Mar |
|---------------|--------------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|
| Salt | <input type="text" value="0"/> | <input type="text" value="280"/> | <input type="text" value="2860"/> | <input type="text" value="650"/> | <input type="text" value="1100"/> | <input type="text" value="0"/> |
| Salt/sand mix | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="210"/> | <input type="text" value="670"/> | <input type="text" value="275"/> | <input type="text" value="0"/> |

Liquids (gallons) (ex. brine)

| | Oct | Nov | Dec | Jan | Feb | Mar |
|-------|----------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| Brine | <input type="text" value="116"/> | <input type="text" value="1053"/> | <input type="text" value="53812"/> | <input type="text" value="13298"/> | <input type="text" value="18256"/> | <input type="text" value="0"/> |
| Other | <input type="text" value="8"/> | <input type="text" value="192"/> | <input type="text" value="1013"/> | <input type="text" value="376"/> | <input type="text" value="455"/> | <input type="text" value="0"/> |

ac. Was salt applying machinery calibrated in the reporting year? Yes No Unsure

ad. Have municipal personnel attended salt reduction strategy training in the reporting year? Yes No Unsure

| Training Date | Training Name | # Attendance |
|--|--|---------------------------------|
| <input type="text" value="9/29/2021"/> | <input type="text" value="In House Roadeo"/> | <input type="text" value="65"/> |
| <input type="text" value="10/4/2021"/> | <input type="text" value="Salt Wise Open House Wausau DPW"/> | <input type="text" value="8"/> |

ae. Brief explanation on Winter Road Management reporting. If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page

Internal (Staff) Education & Communication

af. Has training or education been held for municipal or other personnel involved in implementing each of the pollution prevention program elements? Yes No Unsure

If yes, describe what training was provided (250 character limit):

When:

How many attended:

ag. Describe how the municipality has kept the following local officials and municipal staff aware of the municipal storm water discharge permit programs and its requirements.

Elected Officials

Annual Agenda item for Infrastructure and ERC Committees.

Municipal Officials

Involvement with Northcentral Wisconsin Stormwater Coalition

Appropriate Staff (such as operators, Department heads, and those that interact with public)

Annual email sent to Parks, Highway, CWA , Building Maintenance and Conservation Planning and Zoning (CPZ) lead staff.

- ah. Brief explanation on Internal Education reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Reports are forwarded to oversight committees for review and staff answers any questions committees may have.

Missing Information

Describe road maintenance training given, Question 6y is required., Question 6v is required., Enter leaf collection frequency.,

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 7 : Complete

7. Storm Sewer System Map

- a. Did the municipality update their storm sewer map this year?

Yes No Unsure

If yes, check the areas the map items that got updated or changed:

- Storm water treatment facilities
 Storm pipes
 Vegetated swales
 Outfalls
 Other - Describe below

Maps and modeling are being completely updated. Completion was anticipated for 2021 and is now anticipated for 20...

- b. Brief explanation on Storm Sewer System Map reporting. *If you marked Unsure for an question for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Missing Information

Do not close your work until you SAVE.

Form 3400-224 (R8/2021)

Final Evaluation - Complete

Fiscal Analysis

Complete the fiscal analysis table provided below. For municipalities that do not break out funding into permit program elements, please enter the monetary amount to your best estimate of what funding may be going towards these programs.

| Annual Expenditure Reporting Year | Budget Reporting Year | Budget Upcoming Year | Source of Funds |
|-----------------------------------|-----------------------|----------------------|-----------------|
|-----------------------------------|-----------------------|----------------------|-----------------|

Element: Public Education and Outreach

| | | | |
|------|------|-------|--------------|
| 7600 | 8000 | 10000 | <u>Other</u> |
|------|------|-------|--------------|

Element: Public Involvement and Participation

| | | | |
|-----|-----|-----|--------------|
| 250 | 500 | 500 | <u>Other</u> |
|-----|-----|-----|--------------|

Element: Illicit Discharge Detection and Elimination

| | | | |
|-----|------|------|-----------------------------|
| 975 | 1000 | 1000 | <u>General revenue fund</u> |
|-----|------|------|-----------------------------|

Element: Construction Site Pollutant Control

| | | | |
|---|---|---|-----------------------------|
| 0 | 0 | 0 | <u>General revenue fund</u> |
|---|---|---|-----------------------------|

Element: Post-Construction Storm Water Management

| | | | |
|---|---|---|-----------------------------|
| 0 | 0 | 0 | <u>General revenue fund</u> |
|---|---|---|-----------------------------|

Element: Pollution Prevention

| | | | |
|------|-------|--------|-----------------------------|
| 8800 | 10000 | 150000 | <u>General revenue fund</u> |
|------|-------|--------|-----------------------------|

Other (describe)

update of modeling, maps, ponds, TMDL, etc.

| | | | |
|-------|-------|------|-----------------------------|
| 30000 | 30000 | 6000 | <u>General revenue fund</u> |
|-------|-------|------|-----------------------------|

Please provide a justification for a "0" entered in the Fiscal Analysis. *Limit response to 250 characters.*

managed by Cities, Villages and Townships through MOU.

Water Quality

a: Were there any known water quality improvements in the receiving waters to which the

municipality's storm sewer system directly discharges to?

Yes No Unsure If Yes, explain below:

b: Were there any known water quality degradation in the receiving waters to which the municipality's storm sewer system directly discharges to?

Yes No Unsure If Yes, explain below:

48" Discharge to Wisconsin River was found to have corrosion resulting in erosion;

c: Have any of the receiving waters that the municipality discharges to been added to the impaired waters list during the reporting year?

Yes No Unsure

d: Has the municipality evaluated their storm water practices to reduce the pollutants of concern?

Yes No Unsure

Storm Water Quality Management

a. Has the municipality completed or updated modeling in the reporting year (relating to developed urban area performance standards of s. NR 151.13(2)(b)1., Wis. Adm. Code)? Yes No

b. If yes, enter percent reduction in the annual average mass discharging from the entire MS4 to surface waters of the state as compared to implementing no storm water management controls:

Total suspended solids (TSS)

Total phosphorus (TP)

Status of Total Maximum Daily Loads (TMDLs) Implementation

The permittee Marathon County is subject to the following approved TMDLs: Wisconsin River Basin

The permittee intends to comply with the following permit requirements to show progress towards meeting the TMDL:

[C.3-4] The Permittee is confirming that all planned efforts are on schedule to meet requirements due to the department.

- For an Adaptive Management project, a plan is required within 36 months of the TMDL approval date.
- For TMDL Implementation, updates to mapping, modeling, tabular summary, and Implementation Plan documents are required within 48 months of the TMDL approval date.)

Agree Disagree

Additional Information

Based on the municipality's storm water program evaluation, describe any proposed changes to the municipality's storm water program. *If your response exceeds the 250 character limit, attach supplemental information on the attachments page.*

Restoration to 48" outfall to the Wisconsin River is planned for 2022.

Do not close your work until you SAVE.

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

Form 3400-224 (R8/2021)

Requests for Assistance on Understanding Permit Programs

Would the municipality like the Department to contact them about providing more information on understanding any of the Municipal Separate Storm Sewer Permit programs?

Please select all that apply:

- Public Education and Outreach
- Public Involvement and Participation
- Illicit Discharge Detection and Elimination
- Construction Site Pollutant Control
- Post-Construction Storm Water Management
- Pollution Prevention
- Storm Water Quality Management
- Storm Sewer System Map
- Water Quality Concerns
- Compliance Schedule Items Due
- MS4 Program Evaluation

Do not close your work until you **SAVE**.

Form 3400-224(R8/2021)

Required Attachments and Supplemental Information

Any other MS4 program information for inclusion in the Annual Report may be attached on here. Use the Add Additional Attachments to add multiple documents.

Upload Required Attachments (15 MB per file limit) - [Help reduce file size and trouble shoot file uploads](#)

*Required Item

Note: To replace an existing file, use the 'Click here to attach file ' link or press the to delete an item.

Storm Sewer System Map

 File Attachment

[ms4_map1.pdf](#)

Attach - Other Supporting Documents

AR EO

 File Attachment

[2-2021NCWSCAnnualReport--PublicEducationandOutreach.docx](#)

AR WintRdMain

 File Attachment

[saltbrine.pdf](#)

AR WintRdMain

 File Attachment

[2021-2022salt_sand2.pdf](#)

AR MuniCoop

 File Attachment

[Res R-49-14 CooperativeAgreement.pdf](#)

AR MuniSWPPP

 File Attachment

(To remove items, use your cursor to hover over the attachment section. When the drop down arrow appears, select remove item)

Attach - Permit Compliance Documents

(To remove items, use your cursor to hover over the attachment section. When the drop down arrow appears, select remove item)

- Storm Water Management Program (*S050075-03 General Permit and S058416-04 Madison Area Group Permit shall have a written storm water management program that describes in detail how the permittee intends to comply with the permit requirements for each minimum control measure. Updated programs are due to the department by March 31, 2021.*)
 - Public Education and Outreach Program
 - Public Involvement and Participation Program
 - Illicit Discharge Detection and Elimination Program
 - Construction Site Pollutant Control Program
 - Post-Construction Storm Water Management Program
 - Pollution Prevention Program
 - Municipal Storm Water Management Facility (BMP) Inventory (*S050075-03 03 General Permit and S058416-04 Madison Area Group Permit 2.6.1 - inventory due to the department by March 31, 2021.*)
 - Municipal Storm Water Management Facility (BMP) Inspection and Maintenance Plan (*S050075-03 03 General Permit and S058416-04 Madison Area Group Permit 2.6.2 – document due to the department by March 31, 2021.*)
- Total Maximum Daily Load documents (*if applicable, see permit for due dates.)
 - TMDL Mapping*
 - TMDL Modeling*
 - TMDL Implementation Plan*
 - Fecal Coliform Screening Parameter *
 - Fecal Coliform Inventory and Map (*S050075-03 general permittees Appendix B B.5.2 – document due to the department by March 31, 2022*)
 - Fecal Coliform Source Elimination Plan (*S050075-03 general permittees Appendix B - document due to the department by October 31, 2023*)

Missing Information

You must attach a file for the select attachment type.,

Draft and Share PDF Report with the permittee's governing body or delegated representatives.

Press the button below to create a PDF. The PDF will be sent to the email address associated with the WAMS ID that is signed in. After the annual report has been reviewed by the governing body or delegated representative, return to the MS4 eReporting System to submit the final report to the DNR.

[Draft and Share PDF Report](#)

Complete and Submit Your Application

You have not completed all areas of the application. Please return to the application and complete all missing items.

Contact Information: Complete

Minimum Control Measures Section 1: Has Missing Items

Minimum Control Measures Section 2: Complete

Minimum Control Measures Section 3: Complete

Minimum Control Measures Section 4: Complete

Minimum Control Measures Section 5: Complete

Minimum Control Measures Section 6: Has Missing Items

Minimum Control Measures Section 7: Complete

Attachments: Has Missing Items

Final Evaluation: Complete