



## MARATHON COUNTY JOINT ENVIRONMENTAL RESOURCES COMMITTEE & METALLIC MINING COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, August 2, 2022, at 3:00 p.m.**

Meeting Location: **WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403**

**Environmental Resources Committee Members:** Jacob Langenhahn (Chair); Allen Drabek (Vice-Chair); Rick Seefeldt; David Oberbeck; Mike Ritter; Andrew Venzke; Tony Sherfinski; Kim Ungerer; Rodney Roskopf (FSA Rep); Marilyn Bhend (Towns & Villages Association Rep)

**Metallic Mining Committee Members:** Jacob Langenhahn (Chair); John Robinson (Vice-Chair); Alan Christensen; Russ Wilson; Jim Small; Kimm Weber; Dean Beck

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

**Metallic Mining Committee Mission Statement:** *The Metallic Mining Committee shall provide leadership to protect the human health, safety and general welfare in Marathon County as they may be impacted by mineral resource exploration, prospecting, bulk sampling and mining and provide for Marathon County's long-term social and economic interests, including the public interest in the orderly development and production of mineral resources within the County in an environmentally sensitive manner as consistent with applicable law.*

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number: +1-408-418-9388**

**Access Code/Meeting Number: 2482 290 3069**

**Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>


- 1. Call meeting to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Public Comment (15-minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address in writing, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. The topic must be relevant to the committee's area of jurisdiction.)*
- 4. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
  - A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste
    1. Overview of the Marathon County Metallic Mining Exploration Permit Process
    2. Informational Presentation from Green Light Metals
- 5. Adjournment of the Metallic Mining Committee**
- 6. Approval of July 5, 2022, ERC minutes**
- 7. Operational Functions required by Statute, Ordinance, or Resolution:**
  - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)

**MARATHON COUNTY  
JOINT ENVIRONMENTAL RESOURCES COMMITTEE & METALLIC MINING  
COMMITTEE AGENDA**

1. Patrick Schreiner– L-I Light Industrial to N-C Neighborhood Commercial – Town of Wein
  2. Doug and Julie Seehafer– L-I Light Industrial to C Commercial – Town of McMillian
  - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)
    1. Town of Wausau – 236708 Jim Moore Creek Rd. PIN #: 080-2908-081-0977 - A-1/80 Agricultural District to CM – Commercial/ Light Manufacturing District
    2. Town of Wausau – To Amend the Town Zoning Ordinance – Chapter 17
  - C. Review and Possible Recommendations to County Board for its Consideration
    1. Marathon Park Water Service Design - Parks
  - D. Review and Possible Action
    1. Royal View Preliminary County Plat – Town of Rib Mountain
- 8. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
- 9. Next meeting August 30, 2022, 3:00 pm Assembly Room and future agenda items:**
- A. Committee members are asked to bring ideas for future discussion
  - B. Announcements/Requests/Correspondence
- 10. Adjournment of the Environmental Resources Committee**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.*

EMAILED AND/OR FAXED TO:  
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505)  
Date: 07/26/2022 \_\_\_\_\_  
Time: 4:30pm \_\_\_\_\_  
By: BI \_\_\_\_\_  
Date/Time/By: \_\_\_\_\_



SIGNED \_\_\_\_\_  
Presiding Officer or Designee  
NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk \_\_\_\_\_