



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AMENDED AGENDA

Date & Time of Meeting: **Tuesday, November 29, 2022 at 3:00 p.m.**

Meeting Location: **WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403**

**Committee Members:** Jacob Langenhahn (Chair); Allen Drabek (Vice-Chair); Rick Seefeldt; David Oberbeck; Mike Ritter; Andrew Venzke; Tony Sherfinski; Kim Ungerer; Rodney Roskopf (FSA Rep); Marilyn Bhend (Towns & Villages Association Rep)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number: +1-408-418-9388**

**Access Code/Meeting Number: 2482 290 3069**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

- 1. Call meeting to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Public Comment (15-minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address in writing, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. The topic must be relevant to the committee's area of jurisdiction.)*
- 4. Approval of November 1, 2022, Committee minutes**
- 5. Operational Functions required by Statute, Ordinance, or Resolution:**
  - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
    1. Terrance Marsh - G-A General Agriculture to R-E Rural Estate – Town of Rib Falls
    2. Dan and Carolyn Krimmer - R-R Rural Residential to G-A General Agriculture - Town of Plover
    3. Riverside Land Surveying- Nathan Wincentsen on behalf of Thomas and Nichole Buchkowski - G-A General Agriculture to R-E Rural Estate - Town of Reid
  - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)
    1. Town of Rib Mountain –RA-1 to MR-4 & SR-2
    2. Town of Wausau – Commercial/ Light Manufacturing District to Agricultural Transition District
  - C. Review and Possible Recommendations to County Board for its Consideration –
    1. Approve the Annual County Forest Work Plan
    2. Application For County Forest Acreage Share Loan Payment
    3. Revisions to Marathon County General Code Chapter 16
    4. Revisions to Marathon County General Code Chapter 19
    5. Adoption of the Westside Master Plan
    6. Amended 2022 Capital Project Request – Phase A Closure Project & Funding Sources
    7. Negotiated Agreement with the Town of Ringle for siting of Phases 6-8 of Bluebird Ridge

**MARATHON COUNTY  
ENVIRONMENTAL RESOURCES COMMITTEE  
AMENDED AGENDA**

D. Review and Possible Action – None.

**6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**

- A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste  
1. 2023 Zoning Amendment Updates: Chapter 17 & Chapter 22

**7. Policy Issues Discussion and Potential Committee Determination**

- A. **Review feedback from Executive Committee on Strategic Plan Updates**  
B. Update on the Environmental Impact Funds  
1. Updated MCDEVCO Loan Program  
2. Potential for funding Groundwater Plan Efforts  
3. Other potential projects

**8. Next meeting January 3, 2022, 3:00 pm Assembly Room and future agenda items:**

- A. Committee members are asked to bring ideas for future discussion  
B. Announcements/Requests/Correspondence  
1. Reminder of 2023 Environmental Resources Committee Meeting Dates

**9. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.*



SIGNED \_\_\_\_\_  
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
County Clerk \_\_\_\_\_

EMAILED AND/OR FAXED TO:  
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505)  
Date: 11/22/2022 \_\_\_\_\_  
Time: \_\_\_\_\_  
By: nd \_\_\_\_\_ By: \_\_\_\_\_  
Date/Time/By: \_\_\_\_\_