



**MARATHON COUNTY  
ENVIRONMENTAL RESOURCES COMMITTEE  
AGENDA**

**Date & Time of Meeting: Tuesday, June 1, 2021 at 3:00 p.m.**

**Meeting Location: WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI**

**Committee Members:** Jacob Langenhahn - Chair ; Sara Guild, -Vice-chair; Rick Seefeldt, Allen Drabek, Bill Conway, Randy Fifrick, Arnold Schlei, Dave Oberbeck, Eric Vogel - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages (Committee/Board/Commission) members and the public to attend this meeting remotely. To this end, instead of attendance in person, (Committee/Board/Commission) members and the public may attend this meeting by telephone conference. If (Committee/Board/Commission) members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number: 1-408-418-9388 Access Code/Meeting Number: 146 270 5670**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

**1. Call meeting to order**

**2. Public Comment (15 minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*

**3. Approval of May 4, 2021 Committee minutes**

**4. Operational Functions required by Statute, Ordinance, or Resolution:**

A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)

1. KPS Enterprises U-R Urban Residential to N-C Neighborhood Commercial – Town of Marathon

2. Tim Vreeland on behalf of Bernie Wenzel and Leick’s Green Acres Inc. F-P Farmland Preservation to L-I Light Industrial and L-I Light Industrial to N-C Neighborhood Commercial – Town of McMillan

3. Devin Klockziem on behalf of Todd and Laurie Smith – G-A General Agriculture to N-C Neighborhood Commercial and R-E Rural Estate – Town of Rib Falls

B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. Town of Wausau – 231117 Wellborn Rd Wausau PIN# 080.2908.293.0961

C. Review and Possible Recommendations to County Board for its Consideration

1. CPZ-Conversion of Water Resources Technician from casual to full time position (grant funded)

D. Review and Possible Action

1. Harvey Fraaza Certified Survey Map – Town of Easton – Tim Vreeland, Surveyor, Vreeland Associates

**5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**

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**AGENDA**

- A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF) Solid Waste CPZ
  - 1. Update of the reappointments on the Board of Adjustment (BOA) Committee
  - 2. MCDEVCO POWTS Loan program update
  - 3. Update of Fenwood Creek funding request
- 6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Legislative and Budget Report: current and future legislative initiatives and items related to the 2021-22 State budget
    - 1. Parks, Recreation and Forestry
    - 2. Conservation, Planning and Zoning
    - 3. Solid Waste
- 7. Next meeting June 29, 2021 3:00 pm Assembly Room and future agenda items:**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Announcements/Requests/Correspondence

**8. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.*

EMAILED AND/OR FAXED TO:  
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505)  
Date: 5/25/2021  
Time: 8:15 a.m.  
By: cek  
Date/Time/By: \_\_\_\_\_

  
SIGNED \_\_\_\_\_  
Presiding Officer or Designee  
NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk