



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

**Date & Time of Meeting:** Tuesday, August 31, 2021 at 3:00 p.m.

**Meeting Location:** WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403

**Committee Members:** Jacob Langenhahn - Chair ; Sara Guild, -Vice-chair; Rick Seefeldt, Allen Drabek, Bill Conway, Randy Fifrick, Arnold Schlei, Dave Oberbeck, Eric Vogel - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number:** 1-408-418-9388

**Access Code/Meeting Number:** 146 270 5670

**Please Note:** If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. **Call meeting to order**
2. **Public Comment (15 minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*
3. **Approval of August 3, 2021 Committee minutes**
4. **Operational Functions required by Statute, Ordinance, or Resolution:**
  - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
    1. Tim Vreeland on behalf of Carl Schilling – G-A General Agriculture to R-E Rural Estate – Town of Knowlton
    2. Daniel & Anna Judd – U-R Urban Residential to L-D-R Low Density Residential – Town of Knowlton
    3. Tim Vreeland on behalf of George Harvanek – G-A General Agriculture to R-E Rural Estate and R-E Rural Estate to R-R Rural Residential – Town of Guenther
  - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) - None
  - C. Review and Possible Recommendations to County Board for its Consideration - None
  - D. Review and Possible Action
    1. The Brickyards Final County Plat – Town of McMillan
    2. Provide a memo from ERC in support of funding the Fenwood Creek Watershed through ARPA funds (suggested draft in packet)
5. **Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
  - A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF) Solid Waste CPZ
    1. Update on Fenwood Creek funding request
    2. Observations from Fenwood farms during a recent storm.


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ENVIRONMENTAL RESOURCES COMMITTEE  
AGENDA**

- 3. Updates to Animal Waste and Nutrient Management Ordinance
- 4. UW Discovery Farms Edge of Field monitoring sites coming to Marathon County
- 5. Progress on Conservation related UniverCity Projects
- 6. Future education sessions
- 6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
- 7. Next meeting October 5, 2021 3:00 pm Assembly Room and future agenda items:**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Announcements/Requests/Correspondence

**8. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.*

EMAILED AND/OR FAXED TO:  
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505)  
Date: 08/23/2021 \_\_\_\_\_  
Time: 3:05pm \_\_\_\_\_  
By: Bl \_\_\_\_\_  
Date/Time/By: \_\_\_\_\_

  
SIGNED \_\_\_\_\_  
Presiding Officer or Designee  
NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk \_\_\_\_\_