



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: Thursday, February 6, 2020 at 3:00 p.m.

Meeting Location: 212 River Drive, Room 5 Wausau 54403

Committee Members: Jacob Langenhahn - Chair ; Randy Fifrick -Vice-chair; Rick Seefeldt, Allen Drabek, Jim Bove, Sara Guild, Arnold Schlei, Dave Oberbeck, Eric Vogel - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

1. Call meeting to order

2. Public Comment (15 minute limit)

3. Approval of January 2, 2020 Committee minutes

4. Operational Functions required by Statute, Ordinance, or Resolution:

A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)

1. Tim Vreeland, on behalf of Blake and Lacey Czerwonka – G-A General Agriculture to R-E Rural Estate – Town of Elderon

2. Robert Posteluk, on behalf of Yellowstone Crossing LLC – R-R Rural Residential to N-C Neighborhood Commercial – Town of McMillan

3. Public testimony on text amendment changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Code

B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. Town of Emmet – 215235 County Rd S Edgar

C. Review and Possible Action

1. Stone Horizon Preliminary Plat

2. Revised Appendix A – PRF Casual, Seasonal and Temporary Wage Rates

5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

A. Animal Waste and Nutrient Management Ordinance-education on proposed revisions (memo)

B. Land and Water Plan review and discuss proposed goals

6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration

A. Legislative and Budget Report: current and future legislative initiatives

1. Assembly Bill 681

7. Next meeting date, time & location and future agenda items:

A. Committee members are asked to bring ideas for future discussion

B. Announcements/Requests/Correspondence

8. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
TPP Printing (715 223-3505)

Date: January 31, 2020

Time: 8:15 a.m.

By: CEK

Date/Time/By: _____

SIGNED _____

Rebecca J. Frisch
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: _____

Time: _____ a.m. / p.m.

By: County Clerk

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Thursday, February 6, 2020 at 3:00 p.m., 212 River Drive, Room 5, Wausau WI 54403, at which time the Committee will consider the following:

1. The petition of Tim Vreeland, on behalf of Blake and Lacey Czerwonka to amend the Marathon County Zoning Ordinance from G-A General Agriculture to R-E Rural Estate described as part of SE ¼ of the SE ¼ of Section 28, Township 27 North, Range 10 East, Town of Elderon. Proposed area to be rezoned Lot 1, (7.357 acres) of the Preliminary Certified Survey Map submitted by Tim Vreeland. Part of parent parcel PIN # 022-2710-284-0993.
2. The petition of Robert Posteluk, on behalf of Yellowstone Crossing LLC, to amend the Marathon County Zoning Ordinance from R-R Rural Residential to N-C Neighborhood Commercial described as all of Lot 1 of Certified Survey Map Document # 1460654 located in the SW ¼ of the NW ¼ of Section 33, Township 26 North, Range 03, East Town of McMillan. Proposed area to be rezoned (approximately 2.479 acres), Parcel PIN# 056-2603-332-0955 with a property address: 112310 Ash Street, Marshfield WI 54449.
3. The petition of Rebecca Frisch, Conservation, Planning, and Zoning (CPZ) Director, for text amendment changes to the General Code of Ordinance for Marathon County Chapter 17 Zoning Ordinance Code. The text amendments may be viewed online at <https://bit.ly/2Zcaq3C> or at the Marathon County Conservation Planning and Zoning Office, 210 River Drive, Wausau WI 54403. Copies may be obtained by contacting the CPZ Department at 210 River Drive, Wausau WI 54403, or by calling (715) 261-6000.

Written testimony may be forwarded prior to the hearing to: Jacob Langenhahn – Environmental Resource Committee Chair, Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449. All interested persons will be given an opportunity to be heard. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@co.marathon.wi.us one business day before the meeting.

Jacob Langenhahn



Jacob Langenhahn, Chairman
Environmental Resources Committee



Rebecca J. Frisch, Director
Conservation, Planning, and Zoning Department

Publish: January 22 and January 29, 2020

E-mailed to: Wausau Daily Herald (WDH-Legals@wdhmedia.com) on January 17, 2020 at 8:15 a.m.



**Marathon County
Environmental Resources Committee Minutes
Thursday, January 2, 2020
212 River Drive, Wausau WI**

Attendance:	Member	Present	Not present
<i>Chair</i>	Jacob Langenhahn.....	X (arrived at 4:20pm)	
<i>Vice-Chair</i>	Randy Fifrick.....	X	
	Rick Seefeldt	X	
	Jim Bove	X	
	Allen Drabek	X	
	Sara Guild.....	X	
	Arnold Schlei	X	
	Dave Oberbeck.....	X	
	Marilyn Bhend	X	
	Kelly King	X	

Also present: Rebecca Frisch, Dominique Swangstu, Paul Daigle, Brenda Iczkowski – Conservation, Planning, and Zoning (CPZ); Tom Lovlien – Park, Recreation, and Forestry (PRF); Nathan Wincentsen – Riverside Land Surveying, Peter Weinschenk – Record Review

1. **Call to order** – Called to order by Chair Langenhahn at 3:00 p.m. at 212 River Drive Room 5, Wausau, WI.
2. **Public Comment** – None.
3. **Approval of December 5, 2019 Environmental Resources Committee (ERC) minutes.**
Motion / second by Drabek /Guild to approve of the December 5, 2019 Environmental Resources Committee minutes as distributed. Motion **carried** by voice vote, no dissent.
4. **Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 1. Nathan Wincentsen, Riverside Land Surveying on behalf of Richard & Gladys Heisler and Matthew Serwa – G-A General Agriculture and L-D R Low Density Residential to R-R Rural Residential – Town of Reid
Discussion: Swangstu was sworn in, and reviewed the staff report, noting that the decision sheet had been included in the meeting packet. Proposed area to be rezoned from L-D-R described as Parcel 1 of the Certified Survey Map (CSM) Vol 55 Pg. 12 (1.837 acres) and area to be rezoned from G-A (1.377 acres) described in the Preliminary Certified Survey Map submitted to the department.

The Town of Reid has reviewed the application and recommends approval without any concerns.

There was no additional testimony in favor or opposed to this rezone request. Testimony portion of the hearing was closed at 3:15 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion /** second by Schlei /Drabek to recommend approval to County Board, of the Richard & Gladys Heisler and Matthew Serwa rezone request. Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans, and is not located in the Farmland Preservation Plan. Adequate facilities are present and providing public facilities will not burden local government. The rezone should not result in any adverse effect on natural areas. Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board following the receipt of the Town Resolution.
5. **Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
 - A. Review of Proposed Policy Revisions to Marathon County Forest Comprehensive Land Use Plan Chapters 400-600
Discussion: Lovlien discussed Chapters 400 - 600 of the Marathon County Forest Comprehensive Land Use Plan. Chapter 400 outlines Forest Ownership with highlights on Financing, Legal Surveying and Tax Deed Land. Chapter 500 outlines Land Management and Use with highlights on Timber Sales, Timber Theft, Encroachments, and Special Uses. Chapter 600 outlines Protection with highlights on Fire Control, Controlling of Pest and Pathogens, Deer Browse and Invasive Species.

Action: **None.**

Follow through: Lovlien will plan on meeting with the Committee quarterly to discuss the future chapters.

B. Zoning Ordinance – Education on proposed revisions

Discussion: Included in the packet was the memorandum and the summary of revisions for the 2020 Text Amendments of the Marathon County General Code of Ordinances – Chapter 17 and Chapter 22. Swangstu summarized the text amendments from the prior meeting discussion and went through the Chapter 17 and 22 summary of revisions, looking for suggestions from the committee. Swangstu specifically reviewed more significant policy changes that are being proposed as the department wanted direction on certain proposed text amendments to ensure the revisions are consistent with the ERC's goals. The committee discussed the policy proposals with staff both asking and answering questions to give CPZ direction on the intended outcomes of proposed policy changes to be brought back to the ERC for the public hearing on February 6, 2020. It was noted the full draft Chapter 17 and 22 ordinances will be posted online in the following week for public and committee review prior to the open house. A reminder of the Open House for the proposed revisions was given to be held on January 16, 2020 from 10 am to 5 pm at 210 River Drive, Wausau WI.

Action: **None.**

Follow through: Staff will continue to share the Chapter 17 and 22 text amendments with the committee and finalize the draft ordinances while taking into consideration their comments, questions, and concerns.

Jacob arrives and resumes Chair position.

C. Land and Water Plan – resource assessment regarding soil loss in Marathon County

Discussion: Daigle presented the committee with a PowerPoint on the Soil Erosion Transect Survey 1999-2018. Marathon County is one of the few counties that continue to perform the survey and conducts the survey every other year. The survey has been expanded to the track land use changes and trends with the data being used for CPZ planning and development purposes. The survey is a roadside survey covering 604 miles with 1-mile stop intervals. The survey results show that soil erosion rates are increasing, tillage practice trending toward less erodible methods being used, cropping practices are trending toward more erodible types being grown, and a higher percentage of cropland is being tilled annually. Improved tillage practices are not offsetting increase in the planting of annual row crops.

Action: **None**, for informational purposes only.

D. Department Updates: Conservation, Planning, and Zoning (CPZ)

1. Legislative Update

Discussion: Daigle shared with that a bill was introduced in regards to Farmland Preservation that has bipartisan support that would increase the tax incentive if performance standards are conducted. Farmland Preservation would go to \$10 per acre, an Ag area contract would go to \$10 per acre and if they have both it would go to \$12.50 per acre. Daigle will recommend that the county weigh in support of this change, since the county has a policy in place supporting Farmland Preservation.

The POWTS loans are available for application through MCDEVCO. CPZ has information documents as well.

The WI Water Quality Task Force will present their findings and supporting documents in January 2020.

Action: **None**, for informational purposes only.

Follow through: CPZ will continue to monitor legislative actions.

6. Next meeting date, time & location and future agenda items:

Thursday, February 6, 2020 3:00 p.m. 212 River Drive, Room 5 Wausau WI

A. Committee members are asked to bring ideas for future discussion

- New Farm Service Agency (FSA) Committee representative

B. Announcements/Requests/Correspondence: Kelly King was recognized for his years of service on the committee.

7. Adjourn – Motion / second by King / Fifrick to **adjourn** at 4:55 p.m. Motion **carried** by voice vote, no dissent.

Rebecca Frisch, CPZ Director

For Jacob Langenhahn, Chair

cc: (via email/web site) ERC members; County Administrator; Deputy County Administrator; Corporation Counsel;
County Clerk RF/bi

PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS DEC 02 2019

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address) Tim Vreeland 6103 Dawn St. Weston MARATHON CO. CONSERVATION, PLANNING & ZONING DEPT.

hereby petition to rezone property owned by (Name & Address): Blake Czerwonka 180944 Mission Lake Rd Ehd
from the classification G-A, General Ag to R-E, Rural Estate

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): Lot 1 of attached CSM

Parcel Identification Number (PIN): 022-2710-284-0993

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):
To create a 7.357 ac. parcel.

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. This is an existing home on a public road.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government. No burden, existing home.

C. What have you done to determine that the land is suitable for the development proposed? Land currently support a home, shed, well + septic.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. No adverse effects.

E. Explain any potential for conflict with existing land uses in the area. Land to the east and abutting are zoned RE.

(OVER)

- F. Demonstrate the need of the proposed development at this location. No development.
- G. What is the availability of alternative locations? Be specific. No Alternative.
- H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? No cropland being consumed.
- I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. _____

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature [Signature] Phone 715-291-0947 Date 11-29-19

8. Owner's Signature [Signature] Phone 715-218-6235 Date 11-26-19
(If different)

Date Fee Received: 12-3-19

Fee \$600.00 PAYABLE TO MARATHON COUNTY

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory **if** you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

CERTIFIED SURVEY MAP

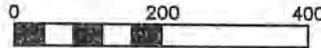
MARATHON COUNTY NO. _____

VOLUME _____ PAGE _____

ALL OF LOT 1 CSM 15838-72-109, LOCATED IN THE SE1/4 SE1/4, SECTION 28, TOWNSHIP 27 NORTH, RANGE 10 EAST, TOWN OF ELDERON, MARATHON COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.	
6103 DAWN STREET WESTON, WI. 54476	
PH (715) 241-0947	
tim@vreelandassociates.us	
OWNER:	BLAKE CZERWONKA
FILE #:	C-212 CZERWONKA
DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND	

E1/4 CORNER
SEC. 28-27-10E
1.25" REBAR

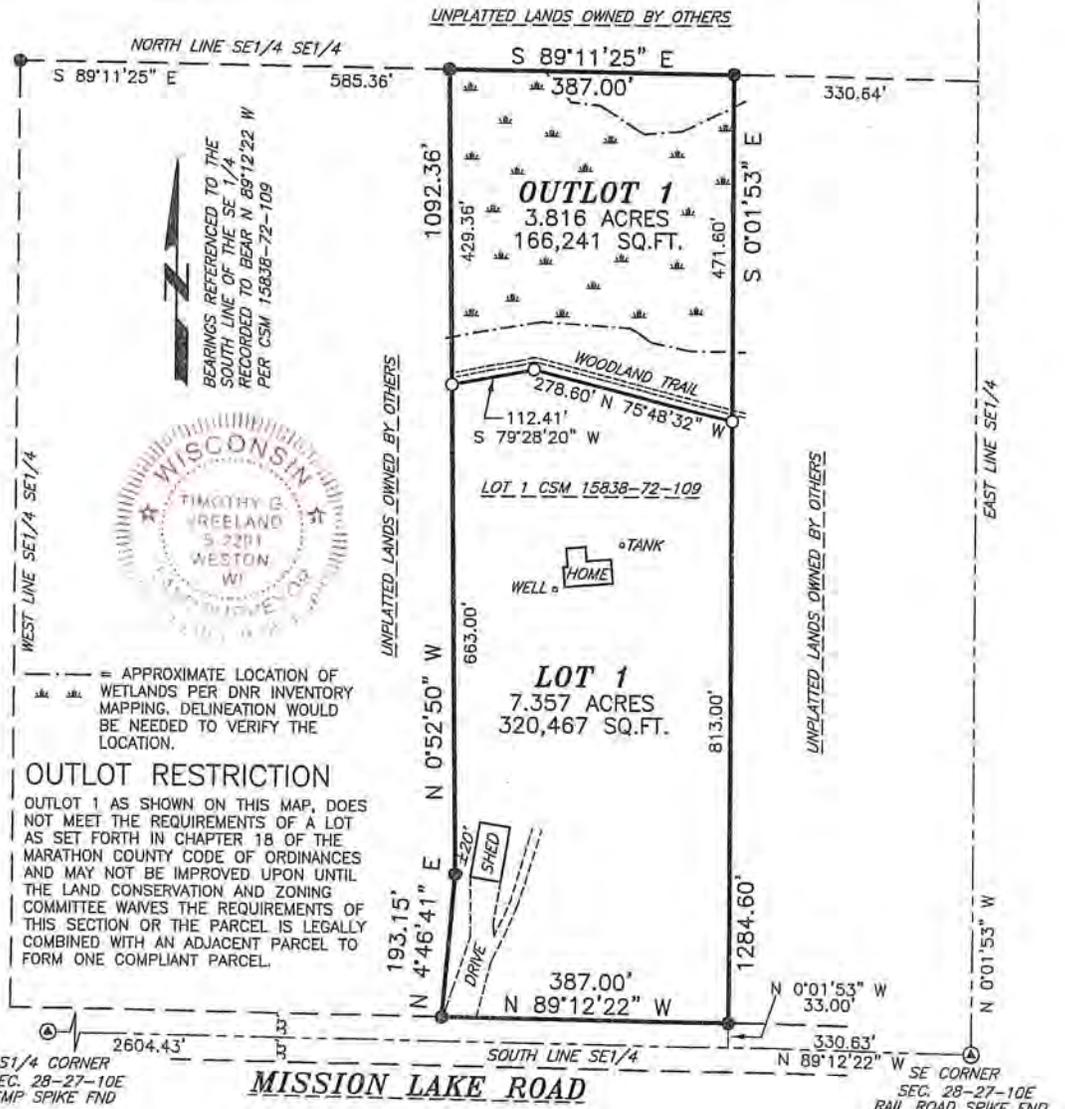


SCALE 1" = 200'

11-8-2019

LEGEND

- Ⓐ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 1.315" OUTSIDE DIAMETER x 24" IRON PIPE 1.68 POUNDS PER FOOT SET
- = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
- CSM = CERTIFIED SURVEY MAP



CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____ **VOL.** _____ **PAGE** _____

ALL OF LOT 1 CSM 15838-72-109, LOCATED IN THE SE1/4 SE1/4, SECTION 28,
TOWNSHIP 27 NORTH, RANGE 10 EAST, TOWN OF ELDERON, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF BLAKE CZERWONKA, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 15838, RECORDED IN VOLUME 72 OF SURVEYS ON PAGE 109, LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 10 EAST, TOWN OF ELDERON, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF ELDERON, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



DATED THIS 8TH DAY OF NOVEMBER, 2019
SURVEY PERFORMED NOVEMBER 6TH, 2019

TIMOTHY G. VREELAND R.L.S. 2291

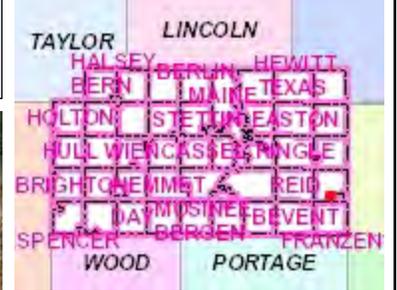
APPROVED FOR RECORDING UNDER
THE TERMS OF THE MARATHON
COUNTY LAND DIVISION REGULATIONS.

BY _____

DATE _____
MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.
CPZ TRACKING NO. _____



Land Information Mapping System



Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- 2015 Orthos
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

161.50 0 161.50 Feet



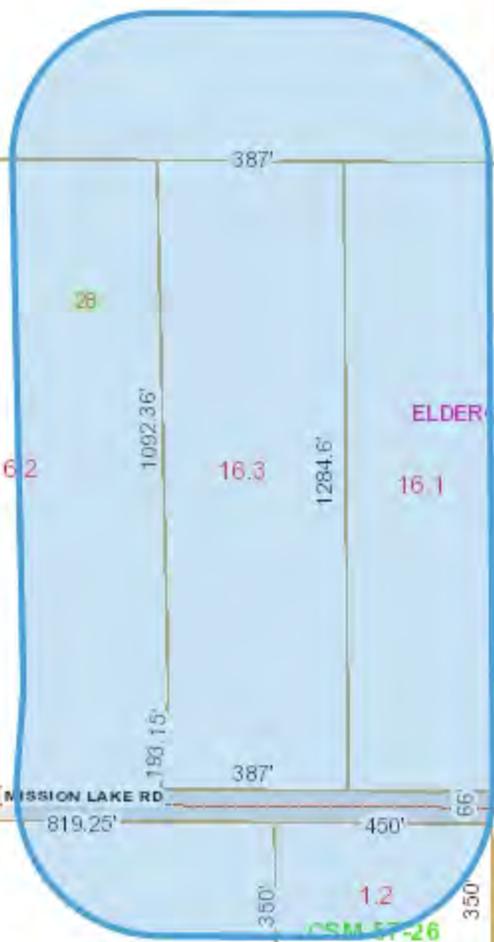
NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

10



16.2

28

1092.36'

387'

16.3

1284.6'

ELDERON

16.1

193.15'

387'

1.2

CSM 57-26

350'

450'

350'

MISSION LAKE RD

819.25'

STATE HIGHWAY 153

490'

33 2.1

34

-1-

PROJECT NO 6600-03-22

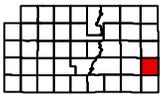
283.55'

658.41'

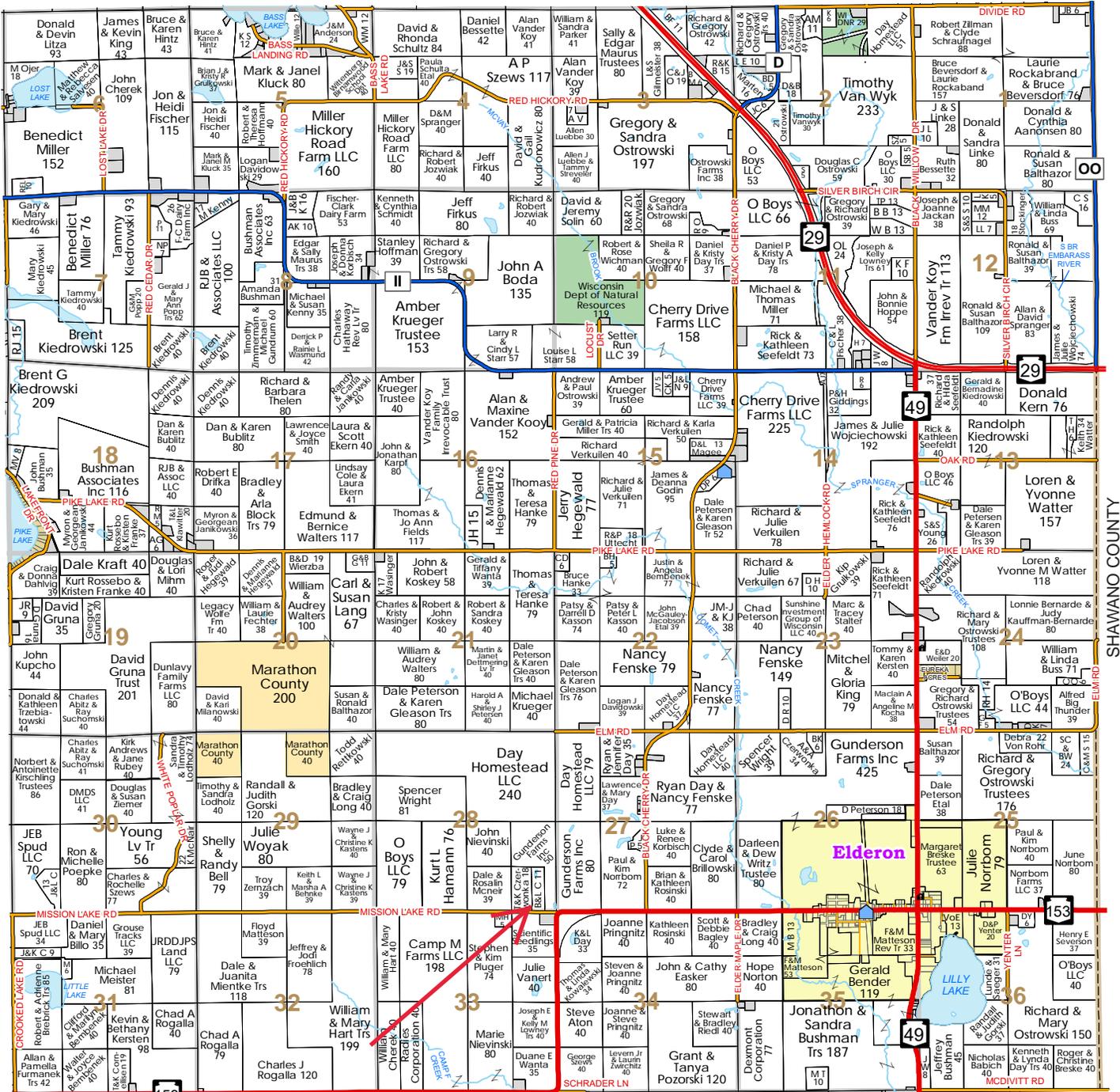
50.68'

11

27



SEE PAGE 63



SEE PAGE 27

SEE PAGE 43

SHAWANO COUNTY

4-H programs use hands-on activities in robotics, rocketry, computer science and electrical engineering to teach problem solving, creative and critical thinking, and build excitement for engineering and technology.



PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):
Yellowstone Crossing LLC 112310 Ash St Marshfield WI 54449
201011 County Road E Marshfield WI 54449

hereby petition to rezone property owned by (Name & Address): Yellowstone Crossing LLC
112310 Ash St ; 201011 County Rd E Marshfield WI 54449

from the classification R-R, Rural Residential to N-C, Neighborhood Commercial

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): SEC 33-26-03 P7 OF SW 1/4 NW 1/4 - Lot 1
CSM Vol 65 Pg 21 (R14559) Doc # 1460654 EX Doc # 1684274 (RD)

Parcel Identification Number (PIN): 056-2603-332-0955 / 28-332603-007-016-00-00

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):
COMMERCIAL OFFICE SPACE, COMMERCIAL FLEET STORAGE FOR Samples plus Asphalt
vehicles + equipment along with a Salt Shed

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. WELL ON SITE - No changes needed - NATURAL GAS - Hurricane TANK
MARSHFIELD UTILITIES - Electrical Services

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.
The facilities ~~have~~ would not be an unreasonable burden as it has been
used as a commercial entity for decades.

C. What have you done to determine that the land is suitable for the development proposed?
Talked w/ Marathon zoning in regards to setbacks & zoning needs for
the proposed building.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. Proposed development will not
cause air & water pollution. Added building will assist in reducing
water run off.

E. Explain any potential for conflict with existing land uses in the area. We do not anticipate any excessive
noise. Our purpose of use would be less of a burden than the former R-R use.

RECEIVED

(OVER)

DEC 09 2019

MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.

Zoning Division - Marathon County CPZ Dept. - 210 River Drive - Wausau, WI 54403-5449

- F. Demonstrate the need of the proposed development at this location. We are in need of a covered building w/ a solid blacktop or cement base to house our salt and store additional equipment between seasons.
- G. What is the availability of alternative locations? Be specific. We explored a number of locations and found the current existing building to be a large benefit.
- H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? No consumption of cropland.
- I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. No consumption of cropland

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Zoning Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature Rob K. Sehl Phone 715-214-5993 Date 12-6-2019
8. Owner's Signature _____ Phone _____ Date _____
(If different)

Date Fee Received: 12/09/19

Fee \$ 600 PAYABLE TO MARATHON COUNTY

Attendance at the Public Hearing before the Marathon County Land Conservation and Zoning (LCZ) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the LCZ Committee hearing is recommended.

Lot 1: 056.4.2603.332.0955
 " 2: 056.4.2603.332.0954 14559

1460654
 14559/KEVIN MICHALSKI
 REGISTER'S OFFICE
 RECD FOR REC'D
 MARATHON CO, WI OCT 27 2006 11:02 AM

1459036 **CERTIFIED SURVEY MAP**
MARATHON COUNTY NO. 14559
VOL. 65 PAGE 21

RECD IN VOL. 65 OF CSM PAGE 21

Michael J. Sydnor
 REGISTER

ALL OF CSM 14537-64-174, LOCATED IN THE
 SW1/4 NW1/4, SEC 33, T26N, R3E, TOWN OF
 MCMILLAN, MARATHON COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.
 6103 DAWN STREET WESTON, WI 54476
 PH (715) 241-0947 OR TOLL FREE (866) 693-3979
 FAX (715) 241-9826 vreeland@dwave.net

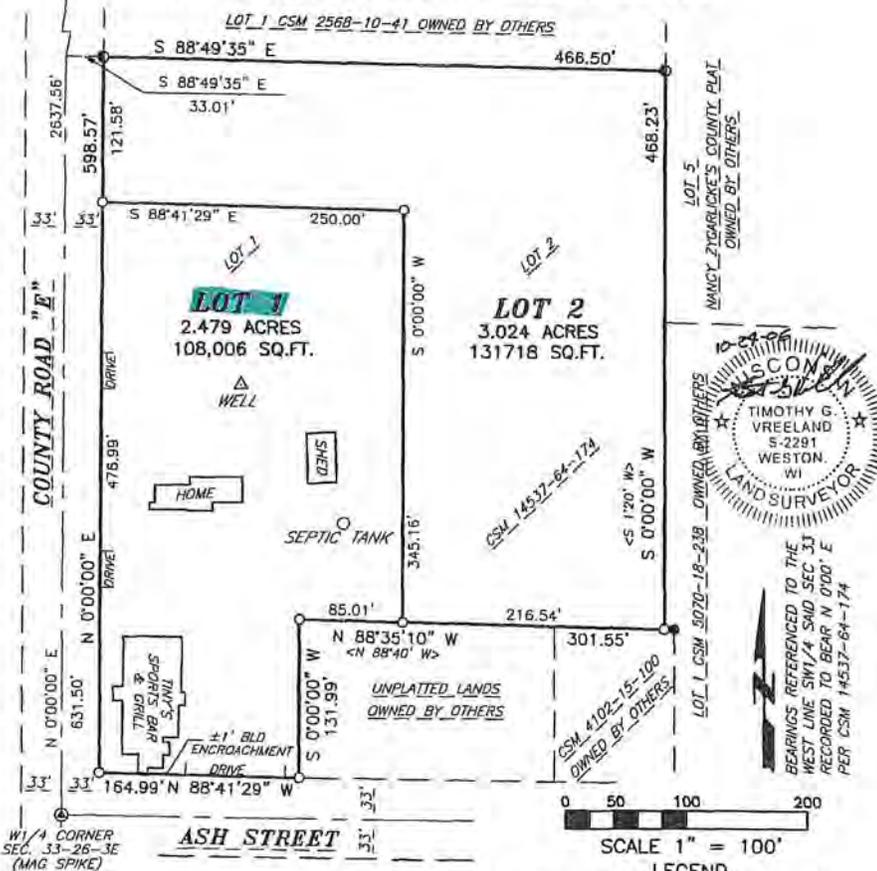
PREPARED FOR OWNER:
KEVIN MICHALSKI

FILE #: M-380 MICHALSKI
 DRAFTED & DRAWN BY: TIMOTHY G. VREELAND

*Chg 13 -
 Vreeland*

NW CORNER
 SEC. 33-26-3E
 (MAG SPIKE)
 SHEET 1 OF 2 SHEETS

THIS MAP SUPERSEDES CSM 14537-64-174



NOTE: ASH STREET R/W WIDTH COULD NOT BE DETERMINED FROM PUBLIC RECORDS. WIDTH ESTABLISHED AT 66' PURSUANT TO PROVISIONS OF SEC. 82.18, WISCONSIN STATUTES, WHICH IS CONSISTENT WITH R/W FENCES AND RECORDED SURVEYS.

- LEGEND**
- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
 - = 1" OD x 18" IRON PIPE 1.13lbs/ft. SET
 - = 1" ID IRON PIPE FOUND IN PLACE
 - ⊕ = 3/4" REBAR FOUND IN PLACE
 - < > = PREVIOUSLY RECORDED HAS

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. 14559 VOL. 65 PAGE 21

ALL OF CSM 14537-64-174, LOCATED IN THE SW1/4 NW1/4, SECTION 33, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF KEVIN MICHALSKI, I RESURVEYED, REMAPPED AND REDIVIDED ALL OF MARATHON COUNTY CERTIFIED SURVEY MAP NUMBER 14537, RECORDED IN VOLUME 64 OF SURVEYS ON PAGE 174, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 33, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 33, THENCE N 0°00'00" E ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 631.50 FEET; THENCE S 88°49'35" E 33.01 FEET TO THE EASTERLY LINE OF COUNTY ROAD "E" AND THE POINT OF BEGINNING; THENCE CONTINUING S 88°49'35" E 466.50 FEET; THENCE S 0°00'00" W 468.23 FEET; THENCE N 88°35'10" W 301.55 FEET; THENCE S 0°00'00" W 131.99 FEET TO THE NORTH LINE OF ASH STREET; THENCE N 88°41'29" W ALONG THE NORTH LINE OF ASH STREET 164.99 FEET TO THE EAST LINE OF COUNTY ROAD "E"; THENCE N 0°00'00" E ALONG THE EAST LINE OF COUNTY ROAD "E" 598.57 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE CERTIFIED SURVEY MAP THEREOF MADE.

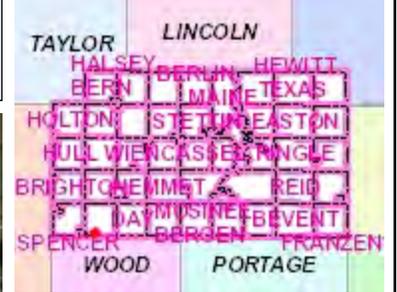
THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF MCMILLAN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.


TIMOTHY G. VREELAND R.L.S. 2291

DATED THIS 24TH DAY OF OCTOBER, 2006

APPROVED FOR RECORDING UNDER THE TERMS OF THE MARATHON COUNTY LAND DIVISION REGULATIONS.

BY 
DATE 10/25/06
MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.



Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- 2015 Orthos
- Red: Band_1
- Green: Band_2
- Blue: Band_3

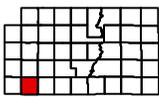
59.79 0 59.79 Feet



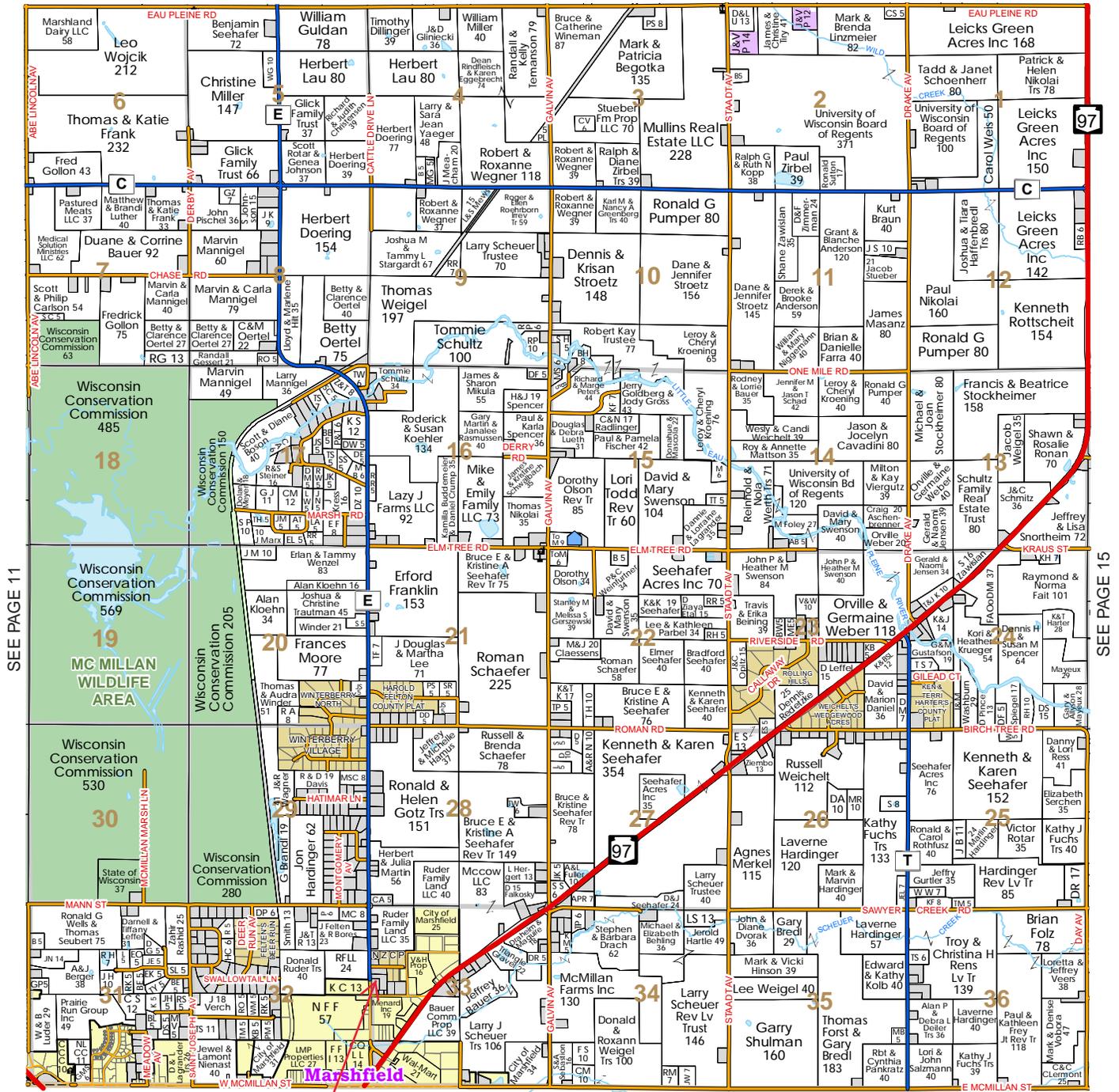
NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



SEE PAGE 31



SEE PAGE 11

SEE PAGE 15

Sternweis & Sons

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BLOCK PLANT
(715) 384-4870
400 East Arnold
Marshfield

REDI-MIX
(715) 384-8995
11397 Wren Road
Marshfield

REDI-MIX CONCRETE • CONCRETE PUMPING
CONCRETE BLOCK
KOZY HEAT FIREPLACE HEATING SYSTEMS
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SAND & STONE • REINFORCING MATERIALS
OUTDOOR KITS • BRICK • CONCRETE PRODUCTS
CHIMNEY & FIREPLACE SUPPLIES

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF MCMILLAN)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Patti Rahn, Clerk of the Town of McMillan, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of McMillan Town Board at a meeting held on the 30th day of

January, 2020

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of McMillan Town Board considered on the 30th day of January, 2020, petition by Robert Posteluk, on behalf of Yellowstone Crossing LLC, to amend the Marathon County Zoning Ordinance from R-R Rural Residential to N-C Neighborhood Commercial described as all of Lot 1 of Certified Survey Map Document # 1460654 located in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 26 North, Range 03 East Town of McMillan. Proposed area to be rezoned (approximately 2.479 acres), Parcel PIN# 056-2603-332-0955 with a property address: 112310 Ash Street, Marshfield WI 54449.

The Town of McMillan hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No Yes Explain: _____

- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No Yes Explain: _____

- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No Yes Explain: Based on sale representations to applicant

- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No Yes Explain: Applicant is in communication to discuss use with DNR & DOT

- 5) Is there any potential for conflict with existing land uses in the area?

No Yes Explain: Conflict possibility with salt shed and run off.

(OVER)

6) Has the applicant demonstrated the need for the proposed development at this location? Explain.

No Yes Explain: _____

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No Yes Explain: NA

8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No Yes Explain: _____

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No Yes Explain: _____

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No Yes Explain: Plan Commission review & recommendation to the board that application is consistent.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: Motion contingent upon applicant complying with all requirements of the DNR, DOT, Marathon County & State of WI.

The Town of McMillan recommends: Approval Disapproval of the amendment and/or zone change.

OR Requests an Extension* for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Latti Rehr
Town Board Johna Gresham
Gary J. Perry
Russell Woodhill

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before January 30, 2020 to:

Marathon County Conservation, Planning and Zoning Department
210 River Drive
Wausau, WI 54403

TOWN OF MCMILLAN
113904 ELM TREE ROAD, MARSHFIELD WI
TOWN BOARD SPECIAL MEETING MINUTES
Thursday, January 30, 2020 1:00PM

1. Call to order at 1:01pm by Chairman Derfus. Pledge of Allegiance was recited.
2. Roll Call – Weichelt, Franz, Derfus present. Manthe, Mayuex absent.

UNFINISHED BUSINESS

3. Rezone Yellowstone Crossing, LLC

The application being reviewed is a rezone application by Robert Posteluk on behalf of Yellowstone Crossing LLC for property located at 112210 Ash Street, Marshfield, WI. Discussion regarding lots, current and previous ownership, and current and previous zoning took place. The applicant (Robert Posteluk) was represented by Stacey Hill, Travis Hill and Rich Hohn.

Questions arose regarding the construction of a shed on the property. Rob Posteluk contacted the Clerk's Office who informed him to contact Marathon County CPZ. Posteluk was then informed by their contractor, Darnell Leffel there was no need for a building permit as the structure is temporary and constructed the tarp salt shed. Since the time of construction, Posteluk contacted DNR and DOT to discuss the salt shed and possible concerns. Marathon County is also in talks with the applicant regarding the construction of the salt shed without a permit. Concerns regarding snow on the property have been addressed by the applicants by renting Allar's property across the road where they haul all snow removed from their lot on Ash. Per further discussion by the representative at the meeting, the DNR referred the applicant to DOT which they will continue to follow up on. Further discussion included future plans for the salt shed to curb any environmental concerns.

Derfus/Franz motion to approve the resolution on zoning ordinance amendment to the Marathon County ERC contingent upon the applicant complying with all requirements of the DNR, DOT, Marathon County and the State of WI.

Discussion included questions on lighting due to previous complaints on property across the road. The applicant has instructed employees to be aware of the lighting effects to neighbors and anyone passing by.

Weichelt asks for clarification on the lot of the application. Dorothy Olson, Plan Commission Chair stated there aren't any concerns that this does fit into the zoning of the property.

Roll call: Weichelt, Franz, Derfus - All in favor. Motion carried and the resolution was completed and signed.

Franz/Weichelt motion to adjourn at 1:34pm.

Respectfully submitted,
Patti Rahn, Clerk

**Below is the link for the text amendment changes to the
General Code of Ordinance for Marathon County Chapter 17
Zoning Code.**

<https://bit.ly/2Zcaq3C>

STATE OF WISCONSIN)
COUNTY OF MARATHON)
TOWN OF EMMET)

RECEIVED

JAN 17 2020

MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.

WHEREAS, the Town Board of Supervisors of the Town of EMMET has heretofore been petitioned to repeal and re-adopt the following (Check all that apply)...

Town Zoning Ordinance

Zoning Map, and;

WHEREAS, the Town on due notice conducted a public hearing on the proposed Ordinance and/or map, and;

WHEREAS, the proposed Ordinance and map have has been given due consideration by the Town Board in open session, and;

WHEREAS, a comprehensive plan has been adopted by the Town, and the proposed Ordinance and/or map are compatible with the adopted comprehensive plan;

NOW, THEREFORE BE IT RESOLVED, that pursuant to §60.62(3) Wis. Stats, the Town Board of Supervisors of the Town of EMMET does hereby request review by the County Zoning Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and accompanying Zoning Map).

Dated this 14 of JAN, 20 20

Signed by the Board of the Town of EMMET:

Michael Brauman

JULIE DAHLKE

Melton M. Maguire Chair

CERTIFICATION

I, GERALD W FITZGERALD, Clerk of the Town of EMMET, Marathon County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution adopted by a majority vote of the Town Board of the Town of EMMET on JAN 14, 2020.

Gerald W Fitzgerald
Town Clerk (signature)

1-14-2020
Date

Send this completed form along with your amendments, and a map, to:
Zoning and Regulatory Services
Marathon County Conservation, Planning & Zoning (CPZ) Department
210 River Drive
Wausau WI 54403 5449

JAN 17 2020

MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.

TOWN OF EMMET

Telephone
(715) 693-2847

400 County Road S
Mosinee, Wisconsin 54455

PETITION FOR ZONE CHANGE TOWN OF EMMET PLANNING COMMISSION

As authorized by Section 4.09 of the Town of Emmet Zoning Ordinance _____

CHARLES + MARISSA GLENN 215235 COUNTY RD S EDGAR
(Name) (Address)

Hereby petition to rezone property owned by _____
(Name) (Address)

From the classification of C1 to Res 1

The legal description of the property to be rezoned is: PT NW 1/4 SW 1/4 PCL ACSM
Vol 34 Pg 150 Sec 14 27-05 TOWN OF EMMET

The proposed zoning change is to facilitate the use of the land for _____

The names and addresses of all property owners within 300 feet of the area proposed for rezoning are:

<u>Name</u>	<u>Address</u>	<u>Phone</u>
<u>RON BAUMANN</u>	<u>215150 COUNTY RD S EDGAR</u>	
<u>MIKE BAUMANN</u>	<u>134625 BRAR RD MARATHON</u>	

Attached is a drawing of the proposed rezone parcel which includes the names of all property owners, and the existing land use and present zoning classifications within 300 feet of the parcel to be rezoned.

[Signature] 215235 county Road S Edgar, WI 54426
Signature Address

Marissa D Glenn
Signature

406-599-4103
Phone

NOTICE

Town of Emmet Residents

Notice is hereby given that the Town of Emmet Planning Commission will hold a Public Hearing at 7:00 P.M. on Tuesday, January 14, 2020, at the Halder Town Garage, 135103 Halder Drive, Mosinee to consider the following item:

Request by Charles Glenn and Marissa D. Glenn, 215235 County Road S, Edgar, WI 54426 to rezone the following parcel from C1 to RES1. PT of NW 1/4 SW 1/4 -PCL A CSM VOL 34 PG 150 (#8772) (DOC #1057823) INCL PT OF SW 1/4 NW 1/4 OUTLOT 1 CSM VOL 56 PG 154 (#13027) (#1344391) OF SEC 14, TOWNSHIP 27 N, RANGE 5 E, TOWN OF EMMET, MARATHON COUNTY. Parcel size 2.22 acres.

Town of Emmet Planning Commission

MAP ON OTHER SIDE

Gerald Fitzgerald, Clerk

PUBLIC NOTICES

**NOTICE
TOWN OF EMMET RESIDENTS**

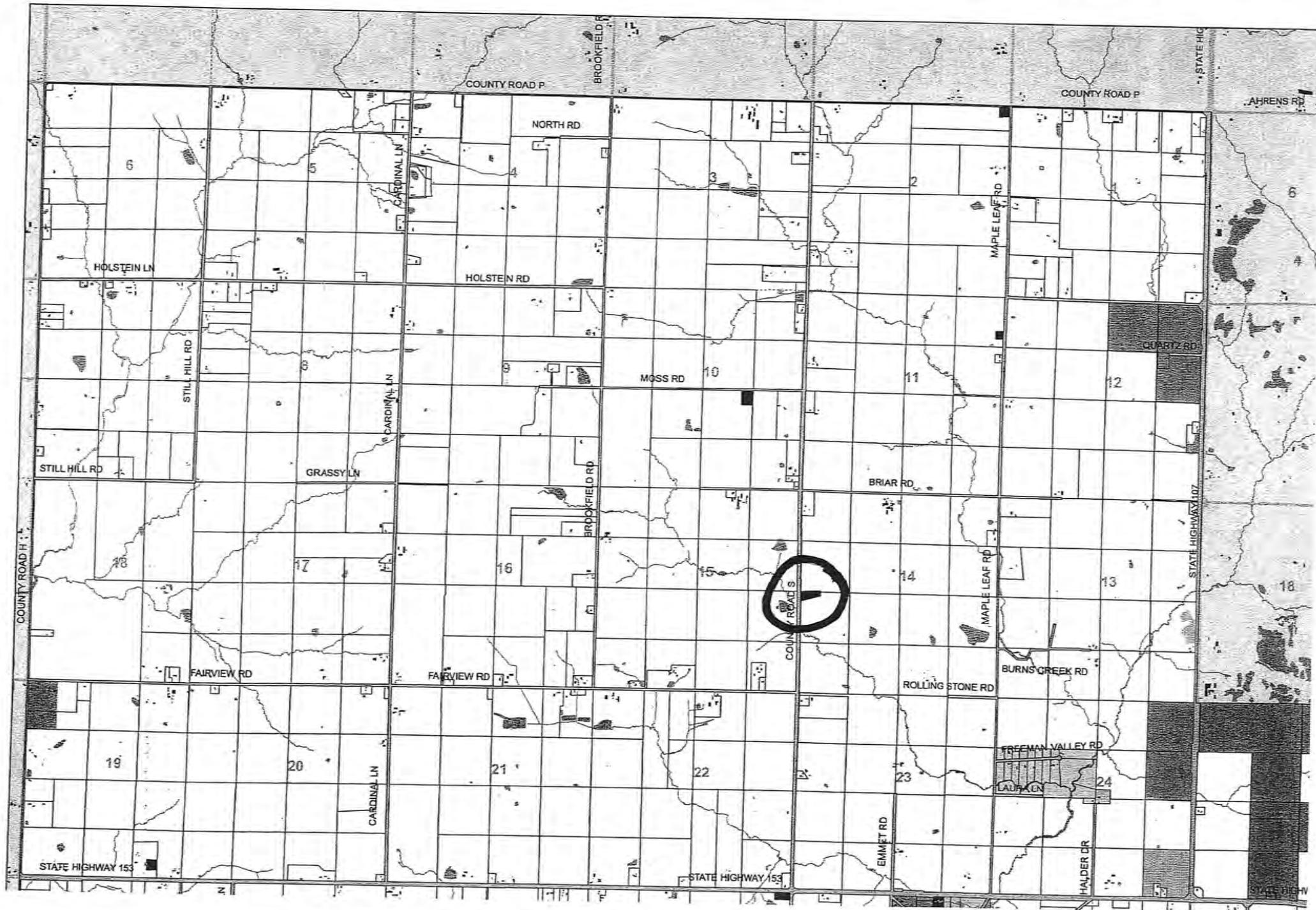
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Request by Charles Glenn and Marissa D. Glenn, 215235 County Road S, Edgar, WI 54426 to rezone the following parcel from C 1 to Res 1. Pt of NW 1/4 SW 1/4 - PCL A Cdm Vol 34 Pg 150 (#8772) (Doc #1057823) Incl Pt of SW 1/4 NW 1/4 Outlot 1 Csm Vol 56 Pg 154 (#13027) (#1344391) of Sec 14, Township 27 N, Range 5 E, Town of Emmet, Marathon County. Parcel size 2.22 acres.

Town of Emmet Planning Commission
Gerald Fitzgerald, Clerk

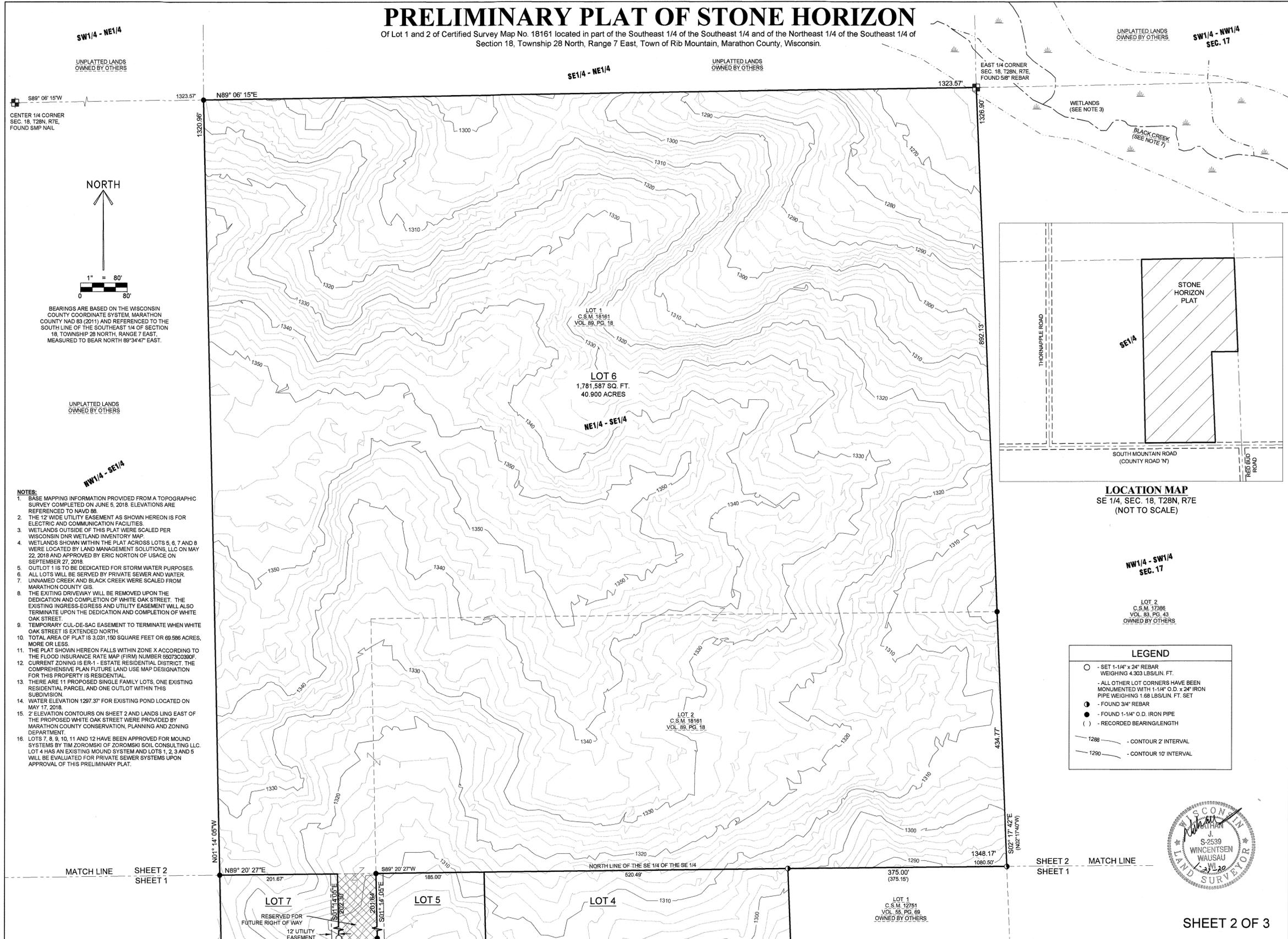
83092 WNAXLP

TOWN OF EMMET - ZONING



PRELIMINARY PLAT OF STONE HORIZON

Of Lot 1 and 2 of Certified Survey Map No. 18161 located in part of the Southeast 1/4 of the Southeast 1/4 and of the Northeast 1/4 of the Southeast 1/4 of Section 18, Township 28 North, Range 7 East, Town of Rib Mountain, Marathon County, Wisconsin.



UNPLATTED LANDS OWNED BY OTHERS

S89° 06' 15"W 1323.57'

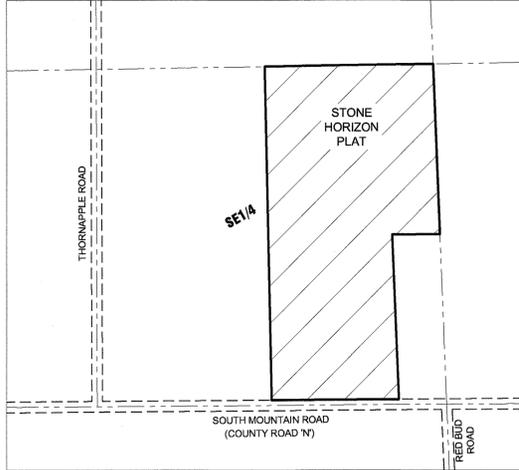
N89° 06' 15"E

CENTER 1/4 CORNER SEC. 18, T28N, R7E, FOUND SMP NAIL



BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, MARATHON COUNTY NAD 83 (2011) AND REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 7 EAST, MEASURED TO BEAR NORTH 88°34'47" EAST.

- NOTES:**
1. BASE MAPPING INFORMATION PROVIDED FROM A TOPOGRAPHIC SURVEY COMPLETED ON JUNE 5, 2018. ELEVATIONS ARE REFERENCED TO NAVD 88.
 2. THE 12' WIDE UTILITY EASEMENT AS SHOWN HEREON IS FOR ELECTRIC AND COMMUNICATION FACILITIES.
 3. WETLANDS OUTSIDE OF THIS PLAT WERE SCALED PER WISCONSIN DNR WETLAND INVENTORY MAP.
 4. WETLANDS SHOWN WITHIN THE PLAT ACROSS LOTS 5, 6, 7 AND 8 WERE LOCATED BY LAND MANAGEMENT SOLUTIONS, LLC ON MAY 22, 2018 AND APPROVED BY ERIC NORTON OF USACE ON SEPTEMBER 27, 2018.
 5. OUTLOT 1 IS TO BE DEDICATED FOR STORM WATER PURPOSES.
 6. ALL LOTS WILL BE SERVED BY PRIVATE SEWER AND WATER.
 7. UNNAMED CREEK AND BLACK CREEK WERE SCALED FROM MARATHON COUNTY GIS.
 8. THE EXISTING DRIVEWAY WILL BE REMOVED UPON THE DEDICATION AND COMPLETION OF WHITE OAK STREET. THE EXISTING INGRESS-EGRESS AND UTILITY EASEMENT WILL ALSO TERMINATE UPON THE DEDICATION AND COMPLETION OF WHITE OAK STREET.
 9. TEMPORARY CUL-DE-SAC EASEMENT TO TERMINATE WHEN WHITE OAK STREET IS EXTENDED NORTH.
 10. TOTAL AREA OF PLAT IS 3,031,150 SQUARE FEET OR 69.586 ACRES, MORE OR LESS.
 11. THE PLAT SHOWN HEREON FALLS WITHIN ZONE X ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 550730300P. CURRENT ZONING IS ER-1 - ESTATE RESIDENTIAL DISTRICT. THE COMPREHENSIVE PLAN FUTURE LAND USE MAP DESIGNATION FOR THIS PROPERTY IS RESIDENTIAL.
 12. THERE ARE 11 PROPOSED SINGLE FAMILY LOTS, ONE EXISTING RESIDENTIAL PARCEL AND ONE OUTLOT WITHIN THIS SUBDIVISION.
 13. WATER ELEVATION 1297.37' FOR EXISTING POND LOCATED ON MAY 17, 2018.
 14. 2' ELEVATION CONTOURS ON SHEET 2 AND LANDS LING EAST OF THE PROPOSED WHITE OAK STREET WERE PROVIDED BY MARATHON COUNTY CONSERVATION, PLANNING AND ZONING DEPARTMENT.
 15. LOTS 7, 8, 9, 10, 11 AND 12 HAVE BEEN APPROVED FOR MOUND SYSTEMS BY TIM ZOROMSKI OF ZOROMSKI SOIL CONSULTING LLC. LOT 4 HAS AN EXISTING MOUND SYSTEM AND LOTS 1, 2, 3 AND 5 WILL BE EVALUATED FOR PRIVATE SEWER SYSTEMS UPON APPROVAL OF THIS PRELIMINARY PLAT.



LOCATION MAP
SE 1/4, SEC. 18, T28N, R7E
(NOT TO SCALE)

LEGEND

- - SET 1-1/4" x 24" REBAR WEIGHING 4.303 LBS/LIN. FT.
- ALL OTHER LOT CORNERS HAVE BEEN MONUMENTED WITH 1-1/4" O.D. x 24" IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET
- - FOUND 3/4" REBAR
- - FOUND 1-1/4" O.D. IRON PIPE
- () - RECORDED BEARING/LENGTH
- 1298 — - CONTOUR 2' INTERVAL
- 1290 — - CONTOUR 10' INTERVAL

NW1/4 - SW1/4 SEC. 17

LOT 2
C.S.M. 17386
VOL. 83, PG. 43
OWNED BY OTHERS



Chapter 9 - Personnel Policies and Procedures Manual
 Casual/Seasonal/Temporary Wage Rates
 Countywide Shared Classifications
 Effective 8/25/19
 Payroll Group 6

Title	Payroll Code	Maximum Rate
Office Assistant: routine work, limited office skills required	9000	\$13.71
Office Assistant: Work study	9005	\$13.71
Administrative Assistant: more skilled work processing, transcription, simple math calculations, proofreading, some previous office experience or education required	9010	\$15.47
Administrative Specialist (performs diverse advanced secretarial/administrative tasks with some independence)	9015	\$18.99
Laborer/Custodian	9020	\$17.23
Laborer/Custodian - Work Study	9021	\$17.23
College Intern	9025	\$18.99
Paraprofessional & Technical	9030	\$18.99
Skilled Maintenance	9035	\$18.99
Professional	9040	\$31.31
Law Enforcement		
Asst Evidence Tech - Non-Sworn, FLSA 7 day/40 hours	9980	\$19.57
Transport Reserve Corrections Officer - Non-Sworn, FLSA 7 day/40 hours	9976	\$19.57
Reserve Deputy - Sworn, FLSA 28 day/171 hours Effective 1/13/19	9975	Footnote #2
Starting - 75% of Deputy I at 90%		\$19.57
After 1500 hours worked - 85% of Deputy I at 90% - Footnote #1		\$22.18
After 2500 hours worked - 90% of Deputy I at 90% - Footnote #1		\$23.48
After 5000 hours worked - 95% of Deputy I at 90% - Footnote #1		\$24.79
Footnotes: (1) Sheriff's Office will monitor hours worked to determine when the Reserve Deputy would qualify for a pay increase. (2) Hourly rates will change when the Deputy Sheriff I classification covered by the Deputy Sheriff Association's labor agreement are adjusted.		
Special Compensation		
ADRC-CW Board	9890	Paid per meeting
Bailiff Plus a minimum of 2 hours pay if Baliffs report as scheduled but work assignment does not last 2 hours.	9600	\$15.47
Deputy Medical Examiner	9780	
Continuing education, transporting, staff meetings, wage, etc.		\$15.00
Conducting a death investigation		\$25.00
Per cremation authorization		\$40.00
Per hour for on-call pay		\$2.25
The payment between \$15/hour and \$25/hour for activity performed by the Deputy Medical Examiner would be at the discretion of the Department Head.		
Deputy Zoning Administrator	9973	
Per inspection or permit issued		\$20.00
Per zoning permit review and approval		\$30.00
Election Worker - Current Employees	9903	\$25.00

Chapter 9 - Personnel Policies and Procedures Manual
 Casual/Seasonal/Temporary Wage Rates
 Countywide Shared Classifications
 Effective 8/25/19
 Payroll Group 6

Title		Payroll Code	Maximum Rate
Response Team - Emergency Management		9500	
	Response to technical rescue or hazardous materials release responses		\$25.00
	Meetings, training sessions, inspection and maintenance of vehicles, supplies and equipment		\$15.00
	Additional Premium pay for leadership roles (i.e. \$27 or \$17 per hour)		\$2.00

The Employee Resources Director may approve individual requests for wage rates for casual, seasonal and temporary jobs when special circumstances warrant exceeding these maximum rates. The Employee Resources Director may approve exceeding the current established temporary wage rates when departments hire temporary staff to fill current regular vacancies. However, these rates may not exceed the maximum rate for the corresponding regular position.

For the Park Recreation and Forestry Department wage rates see separate chart for this department.

Chapter 9 - Personnel Policies and Procedures Manual
 Park Recreation Forestry Department
 Casual/Seasonal/Temporary Wage Rates
 Revised 9/10/19
 Payroll Group 6

Position #	Title	Payroll Code	1 st Year	2 nd Year	3 rd Year	Funding Source
19999	Asst Facility Manager	9499	\$17.25	\$17.25	\$17.25	Joint
19999	Asst Pool Director	9503	\$13.50	\$14.00	\$14.50	City
19999	Clerical Worker I	9710	\$10.50	\$11.00	\$11.50	Joint
19999	Clerical Worker II	9720	\$10.85	\$11.35	\$11.85	Joint
19999	Facility Attendant (1)	9517	\$11.50	\$12.00	\$12.50	County
19999	Groomer Operator	9997	\$11.00	\$11.50	\$12.00	County
19999	Lead Operator	9526	\$13.00	\$13.50	\$14.00	Joint
19999	Park Manager	9505	\$12.25	\$12.75	\$13.25	Joint
19999	Playground Director	9508	\$12.05	\$12.55	\$13.30	City
19999	Playground Leader	9518	\$10.30	\$10.80	\$11.30	City
19999	Pool Director	9501	\$16.75	\$17.25	\$17.75	City
19999	Pool Head Lifeguard	9512	\$11.75	\$12.25	\$12.75	City
19999	Pool Lifeguard	9513	\$11.00	\$11.50	\$12.00	City
19999	Pool Supervisor	9510	\$11.85	\$12.35	\$12.85	City
19999	Rangemaster	9506	\$11.75	\$12.25	\$12.75	County
19999	Seasonal Laborer (2)	9750	\$11.50	\$12.00	\$12.50	Joint
19999	Seasonal Ranger	9502	\$16.00	\$16.00	\$16.00	Joint
19999	Snack Bar Attendant/Cashier	9533	\$9.35	\$9.85	\$10.35	Joint
19999	Splash Pad Attendant	9524	\$9.80	\$10.30	\$10.80	Joint
19999	Student Intern	9760	\$12.76	\$12.76	\$12.76	Joint
19999	Tennis Instructor	9532	\$10.30	\$10.80	\$11.30	City
19999	Water Exercise Instructor	9528	\$13.80	\$14.30	\$14.80	City
19999	Water Exercise Lifeguard	9516	\$12.55	\$13.05	\$13.55	City

Footnotes:

- (1) Facility Attendant includes park attendant and trail attendant.
- (2) Seasonal Laborers operate the Sylvan Tow

Chapter 9 - Personnel Policies and Procedures Manual
 Park Recreation Forestry Department
 Casual/Seasonal/Temporary Wage Rates
 Revised 2/25/20
 Payroll Group 6

Title	Payroll Code	Maximum Rate
Office Assistant		
Clerical Worker I	9710	\$13.71
Clerical Worker II	9720	\$13.71
Laborer/Custodian		
Seasonal Laborer (2)	9750	\$17.23
Facility Attendant (1)	9517	\$17.23
Groomer Operator	9997	\$17.23
Snack Bar Attendant/Cashier	9533	\$17.23
Splash Pad Attendant	9524	\$17.23
College Intern		
Student Intern	9760	\$18.99
Paraprofessional & Technical		
Lead Operator	9526	\$18.99
Playground Leader	9518	\$18.99
Pool Head Lifeguard	9512	\$18.99
Pool Lifeguard	9513	\$18.99
Pool Supervisor	9510	\$18.99
Tennis Instructor	9532	\$18.99
Water Exercise Instructor	9528	\$18.99
Water Exercise Lifeguard	9516	\$18.99
Skilled Maintenance		
Asst Facility Manager	9499	\$18.99
Asst Pool Director	9503	\$18.99
Park Manager	9505	\$18.99
Playground Director	9508	\$18.99
Pool Director	9501	\$18.99
Rangemaster	9506	\$18.99
Seasonal Ranger	9502	\$18.99
Footnotes: (1) Facility Attendant includes park attendant and trail attendant. (2) Seasonal Laborers operate the Sylvan Tow		



MEMORANDUM

DATE: February 6, 2020
TO: Environmental Resources Committee
FROM: Matt Repking, Conservation Analyst
SUBJECT: ORDINANCE REVISIONS - Chapter 11.02 – Animal Waste Management Ordinance

The Marathon County Conservation, Planning, and Zoning Department (CPZ) is currently revising Chapter 11.02 – Animal Waste Management Ordinance of the General Code of Ordinances. The proposed revisions are for clarification of Marathon County’s Chapter 11.02 – Animal Waste Management Ordinance.

The types of changes proposed include:

- Expand and clarification of definitions
- Clarification of the activities subsection to regulation for:
 - Waste storage facilities, livestock facilities and land applications of animal waste
- Animal waste storage facility setbacks from property lines and roads
- Implementation of State Performance Standards and Prohibitions for:
 - Runoff from barnyards
 - Unconfined animal waste storage piles
 - Overgrazed stream banks
- Clarification of enforcement, variance, and appeals process

The approximate timeline and important dates are as follows:

- ❖ **February 1st- 29, 2020** -- distribution of various public interest groups (farmers, EPPIC, lake groups, etc.)
- ❖ **February 6, 2020 – Environmental Resources Committee review of memo outlining draft ordinance changes.**
- ❖ **February 12, 2020 – Open House** - 2 PM to 7 PM. (CPZ large conference room - 210 River Drive Wausau, WI 54403)
- ❖ **March 5, 2020 – Public Hearing** – to be held during the Environmental Resources Committee Meeting. (3:00pm – Room 5 – 212 River Drive, Wausau, WI 54403) The intent of this hearing is to allow public input regarding ordinances and address any questions/concerns related to ordinance language.
- ❖ **March 24, 2020**– Chapter 11.02 submitted to County Board for Approval
- ❖ **March 25, 2020** – Chapter 11.02 is approved ordinance goes into effect.

These ordinance revisions coincide with Objective 5.2 and 6.3 of the Marathon County Strategic Plan – Promote sound land use decisions that conserve and preserve natural resources in decision with economic development and growth; and also protect and enhance the quantity and quality of potable groundwater and potable surface water supplies, respectively. If you have any questions or concerns related to the Animal Waste Management Ordinance revisions, please feel free to contact me.

The Marathon County Conservation, Planning, and Zoning (CPZ) Department’s mission is to protect our community’s land and environment. We promote thoughtful and deliberate use of resources to insure that Marathon County has healthy people, a healthy economy, and a healthy environment, today and tomorrow.

Conservation, Planning & Zoning Department

210 River Drive | Wausau, WI 54403-5449 | Tel 715.261.6000 | Fax 715.261.6016 | Call 800.236.0153 if within Marathon County
cpz@co.marathon.wi.us | www.co.marathon.wi.us



MARATHON
COUNTY



Revisions to Chapter 11.02 Animal Waste Management Ordinance

Matt Repking
Conservation Analyst

Animal Waste Management Ordinance



Conservation, Planning,
& Zoning Department

- The purpose of this ordinance is to:
 - regulate the location, design, construction, installation, alteration, operation, maintenance, closure, use, and application of animal waste from waste storage facilities
 - prevent the degradation of surface and groundwater
 - protect the groundwater and surface water resources
 - provide for the administration and enforcement of the ordinance and provide penalties for its violations

Reason for revisions and clarification



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& Zoning Department

- Challenges in enforcing the ordinance
- Clarification of terminology
- Addition of State Performance Standards and Prohibitions:
 - Performance standards and prohibitions for agricultural facilities and practices designed to achieve water quality standards as required by State Statutes.

State Performance Standards and Prohibitions- unconfined animal waste piles, new language included



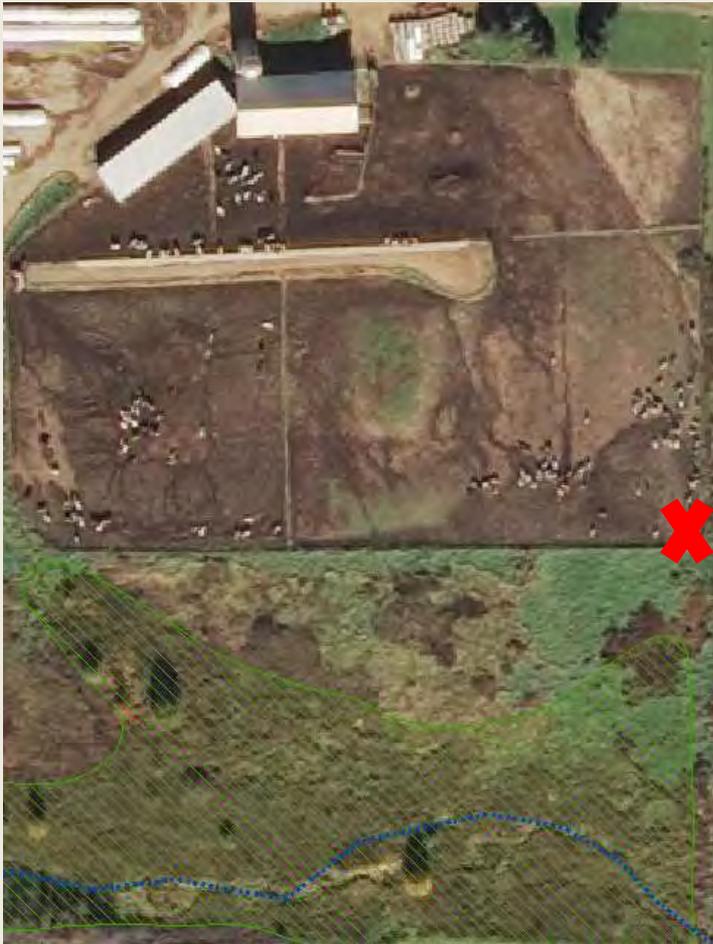
Conservation, Planning,
& Zoning Department



State Performance Standards and Prohibitions- barnyard runoff; new language included



Conservation, Planning,
& Zoning Department



Animal lot is predicted to release
80 lbs P/yr.

State Performance Standards and Prohibitions-stream banks; new language included



Conservation, Planning,
& Zoning Department

2016



- Degraded stream bank; direct access

2017



- Limited access to stream and reduce cattle numbers

Revisions



Conservation, Planning,
& Zoning Department

- Animal Waste Storage
 - New
 - Setbacks from road and property lines: 50 ft
 - Unconfined animal waste piles (State Performance Standards and Prohibitions)
 - Clarification
 - Overflow and maximum operating level
 - Safety devices
 - Direct runoff
 - Same
 - Failing and leaking
 - Idle

Revisions



Conservation, Planning,
& Zoning Department

- Land Applications of animal waste
 - Clarification
 - Animal waste runoff from the application site
 - Over application
 - Owners, operators, contractors, and custom applicators responsible for applications, runoff, and/or spills
 - Same
 - Nutrient management plan requirements
 - Bona fide offer of cost share
 - All waste storages permitted under this ordinance

Revisions



Conservation, Planning,
& Zoning Department

- Livestock Facilities
 - New (State Performance Standards and Prohibitions)
 - Animal lot runoff
 - BARNY: 5 lbs P/yr SWQMA; 15 lbs P/yr not in SWQMA
 - SWQMA(surface water quality management area)
 - Unlimited access by livestock to waters of the state

Revisions



Conservation, Planning,
& Zoning Department

- Enforcement and Penalties
 - Clarification of:
 - Construction, alteration, or closure
 - Operation and management

- Appeals and Variances
 - Clarification
 - Appeals
 - New
 - Variances

Future proposals



Conservation, Planning,
& Zoning Department

- Financial assurance
 - Bonding for large manure storages
 - > 1million gallons
 - Abandonment of storage
- Certificate of use
 - Operating permit
 - CPZ review waste storage facilities
 - Every 4 years?
 - Meeting permit requirements, safety devices, integrity of structure, etc.

Questions?



**Conservation, Planning,
& Zoning Department**

Contact information:

715-261-6000

cpz@co.marathon.wi.us

Thank you!

Marathon County Land and Water Management Plan

CHAPTER 3. GOALS, OBJECTIVES, STRATEGIES, AND OUTCOMES

Plan Goals, Objectives, Strategies, Outcomes and Contributors/Partnerships

The overarching goal of the Land and Water Resource Management Plan (LWRMP) is to support the county's following goal statement: **"Marathon County is the healthiest, safest, and most prosperous county in Wisconsin"**. Achieving this overarching goal will require many different small steps taken in concert in a coordinated effort across Marathon County as outlined in this chapter. The LWRMP is designed to align with Marathon County's Comprehensive and Strategic Plans to improve and protect land and water resources within the county.

The Land Advisory Committee reviewed and updated the goals, objectives, and strategies of the 2020-2030 LWRMP. For clarity, the goals, objectives, and strategies are defined to explain the differences among the three elements.

Goals are statements about Marathon County's aspirations in the topic area.

Objectives are vision statements which provide direction to the subtopics within the areas of each goal.

Strategies are key steps which should be taken to meeting the objective and reaching the goal.

Outcomes are measures or targets to further define success with respect to goals and objectives.

HEALTHIEST, SAFEST, MOST PROSPEROUS –

WHY IS THIS IMPORTANT?

The future health and social well-being of Marathon County will be determined to a large extent by how the natural environment contribute to an individual's lifelong health and well-being. The social, economic, and physical environment in which a person lives shapes his or her individual characteristics and behaviors. And to that end, Marathon County is committed to being a strong supporter of the agriculture community while striving to achieve watershed restoration, and reducing nonpoint source pollution such as phosphorus. The reduction of phosphorus from watershed projects and practices will allow the county to assess progress toward improving water quality standards, and will align planning and decisions necessary to ensure continued progress.

2020-2030 DRAFT Plan Goals and Objectives:

Goal 1: Land resources are improved and protected county wide.

Objectives:

1.1 Reduce soil erosion on all land.

Strategies:

Outcomes:

1.2 Improve Soil health.

Strategies:

Outcomes:

1.3 Forest management- Private and public forest lands in Marathon County are well managed to support wildlife, recreation and timber harvest goals.

Strategies:

Outcomes:

1.4 Protect and preserve prime agricultural lands.

Strategies:

Outcomes:

Goal 2: Surface water quality is improved and protected.

Objectives:

2.1 Reduce agricultural runoff to surface water (soil sediment, organics, and nutrients).

Strategies:

Outcomes:

2.2 Seek targeted performance standards from the State for 303(d) impaired watersheds, to meet TMDL identified goals.

Strategies:

Outcomes

2.3 Protect and enhance surface water resources and natural habitat areas along riparian corridors and wetlands.

Strategies:

Outcome:

2.4 . Manage lake and stream resources to protect and improve the water quality and habitat.

Strategies:

Outcomes:

Goal 3: Groundwater quality and quantity is improved and protected.

Objectives:

3.1 Protect and enhance the quantity and quality of groundwater and surface water supplies.

Strategies:

Outcomes:

Goal 4: Actively educate and engage all community stakeholders to develop an understanding of land, surface water, and groundwater quality concerns.

4.1 Improve public awareness and provide educational opportunities to enhance agricultural practices and protect water quality.

Strategies:

Outcomes:

4.2 Conduct information and education activities.

Strategies:

Outcomes:

DRAFT