



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Thursday, April 2, 2020 at 3:00 p.m.**

Meeting Location: **212 River Drive, Room 5, Wausau 54403**

Committee Members: Jacob Langenhahn - Chair ; Randy Fifrick -Vice-chair; Rick Seefeldt, Allen Drabek, Jim Bove, Sara Guild, Arnold Schlei, Dave Oberbeck, Eric Vogel - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2018 -2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

We are encouraging people to attend the meeting by phone. Please call into the telephone conference beginning ten minutes prior to the start time of the meeting indicated above using the following number:

1-408-418-9388 Access code: 629 457 729

1. Call meeting to order
2. Approval of March 5, 2020 Committee minutes
3. **Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 1. Paul Mundt on behalf of Mary Mundt and Delores Mundt (Life Est.) G-A General Agriculture to L-D-R Low Density Residential and N-C Neighborhood Commercial – Town of Green Valley
 - B. Review and Possible Recommendations to County Board for its Consideration – None
 - C. Review and Possible Action
 1. Approval of Resolution to Participate in a State Motorized Recreation Trails Aids Programs
4. **Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
 - A. Review of proposed Policy Revisions to Marathon County Forest Comprehensive Land Use Plan Chapters 700-900
 - B. Animal Waste and Nutrient Management Ordinance-education on proposed revisions-public engagement
 1. Discuss County Public engagement model levels of engagement (see attached fact sheet)
 2. Inform committee of CPZ staff efforts to engage community stakeholders on proposed ordinance changes to date
 3. Discuss what further efforts ERC recommends that should be taken to engage community stakeholders on proposed ordinance changes so committee is confident in proposed changes going forward.
 4. Discuss possible dates to re-open hearing to consider further input on proposed ordinance changes.
 - C. Storm Water Municipal (MS4) Permit Annual Report
<https://dnr.wi.gov/topic/stormwater/municipal/overview.html>
 - D. Department Updates: Conservation, Planning and Zoning (CPZ)
5. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration - None**
6. **Next meeting date, time & location and future agenda items:**

Tuesday, May 5, 2020 3:00 p.m. Room 2

 - A. Committee members are asked to bring ideas for future discussion
 - B. Announcements/Requests/Correspondence

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7. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
COURTHOUSE: TPP Printing (715 223-3505)

Date: March 27, 2020
Time: 10:45 am
By: cek
Date/Time/By: _____

SIGNED_

Rebecca J. Frisch

Presiding Officer or Designee

NOTICE POSTED AT

Date: _____
Time: _____
By: County Clerk