



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: Wednesday, September 16, 2020 at 2:00 p.m.

Rain Date: Thursday September 17th, 2020 at 2 p.m.

Meeting Location: Marshfield Agricultural Research Station 208356 Drake Ave Stratford WI 54484

Committee Members: Jacob Langenhahn - Chair ; Sara Guild, -Vice-chair; Rick Seefeldt, Allen Drabek, Bill Conway, Randy Ffirick, Arnold Schlei, Dave Oberbeck, Eric Vogel - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

1. Educational Presentations and Committee discussion

A. Education in regards to Land and Water Resource Management Plan at UW-Marshfield Agriculture Research Station

2. Adjournment



Directions: *Traveling from the north –From Stratford take Hwy 97 south 3 miles to Cty. Hwy C WEST. Turn right onto Cty Hwy C, drive 1 mile to Drake Ave. Turn right onto Drake Ave and the station is located on the left, 208356 Drake Avenue, Stratford, WI.*

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.

FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
TPP Printing (715 223-3505)

Date: 09/09/2020
Time: 8:05am
By: BI
Date/Time/By: _____

SIGNED Paul Daigle
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: _____
Time: _____ a.m. / p.m.
By: County Clerk