



MARATHON COUNTY PUBLIC SAFETY COMMITTEE JAIL TOUR AGENDA

Date & Time of Meeting: **Tuesday, June 7, 2022, at 12:00 p.m.**

Meeting Location **WebEx/Courthouse Assembly Room, Courthouse, 500 Forest St., Wausau** Committee

Members: Matt Bootz, Chair; Jean Maszk; Vice-Chair, Bruce Lamont; Stacey Morache, Allen Opall, Tim Sondelski, Jason Wilhelm

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing, and recommending to the County Board policies related to public safety initiatives of Marathon County.*

On Tuesday, June 7, 2022, at 12:00 p.m. a quorum of members of the Marathon County Public Safety Committee will be present within the Marathon County Jail – Wausau for an annual inspection per statute 59.54(15) which provides as follows:

59.54(15) – ANNUAL INSPECTION. At least once each year the board of each county, or a committee thereof, shall visit, inspect and examine each jail maintained by the county, as to health, cleanliness and discipline, and **the keeper of the jail shall lay before the board or the committee a calendar setting forth the name, age and cause of committal of each prisoner.** If it appears to the board or committee that any provisions of law have been violated or neglected, the board or the committee shall immediately give notice of the violation to the district attorney of the county. This notice is provided in accordance with *State ex rel. Badke v. Greendale Village Bd.*, 173 Wis.2d 553,494 N.W.2d 408 (1993).

SIGNED /s/ Matt Bootz
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

EMAILED BY: _____

DATE & TIME: _____

NOTICE POSTED AT COURTHOUSE _____

BY: _____

DATE & TIME: _____