



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Thursday, September 5, 2019 at 3:00 p.m.**

Meeting Location: **212 River Drive, Room 5 Wausau 54403**

**Committee Members:** Jacob Langenhahn - Chair ; Randy Fifrick -Vice-chair; Rick Seefeldt, Allen Drabek, Ashley Lange, Jim Bove, Sara Guild, Allen Opall, Kelly King - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

- 1. Call meeting to order**
- 2. Public Comment (15 minute limit)**
- 3. Approval of August 1, 2019 Committee minutes**
- 4. Operational Functions required by Statute, Ordinance, or Resolution:**
  - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
    1. Tim Vreeland on behalf of Jeff Fraaza – G-A General Agriculture to R-R Rural Residential – Town of Plover
    2. Jason & Stacy Brusky – R-R Rural Residential to G-A General Agriculture – Town of Holton
    3. Justin & Brittini Krzanowski – G-A General Agriculture to R-R Rural Residential – Town of Wien
    4. Marathon County General Code of Ordinances Chapter 13 Livestock Facilities Licensing Ordinance: Proposed text amendments to clarify regulatory authority for livestock operations greater than 500 animal units, definitions, and address text changes relative to the committee of oversight
- 5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
  - A. Strategic Plan discussion (Craig McEwen)
  - B. Review of proposed policy revisions relating to the Land Division Code Ordinance, Chapter 18 (Dave Decker)
  - C. Proposed resolution urging Congress to support a market-based, bipartisan climate solution (H.R.763) (Ashley Lange)
  - D. Proposed resolution for more local control of Livestock Facility Licensing (Ashley Lange)
  - E. Land and Water Resource Management Plan Development 2020: Update and proposed timeline for plan development and approval (Paul Daigle)
  - F. Department Updates: Parks, Recreation, and Forestry (PRF) and Conservation, Planning, and Zoning (CPZ)
    - PRF
      1. Consider completing the on-line County Forest Plan Revision Survey by September 25<sup>th</sup>
    - CPZ
      1. Memo on grants
- 6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Should Marathon County develop more restrictive standards for the application of manure during high risk times for farms licensed by the County?
    1. Marathon County General Code of Ordinances Chapter 13 Livestock Facilities Licensing Ordinance: Proposed language regarding the application of manure during high risk times for farms licensed by the county
  - B. Legislative and Budget Report: current and future legislative initiatives, DATCP public hearings
- 7. Next meeting date, time & location and future agenda items:**
  - A. Committee members are asked to bring ideas for future discussion
    - PRF - Survey Results
  - B. Announcements/Requests/Correspondence
- 8. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.

FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505), CenterState Marketplace (715-446-2370)

Date: 08/29/2019  
Time: 9:00 a.m.  
By: cek

SIGNED

Rebecca J. Frisch  
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk