



**MARATHON COUNTY  
MEETING CONVENED PURSUANT TO  
MARATHON COUNTY ORDINANCE s.2.01(16)(b)10  
CHAPTER ATCP 51  
LIVESTOCK FACILITY SITING**

**MEETING NOTICE AND AGENDA**

**Tuesday, September 10, 2019  
3:30 P.M.**

**Conservation, Planning, and Zoning  
210-River Drive, Wausau, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Invitees:** Kurt Gibbs – Chair; Craig McEwen – Vice-chair, Jacob Langenhahn - Environmental Resources Committee Chair, Brad Karger – Administrator, Lance Leonhard - Deputy Administrator, Rebecca Frisch -Conservation, Planning and Zoning Director, Paul Daigle - Land and Water Program Director, Ken Pozorski - Conservation Analyst

- 1. Call Meeting to Order**
- 2. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Consideration of Authoring a Letter to Wisconsin Department of Agriculture Trade and Consumer Protection to provide comments on proposed changes to ATCP 51 Livestock Facility Licensing Administrative rule revision.
- 3. Adjourn**

**\*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

**SIGNED**  /s/ Kurt Gibbs \_\_\_\_\_  
Presiding Officer or Designee

FAXED TO:  
News Dept. at Daily Herald (848-9361), City Pages (848-5887),  
Midwest Radio Group (848-3158), Marshfield News (715 387-4175),  
TPP Printing (715 223-3505)

Date: 09/06/2019  
Time: 3:35 pm  
By: BI  
Date/Time/By: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE:

Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk