



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Thursday, October 3, 2019 at 3:00 p.m.**

Meeting Location: **212 River Drive, Room 5 Wausau 54403**

**Committee Members:** Jacob Langenhahn - Chair ; Randy Fifrick -Vice-chair; Rick Seefeldt, Allen Drabek, Jim Bove, Sara Guild, Allen Opall, Kelly King - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

## 1. Call meeting to order

## 2. Public Comment (15 minute limit)

## 3. Approval of September 5, 2019 Committee minutes

## 4. Operational Functions required by Statute, Ordinance, or Resolution:

A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)

1. Tim Vreeland on behalf of Perry Peterson – F-P Farmland Preservation to G-A General Agriculture and R-R Rural Residential – Town of McMillan

2. Gary Krueger, Krueger Surveying LLC, on behalf of Roger Ross and Verlyn Ross – G-A General Agriculture to R-E Rural Estate – Town of Rib Falls

3. Reopen Tammy L. Miller (Kiedrowski) G-A General Agriculture to R-R Rural Residential – Town of Elderon – pulled from 6-20-19 County Board Agenda

B. Review and Possible Action to the County Board for its consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. David & Julee Jones - Town of Mosinee zone change

2. Florian & Joyce Ahles Town of Mosinee zone change

## 5. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

A. Nonmetallic mining reclamation proposed ordinance update

B. Review of Proposed Policy Revisions to Marathon County Forest Comprehensive Land Use Plan Chapters 100-300

C. County Board Chair letter to DATCP: ATCP 51 Comments Livestock Facilities Licensing

D. Department Updates: Parks, Recreation, and Forestry (PRF) and Conservation, Planning, and Zoning (CPZ)

PRF

1. Community Survey results

2. October 10 – County Forest Tour

CPZ

1. Wildlife Damage Program update

## 6. Policy Issues Discussion and Committee Determination to the County Board for its Consideration

A. Review of proposed language for Land Division Code Ordinance, Chapter 18

B. Legislative and Budget Report: current and future legislative initiatives

## 7. Next meeting date, time & location and future agenda items:

A. Committee members are asked to bring ideas for future discussion

B. Announcements/Requests/Correspondence

## 8. Adjournment

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),

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Date: 09/26/2019

Time: 1:25 pm

By: BI

SIGNED \_\_\_\_\_

*Rebecca J. Frisch*  
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: \_\_\_\_\_

Time: \_\_\_\_\_ a.m. / p.m.

By: County Clerk