



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Thursday, December 5, 2019 at 3:00 p.m.**

Meeting Location: **212 River Drive, Room 5 Wausau 54403**

**Committee Members:** Jacob Langenhahn - Chair ; Randy Fifrick -Vice-chair; Rick Seefeldt, Allen Drabek, Jim Bove, Sara Guild, Arnold Schlei, Dave Oberbeck, Kelly King - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

## **1. Call meeting to order**

## **2. Welcome and Introductions of new committee members**

## **3. Public Comment (15 minute limit)**

## **4. Approval of November 7, 2019 Committee minutes**

## **5. Operational Functions required by Statute, Ordinance, or Resolution:**

A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)

1. Tim Vreeland on behalf of Hugh & Jeanine Feirer and Jason & Casey Heeg – F- P Farmland Preservation to R-E Rural Estate – Town of Brighton
2. Tim Vreeland on behalf of Michael Kuyoth – G-A General Agriculture and L-I Light Industrial to R-R Rural Residential and G-A General Agriculture – Town of Wien
3. Tim Vreeland on behalf of agent Jeff Redetzke and Thomas & John Uthmeier L-I Light Industrial to N-C Neighborhood Commercial – Town of McMillan
4. Public testimony on text amendments to the Marathon County Code of Ordinance Chapter 18 Land Division and Surveying Regulations

B. Review and Possible Recommendation to the County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. Town of Ringle – Plover River Acres Subdivision – zone changes
2. Town of Weston – Adopting and recreating a new Chapter 94 Zoning Ordinance

C. Review and Possible Recommendations to County Board for its Consideration

1. Resolution: Approval of the 2020 County Forest Annual Work Plan (Lovlien)
2. Resolution: Approval of the 2020 County Forest Acreage Share Loan Payment (Lovlien)
3. 2020-2024 Comprehensive Outdoor Recreation Plan
4. Parks Recreation and Forestry Department Restructuring
5. CPZ grant funded new position request – Conservation Specialist

D. Review and Possible Action

1. Recommended Nonmetallic mining fee adjustment

## **6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**

A. Strategic Plan Objective 5.2 and 6.3

1. Outcome-Groundwater protection plan by 2022

B. Department Updates: Parks, Recreation, and Forestry (PRF), Solid Waste and Conservation, Planning, and Zoning (CPZ)

Solid Waste

1. PFAS/PFOS issue and its relationship to land and water resources

CPZ

1. Animal Waste and Nutrient management ordinance revisions
2. Zoning text amendments

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- 7. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Legislative and Budget Report: current and future legislative initiatives
- 8. Next meeting date, time & location and future agenda items:**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Announcements/Requests/Correspondence
- 9. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

SIGNED Rebecca J. Frisch

FAXED TO:  
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Date: November 27, 2019  
Time: 9:35 a.m.  
By: cek  
Date/Time/By: \_\_\_\_\_

Presiding Officer or Designee  
NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk