



# MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Thursday, December 5, 2019 at 3:00 p.m.**

Meeting Location: **212 River Drive, Room 5 Wausau 54403**

**Committee Members:** Jacob Langenhahn - Chair ; Randy Fifrick -Vice-chair; Rick Seefeldt, Allen Drabek, Jim Bove, Sara Guild, Arnold Schlei, Dave Oberbeck, Kelly King - FSA Member, Marilyn Bhend – WI Towns & Villages Association (non-voting member)

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

**Environmental Resources Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

*Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.*

*Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.*

## **1. Call meeting to order**

## **2. Welcome and Introductions of new committee members**

## **3. Public Comment (15 minute limit)**

## **4. Approval of November 7, 2019 Committee minutes**

## **5. Operational Functions required by Statute, Ordinance, or Resolution:**

A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)

1. Tim Vreeland on behalf of Hugh & Jeanine Feirer and Jason & Casey Heeg – F- P Farmland Preservation to R-E Rural Estate – Town of Brighton
2. Tim Vreeland on behalf of Michael Kuyoth – G-A General Agriculture and L-I Light Industrial to R-R Rural Residential and G-A General Agriculture – Town of Wien
3. Tim Vreeland on behalf of agent Jeff Redetzke and Thomas & John Uthmeier L-I Light Industrial to N-C Neighborhood Commercial – Town of McMillan
4. Public testimony on text amendments to the Marathon County Code of Ordinance Chapter 18 Land Division and Surveying Regulations

B. Review and Possible Recommendation to the County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. Town of Ringle – Plover River Acres Subdivision – zone changes
2. Town of Weston – Adopting and recreating a new Chapter 94 Zoning Ordinance

C. Review and Possible Recommendations to County Board for its Consideration

1. Resolution: Approval of the 2020 County Forest Annual Work Plan (Lovlien)
2. Resolution: Approval of the 2020 County Forest Acreage Share Loan Payment (Lovlien)
3. 2020-2024 Comprehensive Outdoor Recreation Plan
4. Parks Recreation and Forestry Department Restructuring
5. CPZ grant funded new position request – Conservation Specialist

D. Review and Possible Action

1. Recommended Nonmetallic mining fee adjustment

## **6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**

A. Strategic Plan Objective 5.2 and 6.3

1. Outcome-Groundwater protection plan by 2022

B. Department Updates: Parks, Recreation, and Forestry (PRF), Solid Waste and Conservation, Planning, and Zoning (CPZ)

Solid Waste

1. PFAS/PFOS issue and its relationship to land and water resources

CPZ

1. Animal Waste and Nutrient management ordinance revisions
2. Zoning text amendments

**MARATHON COUNTY  
ENVIRONMENTAL RESOURCES COMMITTEE  
AGENDA**

- 7. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Legislative and Budget Report: current and future legislative initiatives
- 8. Next meeting date, time & location and future agenda items:**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Announcements/Requests/Correspondence
- 9. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

SIGNED Rebecca J. Frisch

FAXED TO:  
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),  
TPP Printing (715 223-3505), Center State Marketplace (715-446-2370)  
Date: November 27, 2019  
Time: 9:35 a.m.  
By: cek  
Date/Time/By: \_\_\_\_\_

Presiding Officer or Designee  
NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk



**Marathon County  
Environmental Resources Committee Minutes  
Thursday, November 7, 2019  
212 River Drive, Wausau WI**

<b>Attendance:</b>	<b><u>Member</u></b>	<b><u>Present</u></b>	<b><u>Not present</u></b>
<i>Chair</i>	Jacob Langenhahn.....	X	
<i>Vice-Chair</i>	Randy Fifrick.....		X (excused)
	Rick Seefeldt .....		X (excused)
	Jim Bove .....	X	
	Allen Drabek .....	X	
	Sara Guild.....	X	
	Marilyn Bhend .....	X	
	Kelly King .....	X	

Also present: Rebecca Frisch, Dominique Swangstu, Paul Daigle, Jeff Pritchard, Teal Fyksen, Cindy Kraeger – Conservation, Planning, and Zoning (CPZ); Brian Kowalski, Kevin Williams, Gordon Stieber, Dustin Vreeland and Peter Weinschenk.

1. **Call to order** – Called to order by Chair Langenhahn at 3:00 p.m. at 212 River Drive Room 5, Wausau, WI.
2. **Public Comment** – None.
3. **Approval of October 3, 2019 Environmental Resources Committee (ERC) minutes.**  
**Motion /** second by Drabek / King to approve of the October 3, 2019 Environmental Resources Committee minutes as distributed. Motion **carried** by voice vote, no dissent.
4. **Operational Functions required by Statute, Ordinance, or Resolution:**
  - A. **Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)**
    1. **Tim Vreeland on behalf of Kenneth & Karen Seehafer – F-P Farmland Preservation to R-R Rural Residential – Town of McMillan**  
**Discussion:** Swangstu was sworn in, and reviewed the staff report, noting that the decision sheet had been included in the meeting packet. The request is to rezone .703 acres of land to be combined by CSM with an existing 1.67 acre R-R parcel to create a parcel 2.366 acres in size. No active farmland will be converted as a result of the rezone. The rezone and proposed parcel meets all the zoning district standards as it relates to size, frontage, access, and dimension. The remnant parcel will have contiguous ownership of lands greater than 35 acres which conforms to the F-P zoning district standards. The rezone will bring the existing 1.67 R-R lot into compliance with the minimum lot size standards when the rezone is approved and CSM is recorded. The Town of McMillan has reviewed the application and recommends approval without any concerns. There was no additional testimony in favor or opposed to this rezone request. Testimony portion of the hearing was closed at 3:15 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.  
**Action: Motion /** second by King / Drabek to recommend approval to County Board, of the Tim Vreeland on behalf of Kenneth & Karen Seehafer rezone request. Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans, and is in the Farmland Preservation Plan. Adequate facilities are present and providing public facilities will not burden local government. The rezone should not result in any adverse effect on natural areas. Motion **carried** by voice vote, no dissent.  
 Motion **carried** by voice vote, no dissent.  
**Follow through:** Forward to County Board for action at their next regularly scheduled meeting.
    2. **Jordan & Elaine Weaver – F-P Farmland Preservation to G-A General Agriculture – Town of Hull**  
**Discussion:** Swangstu was sworn in, and reviewed the staff report, noting that the decision sheet had been included in the meeting packet. The parcel was created in 2017 with a deed and CPZ was unable to review the proposal and was only made aware of the non-conforming lot after the fact. There are two current violations onsite, the first of which was the creation of the lot which does not meet the F-P zoning district minimum lot size standards of 35 acres. The second is related to the use of an accessory structure which was turned into an Auto Body Shop. The use of which is not permitted or conditionally approved in the F- P district. The applicant is looking to get the existing 10.001 acre parcel rezoned to General Agriculture then pursue a Conditional Use Permit for the Auto Body Shop or discontinue the use. The proposed rezone appears to be consistent with the towns comprehensive plan future land use map and the area in question is not predominantly comprised of prime farm soils. No active agricultural lands will be converted as a result of the rezone. It was noted that the ERC may make their recommendation based on the information provide or wait till the Town of Hull has provided an official resolution, prior to making a recommendation to County

Board.

The Town of Hull was unable to meet and give a formal recommendation with the town resolution. A verbal approval of the petition was received by the Town Chair.

Discussion among the committee members regarding approving the rezone but the Town Resolution needs to be received before moving it forward to County Board.

There was no additional testimony in favor or opposed to this rezone request. Testimony portion of the hearing was closed at 3:26 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Guild / Bove to recommend approval to County Board, of the Jordan & Elaine Weaver rezone request after receiving the Town Resolution from the Town of Hull. Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans, and is in the Farmland Preservation Plan. Adequate facilities are present and providing public facilities will not burden local government. The rezone should not result in any adverse effect on natural areas. Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board following the receipt of the Town Resolution.

### 3. Public testimony on text amendments to the Marathon County Code of Ordinance for Chapter 21 Nonmetallic Mining Reclamation Code

Discussion: Fyksen was sworn in and referenced the summary of the text amendments was included in the meeting packet. Fyksen explained the proposed revisions are intended to be in compliance and consistent with Administrative Rule NR135. The document is not more or less restrictive but to remain consistent with NR135 and to provide more clarity.

There was no testimony in favor or opposed to the text amendments to the Marathon County Code of Ordinance for Chapter 21 Nonmetallic Mining Reclamation Code.

There was no additional testimony in favor or opposed to this text amendments. Testimony portion of the hearing was closed at 3:42 p.m.

Action: **Motion** / second by Drabek / King to approve the text amendments to the Marathon County Code of Ordinance for Chapter 21 Nonmetallic Mining Reclamation Code. Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

## B. Review Possible Action

### 1. Memorandum of Agreement for Storm Water Phase II WPDES Permit

Discussion: The resolution and memorandum of agreement (MOA) was included in the meeting packet. The agreement will run from January 1, 2020 to December 31, 2026 which will be compliant with the Wisconsin Pollutant Discharge Elimination System (WPDES) permit.

Action: **Motion** / second by King / Drabek to approve the resolution approving the Memorandum of Agreement between Marathon County, The City of Wausau, The Villages of Weston, Kronenwetter and Rothschild and the Town of Rib Mountain.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

### 2. Proposed 2020 meeting schedule

Discussion: The 2020 tentative meeting schedule was included in the meeting packet. All dates were acceptable as presented.

### 3. 2020-2025 Comprehensive Outdoor Recreation Plan

Discussion: Polley informed Langenhahn to remove this item from the agenda and will bring back in December.

### 4. Participation in State Motorized Recreation Trail Aid Programs

Discussion: The WI DNR is requiring the County approve a current resolution to allow the new Coordinator of Motorized Recreation to manage the ATV and Snowmobile grants.

Action: **Motion** / second by King / Guild to approve Participation in the State Motorized Recreation Trail Aid Programs. Motion **carried** by voice vote, no dissent.

Follow through: Parks Department will forward to County Board for action at their next regularly scheduled meeting.

5. **Educational Presentations/Outcome Monitoring Reports**

A. **Land and Water 10 year update: Overview of WI DNR Wisconsin River Total Maximum Daily Load report**

Discussion: Pritchard presented the power point which was included in the meeting packet. Pritchard discussed the goals of the Clean Water Act and how the dairy and agricultural industry is at risk if impaired waters are not addressed.

Action: **None**, for informational purposes only.

Follow through: CPZ will provide more information in the upcoming months of the new Land and Water Resource Management Plan.

B. **Department Updates: Conservation, Planning, and Zoning (CPZ)**

CPZ

1. **Land Division Ordinance**

Discussion: Frisch stated the draft ordinance was sent to the Towns and Surveyors. CPZ held an open house yesterday in which comments were received from surveyors which will be incorporated into the code. A public hearing will be held at the next Committee meeting.

Action: **None**.

Follow through: Public hearing will be held on December 5, 2019.

2. **Zoning Ordinance Text Amendments**

Discussion: Swangstu distributed the memo that was sent out to the County Zoned towns regarding input from the Towns on any suggested changes to the Zoning Code and the timeline of the adoption of the Ordinance.

3. **Recent Animal Waste discharge violations**

Discussion: Daigle discussed the three recent animal waste overflow incidents from mismanaged manure storage facilities. He also discussed how CPZ is working with the farmers that have full storage facilities can make plans to minimize the impact of spreading on frozen ground. A newsletter will be sent out within the upcoming weeks.

Action: **None**.

4. **Fenwood Creek Update**

Discussion: Daigle provided an update about the newspaper article suggesting the Fenwood Creek failed to meet standards. Daigle provided more insight and background, stating that only the third year of the 10 year project is completed, CPZ now has dedicated staff to implement the project, and that additional funds can now be directed towards conservation practices within the Fenwood.

Action: None.

6. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**

A. **Legislative and Budget Report: current and future legislative initiatives**

Discussion: Fyksen distributed the legislative report. CPZ will monitor the federal budget and update the Committee of any impacts.

Action: **None**, for informational purposes only.

Follow through: CPZ will continue to monitor legislative actions.

7. **Next meeting date, time & location and Agenda items:**

Thursday, December 5, 2019 3:00 p.m. 212 River Drive, Room 5 Wausau WI

A. Committee members are asked to bring ideas for future discussion

- CPZ grant funded position request – Conservation Specialist

B. Announcements/Requests/Correspondence

8. **Adjourn – Motion** / second by Drabek / Bove to **adjourn** at 4:55 p.m. Motion **carried** by voice vote, no dissent.

Rebecca Frisch, CPZ Director

For Jacob Langenhahn, Chair

cc: (via email/web site) ERC members; County Administrator; Deputy County Administrator; Corporation Counsel;  
County Clerk RF/cek

## NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Thursday, December 5, 2019 at 3:00 p.m., 212 River Drive, Room 5, Wausau WI 54403, at which time the Committee will consider the following:

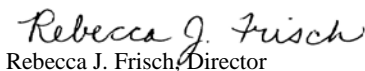
1. The petition of Tim Vreeland on behalf of Hugh & Jeanine Feirer and Jason & Casey Heeg to amend the Marathon County Zoning Ordinance from F-P- Farmland Preservation to R-E Rural Estate described as part of Lot 1 & 2 Certified Survey Map 9554-38-77 and that part of the NE ¼ of the fractional NE ¼ of Section 6, Township 27 North, Range 02 East, Town of Brighton Proposed area to be rezoned (approximately 9.36 acres) of the Preliminary Certified Map submitted by Tim Vreeland. Part of parent parcel PIN# 010-2702-061-0995.
2. The petition of Tim Vreeland on behalf of Michael Kuyoth to amend the Marathon County Zoning Ordinance from G-A - General Agriculture and L-I – Light Industrial to R-R – Rural Residential and G-A – General Agriculture described as part of the SE ¼ of the SE ¼ of Section 36, Township 28 North, Range 04 East, Town of Wien. Proposed area to be rezoned from L-I to G-A described as Lot 2 (10.535 acres) and area to be rezoned from L-I and G-A to R-R described as Lot 3 (2.024 acres) of the Preliminary Certified Survey Map submitted by Tim Vreeland. Parcel PIN#'s 084-2804-364-0983, 084-2804-364-0994, 084-2804-364-0993, and 084-2804-364-0992.
3. The petition of Tim Vreeland on behalf of agent Jeff Redetzke and Thomas & John Uthmeier to amend the Marathon County Zoning Ordinance from L-I Light Industrial to N-C Neighborhood Commercial described as Lot 3 on Certified Survey Map Document # 943018 located in the SW ¼ of the SW ¼ of Section 27, Township 26 North, Range 03 East, Town of McMillan. Proposed area to be rezoned is 2.0700 acres. Part of parent parcel PIN# 056-2603-273-0991.
4. The petition of Rebecca Frisch, Conservation, Planning, and Zoning (CPZ) Director, for text amendment changes to the General Code of Ordinances for Marathon County Chapter 18 Land Division and Survey Regulations. The text amendments may be viewed online at <https://bit.ly/2rPrFeL> or at the Marathon County Conservation Planning and Zoning Office, 210 River Drive, Wausau WI 54403. Copies may be obtained by contacting the CPZ Department at 210 River Drive, Wausau WI 54403, or by calling (715) 261-6000.

Written testimony may be forwarded prior to the hearing to: Jacob Langenhahn – Environmental Resource Committee Chair, Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449. All interested persons will be given an opportunity to be heard. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@co.marathon.wi.us](mailto:infomarathon@co.marathon.wi.us) one business day before the meeting.

Jacob Langenhahn



Jacob Langenhahn, Chairman  
Environmental Resources Committee



Rebecca J. Frisch, Director  
Conservation, Planning, and Zoning Department

**Publish: November 20 and November 27, 2019**

E-mailed to: Wausau Daily Herald ([WDH-Legals@wdhmedia.com](mailto:WDH-Legals@wdhmedia.com)) on November 15, 2019 at 9:45 a.m.

PETITION FOR ZONE CHANGE  
**FROM FARMLAND PRESERVATION ZONING**  
 BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Ordinance (I) (we): (Name and mailing address) Tim Vreeland  
6103 Dawn St. Weston WI 54476

hereby petition to rezone property owned by: (Name and mailing address) Jason Heeg  
219090 Mutual Ave Unity WI 54488

from the classification FP Farmland Preservation to RE Rural Estate

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): See attached CSM

Parcel Identification Number / PIN (can be found on tax bill): 010-2702-061-0995

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):  
Divide residential home with 9.36c from property

4. Total acres in parcel (outside of right-of-way): 9.36 acres

5. Total acres zoned Farmland Preservation: FP 27 acres A-4(-M) \_\_\_\_\_ acres

6. Total acres in farm: ± 144 acres

7. How many acres/square feet are you requesting be changed? 9.36 acres ~~square feet~~

8. Are there improvements (structures) on this parcel in question?  Yes  No  
 What is the current use of the structure(s)? residential

9. A. What is your reason for requesting this rezone? (Please check and fill in the blanks)  
 Develop land for non-agricultural residential use  Develop land for recreational use  
 Develop land for industrial use  Pre-existing use, substandard or nonconforming parcel  
 Develop land for commercial use  Other: \_\_\_\_\_

B. How far is the land from a city or village boundary? 805 miles / feet

C. How far is the land from an existing area of similar use? \_\_\_\_\_ miles / feet

D. Is the land served by public sewer?  Yes  No

E. Is the land served by public water?  Yes  No

F. Is the land within a sanitary district?  Yes  No

G. If more than one lot was developed: # of Lots: \_\_\_\_\_ Average lot size: \_\_\_\_\_

10. Please address the following criteria as best as you can. These are the "Standards for Rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary)

A. In detail, explain what public facilities serve the proposed development at present, or how they will be provided.  
This is an existing residential resident, served by public utilities

B. Explain how the provision of these facilities will not be an unreasonable burden to local government.  
No unreasonable burden, existing

C. What have you done to determine that the land is suitable for the proposed development?  
Existing farm Home

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.  
Existing Home

- OVER -

E. Explain any potential conflict with remaining agricultural uses in the area.

No conflict, Existing home

F. Demonstrate the need for the proposed development in an agricultural area.

No new development.

G. What is the availability of alternative locations? Be specific.

No Alternatives existing here

H. What is the productivity of the agricultural lands involved?

No ag lands on the 9.36 Ac. 75% wetlands

I. Explain how the location of the proposed development has been selected to minimize the amount of agricultural land converted.

No ag lands being converted

J. Explain how the proposed rezoned land is better suited for a use not allowed in the Farmland preservation zoning district.

The lands support a residence. No ag land on property

K. Explain how the rezone is consistent with the Marathon County and town's comprehensive plans

Lands are near the Village of Unity. and property has an existing home on it.

L. Explain how the rezone is substantially consistent with the Marathon County Farmland Preservation plan which is in effect at the time of the rezone.

The property had been a 9.36 Ac parcel.

M. Explain how the rezone will not substantially impair or limit current or future agricultural use of other protected farmland.

Ag Adjacent lands are owned by family & no cropland is being consumed

11. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Include the names of all property owners, existing land uses, and zoning classifications within 300 feet of the boundaries of the property on which the rezone is located. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by direct mail of the public hearing notice.

If, at the public hearing for this zone change request, the Zoning Committee is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the CPZ Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Minimum of twenty four hour notice is required for all agenda items. If the requested information etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. No exceptions to this policy will be granted.

12. Petitioner's Signature [Signature]

Phone 715-241-0947 Date 9-19-19

13. Owner's Signature [Signature]

Phone 715-223-1361 Date 9-17-19

Fee \$ 600 - (Checks payable to Marathon County)

Date Fee Received: SEP 26 2019

RECEIVED

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory IF you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC Committee hearing is required.



# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_  
 VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF LOT 1 & 2 OF CSM 9554-38-177 AND THAT PART OF THE NORTHEAST 1/4 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 27 NORTH, RANGE 2 EAST, TOWN OF BRIGHTON, MARATHON COUNTY, WISCONSIN.

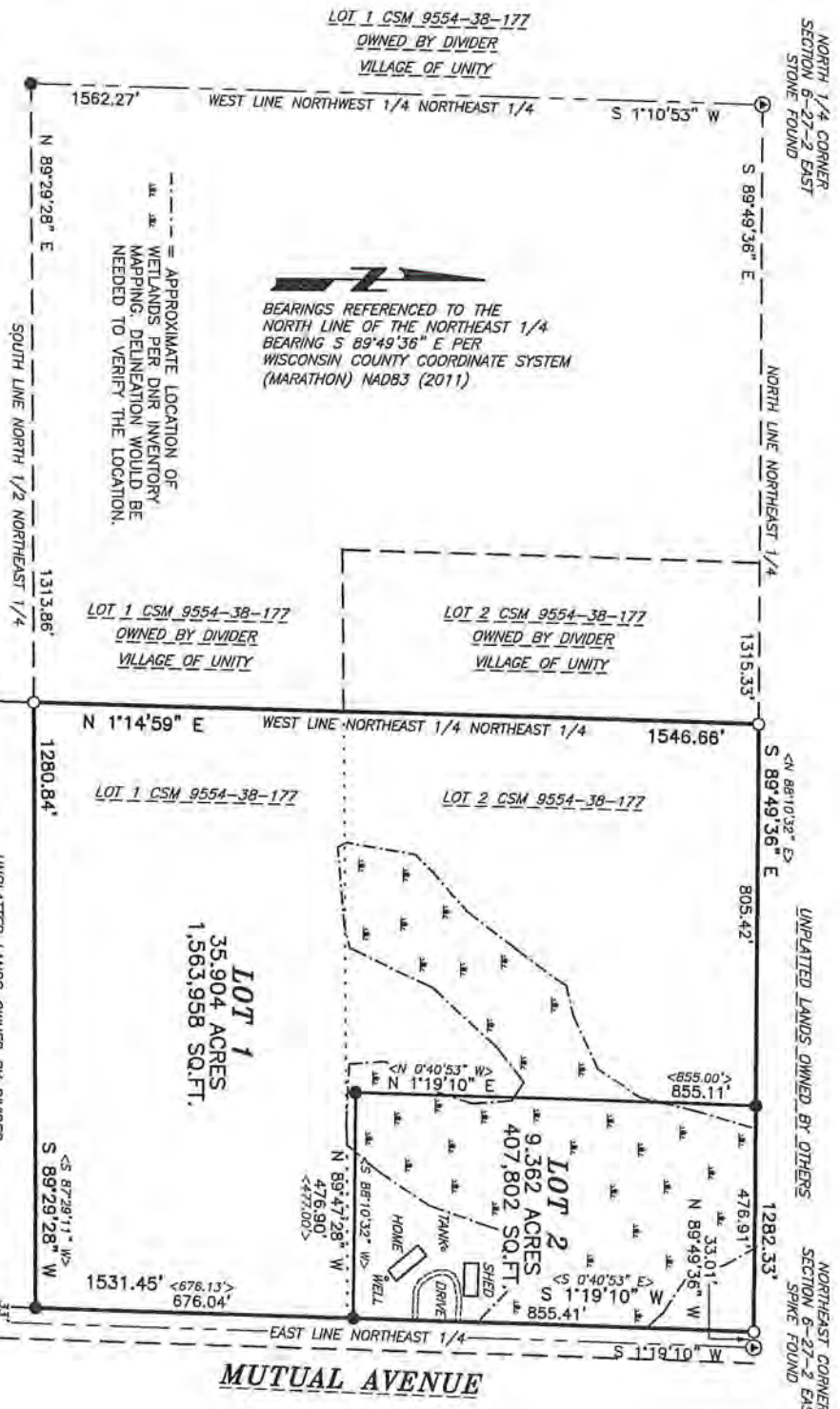
SHEET 1 OF 2 SHEETS  
 SCALE 1" = 300'



9-12-2019

- UNPLATTED LANDS OWNED BY DIVIDER
- LEGEND**
- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
  - = 1.315" OUTSIDE DIAMETER x 24" IRON PIPE 1.68 POUNDS PER FOOT PIPE FOUND IN PLACE
  - < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

EAST 1/4 CORNER SECTION 6-27-2 EAST LOCATION PER TIES



NORTH 1/4 CORNER SECTION 6-27-2 EAST STONE FOUND

UNPLATTED LANDS OWNED BY OTHERS

NORTHEAST CORNER SECTION 6-27-2 EAST SPIKE FOUND

# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF LOT 1 & 2 OF CSM 9554-38-177 AND THAT PART OF THE  
NORTHEAST 1/4 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 6, TOWNSHIP  
27 NORTH, RANGE 2 EAST, TOWN OF BRIGHTON, MARATHON COUNTY, WISCONSIN.

<b>VREELAND ASSOCIATES, INC.</b> 6103 DAWN STREET WESTON, WI. 54476 PH (715) 241-0947 OR FAX 715-241-9826 tim@vreelandassociates.us	
OWNER:	<b>GARY HEEG</b>
FILE #:	
DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND	

SHEET 2 OF 2 SHEETS

## SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF BONNIE WACHSMUTH, I SURVEYED, MAPPED AND DIVIDED PART OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 9554, RECORDED IN VOLUME 38 ON PAGE 177 AND THAT PART OF THE NORTHEAST 1/4 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 27 NORTH, RANGE 7 EAST, TOWN OF BRIGHTON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 6; THENCE S 89°49'36" E ALONG THE NORTH LINE OF THE NORTHEAST 1/4 1315.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 89°49'36" E 1282.33 FEET TO THE WEST LINE OF MUTUAL AVENUE; THENCE S 1°19'10" W ALONG THE WEST LINE OF MUTUAL AVENUE 1531.45 FEET; THENCE S 89°29'28" W ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 1280.84 FEET; THENCE N 1°14'59" E ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 1546.66 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF BRIGHTON, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 12TH DAY OF SEPTEMBER, 2019  
SURVEY PERFORMED SEPTEMBER 5TH, 2019

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO. \_\_\_\_\_

RECORDED

July 03, 2019 12:20 PM

DEAN J. STRATZ, REGISTER OF DEEDS

TRANSFER FEE: \$600.00

DOC# 1782758 PAGES: 1



Document No.

WARRANTY DEED

This Deed, made between Hugh R. Feirer and Jeanine A. Feirer, husband and wife, Grantors, and Jason A. Heeg and Casey L. Heeg, husband and wife, as survivorship marital property Grantees.

Witnesseth, That the said Grantors, for a valuable consideration of One Dollar (\$1.00) and other good and valuable consideration convey to Grantees the following described real estate in Marathon County, State of Wisconsin:

The Northeast Quarter of the Northeast Quarter (NE1/4-NE1/4) of Section Six (6), Township Twenty-seven (27) North, Range Two (2) East, Town of Brighton, Marathon County, Wisconsin; EXCEPT that Certified Survey Map No. 9554 as recorded in Volume 38 of Surveys, Page 177, as Document No. 1100566.

This is homestead property.

Together with all and singular the hereditaments and appurtenances thereunto belonging;

And Grantors warrant that the title is good, indefeasible in fee simple and free and clear of encumbrances except existing streets, rights-of-way, easements, restrictions and reservations of record and will warrant and defend the same.

Return to: Attorney Bonnie Wachsmuth Worden-Wachsmuth Law Office P.O. Box 416 Owen, WI 54460-0416

010-2702-061-0995

(Parcel Identification Number)

Dated this 20th day of June, 2019.

Signature of Hugh R. Feirer

Hugh R. Feirer, Grantor

Signature of Jeanine A. Feirer

Jeanine A. Feirer, Grantor

ACKNOWLEDGMENT

STATE OF WISCONSIN )

COUNTY OF CL

Personally cam known to be the pt

DOC #: 1782758 RECORDED: 7/3/19 DEED (FEIRER -> HEEG)

7/19/19

Feirer, to me

THIS DOCUMENT Attorney Bonnie W Worden-Wachsmuth P.O. Box 416 Owen, WI 54460-0416 (715) 229-2284

Deed cannot be processed - conveyance of a parcel less than 10 acres which is in violation of Marathon County land division regulations. No changes to land records can be made until properly resolved. (RM)





# Land Information Mapping System



### Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities

### 2015 Orthos

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

93.03 0 93.03 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

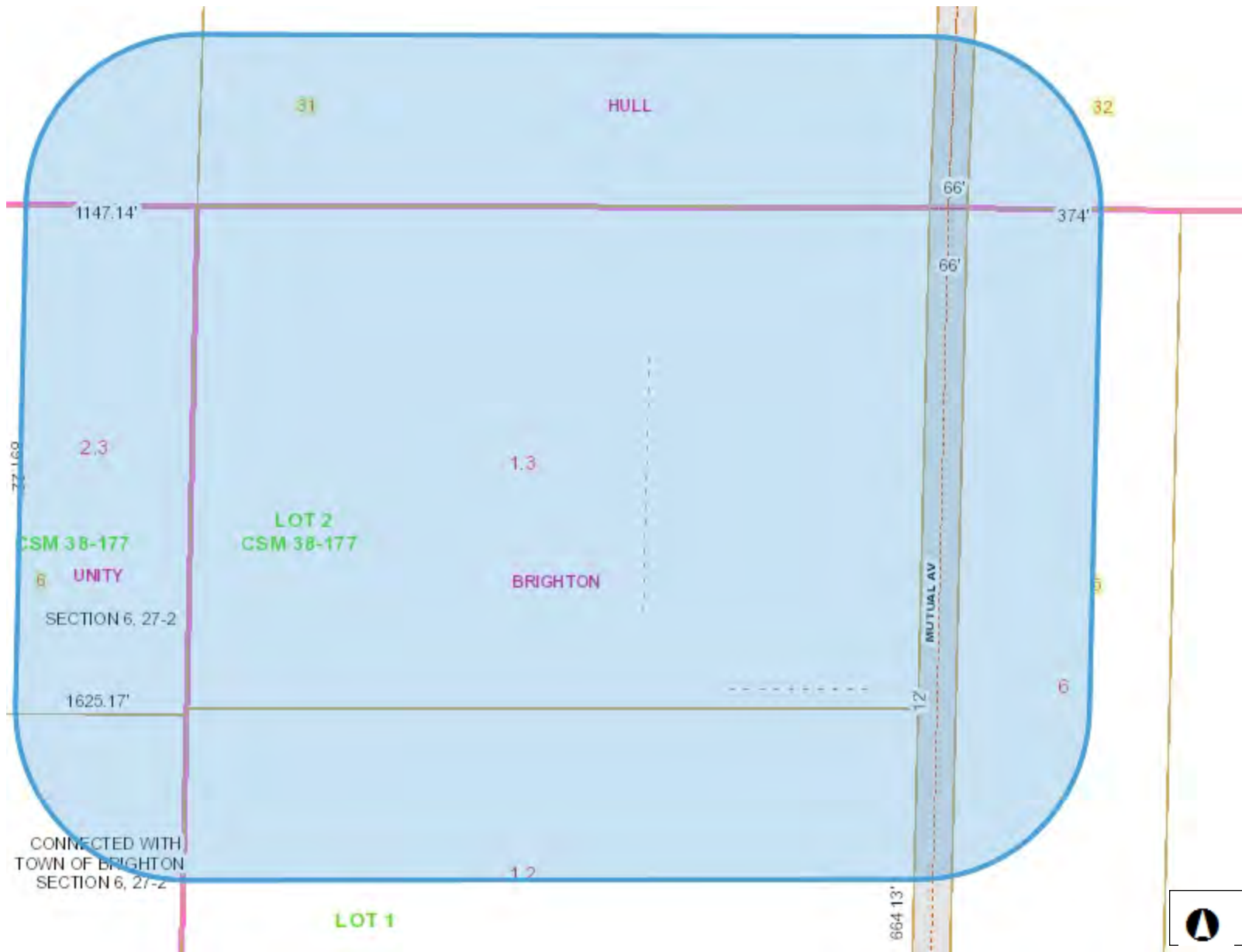
DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

### Notes



# Land Information Mapping System



## Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities

130.32 0 130.32 Feet

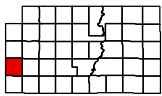


NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

## Notes

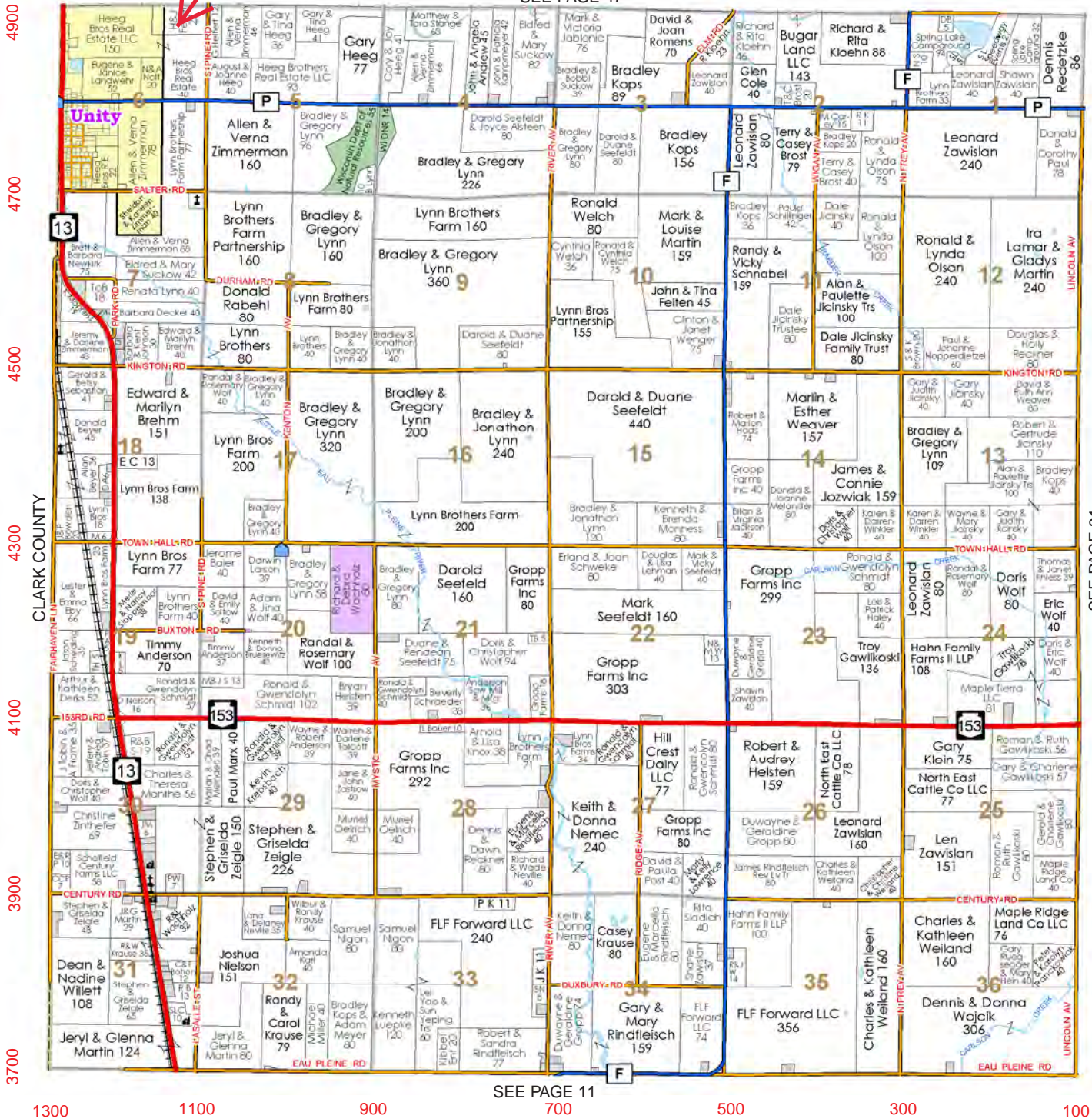


# Brighton

# Township 27N - Range 2E

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SEE PAGE 47

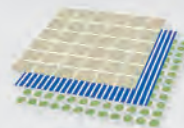


SEE PAGE 11

SEE PAGE 31

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NOV 15 2019

MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF BRIGHTON )

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Arlyn Abegglen, Clerk of the Town of Brighton, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Brighton Town Board at a meeting held on the 12th day of November, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Brighton Town Board considered on the 12th day of November, 2019, petition by Tim Vreeland on behalf of Hugh & Jeanine Feirer and Jason & Casey Heeg to amend the Marathon County Zoning Ordinance from F-P- Farmland Preservation to R-E Rural Estate described as part of Lot 1 & 2 CSM 9554-38-77 and that part of the NE 1/4 of the fractional NE 1/4 of Section 6, Township 27 North, Range 02 East, Town of Brighton Proposed area to be rezoned (approximately 9.36 acres) of the Preliminary Certified Map submitted by Tim Vreeland. Part of parent parcel PIN# 010-2702-061-0995.

The Town of Brighton hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?  
 No  Yes Explain: No Proposed development

---

- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?  
 No  Yes Explain: No unreasable burden - all facilities are existing

---

- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.  
 No  Yes Explain: No development - existing Home.

---

- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.  
 No  Yes Explain: No development Existing Home

---

- 5) Is there any potential for conflict with existing land uses in the area?  
 No  Yes Explain: No conflict - Existing Home

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: No development - Existing Home
- 
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: Home is existing
- 
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: No cropland converted
- 
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: No development - Existing Home
- 
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: Rezone for existing Home
- 
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: \_\_\_\_\_

The Town of Brighton recommends:  Approval  Disapproval of the amendment and/or zone change.

OR  Requests an Extension\* for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(c), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk: Alynn Sheggen  
 Town Board: Mark Ficus  
Steven Gray  
Robert Haas

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before November 15, 2019 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403





**Hugh & Jeanine Feirer and Jason & Casey Heeg  
Petition to Rezone Land  
Staff Report  
Environmental Resources Committee**

**Findings of Fact**

**REQUEST:**

The petition of Tim Vreeland on behalf of Hugh & Jeanine Feirer and Jason & Casey Heeg to amend the Marathon County Zoning Ordinance from F-P- Farmland Preservation to R-E Rural Estate described as part of **Lot 2** of the Certified Survey Map 9554-38-177 and that part of the NE ¼ of the fractional NE ¼ of Section 6, Township 27 North, Range 02 East, Town of Brighton. Proposed area to be rezoned (approximately 9.36 acres) of the Preliminary Certified Map submitted by Tim Vreeland. Part of parent parcel PIN# 010-2702-061-0995.

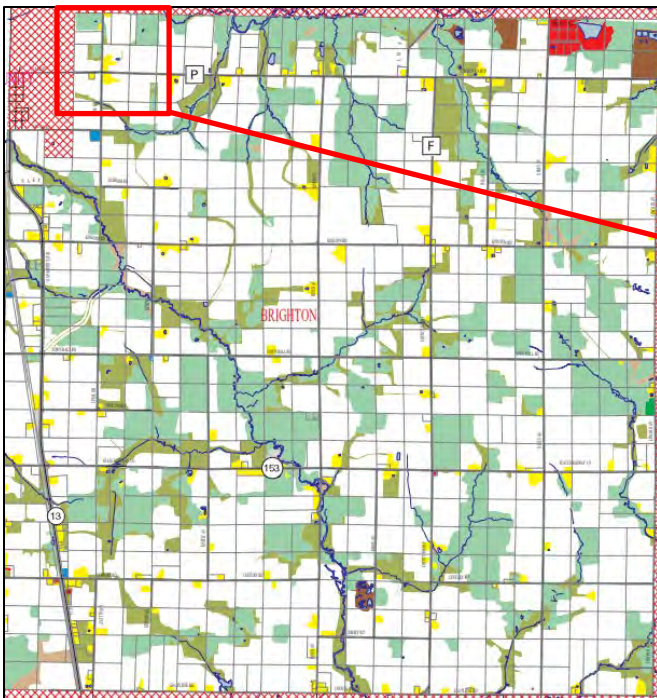
**EXISTING ZONING DISTRICT:**

**F-P: Farmland Preservation Zoning.** The intent of this district is to maintain highly productive agricultural lands in food and fiber production by effectively limiting encroachment of non-agricultural development and minimizing land use conflicts among incompatible uses. This district is not intended to accommodate non-agricultural growth.

**PROPOSED ZONING DISTRICT:**

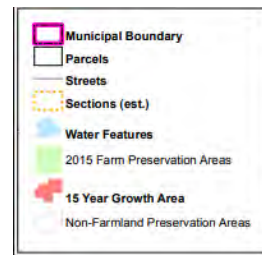
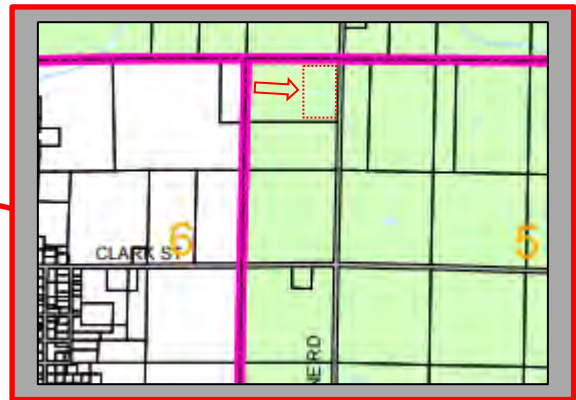
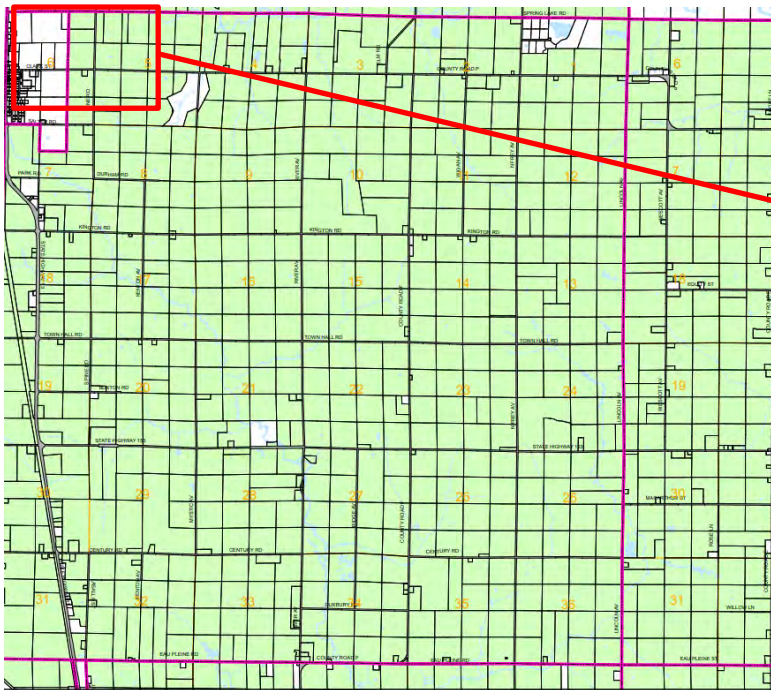
**R-E: Rural Estate District.** The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

**TOWN COMPREHENSIVE PLAN FUTURE LAND USE:** The proposed area to be rezoned is identified as both Forest land and Single Family Residential in the Town of Brighton's Comprehensive Plan Future Land Use Map (2006). The adjacent lands are comprised of Crop Land (white), Forest Land (light green), Other Agriculture (green), and Single Family Residential (yellow) land uses.

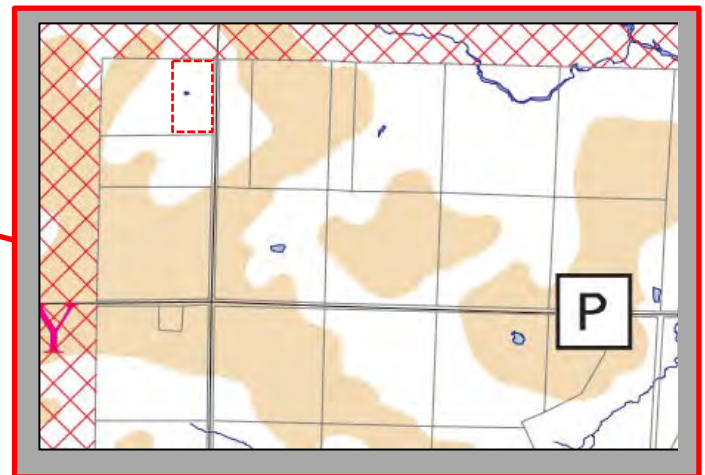
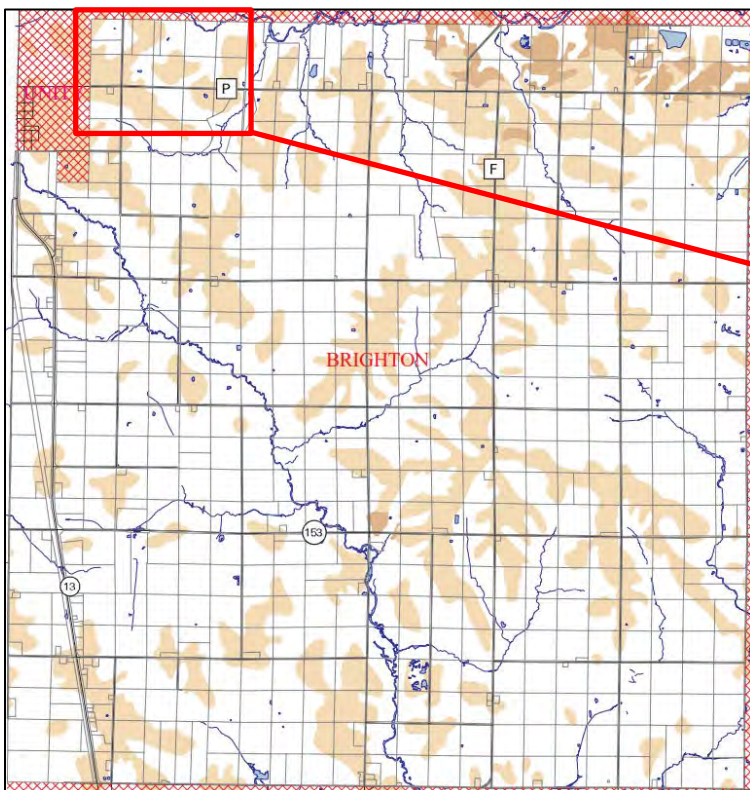


Single Family Residential	Barren	Public/Quasi-Public
Commercial	Crop Land	Transportation
Industrial	Other Agriculture	Water
Quarry	Forest Land	

**FARMLAND PRESERVATION PLAN:** The area in question was designated as a farmland preservation area in the Farmland Preservation Plan in 2013. Designating this land as a farmland preservation area indicates the land consists of prime agricultural land and supports the agriculture economy.



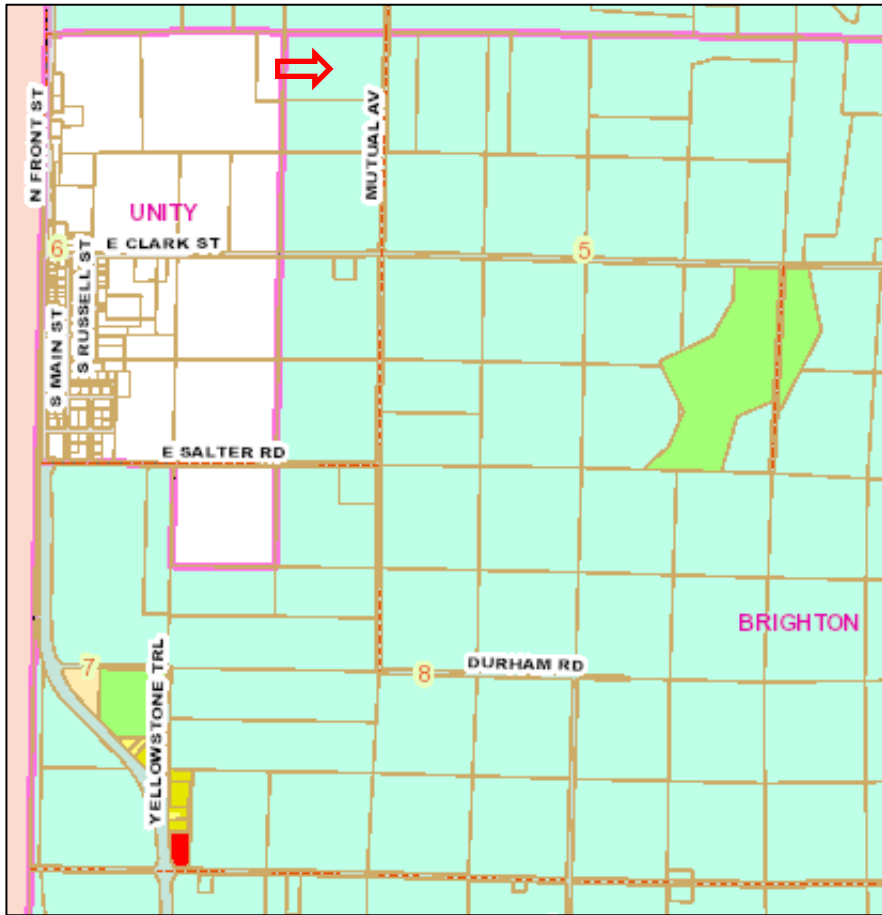
**Prime Farm Soils (Town of Brighton’s Comprehensive Plan 2006):**



- Group 1: The soils in this group are the very best in Marathon County. The USDA classification for these soils are prime farmland Class 2 due to climate and growing season length. They are well suited for growing all crops.
- Group 2: The soils in this group are very good agricultural soils. They also are designated as prime farmland Class 2. These soils differ by having restricted drainage. In wet years they are more difficult to work and crops needing well drained condition (alfalfa, ginseng) do very poorly.

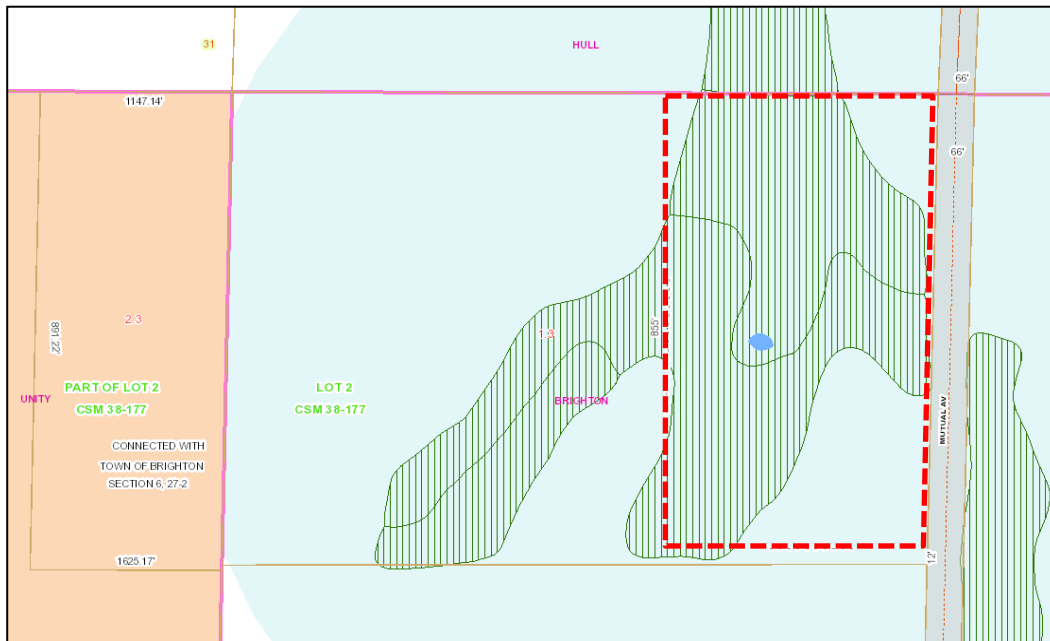
*There are no prime farm soils from Group 1 or Group 2 shown beneath the area proposed to be rezoned.*

**EXISTING ZONING DISTRICT MAP:** Adjacent parcels are all zoned Farmland Preservation (Teal). The area proposed to be rezoned will create a 9.362 acre parcel by CSM which is in the Rural Estate zoning district. The parent parcel is directly adjacent to the Village of Unity, which does not have extraterritorial jurisdiction regarding land division or zoning. The area proposed to be rezoned is also abutting the Town of Hull and Town of Brighton border.



- U-R (Urban Residential)
- L-D-R (Low Density Residential)
- R-R (Rural Residential)
- R-E (Rural Estate)
- M-H (Manufactured/Mobile Home Park)
- C (Commercial Regional)
- N-C (Neighborhood Commercial)
- B-R (Business Regional)
- L-I (Light Industrial)
- H-I (Heavy Industrial)
- G-A (General Agriculture)
- F-P (Farmland Preservation)
- C-V/R-C (Conservancy & Recreation)

**SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES:** The area proposed to be rezoned has no mapped floodplain yet is largely covered by DNR mapped wetlands. There is what appears to be a pond near the center of the area proposed to be rezoned. The entire parcel appears to be within the shoreland overlay, due to the existing pond on the parcel but an official navigability determination has not been made.



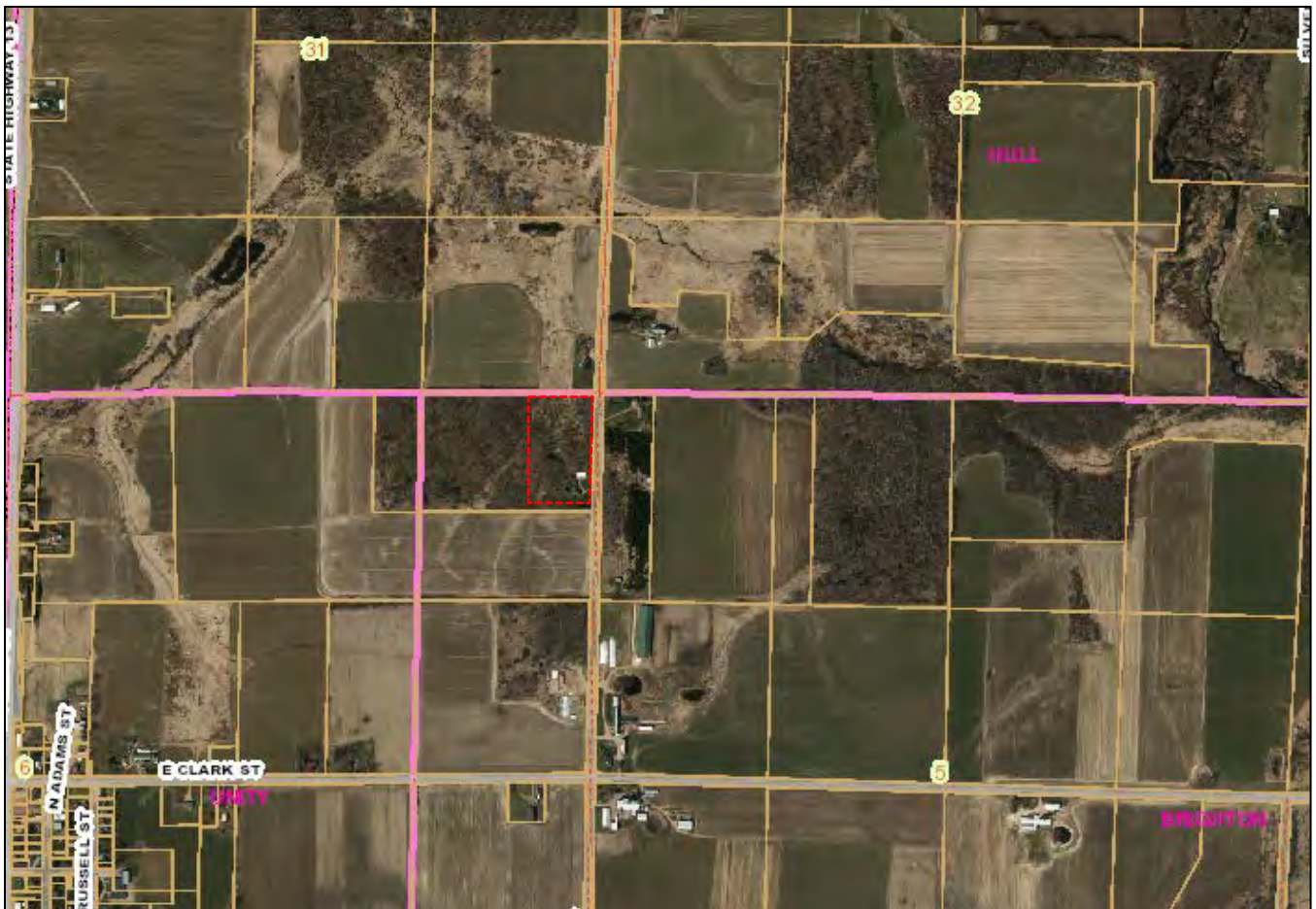
*Red boundary shown (right) is an approximate and should not be seen as the exact location of the area proposed to be rezoned.*

- DNR Wetland Areas
- Floodplain**
- A
- AO
- AE
- AE FLOODWAY
- AE ADMINISTRATIVE FLOODWAY
- 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
- Shoreland Overlay Zoning

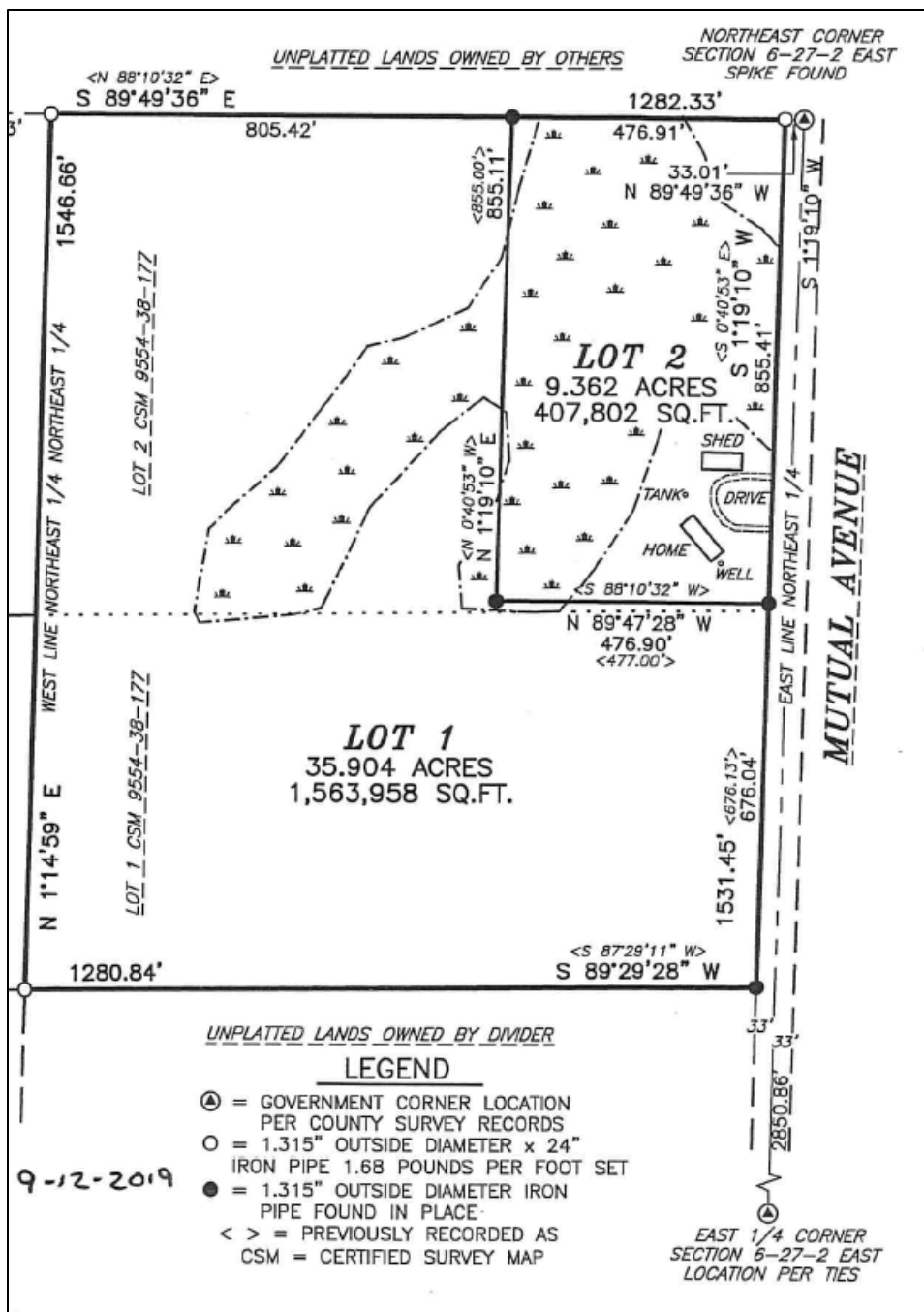
**AERIAL PHOTO: #1**



**AERIAL PHOTO: #2**



**Preliminary CSM and Legal Description:**



**SURVEYORS CERTIFICATE**

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF BONNIE WACHSMUTH, I SURVEYED, MAPPED AND DIVIDED PART OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 9554, RECORDED IN VOLUME 38 ON PAGE 177 AND THAT PART OF THE NORTHEAST 1/4 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 27 NORTH, RANGE 7 EAST, TOWN OF BRIGHTON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 6; THENCE S 89°49'36" E ALONG THE NORTH LINE OF THE NORTHEAST 1/4 1315.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 89°49'36" E 1282.33 FEET TO THE WEST LINE OF MUTUAL AVENUE; THENCE S 1°19'10" W ALONG THE WEST LINE OF MUTUAL AVENUE 1531.45 FEET; THENCE S 89°29'28" W ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 1280.84 FEET; THENCE N 1°14'59" E ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 1546.66 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

**TOWN RECOMMENDATION:**

On November 12<sup>th</sup>, 2019 the **Town of Brighton** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No     Yes Explain: \_\_\_\_\_

---

The Town of Brighton recommends:  **Approval**     **Disapproval**    of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

---

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk *Helen Mueggler*  
Town Board *Mark Francis*  
*Steven Gray*  
*Robert Haas*

**STAFF (CPZ) RECOMMENDATION(S):**

If approved the Town of Brighton should updated their comprehensive plan future land use maps to reflect the proposed rezone to Rural Estate (R-E) from Farmland Preservation (F-P). The area in question is not comprised of prime farm soils and is designated for Forest land and Single Family Residential in the Town of Brighton's comprehensive plan. The 9.36 acre parcel proposed to be rezoned will be created by Certified Survey Map. The rezone and proposed parcel meets all the zoning district standards as it relates to size, frontage, access, and dimension. The remnant parcel will have greater than 35 acres which conforms to the F-P zoning district standards. The rezone petition minimizes the agricultural lands converted as no active farmland will be converted and the use of the parcel will also.

CPZ Staff Key Criteria:	No	Yes
1. Rezone is consistent with the purpose and intent of Marathon County's Comprehensive Plan		<b>X</b>
2. Rezone is compliant with Marathon County Chapter 17 Zoning Code of Ordinances		<b>X</b>
3. Rezone is compatibility with adjacent parcels uses and zoning districts		<b>X</b>
4. There has been no Town or Local opposition received by CPZ regarding the proposed rezone set forth to the Environmental Resources Committee.		<b>X</b>

**Recommendation:**

Based on the information provided and the Town of Brighton's input, CPZ staff finds the Environmental Resources Committee should recommend **Approval** to Marathon County Board of Supervisors.



**Case: #1**  
**Environmental Resources Committee**  
**Decision Form**

**Conclusions of Law**

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

Agree       disagree       insufficient information

---

---

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree       disagree       insufficient information

---

---

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree       disagree       insufficient information

---

---

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree       disagree       insufficient information

---

---

5. The Town has approved the proposed rezone of the property.

Agree       disagree       insufficient information

---

---

6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree       disagree       insufficient information

---

---

**Environmental Resources Committee Decision**

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved      Motion/      Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

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- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

---

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---

---

Signature:

Chairman: \_\_\_\_\_



PETITION FOR ZONE CHANGE  
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):

Tim Vreeland 6103 Dawn St. Wausau

hereby petition to rezone property owned by (Name & Address):

Michael Koyoth  
127656 Co. Rd P Edgar WI 54426

from the classification ~~LI~~ ~~Light~~ ~~Heavy~~ Industrial to ~~RR~~ ~~Rural Residential~~ General Ag  
~~GA~~ ~~General Ag~~ GA

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description):

See attached CSM  
Pin 084-2804-364-0992 to GA

Parts of Pin 084-2804-364-0994 + 084-2804-364-0993 + 084-2804-364-0983 to R-R

Parcel Identification Number (PIN):

084-2804-364-0992, 084-2804-364-0993, 084-2804-364-0983, and 084-2804-364-0994

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

No change in use. Clearing up property  
lines + zoning districts

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided.

These are existing parcels served by  
public utilities.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.

No burden expected.

C. What have you done to determine that the land is suitable for the development proposed?

No development. Existing parcels.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.

No development  
so no adverse effects expected.

E. Explain any potential for conflict with existing land uses in the area.

No conflicts.

(OVER)

- F. Demonstrate the need of the proposed development at this location. No development.
- G. What is the availability of alternative locations? Be specific. No Alternatives.
- H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? No cropland being consumed.
- I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. No croplands.

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. **(If larger sheets are required to adequately portray the site, include ten (10) copies).**

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature [Signature] Phone 715-241-0947 Date 10-8-19

8. Owner's Signature [Signature] Phone 715-581-7330 Date 9-11-19  
(If different)

Date Fee Received: 10/16/19

Fee \$600.00 PAYABLE TO MARATHON COUNTY

**RECEIVED**  
 OCT 16 2019  
 MARATHON COUNTY CONSERVATION, PLANNING & ZONING DEPT.

**Attendance at the Public Hearing** before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_

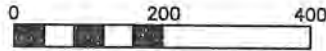
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 36, TOWNSHIP 28 NORTH, RANGE 4  
EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN.

<b>VREELAND ASSOCIATES, INC.</b> 6103 DAWN STREET WESTON, WI. 54476 PH (715) 241-0947 OR FAX 715-241-9826 tim@vreelandassociates.us	
OWNER:	<b>MIKE KUYOTH</b>
FILE #:	K-187-19 KUYOTH
DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND	

EAST 1/4 CORNER  
SECTION 36-28-4 EAST  
LOCATION PER TIES

SHEET 1 OF 3 SHEETS

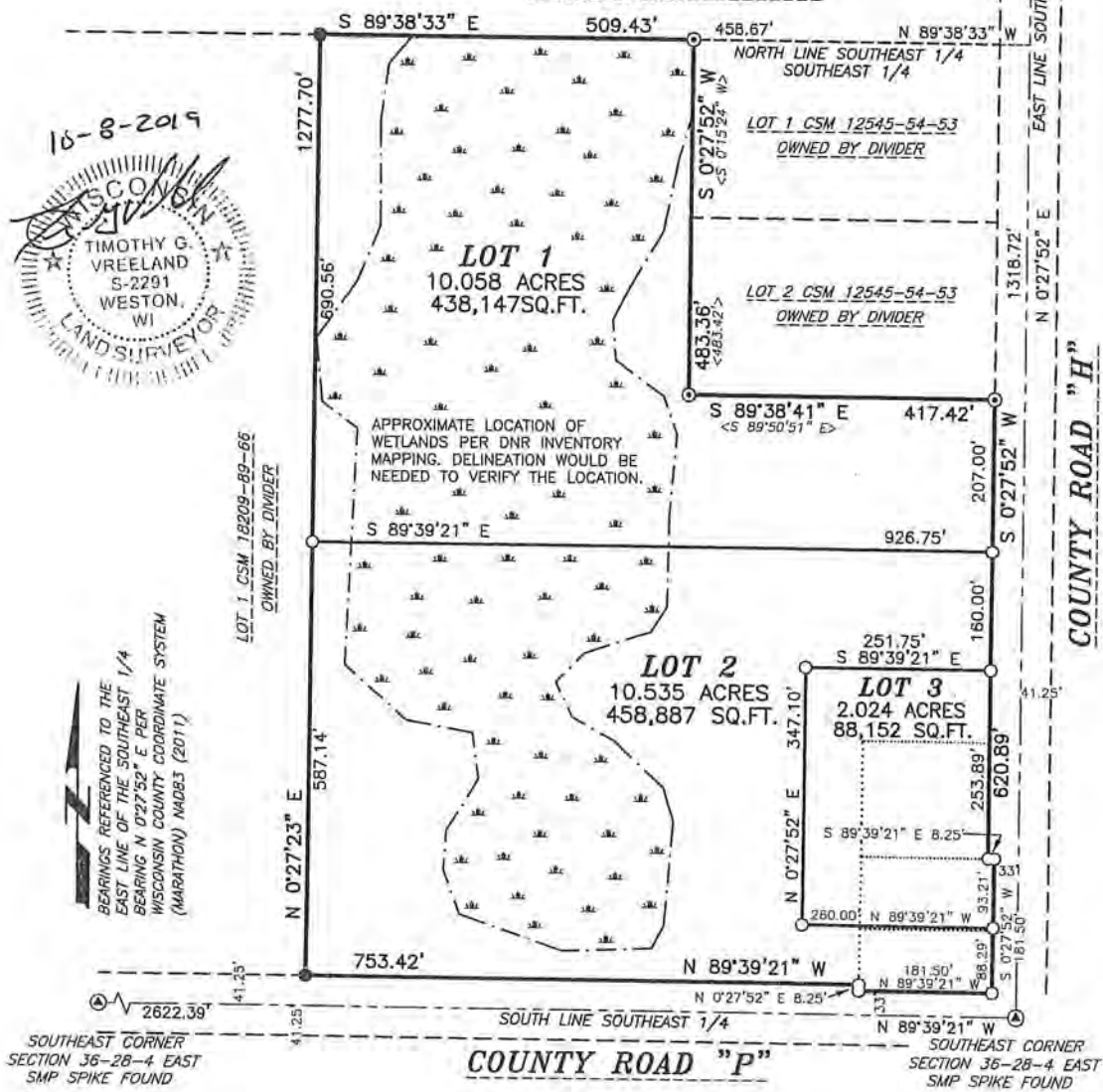


SCALE 1" = 200'

### LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 1.315" OUTSIDE DIAMETER x 24" IRON PIPE 1.68 POUNDS PER FOOT SET
- ⊙ = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
- ⊙ = 1" IRON ROD FOUND IN PLACE
- < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

UNPLATTED LANDS OWNED BY OTHERS



SOUTHEAST CORNER  
SECTION 36-28-4 EAST  
SMP SPIKE FOUND

SOUTHEAST CORNER  
SECTION 36-28-4 EAST  
SMP SPIKE FOUND

# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN.

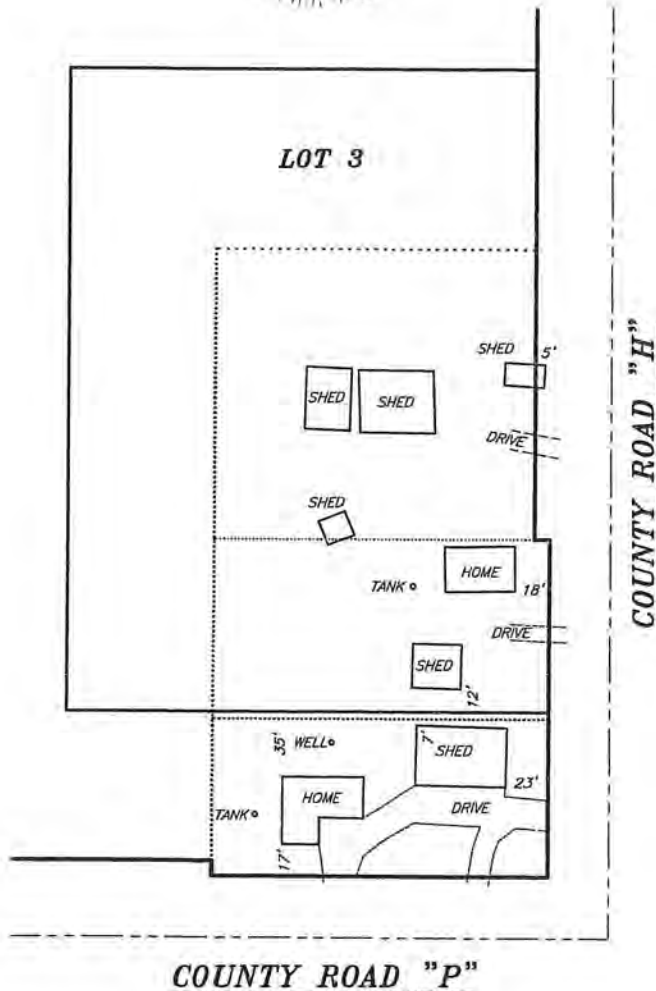
SHEET 2 OF 3 SHEETS



10-8-2019

LOT 2

LOT 3



COUNTY ROAD "P"

# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN.

SHEET 3 OF 3 SHEETS

## SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MIKE KUYOTH, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE N 0°27'52" E ALONG THE EAST LINE OF THE SOUTHEAST 1/4 1318.72 FEET; THENCE N 89°38'33" W ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 458.67 FEET TO THE POINT OF BEGINNING; THENCE S 0°27'52" W ALONG THE WEST LINE OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 12545, RECORDED IN VOLUME 54 OF SURVEYS ON PAGE 53 483.36 FEET; THENCE S 89°38'41" E ALONG THE SOUTH LINE OF SAID LOT 2 417.42 FEET TO THE WEST LINE OF COUNTY ROAD "H"; THENCE S 0°27'52" W ALONG THE WEST LINE OF COUNTY ROAD "H" 620.89 FEET; THENCE S 89°39'21" E 8.25 FEET; THENCE S 0°27'52" W ALONG THE WEST LINE OF COUNTY ROAD "H" 181.50 FEET TO THE NORTH LINE OF COUNTY ROAD "P"; THENCE N 89°39'21" W ALONG THE NORTH LINE OF COUNTY ROAD "P" 181.50 FEET; THENCE N 0°27'52" E 8.25 FEET; THENCE N 89°39'21" W ALONG THE NORTH LINE OF COUNTY ROAD "P" 753.42 FEET; THENCE N 0°27'23" E ALONG THE EAST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 18209, RECORDED IN VOLUME 89 OF SURVEYS ON PAGE 66 1277.70 FEET; THENCE S 89°38'33" E ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 509.43 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF WIEN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



DATED THIS 8TH DAY OF OCTOBER, 2019  
SURVEY PERFORMED SEPTEMBER 16TH, 2019

TIMOTHY G. VREELAND P.L.S. 2291

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO. \_\_\_\_\_



# Land Information Mapping System



- Legend**
- Parcel Annotations
  - Parcels
  - Land Hooks
  - Section Lines/Numbers
  - Right Of Ways
  - Municipalities
  - 2015 Orthos
    - Red: Band\_1
    - Green: Band\_2
    - Blue: Band\_3

176.14 0 176.14 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

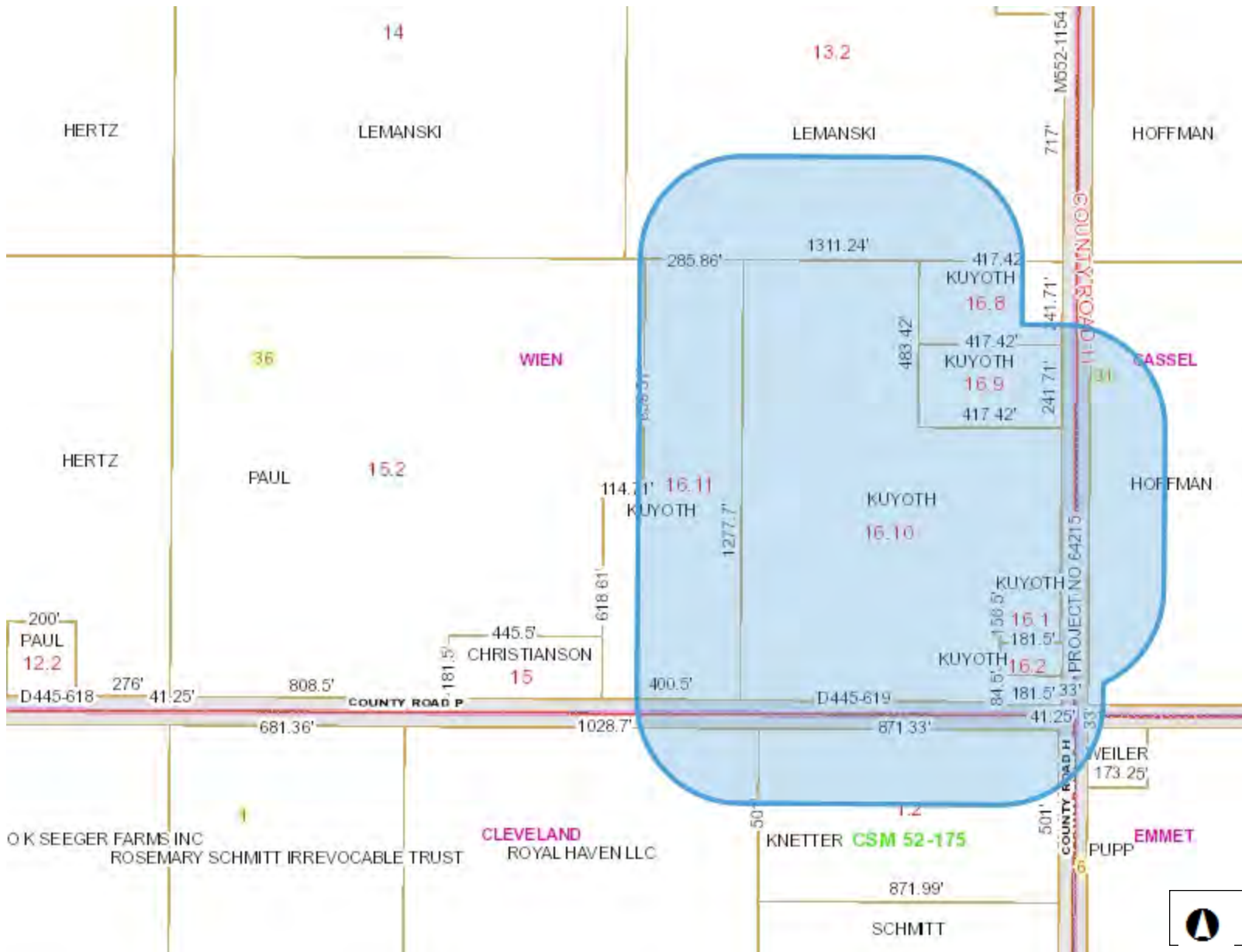
**DISCLAIMER:** The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

**Notes**

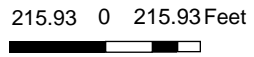


# Land Information Mapping System



### Legend

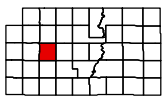
- Parcel Annotations
- Owner Last Names
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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### Notes

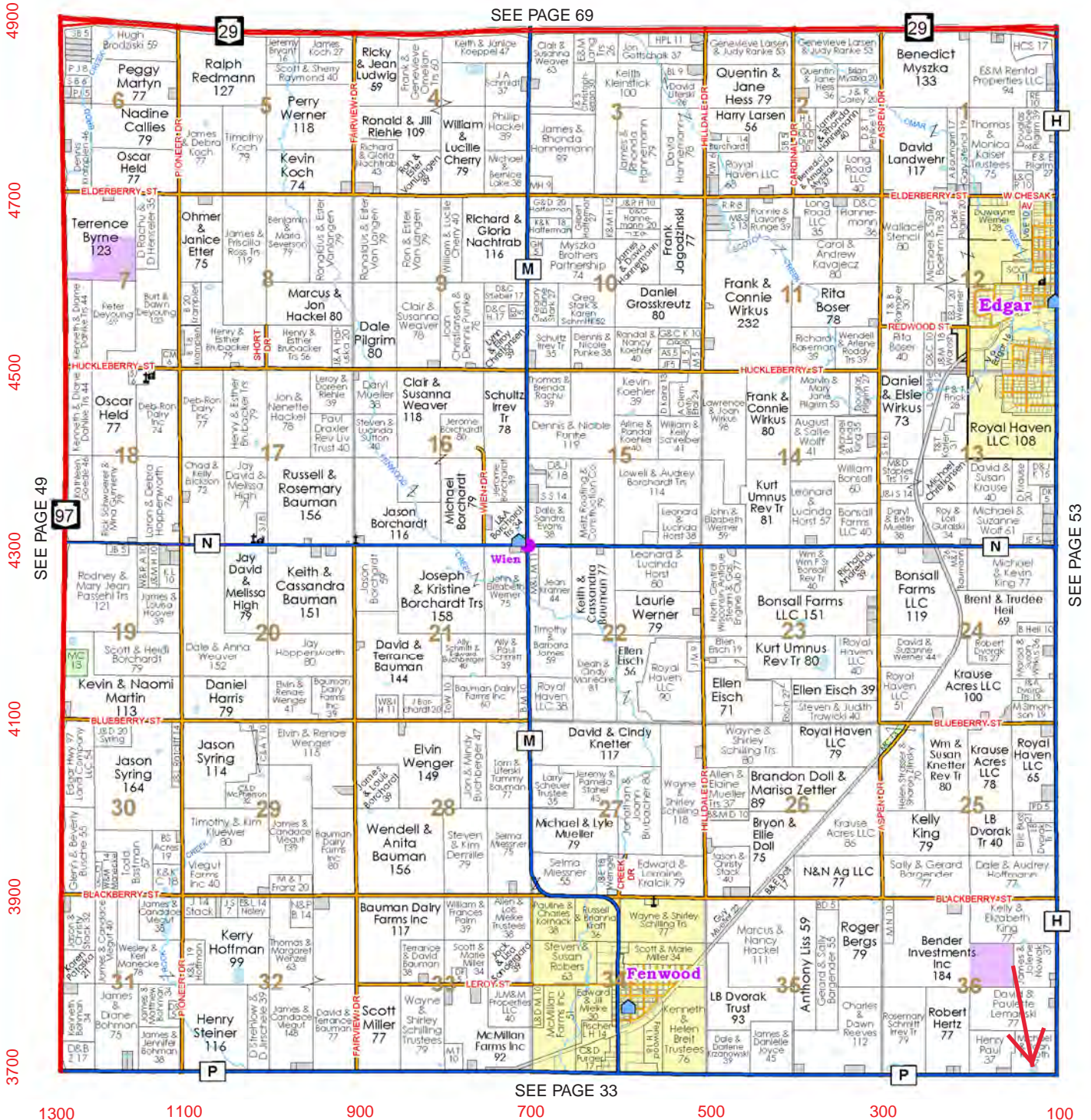


# Wien

# Township 28N - Range 4E

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SEE PAGE 69



SEE PAGE 33



Member of  
AMERICAN LAND  
TITLE ASSOCIATION



Agent for  
CHICAGO TITLE  
INSURANCE COMPANY



**MARVIN PILGRIM - President**  
[www.runkel.com](http://www.runkel.com)

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RECEIVED

NOV 13 2019

MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF WIEN )

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Diane Drinsinger, Clerk of the Town of Wien, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Wien Town Board at a meeting held on the 11th day of November, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Wien Town Board considered on the 11th day of November, 2019, petition by Tim Vreeland on behalf of Michael Kuyoth to amend the Marathon County Zoning Ordinance from G-A - General Agriculture and L-I - Light Industrial to R-R - Rural Residential and G-A - General Agriculture described as part of the SE 1/4 of the SE 1/4 of Section 36, Township 28 North, Range 04 East, Town of Wien. Proposed area to be rezoned from L-I to G-A described as Lot 2 (10.535 acres) and area to be rezoned from L-I and G-A to R-R described as Lot 3 (2.024 acres) of the Preliminary Certified Survey Map submitted by Tim Vreeland. Parcel PIN#'s 084-2804-364-0983, 084-2804-364-0994, 084-2804-364-0993, and 084-2804-364-0992.

The Town of Wien hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No  Yes Explain: These are existing parcels served by public utilities.

2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No  Yes Explain: No burden expected.

3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No  Yes Explain: No development, Existing parcels

4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No  Yes Explain: No development so no adverse effects expected

5) Is there any potential for conflict with existing land uses in the area?

No  Yes Explain: \_\_\_\_\_

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No     Yes    Explain: No development.
- 
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No     Yes    Explain: No alternatives.
- 
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No     Yes    Explain: No cropland being consumed.
- 
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No     Yes    Explain: No cropland
- 
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No     Yes    Explain: \_\_\_\_\_
- 
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No     Yes    Explain: \_\_\_\_\_

The Town of Wien recommends:  **Approval**     **Disapproval**    of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Ricarda Dyrnsinger  
 Town Board Wendy Mar  
David Baumer Supervisor  
Lloyd Schultz Supervisor

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before November 21, 2019 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403



**Michael Kuyoth**  
**Petition to Rezone Land**  
**Staff Report**  
**Environmental Resources Committee**

**Findings of Fact**

**REQUEST:**

The petition of Tim Vreeland on behalf of Michael Kuyoth to amend the Marathon County Zoning Ordinance from G-A - General Agriculture and L-I – Light Industrial to R-R – Rural Residential and G-A – General Agriculture described as part of the SE ¼ of the SE ¼ of Section 36, Township 28 North, Range 04 East, Town of Wien. Proposed area to be rezoned from L-I to G-A described as Lot 2 (10.535 acres) and area to be rezoned from L-I and G-A to R-R described as Lot 3 (2.024 acres) of the Preliminary Certified Survey Map submitted to the department. Parcel PIN#'s 084-2804-364-0983, 084-2804-364-0994, 084-2804-364-0993, and 084-2804-364-0992.

**EXISTING ZONING DISTRICT(s):**

**L-I: Light Industrial.** Industrial Research and Office district. The purposes of the L-I district are:

1. To provide an environment exclusively for and conducive to the development and protection of modern administrative facilities and research institutions that are office-like in physical appearance and service requirements.
2. To provide for and accommodate industrial uses in the fields of repair, storage, manufacturing, processing, wholesaling, and distribution, free from the encroachment of residential, retail, and institutional uses unless otherwise specified in this ordinance. The uses allowed are those which, because of their normally unobjectionable characteristics, can be in relatively close proximity to residential and commercial districts.

&

**G-A: General Agricultural.** The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

**PROPOSED ZONING DISTRICT(s):**

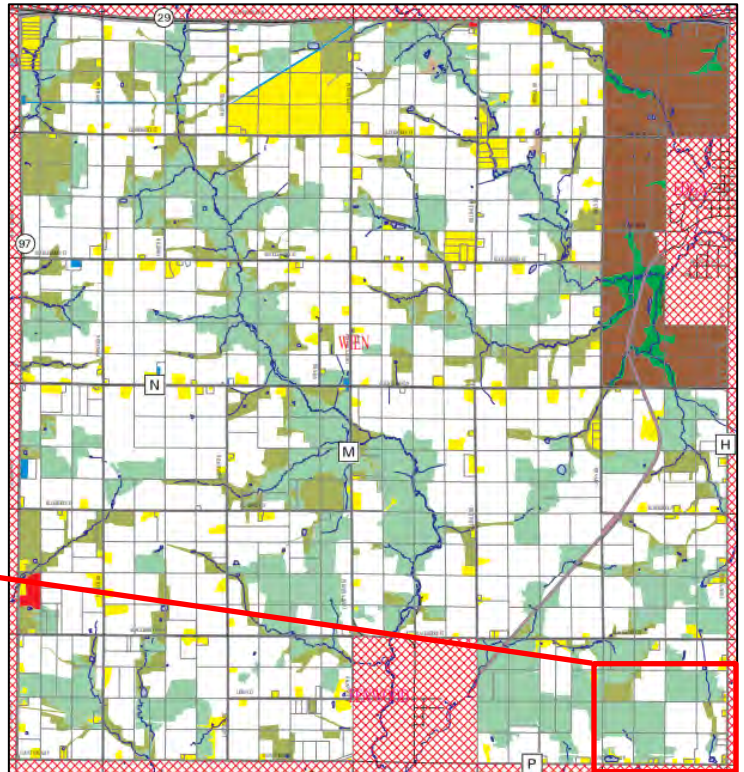
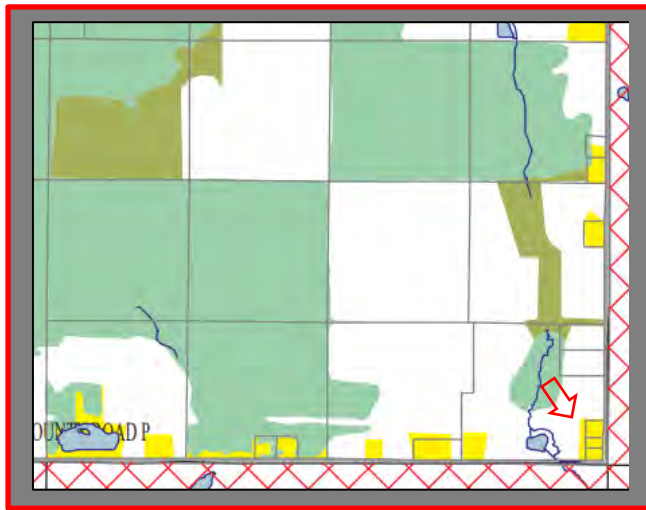
**R-R: Rural Residential District.** The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

&

**G-A: General Agricultural.** The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

**FARMLAND PRESERVATION PLAN:** The area in question was not designated as a farmland preservation area in the Farmland Preservation Plan in 2013. Designating this land as a farmland preservation area indicates the land consists of prime agricultural land and supports the agriculture economy.

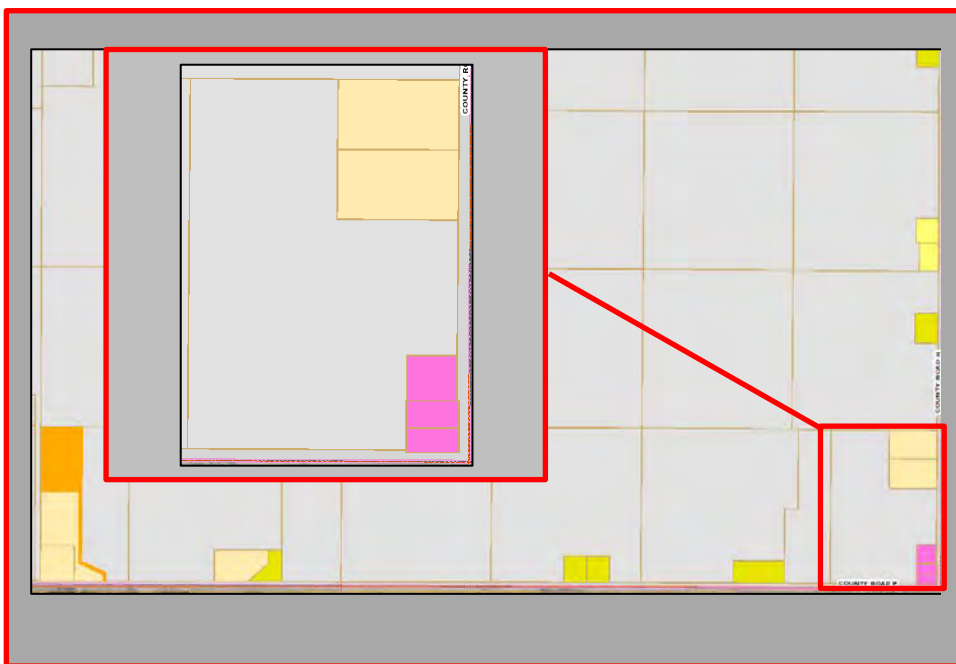
**TOWN COMPREHENSIVE PLAN FUTURE LAND USE:** The proposed area to be rezoned is identified as both Crop land and Single Family Residential land uses in the Town of Wien's Comprehensive Plan Future Land Use Map (2005). The adjacent lands are comprised of Crop Land (white), Forest Land (light green), Other Agriculture (green), and Single Family Residential (yellow) land uses.



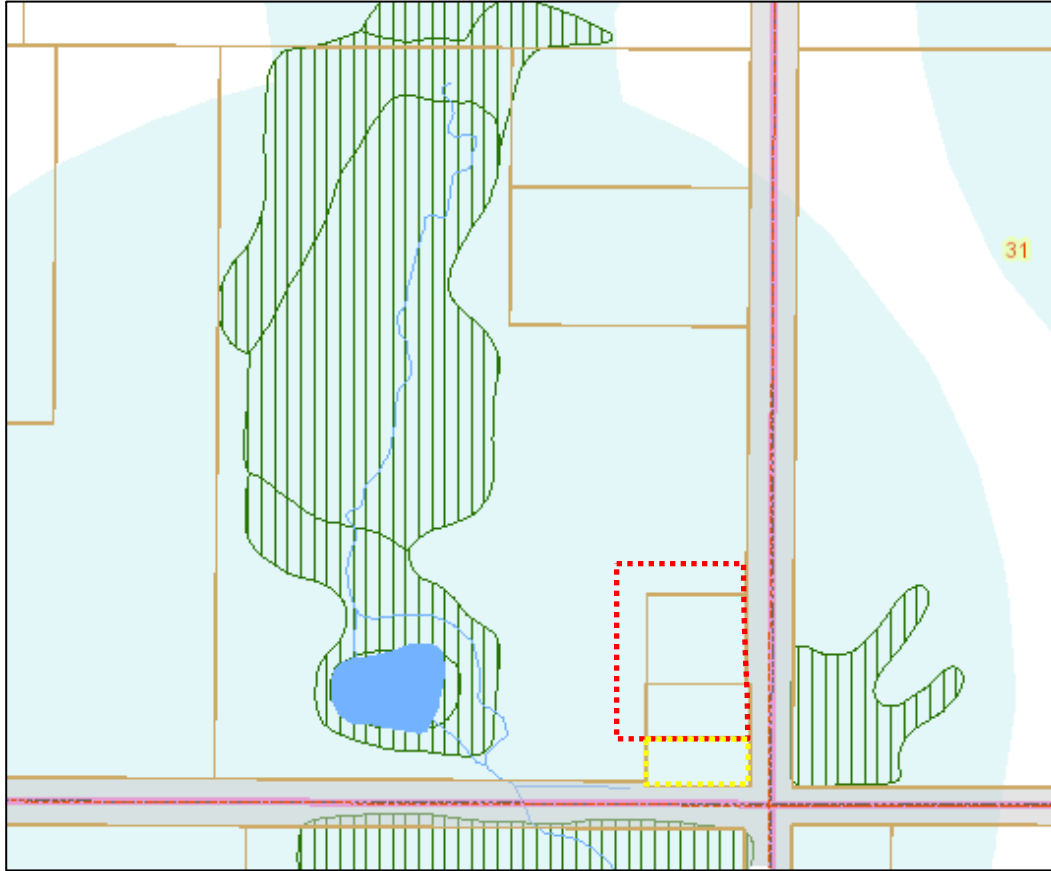
- |                           |                   |                     |
|---------------------------|-------------------|---------------------|
| Single Family Residential | No Development    | Forest Land         |
| Commercial Services       | Barren            | Public/Quais-Public |
| Industrial                | Crop Land         | Recreational        |
| Mixed Development         | Other Agriculture | Transportation      |

**EXISTING ZONING DISTRICT MAP:** Adjacent parcels are predominantly zoned G-A – General Agriculture with some R-R (Rural Residential) and L-D-R (Low Density Residential) zoned parcels in the area (along County Roads P and H). All the proposed parcels will be compliant as it relates to parcel size, dimension, frontage, access, etc.

- U-R (Urban Residential)
- L-D-R (Low Density Residential)
- R-R (Rural Residential)
- R-E (Rural Estate)
- M-H (Manufactured/Mobile Home Park)
- C (Commercial Regional)
- N-C (Neighborhood Commercial)
- B-R (Business Regional)
- L-I (Light Industrial)
- H-I (Heavy Industrial)
- G-A (General Agriculture)
- F-P (Farmland Preservation)
- C-V/R-C (Conservancy & Recreation)



**SIGNIFICANT PARCEL LIMITATIONS AND/OR NATURAL FEATURES:** The areas proposed to be rezoned have no mapped floodplain or DNR mapped wetlands. There is what appears to be a pond and stream on a parent as well as some DNR mapped wetlands. All of the parcels in question appear to be within the shoreland overlay which is due to the existing pond and stream on the larger parent parcel, *yet an official navigability determination has not been made for the stream or pond.*

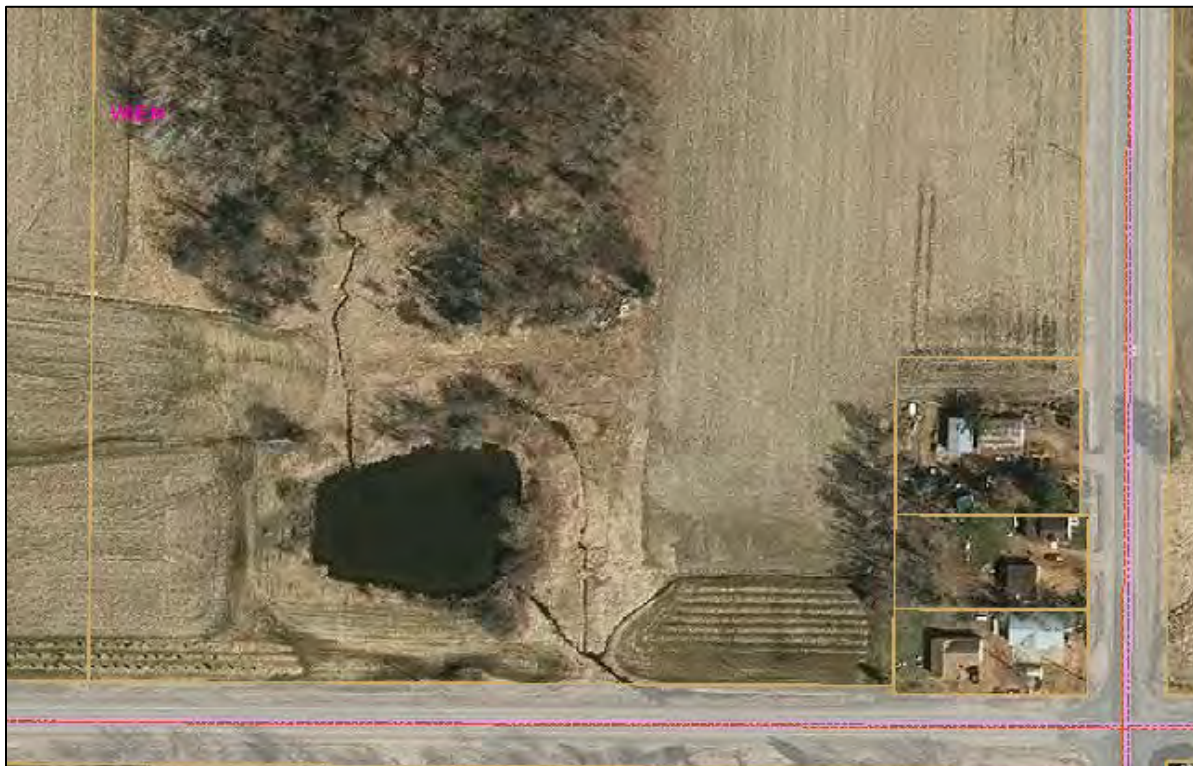


Area proposed to be rezoned from L-I to G-A

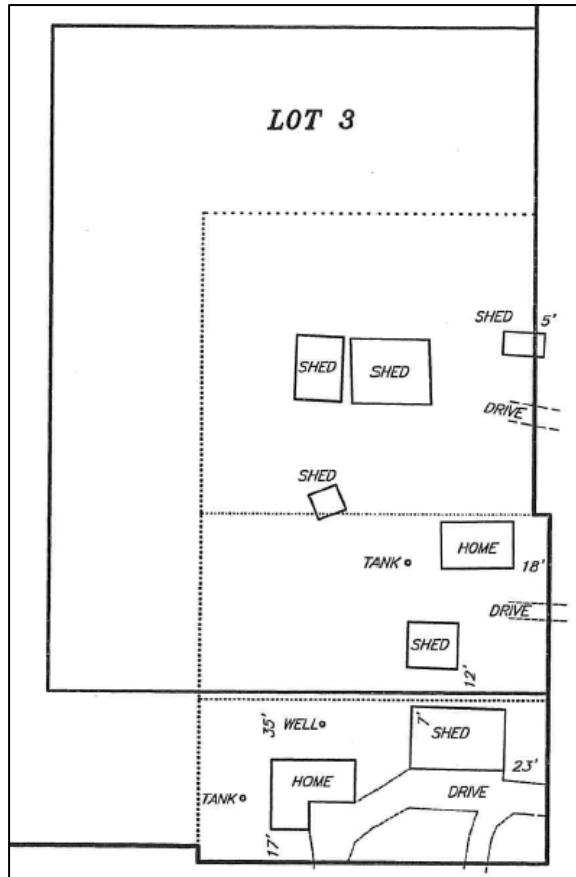
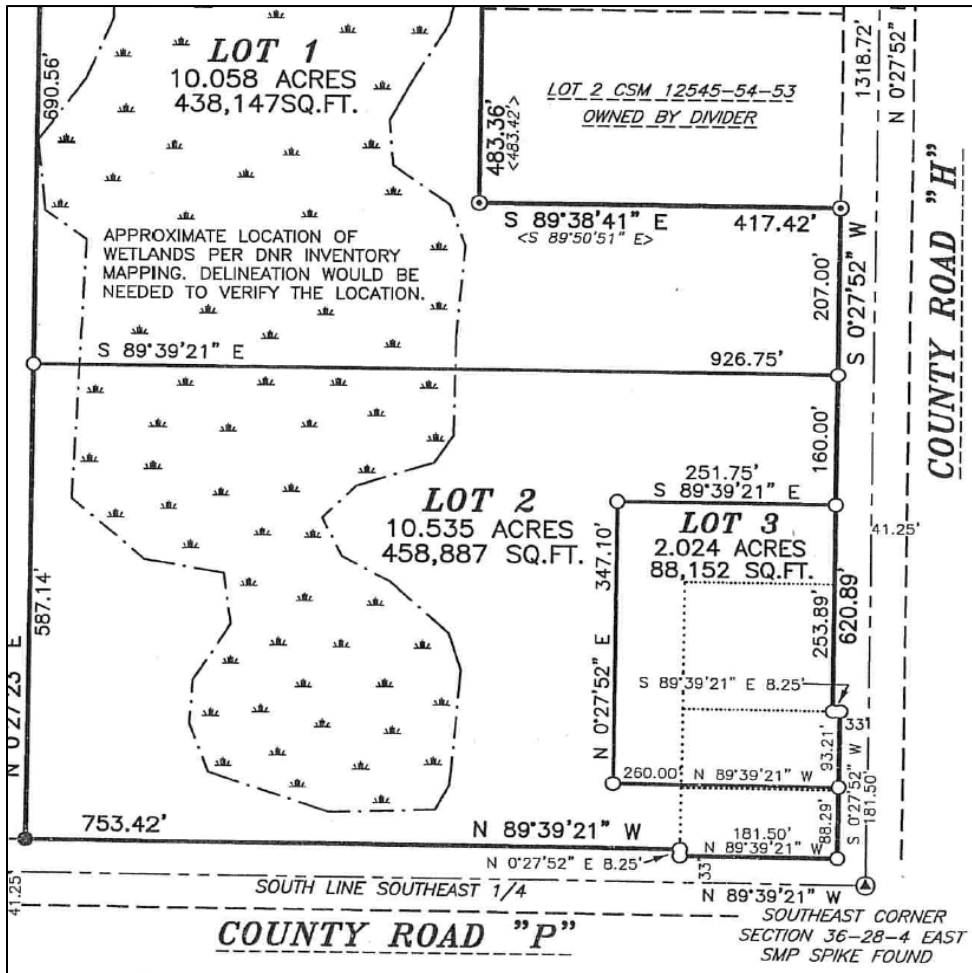
Area proposed to be rezoned from L-I and G-A to R-R

- DNR Wetland Areas**
- Floodplain
  - A
  - AO
  - AE
  - AE FLOODWAY
  - AE ADMINISTRATIVE FLOODWAY
  - 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
  - Shoreland Overlay Zoning

**AERIAL PHOTO: #1**



**Preliminary CSM (pertinent areas shown below):**



Map (right) shows the existing structures and features with their proposed setbacks. (Per preliminary CSM)

All changing side and rear yard setback distances will be brought into compliance, yet both homes are still too close to either County Road P or County Road H.

Legal Discription(s):

**SURVEYORS CERTIFICATE**

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MIKE KUYOTH, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE N 0°27'52" E ALONG THE EAST LINE OF THE SOUTHEAST 1/4 1318.72 FEET; THENCE N 89°38'33" W ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 458.67 FEET TO THE POINT OF BEGINNING; THENCE S 0°27'52" W ALONG THE WEST LINE OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 12545, RECORDED IN VOLUME 54 OF SURVEYS ON PAGE 53 483.36 FEET; THENCE S 89°38'41" E ALONG THE SOUTH LINE OF SAID LOT 2 417.42 FEET TO THE WEST LINE OF COUNTY ROAD "H"; THENCE S 0°27'52" W ALONG THE WEST LINE OF COUNTY ROAD "H" 620.89 FEET; THENCE S 89°39'21" E 8.25 FEET; THENCE S 0°27'52" W ALONG THE WEST LINE OF COUNTY ROAD "H" 181.50 FEET TO THE NORTH LINE OF COUNTY ROAD "P"; THENCE N 89°39'21" W ALONG THE NORTH LINE OF COUNTY ROAD "P" 181.50 FEET; THENCE N 0°27'52" E 8.25 FEET; THENCE N 89°39'21" W ALONG THE NORTH LINE OF COUNTY ROAD "P" 753.42 FEET; THENCE N 0°27'23" E ALONG THE EAST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 18209, RECORDED IN VOLUME 89 OF SURVEYS ON PAGE 66 1277.70 FEET; THENCE S 89°38'33" E ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 509.43 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

**TOWN RECOMMENDATION:**

On November 11<sup>th</sup>, 2019 the **Town of Wien** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No     Yes Explain: \_\_\_\_\_

The Town of Wien recommends:  **Approval**     **Disapproval**    of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk *Rhiana Dyrsminger*  
Town Board *Wendy Ma*  
*Dad Baumer* Supervisor  
*Thad Schultz* Supervisor

**STAFF (CPZ) RECOMMENDATION(S):**

If approved the Town of Wien should updated their comprehensive plan future land use map to reflect the proposed rezone to Rural Residential (R-R) and General Agriculture (G-A) from Light Industrial (L-I) and General Agriculture (G-A). The areas proposed to be rezoned from G-A are partially comprised of prime farm soils. The areas proposed to be rezoned to R-R are designated for Single Family Residential and Crop Land uses in the Town of Wien's comprehensive plan. The rezone and parcel reconfigurations meet all the zoning district and land division standards as it relates to size, frontage, access, and dimension, etc. The remnant parcel (proposed as Lot #1) will have greater than 10 acres which conforms to the G-A zoning district standards. The rezone petition minimizes the agricultural lands converted as the use of the parcels will not change.

<b>CPZ Staff Key Criteria:</b>	<b>No</b>	<b>Yes</b>
1. Rezone is consistent with the purpose and intent of Marathon County's Comprehensive Plan		<b>X</b>
2. Rezone is compliant with Marathon County Chapter 17 Zoning Code of Ordinances		<b>X</b>
3. Rezone is compatibility with adjacent parcels uses and zoning districts		<b>X</b>
4. There has been no Town or Local opposition received by CPZ regarding the proposed rezone set forth to the Environmental Resources Committee.		<b>X</b>

**Recommendation:**

Based on the information provided and the Town of Wien's input, CPZ staff finds the Environmental Resources Committee should recommend **Approval** to Marathon County Board of Supervisors.





**Case: #2**  
**Environmental Resources Committee**  
**Decision Form**

**Conclusions of Law**

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
- a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

Agree       disagree       insufficient information

---

---

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree       disagree       insufficient information

---

---

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree       disagree       insufficient information

---

---

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree       disagree       insufficient information

---

---

5. The Town has approved the proposed rezone of the property.

Agree       disagree       insufficient information

---

---

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

Agree       disagree       insufficient information

---

---

**Environmental Resources Committee Decision**

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved      Motion/      Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

---

---

---

---

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

---

---

---

---

Signature:

Chairman: \_\_\_\_\_

PETITION FOR ZONE CHANGE  
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):

Tim Vreeland 6103 Dawn St. Weston WI 54976

3 hereby petition to rezone property owned by (Name & Address):

Jeff Radetzka 201545  
Terry Lane Marshfield Thomas Utzmeier 11410 Scheuer Creek Rd Marshfield

from the classification L-I, Light Industrial to N-C, Neighborhood Com.

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description):

Lot 3, CSM 6300-23-128,  
located in the SW 1/4, Sec 27, T26 N, R3E, Town McMillan

Parcel Identification Number (PIN): 056-2603-273-0991

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

To build Storage units.

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided.

Property is on public Road served by  
Public utilities.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.

No unreasonable burden expected.

C. What have you done to determine that the land is suitable for the development proposed?

Lands are all uplands with no floodplain

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.

A Non expected.  
A stormwater management plan will be  
put in place.

E. Explain any potential for conflict with existing land uses in the area.

No conflicts expected

(OVER)

F Demonstrate the need of the proposed development at this location. Research Shows that Storage units are needed in this area

G What is the availability of alternative locations? Be specific. Yes This is the property I am purchasing for this

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved?

Not Being consumed

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. None

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted**

7. Petitioner's Signature

Phone

715-241-0947

Date

10-3-19

8. Owner's Signature

Phone

715-305-5349

Date

9-12-19

715 680-0150

10-17-19

Date Fee Received

Fee \$600.00 PAYABLE TO MARATHON COUNTY

pd 10-23-19

**Attendance at the Public Hearing** before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

RECEIVED

OCT 17 2019

MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT

943018

DALE A. DECKER

Land Surveyor  
8439 Cty. Trk. A  
Marshfield, WI 54449  
Phone (715) 676-3997

MARATHON COUNTY CERTIFIED SURVEY MAP NO. **6300**

of part of the SW 1/4 SW 1/4 of Section 27, Town 26 North, Range 3 East, Town of McMillan, Marathon County, Wisconsin.

NOTE:  
Bearings refer to DOT plans Proj. T015(5)

SCALE 1"=200'



CURVE DATA

curve	Radius	chord	chord bearing	arc
1-4	11,539.16'	773.09'	S52 10' 44"W	773.24'
1-2	11,539.16'	32.31'	S51 18' 25"W	32.31'
2-3	11,539.16'	141.54'	S50 39' 45"W	141.54'
3-4	11,539.16'	599.31'	S52 35' 02"W	599.37'

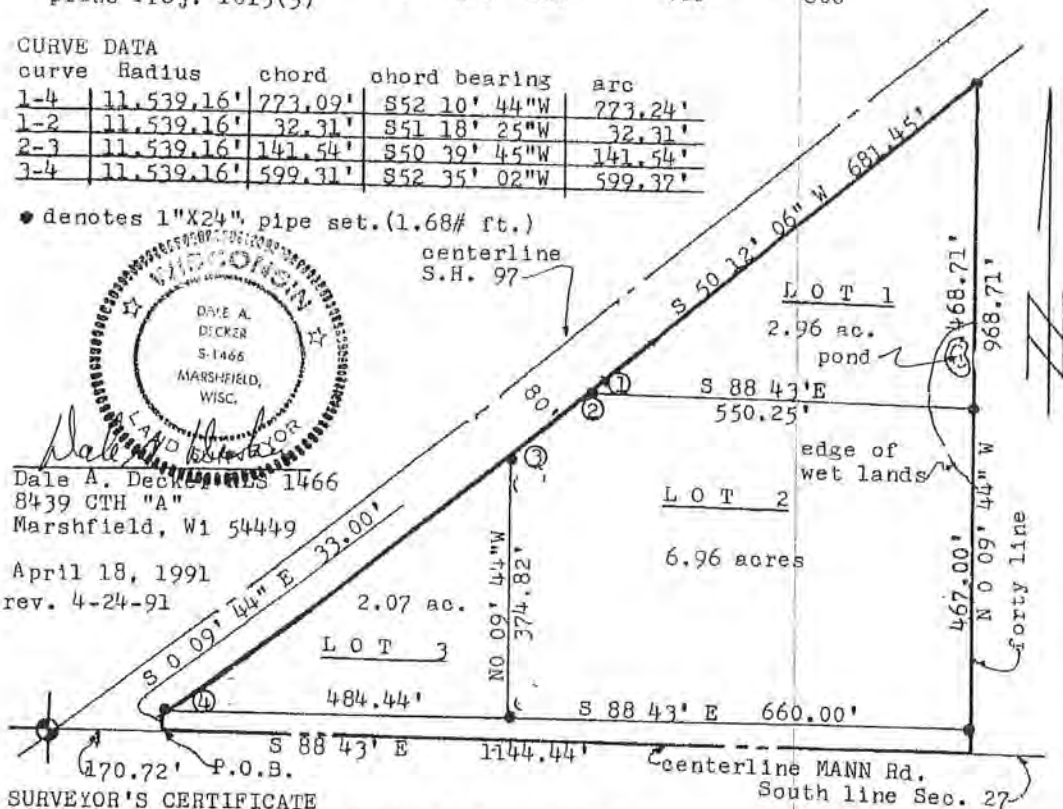
• denotes 1"X24" pipe set. (1.68# ft.)

centerline  
S.H. 97



Dale A. Decker  
S-1466  
8439 CTH "A"  
Marshfield, WI 54449

April 18, 1991  
rev. 4-24-91



SURVEYOR'S CERTIFICATE

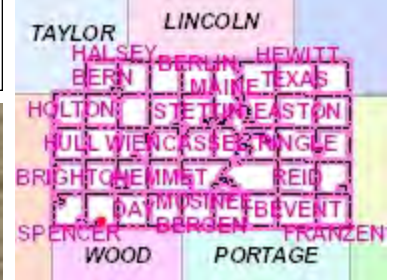
I, DALE A. DECKER, REGISTERED LAND SURVEYOR, hereby certify that I have mapped and surveyed this Certified Survey Map under the direction of Steve Drach in full compliance with provisions of Chapter 236.34 of Wisconsin Statutes and Marathon County Land Division Ordinance and that this map is a true and correct representation of that survey.

DESCRIPTION

Commencing at the Southwest corner of Section 27, Town 26 North, Range 3 East; thence South 88 degrees 44 minutes East 170.72 feet, along the South line of said Section 27, to the Point of Beginning; thence continuing South 88 degrees 43 minutes East 1144.44 feet; thence North 0 degree 09 minutes 44 seconds West 968.71 feet, along the forty line, to the South line of State Highway 97; thence South 50 degrees 12 minutes 06 seconds West 681.45 feet, along said South line; to the Point of Curve of a curve having a Radius of 11,539.16 feet; thence Southwesterly along said curve 773.24 feet, to a point which bears South 52 degrees 10 minutes 44 seconds West from the Point of Curve; thence South 0 degrees 09 minutes 44 seconds East 33.00 feet, to the Point of Beginning. Excepting the South 33 feet for highway purposes.

drafted by Dale A. Decker

APPROVED FOR RECORDING  
UNDER THE TERMS OF THE  
MARATHON CO. LAND DIVISION  
REGULATIONS.  
BY Robert Burns  
DATE April 22, 1991  
MARATHON CO. ZONING DEPT.



## Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- 2015 Orthos
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

39.50 0 39.50 Feet



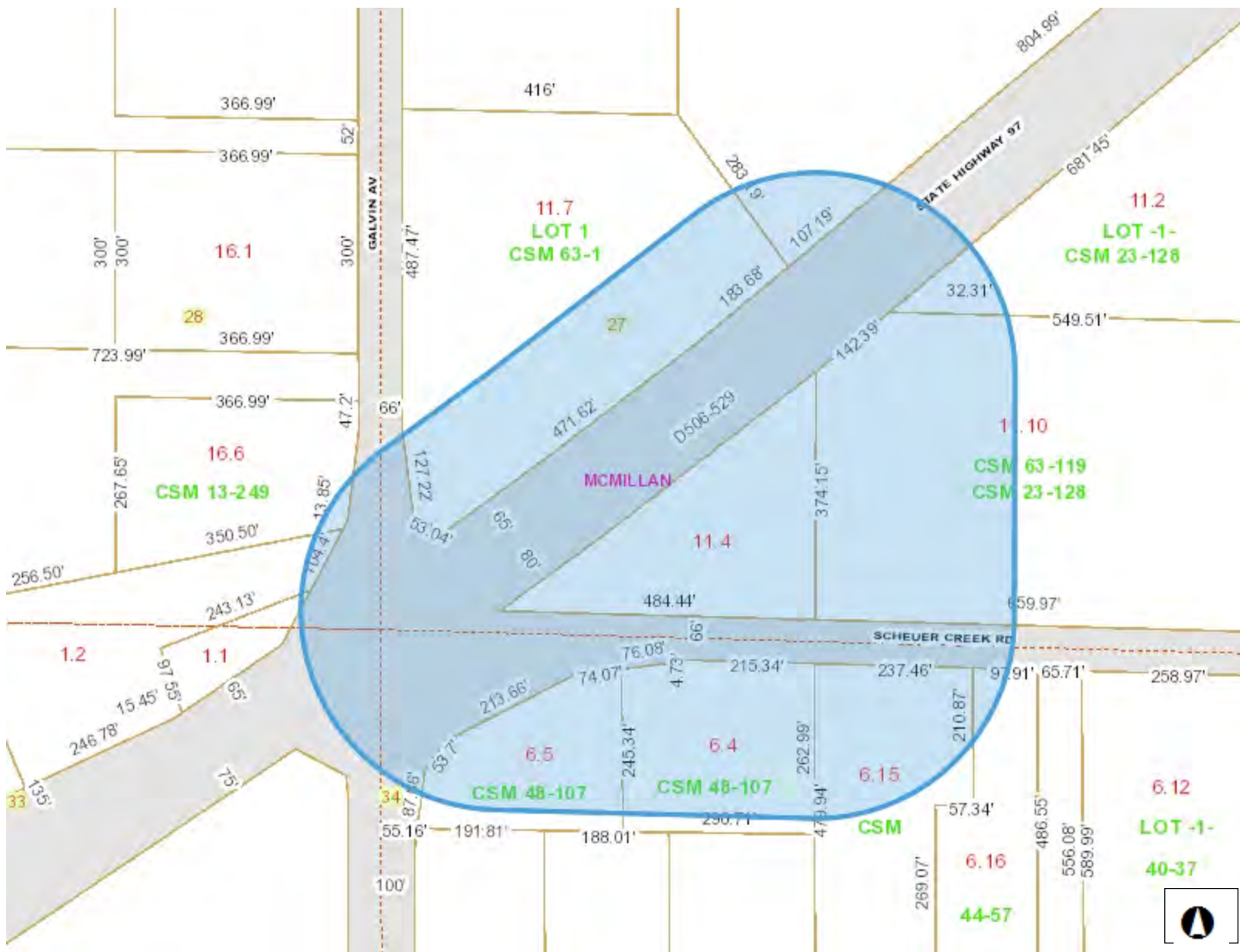
NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes



# Land Information Mapping System



- Legend**
- Parcel Annotations
  - Parcels
  - Land Hooks
  - Section Lines/Numbers
  - Right Of Ways
  - Municipalities

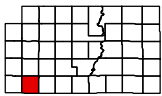
111.76 0 111.76 Feet

NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

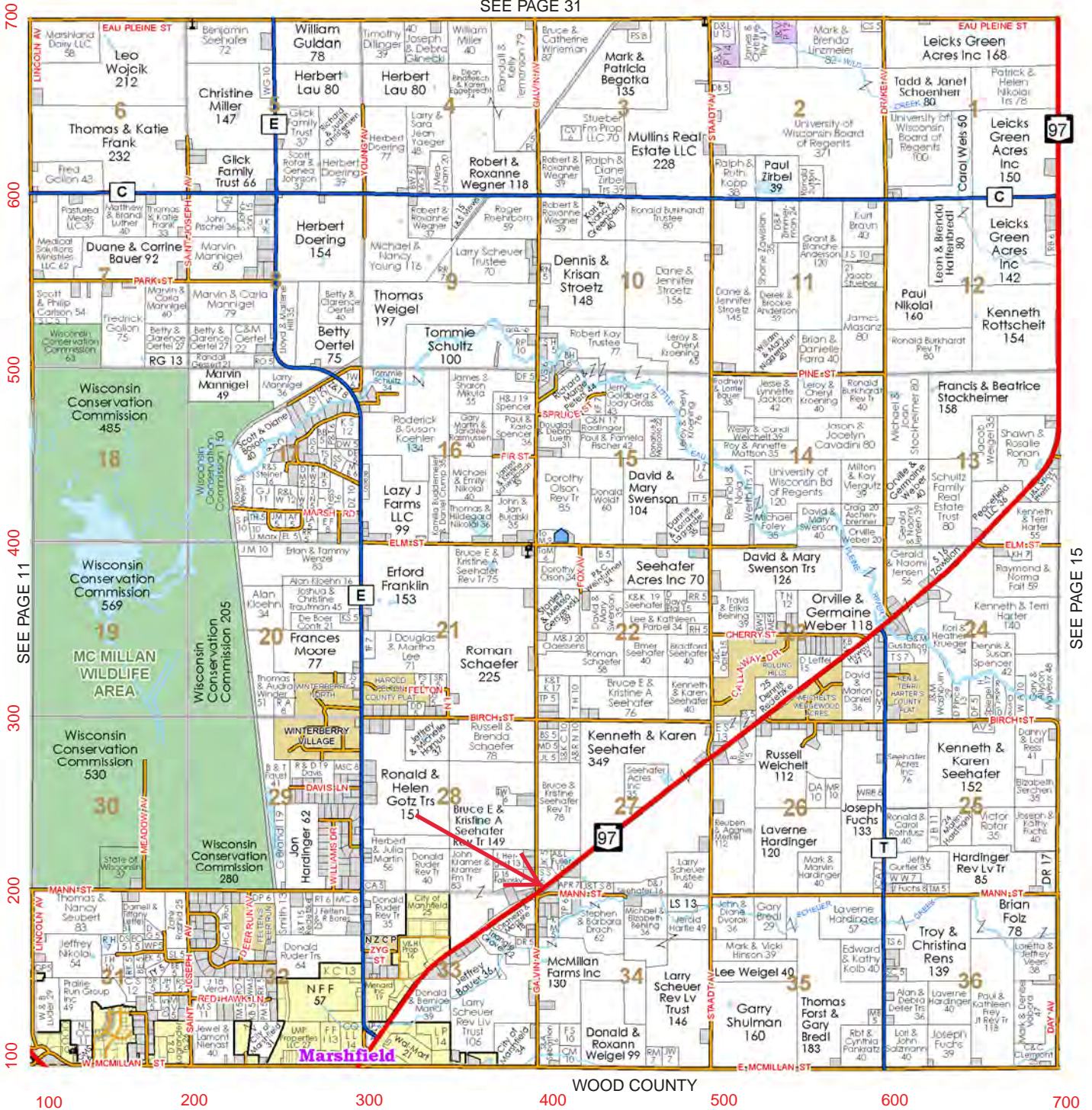
**DISCLAIMER:** The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

**Notes**



SEE PAGE 31



# Sternweis & Sons

Serving the Area Since 1972

**BLOCK PLANT**  
**(715) 384-4870**  
 400 East Arnold  
 Marshfield

**REDI-MIX**  
**(715) 384-8995**  
 11397 Wren Road  
 Marshfield

REDI-MIX CONCRETE • CONCRETE PUMPING  
 CONCRETE BLOCK  
 KOZY HEAT FIREPLACE HEATING SYSTEMS  
 GLASS BLOCK-CERAMIC TILE  
 PATIO AND RETAINING BLOCK  
 SATURDAY A.M. DELIVERY • HEATED IN WINTER  
 SAND & STONE • REINFORCING MATERIALS  
 OUTDOOR KITS • BRICK • CONCRETE PRODUCTS  
 CHIMNEY & FIREPLACE SUPPLIES



STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF MCMILLAN )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Patti Rahn , Clerk of the Town of McMillan, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of McMillan Town Board at a meeting held on the 11<sup>th</sup> day of November, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of McMillan Town Board considered on the 11<sup>th</sup> day of November, 2019, petition by Tim Vreeland on behalf of agent Jeff Redetzke and Thomas & John Uthmeier to amend the Marathon County Zoning Ordinance from L-1 Light Industrial to N-C Neighborhood Commercial described as Lot 3 on Certified Survey Map Document # 943018 located in the SW ¼ of the SW ¼ of Section 27, Township 26 North, Range 03 East, Town of McMillan. Proposed area to be rezoned is 2.0700 acres. Part of parent parcel PIN# 056-2603-273-0991.

The Town of McMillan hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**  
 No     Yes Explain: \_\_\_\_\_
- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**  
 No     Yes Explain: \_\_\_\_\_
- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**  
 No     Yes Explain: \_\_\_\_\_
- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**  
 No     Yes Explain: \_\_\_\_\_
- 5) **Is there any potential for conflict with existing land uses in the area?**  
 No     Yes Explain: \_\_\_\_\_

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: \_\_\_\_\_
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: \_\_\_\_\_
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: \_\_\_\_\_
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: \_\_\_\_\_

The Town of McMillan recommends:  **Approval**  **Disapproval** of the amendment and/or zone change.

**OR**  **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Patti Rahn  
 Town Board Debra Dreyfus  
Tom Mayan  
Gay F. Frantz  
Russell Weickert

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before November 21, 2019 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403



**Jeff Redetzke and Thomas & John Uthmeier  
Petition to Rezone Land  
Staff Report  
Environmental Resources Committee**

**Findings of Fact**

**REQUEST:**

The petition of Tim Vreeland on behalf of agent Jeff Redetzke and Thomas & John Uthmeier to amend the Marathon County Zoning Ordinance from L-I Light Industrial to N-C Neighborhood Commercial described as Lot 3 on Certified Survey Map Document # 943018 located in the SW ¼ of the SW ¼ of Section 27, Township 26 North, Range 03 East, Town of McMillan. Proposed area to be rezoned is 2.0700 acres. Part of parent parcel PIN# 056-2603-273-0991.

**EXISTING ZONING DISTRICT:**

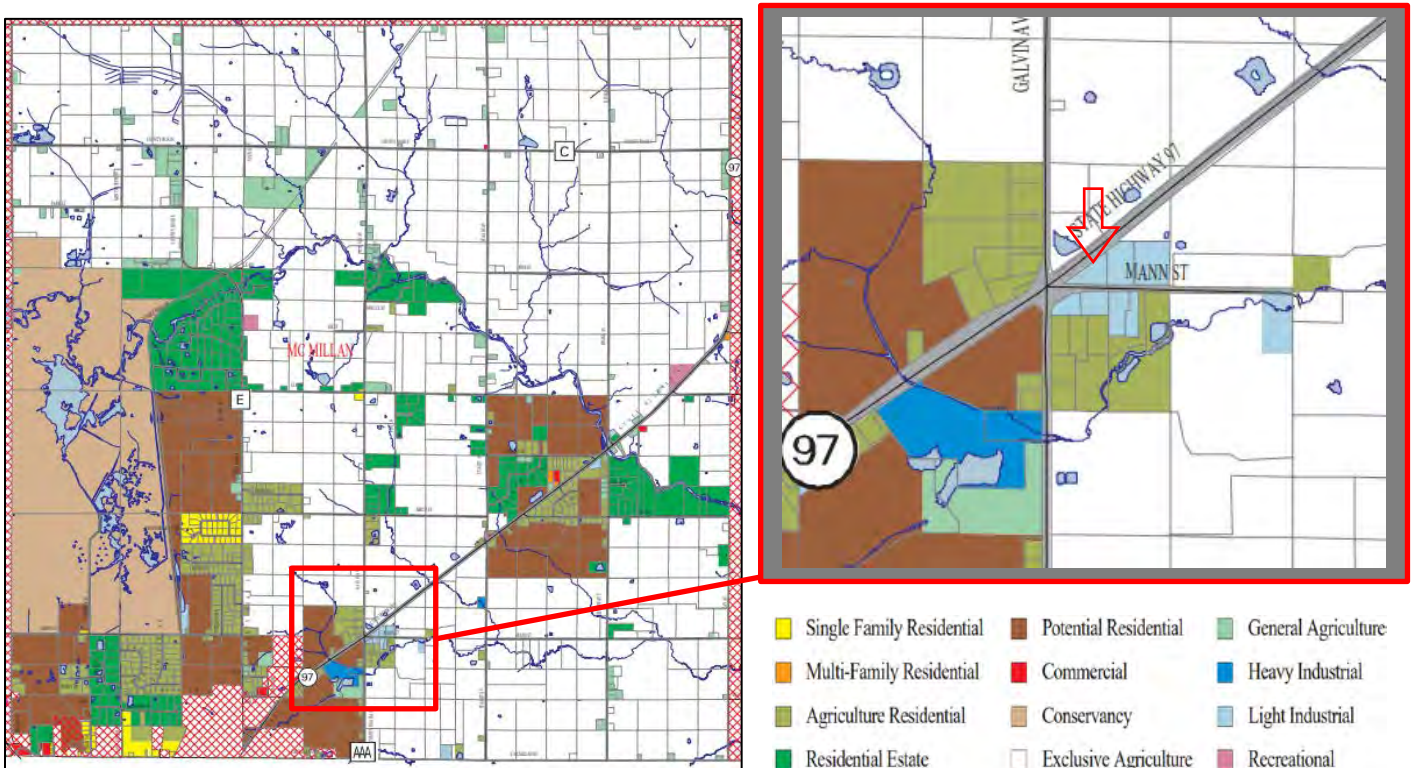
**L-I: Light Industrial.** Industrial Research and Office district. The purposes of the L-I district are:

1. To provide an environment exclusively for and conducive to the development and protection of modern administrative facilities and research institutions that are office-like in physical appearance and service requirements.
2. To provide for and accommodate industrial uses in the fields of repair, storage, manufacturing, processing, wholesaling, and distribution, free from the encroachment of residential, retail, and institutional uses unless otherwise specified in this ordinance. The uses allowed are those which, because of their normally unobjectionable characteristics, can be in relatively close proximity to residential and commercial districts.

**PROPOSED ZONING DISTRICT:**

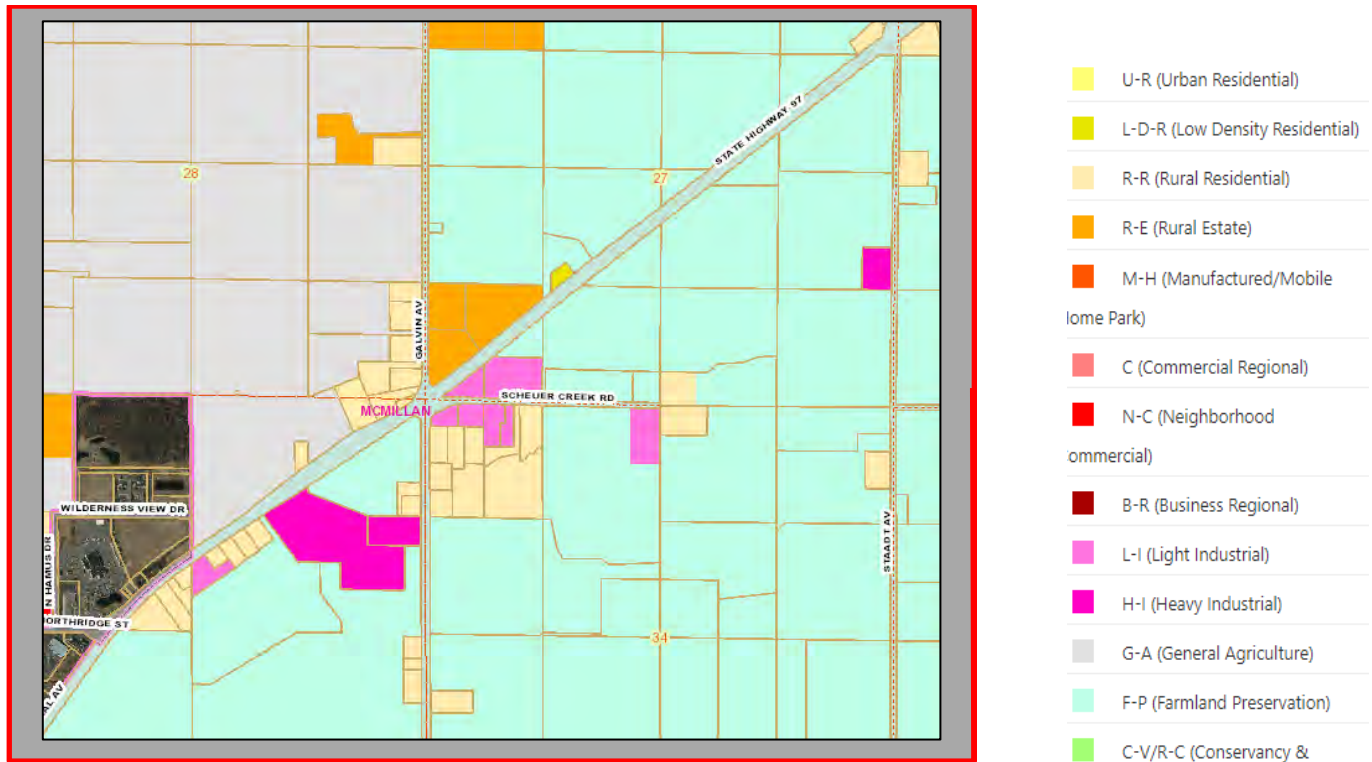
**N-C: Neighborhood Commercial District.** The purpose of the N-C district is to accommodate the wide range of retail stores and personal service establishments which cater to frequent recurring needs.

**TOWN COMPREHENSIVE PLAN FUTURE LAND USE:** The proposed area to be rezoned is identified as an Industrial Land Use in the Town of McMillan’s Comprehensive Plan Future Land Use Map (2005). The adjacent lands are comprised of Industrial (light blue), Agriculture Residential (green), Exclusive Agriculture (white) and Potential Residential (brown) land uses as seen below.

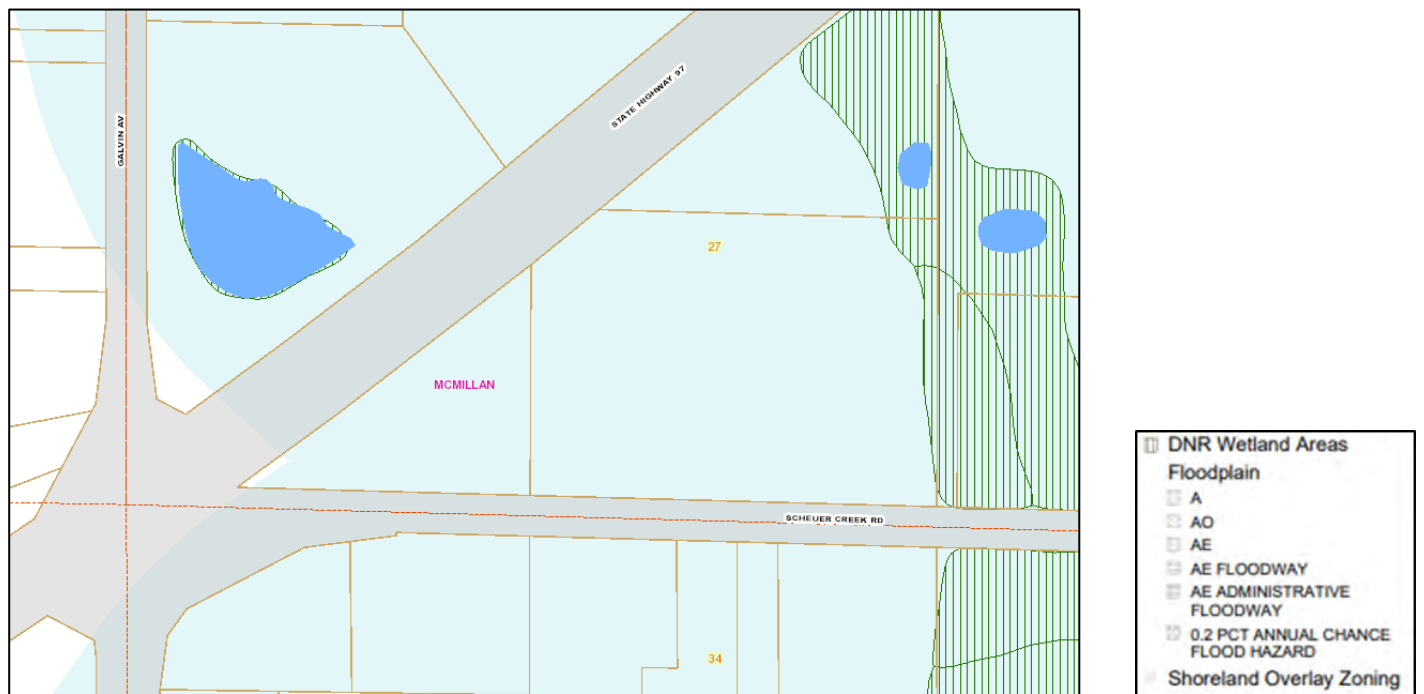


**FARMLAND PRESERVATION PLAN:** The area in question was not designated as a farmland preservation area in the Farmland Preservation Plan in 2013. Designating this land as a farmland preservation area indicates the land consists of prime agricultural land and supports the agriculture economy.

**EXISTING ZONING DISTRICT MAP:** Adjacent parcels are predominantly zoned F-P (Farmland Preservation) with some R-R (Rural Residential), L-I (Light Industrial) and R-E (Rural Estate) zoned parcels in the area. The area proposed to be rezoned is along the State Highway 97 corridor and is located at the intersection of State Hwy 97 and Scheuer Creek Rd.



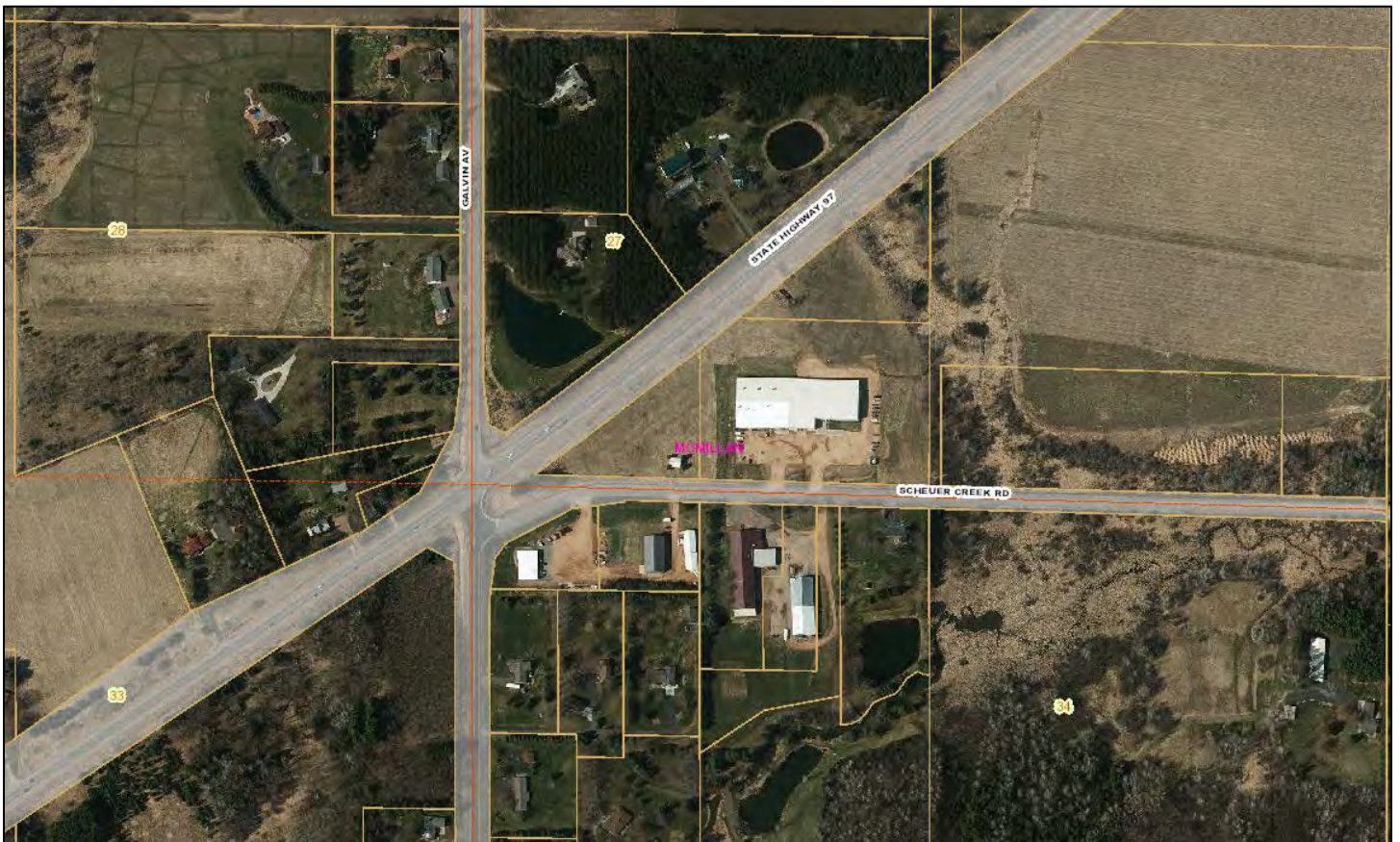
**SIGNIFICANT PARCEL LIMITATIONS OR NATURAL FEATURES:** The area proposed to be rezoned has no mapped floodplain or DNR mapped wetlands. There does appear to be some ponds located within close proximity to the existing parcel. With the ponds in close proximity, the whole parcel appears to be within the shoreland overlay, *yet an official navigability determination has not been made for the ponds in question.*



**AERIAL PHOTO: #1**



**AERIAL PHOTO: #2**



**Existing CSM:**

**NOTE:**

Bearings refer to DOT plans Proj. T015(5)

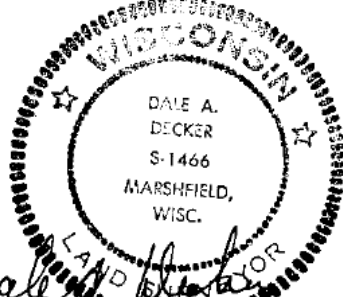
SCALE 1"=200'



**CURVE DATA**

curve	Radius	chord	chord bearing	arc
1-4	11,539.16'	273.09'	S52 10' 44"W	773.24'
1-2	11,539.16'	32.31'	S51 18' 25"W	32.31'
2-3	11,539.16'	141.54'	S50 39' 45"W	141.54'
3-4	11,539.16'	599.31'	S52 35' 02"W	599.37'

● denotes 1"X24" pipe set.(1.68# ft.)



Dale A. Decker  
S-1466  
Marshfield, WI 54449

April 18, 1991  
rev. 4-24-91

centerline  
S.H. 97

LOT 1

2.96 ac.  
pond

S 88 43' E  
550.25'

edge of  
wet lands

LOT 2

6.96 acres

2.07 ac.

LOT 3

484.44'

S 88 43' E 660.00'

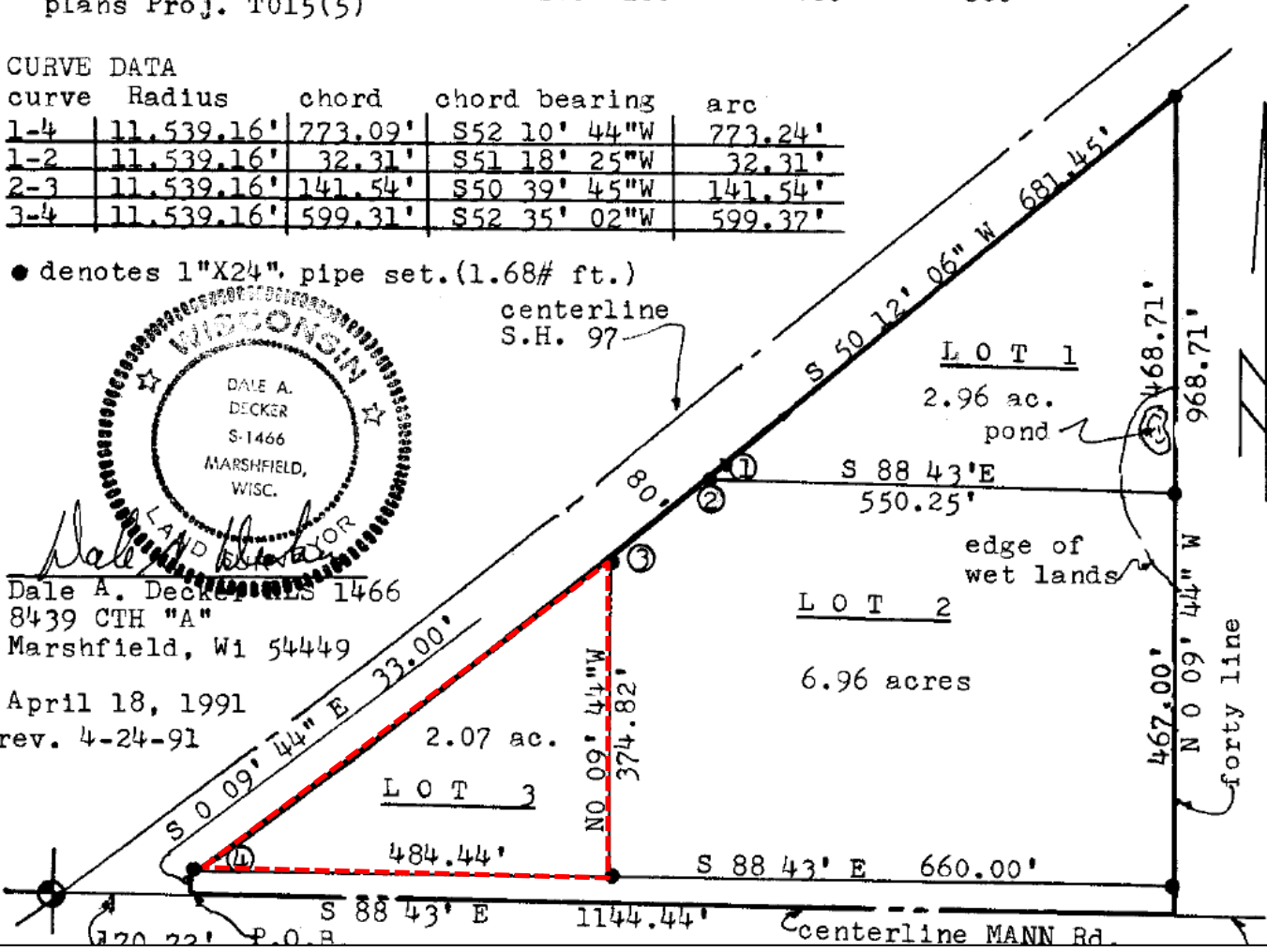
468.71'

968.71'

467.00'

N 0 09' 44" W

forty line



Tax Parcel ID Number: Tax District:

056-2603-273-0991 056-TOWN OF MCMILLAN Active

Status:

Alternate Tax Parcel Number: Acres:

28-272603-011-004-00-00 2.0700

Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.):

SEC 27-26-03 PT OF SW 1/4 SW 1/4 - LOT 3 CSM VOL 23 PG 128 (#6300) (DOC# 943018)

Site Address (es): (Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.)

114100 SCHEUER CREEK RD MARSHFIELD, WI 54449

**TOWN RECOMMENDATION:**

On November 11<sup>th</sup>, 2019 the **Town of McMillan** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No     Yes Explain: \_\_\_\_\_

The Town of McMillan recommends:  **Approval**     **Disapproval** of the amendment and/or zone change.

OR     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Latti Rahn  
 Town Board Debra Daxius  
Tom Mayan  
Scott F. Frantz  
Richard Weisbeck

**STAFF (CPZ) RECOMMENDATION(S):**

If approved the Town of McMillan should updated their comprehensive plan future land use maps to reflect the proposed rezone to Neighborhood Commercial (N-C) from Light Industrial (L-I). The rezone meet all the zoning district standards as it relates to size, frontage, access, and dimension. If approved the uses permitted on the parcel and/or conditionally approved would be less intensive and may have less of an impact to the area than those uses allowed in the Light Industrial zoning district.

CPZ Staff Key Criteria:	No	Yes
1. Rezone is consistent with the purpose and intent of Marathon County's Comprehensive Plan		X
2. Rezone is compliant with Marathon County Chapter 17 Zoning Code of Ordinances		X
3. Rezone is compatibility with adjacent parcels uses and zoning districts		X
4. There has been no Town or Local opposition received by CPZ regarding the proposed rezone set forth to the Environmental Resources Committee.		X

**Recommendation:**

Based on the information provided and the Town of McMillan's input, CPZ staff finds the Environmental Resources Committee should recommend **Approval** to Marathon County Board of Supervisors.



**Case: #3**  
**Environmental Resources Committee**  
**Decision Form**

**Conclusions of Law**

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
  - b. [Town](#) Comprehensive Plan and,
  - c. Marathon County [Farmland Preservation Plan](#).

Agree       disagree       insufficient information

---

---

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree       disagree       insufficient information

---

---

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree       disagree       insufficient information

---

---

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree       disagree       insufficient information

---

---

5. The Town has approved the proposed rezone of the property.

Agree       disagree       insufficient information

---

---

6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree       disagree       insufficient information

---

---



**Environmental Resources Committee Decision**

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

---

---

---

---

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

---

---

---

---

Signature:

Chairman: \_\_\_\_\_

**Below is the link to the Marathon County Code of Ordinance Chapter 18 Land Division and Land Surveying Regulations.**

<http://www.co.marathon.wi.us/Departments/ConservationPlanningZoning/ZoningandRegulatoryServices/RegulationsOrdinancesandCodes.aspx>

STATE OF WISCONSIN )  
COUNTY OF MARATHON )  
TOWN OF Ringle )

WHEREAS, the Town Board of Supervisors of the Town of Ringle  
has heretofore been petitioned to repeal and re-adopt the following (Check all that apply)...

- Town Zoning Ordinance  
 Zoning Map, and;

WHEREAS, the Town on due notice conducted a public hearing on the proposed Ordinance and/or map,  
and;

WHEREAS, the proposed Ordinance and map have has been given due consideration by the Town Board  
in open session, and;

WHEREAS, a comprehensive plan has been adopted by the Town, and the proposed Ordinance and/or map  
are compatible with the adopted comprehensive plan;

NOW, THEREFORE BE IT RESOLVED, that pursuant to §60.62(3) Wis. Stats, the Town Board of  
Supervisors of the Town of Ringle does hereby request review by the County Zoning  
Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and  
accompanying Zoning Map).

Dated this 11<sup>th</sup> of Feb, 2019

Signed by the Board of the Town of \_\_\_\_\_:

[Signature]  
Denny Blawie  
Musta Pajusi  
\_\_\_\_\_  
\_\_\_\_\_

#### CERTIFICATION

I, Paula Zynde, Clerk of the Town of Ringle, Marathon  
County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution  
adopted by a majority vote of the Town Board of the Town of Ringle on  
Feb 11, 2019.

[Signature]  
Town Clerk (signature)

7-15-19  
Date

Send this completed form along with your amendments, and a map, to:  
Zoning and Regulatory Services  
Marathon County Conservation, Planning & Zoning (CPZ) Department  
210 River Drive  
Wausau WI 54403 5449

**TOWN OF RINGLE**  
**Meeting Minutes**  
**February 11, 2019**

A meeting of the Ringle Town Board was held at 7:00 pm at the Ringle Municipal Center, 223207 Abt Road, Ringle WI 54471. The agenda being duly posted, Al Christensen called the meeting to order.

Board members: Chairman Al Christensen; Supervisors Henry Blarek, Jr, Myron Podjaski, Treasurer Lynette Thompson & Clerk Paula Zynda.

Others present: Steve Thompson, Brandon Fraaza, Troy Hartwig, Harlyn "Rocky" Woodward, Chris Kielman, Gary Rux, Charles Erdman, Peggy Erdman Laing, Pat Zoromski, Scott Habeck, Reggy Konkol, Steve Zoromski, Julieanna Jacobs

Others present - Ken Rux, Matt Kuklinski, Jeremy Rux, Randy Weinkauff and Don Hall

**Motion** to approve the December minutes by Myron, second by Henry. Motion carried by voice vote. Henry – yes, Myron – yes, Al - yes

**Motion** to approve the Treasurer's report by Henry, second by Myron; Motion carried by voice vote. Henry – yes, Myron – yes, Al - yes

**PLANNING AND ZONING-**

**Motion** by Henry, second by Myron to rezone all lands within the Plover River Acres Subdivision Section 36, Town 28 North, Range 9 East from Agricultural to RS 1/40 Residential, see map. Motion carried by voice vote. Henry – yes, Myron – yes, Al – yes

**Motion** by Henry, second by Myron to approve the Conditional Use permit by Patrick J Zoromski to remove clay and refill area with approved ground to become cropland. This petition is for a mining permit. (Location SE ¼, NW ¼, S28, T28N, R9E).

**Motion** carried by voice vote; Henry – yes, Myron – yes, Al - Yes

**ROAD DISCUSSION AND REPORT**

Al C reported that the Road Crew has been plowing, sanding and salting the roads as needed. **Motion** by Myron, second by Henry to purchase a shouldering machine from Wausau Body and Hoist. Motion carried by voice vote; Henry – yes, Myron – yes. Al C stated that the Board would like to change to weight limits on Weston Ave, Clubhouse Rd and River Rd to Class B. **Motion** by Al, second by Henry to change the weight limits on Weston Ave, Clubhouse Rd and River Rd to Class B. Motion carried by voice vote; Henry – yes, Myron – yes, Al – Yes. Discussion regarding the mailboxes damaged on Konkol Rd. Comments were made that the truck was moving way to fast. **Motion** by Al, second by Myron to not pay to replace the 6 to 10 mailboxes damaged by the plow throwing snow/slush off Konkol Rd. The Town is not responsible for damage caused by plowed snow hitting the mailbox of frozen snow or ice moved during plowing operations. **Motion** carried by voice vote; Henry – no, Myron – yes, Al – Yes The Town would pay up to \$25 to replace a mailbox damaged by the plow hitting the mailbox.

**FIRE DEPARTMENT REPORT**

Chris K reported the calls for the month. They did a DNR refresher for training. They are working on getting estimate to replace the lights, build and office and resurface the floor in the fire station. The Raffle will be held on April 27<sup>th</sup> at Lake Side. Al asked that they get an estimate for replacing the lights in the hall too.

**BUILDING INSPECTION** - Tony Kuklinski –not present.

**LANDFILL** - no meeting.

**Approval of Checks** - # 31299 - 31336 **Motion** made by Myron, second by Henry to approve the checks after review of the checks and invoices. Motion carried by voice vote. Henry – yes, Myron - yes

**Public Comments** - Don Hall asked if the Town would donate the land once used by the Sportsman Club to the Boy Scouts Troop 435 so that they could build a club house on the property. Henry thought this property was used for public hunting. Pat Z stated that the State may put a service road to the land fill on 1<sup>st</sup> Ave. There may be a lot of truck traffic than.

**Motion** by Henry to adjourn, second by Myron. Motion carried by voice vote. Henry – yes, Myron – yes

Submitted by Paula Zynda, Clerk

# TOWN OF RINGLE BOARD MEETING NOTICE AND AGENDA

A meeting of the Ringle Town Board will be held on Monday, February 11, 2019, at 7:00 pm at the Ringle Municipal Center, 223207 Abt Rd., Ringle, WI 54471

\*Please silence all cell phones\*

1. Call meeting to order.
1. Pledge of Allegiance.
2. Roll Call.
3. Approval of January minutes.
4. Approval of Treasurer's report.
5. Planning and Zone Ordinance, discussion and possible action on
  - \*Act on Application for Rezone of Plover View Subdivision. Tabled
- 2 \* To act on the Petition for a Conditional Use by Patrick J Zoromski to remove clay and refill area with approved ground to become cropland. This petition is for a mining permit. (Location SE ¼, NW ¼, S28, T28N, R9E).
6. Road report and discussion and possible action.
  - \*Possible action on purchase of shouldering machine.
  - \*Discussion to change the weight limit on Clubhouse Rd, Weston Ave, and River Road to Class B.
  - \*Discussion on mail box damage.
7. Fire Department report, discussion and possible action.
8. Building Inspection report, discussion and possible action.
9. Landfill discussion and possible action.
10. Approval of checks.
11. Public comments, questions or concerns.
12. Adjourn.

Paula Zynda, Town Clerk, 02/04/19

**RINGLE PLAN COMMISSION**

11/14/18

The Ringle Plan Commission held a meeting following the public hearing on November 14, 2018 at 7p.m., at the Ringle Municipal Center, 223207 Abt Rd, Ringle, WI 54471.

To act on the application by Harlyn (Rocky) Woodward and the Residents of the Plover River Acres Subdivision for a Zoning change from Agricultural to RS 1/40 Residential. That all lands within the Plover River Acres Subdivision Section 36, Town 28 North, Range 9 East, Town of Ringle, (Boundary Road) for the land that is subdivided and used for residential purposes and should be zoned to match its use.

Troy called the meeting to order and read the notice of public hearing.

Plan Commission present: Troy Hartwig, Peggy Erdman, Myron Podjaski & Harald Dombeck. Others present: see list, Tony Kuklinski and Paula Zynda, Clerk

The maps were presented and explained as to the location requested rezone.

Bartol created the subdivision but never followed thru with the rezoning. Walsh stated that the covenant for the surrounding properties doesn't include her property. She plans to raise 2 sheep.

The rezone would include the Walsh property.

Existing use of property within the general area of the property in question – It is residential in Ag zoning.

The zoning classification of the property within the general area of the property in question – It is zoned agriculture.

The trend of development is moving towards residential zoning.

See attachment for Plan Committee findings.

**Recommendation:** The Plan Commission recommends that the Town Board not rezone this area.

Motion by Myron P., second by Peggy to adjourn. Motion carried.  
Submitted by Paula Zynda, Clerk

## Town of Ringle Planning Commission Findings; Rezone of Plover View Subdivision

Planning commission met on 11/<sup>14</sup>/~~X~~/18 to hear the application for rezoning of the Plover View Subdivision from AG-1 to RS-1 submitted by Harlan "Rocky" Woodward et al.

Present: Troy Hartwig, Peggy Erdman, Myron Podjaski, Tony Kulklinski, Paula Zynda, Harold Dombeck

Absent: Mark Kluck

Proponents of rezoning are concerned with;

- "farm" animals in perceived residential area
- Devaluation of property
- All parties spoke about what they "thought" conveyance protected them from and who should follow it.
- Bought property with intent that like properties in subdivision would be used the same way.

Opponents of rezoning are concerned with;

- Bought property with intent that they could have small "hobby" type farm and changing zoning would limit this activity.
- Contend they were not part of the original conveyance and should not be forced to do so because the neighbors do not like it.

The findings of the zoning commission are;

1. Conveyances are private contracts amongst neighboring citizens and the town has no jurisdiction in such manners as long as they do not conflict with local ordinances.
2. Current RS-1 or residential zoning under permitted uses allows farming in this district as detailed out in section 6.02 subsection e, page 46 of the Town of Ringle Zoning Ordinances.
3. Rezoning will not change the outcome of the proponents desire to limit "farm" animals unless the residential zoning language is changed.
4. By allowing some "farm" type animals on the property no health or the general welfare of the neighbors should be affected. The original conveyances that they thought they agreed to did not put limits on lambs or sheep only cows and pigs.
5. Language modifications to our current Residential RS-1 ordinances potentially could negatively impact other unintended residences not in this subdivision that currently have animals on small acreage lots in the township.
6. The Township is actively seeking to update the ordinances and at this time it is unknown what category and what type of limits will be set forth in this type of area. Potentially this type of area could be a blend of agriculture and residential codes such as one would see with a rural estate type district.
7. With the high probability that the Township will be updating the ordinances and rezoning districts the commission feels that it would not be prudent or cost effective to "spot" zone this area.



TOWN OF RINGLE  
Planning and Zoning Committee  
MEETING  
NOTICE AND AGENDA

The Ringle Plan Commission will hold a meeting following the public hearing on November 14, 2018 at 7p.m., at the Ringle Municipal Center, 223207 Abt Rd, Ringle, WI 54471.

1. Call meeting to order.
2. Roll Call.
3. To act on the application by Harlyn (Rocky) Woodward and the Residents of the Plover River Acres Subdivision for a Zoning change from Agricultural to RS 1/40 Residential. That all lands within the Plover River Acres Subdivision Section 36, Town 28 North, Range 9 East, Town of Ringle, (Boundary Road) for the land that is subdivided and used for residential purposes and should be zoned to match its use.
4. Adjourn.

Paula Zynda, Town Clerk, 11/05/2018

**Notice of Meetings****Town of Ringle Residents**

The Ringle Plan Commission will hold a public hearing on November 14, 2018 at 7p.m., at the Ringle Municipal Center, 223207 Abt Rd, Ringle, WI 54471, to act on the application by Hariyn (Rocky) Woodward and the Residents of the Plover River Acres Subdivision for a Zoning change from Agricultural to RS 1/40 Residential. That all lands within the Plover River Acres Subdivision Section 36, Town 28 North, Range 9 East, Town of Ringle, (Boundary Road) for the land that is subdivided and used for residential purposes and should be zoned to match its use.

Ringle Plan Commission

Chairman

Troy Hartwig

Run: Nov, 1, 8, 2018 WNAXLP

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DAILY HERALD  
media  
A GANNETT COMPANY

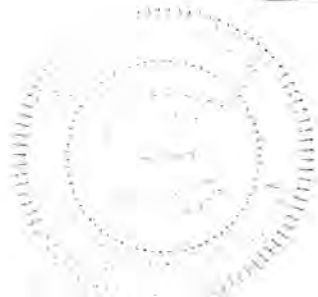
STATE OF WISCONSIN  
BROWN COUNTY

RINGLE TOWN OF  
R16945 MOLE BROOK RD  
RINGLE WI 544719609

I, being duly sworn, doth depose and say I am an authorized representative of The Wausau Daily Herald, a newspaper at Wausau Wisconsin and that an advertisement of which the annexed is a true copy, taken from said paper, which published therein on:

Account Number: GWM-RIN300  
Order Number: 0003233304  
No. of Affidavits: 1  
Total Ad Cost: \$25.19  
Published Dates: 11/01/18, 11/08/18

(Signed)  (Date) 11/12/18  
Legal Clerk



Signed and sworn before me   
My commission expires 1/12/2021

RINGLE TOWN OF  
Re: Plan Commission Mtg

PETITION FOR ZONE CHANGE  
BEFORE THE TOWN OF RINGLE BOARD

As authorized by the Town of Ringle Zoning Ordinance

(I)(We): I, Harlyn (Rocky) Woodward, owner of 175752  
Name  
Address Boundary Road, Hutley, WI and representing the attached list

Hereby petition to rezone property owned by: the residents of the Plover River  
Name  
Acres Subdivision

Address  
From the classification Agricultural to RS 1/40 Residential

The legal description of that part of the property to be rezoned is:  
All lands within the Plover River Acres Subdivision  
Section 36, Town 28 North, Range 9 East

Parcel Identification Number (PIN):

The proposed change is to facilitate the use of the land for (be specific - list all proposed uses):  
The land is subdivided and is used for residential  
purposes and should be zoned to match its use.

Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary)

1. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided.  
Available public services are already provided.
2. Explain how the provision for these facilities will not be an unreasonable burden to local government.  
Existing
3. What have you done to determine that the land is suitable for the development proposed?  
Existing
4. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.  
Existing
5. Explain any potential for conflict with existing land uses in the area.  
Existing - Attempting to avoid  
future conflicts.

6. Demonstrate the need of the proposed conditional use at this location.

Existing

7. What is the availability of alternative locations? Be specific.

Existing

8. If cropland is being consumed by this action, what is the productivity of the agricultural lands involved?

N/A

9. If cropland is being consumed by this action, explain how the proposed conditional use will be located to minimize the amount of agricultural land affected.

N/A

The names and mailing addresses of all property owners within 300 feet of the boundaries of the property on which this conditional use will be located are:

[Blank lines for listing property owners]

Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1" = 200 feet or larger. Include the names of all property owners, existing land uses, and zoning classifications within 300 feet of the boundaries of the property on which the rezone is located. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) copies).

Petitioner's Signature Arlyn Rocky Woodward Phone# 715-574-0670 Date \_\_\_\_\_

Owner's Signature See attached list Phone# 7155740670 Date 10/23/18  
(If Different)

Date Fee Received: 10-23-18 Fee \$200.00 CK# 7712 Make check Payable to:  
Town of Ringle  
R7107 Town Hall Rd.  
Ringle, WI 54471

FAILURE OF THE APPLICANT OR AGENT TO APPEAR AT THE HEARING WILL CAUSE THE COMMITTEE TO DENY THIS APPLICATION.

We, the undersigned residents and land owners of the Plover River subdivision, respectfully request the zoning for this property be amended / changed from agricultural to residential.

This request is to prevent any and all livestock from being raised in this subdivision and conserve our property values.

Please see attached signatures and map.

Stephen Smitala (Stephen Smitala)  
8702 Scenic Pr Weston WI 54476

Clarence Kersemeier (Clarence Kersemeier)  
2235 Bryce Lane - Mosinee, WI 54455

Dan Goff (Dan Goff)  
21950 Plover View Rd. Hatley WI 54440

Jason Yonker (Jason Yonker)  
10691 Plover View Rd. Hatley 54440

Ronald Slikta (Ronald Slikta)  
219541 Plover View Rd  
Hatley, WI 54440

Harlyn (Rocky) Woodward (Harlyn Woodward)  
175752 Boundary Rd Hatley WI 54440

Angela K. Hoffman (Dan and Angela Hoffman)  
Dan Hoffman  
219476 Plover View Rd.  
Hatley, WI 54440

Amy Hoppa (Nicholas & Amy Hoppa)  
Nicholas E. Hoppa  
219455 Plover View Rd  
Hatley, WI 54440

James Walsch -  
Plover View.

Bill + Sue Lomis - Reid  
175857 Boundry

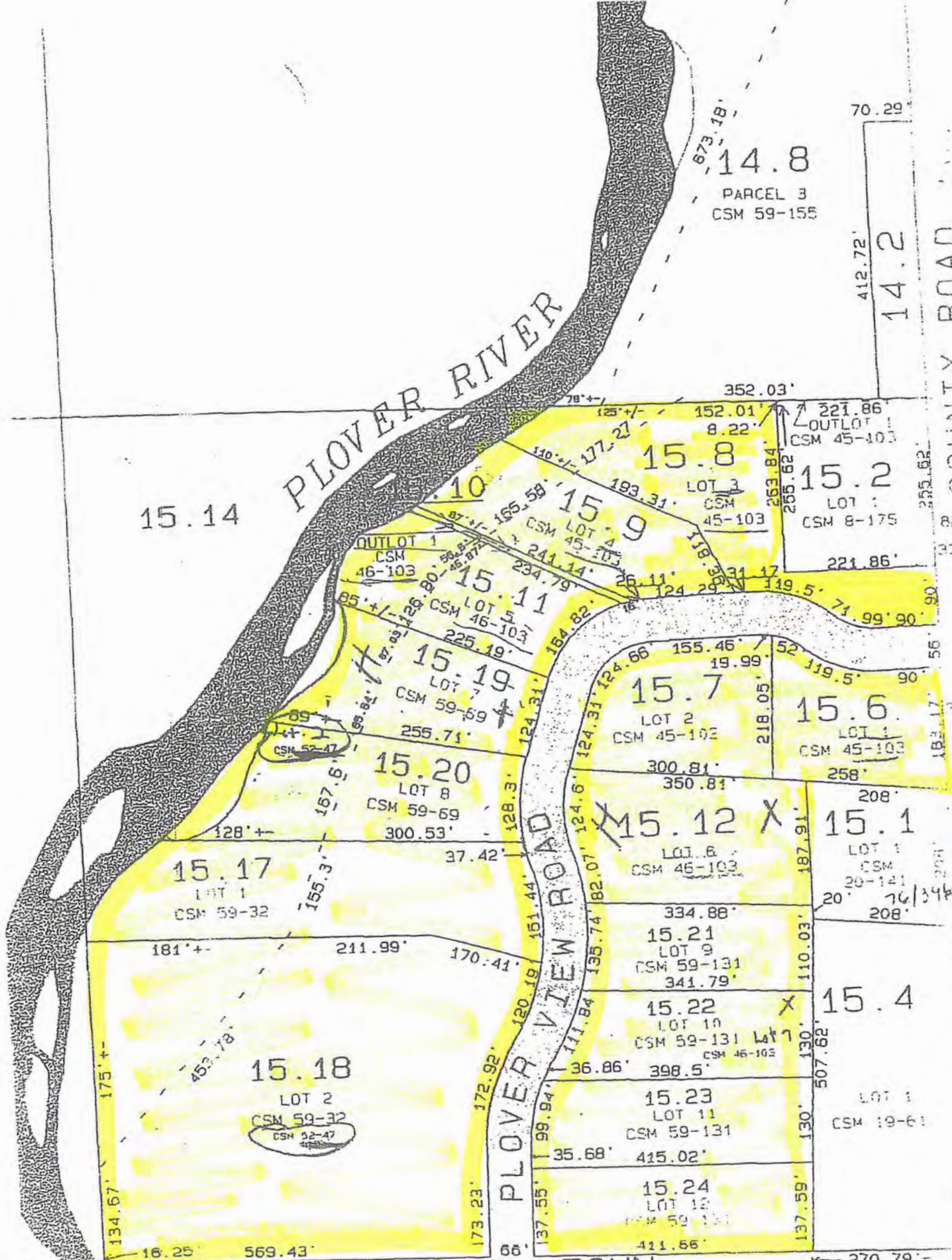
Mike Klawitter - Reid.  
7939 Landing Rd Eland  
fisher farms.

174504 Heavenly View Ln Hatley  
Chris + Brenda DeMask. - Ringle  
175876 ~~City Rd 4~~ Boundry Ln

Don Budlesti - Ringle  
219660 City Rd 4  
Hat

219536 City Rd 4  
Hatley





673.18'  
 14.8  
 PARCEL 3  
 CSM 59-155

70.29'  
 412.72'  
 14.2

COUNTY ROAD

15.14

PLOVER RIVER

352.03'

15.8

221.86'  
 OUTLOT  
 CSM 45-103  
 15.2  
 LOT 1  
 CSM 8-175

OUTLOT 1  
 CSM 46-103

15.10

15.9

15.11

15.19

15.7

15.6

15.20

15.12

15.1

15.17

15.21

15.4

15.18

15.22

15.23

15.24

TOWN

270.79'

**Below is the link for the Town of Weston – Adopting and recreating a new Chapter 94 Zoning Ordinance.**

<https://westonwi.gov/DocumentCenter/View/6431/191119---Town-of-Weston-Zoning-Ordinance-Amendment---County-Review>

RESOLUTION #R - \_\_\_\_\_ - 19

**TO APPROVE THE ANNUAL COUNTY FOREST WORK PLAN**

**WHEREAS**, Marathon County has lands enrolled in the Wisconsin County Forest Land Program commonly referred to as the Marathon County Forest; and

**WHEREAS**, the Marathon County Forest Comprehensive Land Use Plan requires an annual work plan to be approved by the Marathon County Board of Supervisors to be eligible for certain grant funding per §28.11(5)(b), Wis. Stats.; and

**WHEREAS**, the Forestry/Recreation Committee approved the 2020 Forestry Division Work Plan at its regular meeting held December 3, 2019; and

**WHEREAS**, the Marathon County Board of Supervisors adopted the 2020 Wausau and Marathon County Parks, Recreation and Forestry Department Budget at its budget meeting November 14, 2019.

**NOW, THEREFORE BE IT RESOLVED**, the County Board of Supervisors of the County of Marathon does hereby ordain and resolve as follows: To approve and adopt the attached 2020 Forestry Division Work Plan.

**BE IT FURTHER ORDAINED AND RESOLVED**, that the County Clerk is directed to issue checks pursuant to this resolution and the Treasurer to honor said checks.

Dated this 17<sup>th</sup> day of December, 2019.

FORESTRY/RECREATION COMMITTEE

\_\_\_\_\_

\_\_\_\_\_

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Fiscal Impact Estimate: No Budgetary Tax Levy Impact. If the Resolution is not approved, the County would lose \$62,472.00 State Grant Funds.

## Wausau and Marathon County Parks, Recreation, and Forestry Department Forestry Division 2020 Work Plan

<b>Personnel:</b>	Forest Administrator	1.00 FTE
	County Forester	0.80 FTE
	Director	0.06 FTE
	Department Clerical Support	0.50 FTE
	Maintenance Specialist (labor)	0.26 FTE
	Maintenance Technician (labor)	0.26 FTE
	Recreational Officer (Sheriff)	0.04 FTE
	DNR Cooperative Assistance (State Funded)	0.35 FTE
	 Total	 3.27 FTE

### A. Timber Management:

1. Evaluate a minimum of 5% of the forest (1500 acres) and update compartment reconnaissance.
2. Establish and advertise 625-675 acres of timber for sale. Timber sale acreage and locations are determined using the Wisconsin Forest Inventory and Reporting System (WisFIRS) and proposed harvest maps in chapter 900 of the County Fifteen Year Comprehensive Plan. Specific locations and details about timber harvests scheduled for the coming year can be obtained by contacting the County Parks, Recreation and Forestry Office.
3. Administer the cutting and scaling of 26 timber sales on 1711 acres established on County Forest Land with an estimated stumpage value of \$1,383,051.96.
4. Administer the cutting and scaling of one timber sale on 23 acres at Mission Lake Park with an estimated stumpage value of \$12,472.65.
5. Allow forest succession to naturally convert some oak and aspen stands to hardwood.
6. Complete deer browse surveys at Big Eau Pleine Park and on County forest lands to determine to what extent tree regeneration is being affected.
7. Complete year two utilizing a \$31,200 DNR Sustainable Forestry Grant to remove undesirable invasive species, brush and trees at Kronenwetter and Leathercamp forest units to allow for oak regeneration.
8. Classify habitat types on a minimum of 1000 acres.
9. Calculate allowable harvest levels out 20 and 30 years to ensure sustainability.
10. Evaluate 35-40 year-old aspen stands to determine feasibility of harvesting stands early to improve age class distribution and stabilize harvest levels.
11. Issue approximately 25 firewood permits.
12. Release 2019 planting of white pine and white spruce at Kronenwetter Forest Unit.

13. Evaluate release needs for all acres of red pine planted since 2002. Release plantations by mechanical or herbicides as needed.
14. Continue to assist the Wisconsin Department of Natural Resources with an oak wilt study to confirm the frill-girdle-herbicide method to stop the disease from spreading through interconnected root systems.
15. Plant approximately 500 red pine at the Miller Forest Unit.
16. Continue implementing the policy on annosum root rot disease requiring contractors to spray conifer stumps with fungicide to prevent infection according to DNR recommendations.
17. Establish timber sales on selected park properties as directed.
18. Monitor timber sales for unauthorized timber removal using the video detection system.
19. Monitor, evaluate, and treat oak wilt pockets in Nine Mile and other Forest Units.
20. Monitor, evaluate, and treat invasive species on the forest.
21. Apply techniques that reduce the ash component in forest stands on County forest and Park lands according to DNR recommendations due to Emerald Ash borer being found in the County for the first time in 2017.

**B. Road, Trail, and Facility Construction and Maintenance:**

1. Continue the contract with APHIS for beaver control.
2. Inspect county forest and park boundaries as needed to control encroaching uses from neighboring private land owners.
3. Contract with professional land surveyors to complete surveys where needed to facilitate administration between County Forest and private lands.
4. Mow 50 miles of hunter walking trails and associated wildlife openings.
5. Mow all forest road ditches in the County Forest.
6. Maintain pit toilets at Bitzke Nature Trail, Burma Road and Nine Mile Forest Units.
7. Continue to assist law enforcement for illegal tree stands, unauthorized motorized use, and dumping on County Forest property.
8. Continue to assist law enforcement to enforce seasonal closures and ordinance violations at Nine Mile and other Forest Units.
9. Resurface up to 3 miles of trails in Kronenwetter and Burma Forest Units.
10. Maintain 6.48 miles of certified County Forest Roads.
11. Fabricate and install gates where needed.
12. Place granite on roads and trails in Forest Units to patch holes as needed.
13. Check the National Heritage Inventory Database (NHI) and the Wildlife Action Plan for endangered resources on any project that occurs on the County Forest.
14. Complete a County Conservation Aids project at Duane Corbin Shooting Range Park that replaces shooting benches.
15. Complete a County Conservation Aids Project at DC Everest County Park that replaces boat planks and asphalt near the landing.
16. Replace culverts in Leathercamp, Kronenwetter, Nine Mile, Harrison-Hewitt and Burma Forest Units as needed.

17. Continue mitigation of the 2010 flood using a FEMA grant at the Bern Forest Unit.
18. Check the National Heritage Inventory (NHI) for any “occurrences” on any project on County Forest lands.

**C. Land and Equipment:**

1. Negotiate the purchase of additional lands to enter as County Forest that will improve blocking, facilitate management and aligns with the Marathon County Strategic and County Forest Comprehensive Land Use Plans.
2. Maintain all vehicles and equipment.

**D. Developed Recreation (Non-Motorized):**

1. Participate in the planning, administration and approval of all trail construction, expansions, relocations, and maintenance on County Forest Lands.
2. Monitor reconstruction of 2 km of the Nine Mile ski trail to improve trail profile and surface characteristics.
3. Assist park facilities division in administering intensive recreation at Nine Mile.
4. Utilize volunteers to brush up to 20 km of ski trail.
5. Monitor the non-motorized recreation on County Forest Land.

**E. Developed Recreation (Motorized):**

1. Participate in the planning, administration, and approval of all trail construction, expansions, relocations, and maintenance on County Forest Lands.
2. Monitor and approve reconstruction of the Burma Road Forest ATV/UTV trails.
3. The Central Wisconsin Trailblazers ATV/UTV club will maintain 11 miles of ATV/UTV trail in the Burma Road Forest to include brushing, grading, signing, and mowing.
4. Assess all trails and land in the Burma Road Forest to protect the resource from excessive soil erosion and to prevent illegal off-trail use.
5. Volunteers will brush up to 30 miles of snowmobile trail on County Forest Land.
6. Monitor the snowmobile program on County Forest Land.
7. Monitor and enforce ordinances pertaining to the unauthorized motorized use (ATV/UTV) on all County Forest Units.

**F. Wildlife Management (Partially Grant funded):**

1. Complete work identified in the DNR annual wildlife work plan. (See attached plan).
2. Mow flowage dikes, forest trails and select openings for brush control.
3. Seed select forest trails following timber sales to enhance wildlife habitat.
4. Improve forest opening condition through mechanical and chemical applications.
5. Cooperate with the DNR on identifying tag alder to shear in the Harrison-Hewitt and Leathercamp Forest Units.
6. Cooperate with the Ruffed Grouse Society and the United States Fish and Wildlife Service on tag alder shearing in Harrison-Hewitt Forest Unit.

**G. Administration and GIS:**

1. Implement the 2006-2020 County Forest Comprehensive Land Use Plan.
2. Complete revisions of the 2021-2035 County Forest Comprehensive Land Use Plan and obtain County Board and Department of Natural Resources approval.
3. Develop and improve the Forestry Division portion on the Department's web page.
4. Continue to work with the Forest Citizen's Advisory Subcommittee for county forests to address issues of concern including use conflicts at Nine Mile during the fall season, the sustainability of mountain biking, equestrian user needs, and the impact of forest management on hunting.
5. Amend the County Forest Comprehensive Land Use Plan to reflect ordinance, boundary, and policy changes.
6. Continue implementing marking guidelines, Best Management Practices for Invasive Species and Biomass Harvesting guidelines on the County Forest.
7. Attend the Annual DNR integrated planning meeting to evaluate, maintain, and improve the County/DNR partnership.
8. Develop interpretive displays explaining the benefits of sustainable forest management for display at recreation areas.
9. Monitor and administer all road use, land use, and other agreements/leases currently on County Forest Lands. Develop new agreements or leases when appropriate.
10. Implement and monitor third party Sustainable Forestry Initiative (SFI) forest certification on the Marathon County Forest.
11. Coordinate integration of the County Forest Comprehensive Land Use Plan with the Marathon County Comprehensive and Strategic Plans.
12. Continue to implement the DNR Wisconsin Forest Inventory Reporting System (WisFIRS).
14. Follow the Bern Flowage emergency action plan, if required, due to flooding.
15. Review county zoning to ensure alignment with the County Forest Comprehensive Land Use Plan.
16. Apply for grants and permits that accomplish County Forest and Park land improvements.
17. Supervise the County Forester and other seasonal employees.

18. Continue to educate the new Wausau and Marathon County Parks, Recreation and Forestry Director on County Forest management.
19. Continue to be part of an administration team working on strategic planning and other initiatives to meet Department and County goals.

**H. Public Outreach/Professional Development:**

1. Participate in school career programs and make at least two classroom presentations on forestry and natural resource management.
2. Attend County sponsored training including IDEAS, inclusivity and other management as required.
3. Participate in job shadows introducing students into the forestry profession.
4. Continue to assist the public with insect, disease, and timber management information.
5. Give tours on the County Forest including UW-Stevens Point and the Forestry/Recreation Committee as time allows.
6. Attend appropriate professional development training.
7. Maintain membership in the Society of American Foresters.
8. Attend Forest Certification training as required.
9. Continue to work with the Wisconsin County Forests Association (WCFA) by serving as a member of the Legislative/Forest Certification Committee on issues affecting County Forests.
10. Continue involvement on numerous WCFA committee's advancing the practice of forestry.
11. Participate in the revision of the WCFA strategic plan 2020-2025.
12. Continue updating maps to be included in new Forest Unit brochures and website for the public.
13. Revise and develop recreational maps for the public including cross country skiing, snowmobiling, equestrian and single track mountain biking for County Park and Forest lands.



# 2020 MARATHON COUNTY FOREST WILDLIFE WORK PLAN

This represents the 2020 Annual Wildlife Work Plan, pursuant to the fifteen-year Comprehensive Plan for the Marathon County Forest.

## Personnel

For the first time in several years, the DNR Wildlife Biologist and Wildlife Technician positions assigned to Marathon County were filled throughout the year. The DNR Area Wildlife Supervisor position is currently vacant but is planned to be filled during the fall of 2019. Assistance to the County Forest Administrator and DNR Liaison Forester will be provided in all wildlife matters concerning the County Forest.

## Flowage Management

Water levels on most Marathon County flowages were above average during spring, summer and fall of 2019 due to above average precipitation. Managers monitored flowages to keep them at ideal water levels throughout the year. Waterfowl production and sightings were variable on Marathon County flowages. Beaver issues and damage were above average, and their presence prevented some water manipulation activities.

### **Dike Maintenance:**

Muskrat and beaver holes on the flowage dikes are usually patched to maintain the integrity of the dikes. Steinke Pond had extensive damage due to beaver and was repaired by a contractor during the summer of 2019. The other dikes were checked, but rodent damage was minimal, and repairs were not needed.

The USDA-Wildlife Services was contracted to trap and remove problem beaver in 2019 due to increased beaver numbers and issues. The USDA removed beaver at East Flowage in Nine Mile, Whiskey, Swamp and Lower Nienow flowages in the Harrison-Hewitt forest unit, and Steinke Pond at Bitzke Refuge. In 2020, DNR plans to contract with USDA-Wildlife Services to trap beaver on the flowages due to increasing beaver damage. DNR wildlife is also exploring additional payment options for beaver damage.

Nienow, Nine Mile East #1 and Birch flowage dike tops were mowed, and dike slopes of these flowages were brushed and treated with herbicides to prevent regrowth.

### **Bern Flowage:**

Bern flowage is chronically affected by floating cattail masses that have moved to the Northeast side of the flowage. These cattail masses occasionally plug the dam. Contractors have removed cattails for several years along the dike and weir with an excavator. This technique has proven to be effective at keeping the water flowing and water levels stable. There are still cattails that need to be removed from the flowage as they move closer to the weir. A contractor is scheduled to remove cattails during November of 2019 and will continue to remove cattails in 2020 as needed.

### **Wild Rice:**

Wild Rice production varied on many flowages in 2019. Rice production was slightly higher on Lower Nienow and Lower Leo flowages compared to previous years. Patches of rice were seen at Nienow, Leo and Swamp flowages in the Harrison-Hewitt unit and the East #2 and Birch flowages at Nine Mile. In October of 2019, managers purchased 115 lbs. of wild rice and seeded Leo and Lower Leo flowages.

### **Flowage Management:**

Planned flowage management for 2020 includes a continuation of the flowage drawdown rotation. All the flowages will benefit from being drawn down periodically (~ every 5 years). Drawdowns reduce undesirable plant species, allow desirable plant species to germinate and return nutrients to the soil. The drawdown plan for 2019 called for drawdowns on Steinke and Nienow flowages. All the boards were pulled at Steinke flowage, but it never reached full draw down with the large amount of precipitation received. Nienow flowage was not brought down due to various reasons. In 2020, managers plan to draw down Nienow flowage and leave Steinke drawn down for another year. We will also plan to draw down the Nine Mile East #2 flowage if beaver do not prevent it.

### **Herbicide treatments:**

In 2019, exotic invasive species were sprayed on 8.5 miles of dikes and trails between flowages. In 2020, managers will spray thistle, tansy and spotted knapweed on dikes and trails as needed.

## **Forest Management**

### **Openings Management:**

Maintaining early successional habitat, such as grass openings, is an important part of Central Wisconsin forest management. In 2019, seventeen forest openings were treated and another three were field checked with no management needed (28% of the total) in the Harrison-Hewitt, Kronenwetter, Leather Camp, Nine Mile and Burma units. The openings were treated with mowers, brush saws, chainsaws and/or herbicide applications. Thirty-four openings were scheduled to be managed in 2019. The openings not managed will be added to future work plans.

In 2020, wildlife staff plan to manage twenty-seven openings in Harrison-Hewitt, Nine Mile, Leather Camp and Ringle forest units.

### **Trails:**

Several forest trails (~ 2.4 miles) on the Kronenwetter and Leather Camp units were seeded with a clover/grass mix in the spring and summer of 2019. Seeding trails post-logging prevents erosion and provides a valuable food source for ruffed grouse and other game and non-game species. Trails and log landings will be seeded in Marathon County in 2020 as requested by Marathon County Forestry staff.

### **Alder Management:**

Approximately 18 acres of alder was mowed on three sites in Leather Camp during January of 2019. Managers have set a goal of mowing 10-20 acres of alder during the winter of 2019-20. Meeting these goals will rely on acceptable weather conditions as well as having equipment and an operator available. Contactors may be hired to accomplish this work if DNR staff and/or equipment are unavailable. Multiple sites in Leather Camp County Forest Unit have been identified for alder mowing. Additional sites in Harrison-Hewitt will be selected as another option.

## Grasslands/ Hoffman Farm

In 2019, managers planned to conduct a prescribed burn on Unit 4 of the Hoffman Farm. Due to very wet conditions and burn priorities, this burn was not accomplished.

The large burn unit south of County Road G is scheduled to be burned during the fall of 2020. The firebreak will need to be installed during the summer of 2020 to accomplish this burn.

### 2019/2020 Nickel-an-Acre Budget

The following table lists the 2019 Nickel-an-Acre project budgets and expenses. It also includes proposed 2020 projects and the associated spending plan.

<b>Project Activity</b>	<b>2019 Budgeted</b>	<b>2019 Expended</b>	<b>2020 Budgeted</b>
Flowage Maintenance (dikes, spillways, structures)	\$500	\$0	\$500
Flowage Maintenance (brush/cattail removal-dikes)	\$400	\$0	\$500
Wildlife Opening Maintenance	\$400	\$0	\$500
Trail Seeding	\$100	\$0	\$100
Wild Rice Seeding	\$400	\$440.80	\$400
Alder Management	\$500	\$500	\$500
<b>Totals</b>	<b>\$2,300</b>	<b>\$940.80</b>	<b>\$2,500</b>

After all expenses are subtracted, the Nickel-an-Acre account balance at the end of 2019 should be \$2907.20. This will increase to \$4,321.53 after deposit of the 2020 allotment.

Submitted by:

\_\_\_\_\_  
Brandon Stefanski, DNR Wildlife Biologist, Marathon County

\_\_\_\_\_  
Paul Napierala, DNR Wildlife Technician, Marathon County

Approved by:

\_\_\_\_\_  
Tom Lovlien, Marathon County Forest Administrator

\_\_\_\_\_  
Arnold Schlei, Chairperson, Marathon County Forestry/Recreation Committee

\_\_\_\_\_  
Chad Keranen, DNR Forestry Liaison, Wausau

**APPLICATION FOR COUNTY FOREST ACREAGE SHARE LOAN PAYMENT**

**WHEREAS**, Counties having lands entered as “County Forest Lands”, under the provisions of Sec. 28.11(4)(b), Wis. Stats., annually receive from the state a non-interest bearing loan to be used for the purchase, development, preservation and maintenance of such lands; and

**WHEREAS**, said loan monies are repaid through a 20% severance tax on timber revenue coming from County Forest Lands unless a higher rate is mutually agreed to by the County and the department; and

**WHEREAS**, the current provisions of Sec. 28.11 (8)(b)1 make it possible for the County, at its option to receive not more than 50 cents per acre to meet the needs identified in its County Forest Comprehensive Land Use Plan.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors of the County of Marathon, in consideration of meeting the needs identified in its County Forest Comprehensive Land Use Plan hereby request the Department of Natural Resources to provide the 2020 payment to the County on the basis of 50 cents for each acre of Marathon County Forest Lands; and

**BE IT FURTHER ORDAINED AND RESOLVED** that the Clerk is hereby authorized and directed to file this request with the Department of Natural Resources prior to December 31<sup>st</sup> preceding the year in which said payment is being requested to be made.

Dated this 17th day of December, 2019.

FORESTRY/RECREATION COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fiscal Impact: Wausau and Marathon County Parks, Recreation, and Forestry Department will receive \$14,811.24 as an interest free loan to be used for forest maintenance, development and land acquisition.

**Below is the link to the Marathon County Draft  
Comprehensive Outdoor Recreation Plan 2020-2024**

[www.co.marathon.wi.us/parks.asp](http://www.co.marathon.wi.us/parks.asp)

**RESOLUTION R-\_\_\_\_-12**

**ADOPTION OF AN UPDATED  
COMPREHENSIVE OUTDOOR RECREATION PLAN FOR MARATHON COUNTY**

WHEREAS, the Comprehensive Outdoor Recreation Plan is a plan intended to guide the continual improvement of park, forest, and trail systems within Marathon County (the County) and assists with the maintenance of the County's eligibility for State and Federal park and recreation grants; and

WHEREAS, the Comprehensive Outdoor Recreation Plan is a support document and component of the County's Comprehensive Plan and Strategic Plan; and

WHEREAS, the Comprehensive Outdoor Recreation Plan has a short-term horizon (5 years) and is in need of periodic updating and revision; and

WHEREAS, the planning process for this plan update began with a review of the accomplishments resulting from the Comprehensive Outdoor Recreation Plan adopted in 2007 and we learned that there were many accomplishments that directly resulted from that plan including the purchasing of additional park and forest land, improving existing facilities, repurposing a landfill to a high quality sports complex, and constructing additional trails to further connect residents and visitors to County parks and forests; and

WHEREAS, the planning process that supports this Comprehensive Outdoor Recreation Plan update has been inclusive including a community survey, public involvement meeting, public input period, and a public hearing; and

WHEREAS, the Park Commission has taken a leadership role in developing specific recommendations for each of the parks in Marathon County.

NOW, THEREFORE, BE IT RESOLVED that the Marathon County Board of Supervisors does hereby adopt the attached updated Comprehensive Outdoor Recreation Plan.

AND, BE IT FURTHER RESOLVED, that the Director of Parks, Recreation and Forestry will provide oversight and leadership for the implementation of the Comprehensive Outdoor Recreation Plan.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

**MARATHON COUNTY PARK COMMISSION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ENVIRONMENTAL RESOURCES COMMITTEE

_____	_____	_____
_____	_____	_____
_____	_____	_____

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2019, pursuant to Wis. Stats., §59.12(1).

\_\_\_\_\_  
County Board Chair

**Fiscal Note:** Adoption of the Comprehensive Outdoor Recreation Plan update in and of itself will not result in any expenditure of County funds. The action items all have fiscal implications which will be considered and reported during the term of the Comprehensive Outdoor Recreation Plan.

**APPENDIX B**  
**NEW OR EXPANDED POSITION REQUEST**

I. GENERAL INFORMATION

Department: Parks, Recreation & Forestry Date: November 25, 2019

Position Requested: Abolish two C52's and create one D61 and one C42 FT  PT  FTE \_\_\_\_\_%  
(If unsure of classification, indicate "To be determined") Number of Positions: 2

Division Position Will Be Assigned To: Administration and Operations  
(Indicate NA if not applicable)

Projected Start Date of Position: December 30, 2019 Priority Number of This Position: D61 -1, C42 - 2  
If you are requesting more than one position, prioritize all your requests and indicate the priority number of position.

II. FULL EXPLANATION OF NEED FOR POSITION

A. Is this position request compatible with the County's mission statement?

Yes abolishing two positions in one category and replacing those two positions with two different level positions better aligns the structure of the department to provide efficiencies to the work place as well as the department operations. This realignment will make Marathon County a preferred place to live, work, visit and do business.

B. What is your department's mission statement and how does position support this mission and/or department strategic plan?

Our mission statement is to adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work and play. These positions support our Department's mission statement by providing more stability to the department and providing assistance where the staff is currently stretched very thin. Dividing up the responsibilities of the Assistant Director will allow for more experience and focus on specific areas of expertise such as recreation or park operations. This will also allow for more streamline assistance to the Director increasing the efficiency in how we deliver services. Adding the C42 position will alleviate the strained workload of two other C42 positions allowing for greater customer service and attention to detail.

C. Indicate reasons for asking for position including purpose of position, applicable workload data and trends, etc. **plus attach relevant supporting data.** If more than one position of the same classification is being requested, also justify the number requested.

As a new Director I have been able to evaluate the operations of the PRF Department and take time to determine where we are very strong and where we have some areas of improvement. In my first year and a half our department has had four retirements with another one set for January of 2020. These retirements have given me the chance to realign the department in a way that I feel will be more efficient and effective in managing day to day activities and providing services to the community.

I am proposing to abolish two C52 positions which are known to us as Parks and Recreation Managers and create one D61 or Assistant Director position and one C42 or Assistant Parks and Recreation Manager position. At the present time there are six direct reports to the Director with the Assistant Director position overseeing one individual with no full time direct reports. With the creation of a second Assistant Director position we can realign areas of expertise. One Assistant Director will oversee programs and management of the department focusing on customer service and one Assistant Director will oversee park operations. Each Assistant Director will then work closely with the Director on management and policy decisions of the department. A draft copy of each Assistant Director's position



description is attached.

Creating another Assistant Parks and Recreation Manager is warranted based on the work load of the two current Assistant Parks and Recreation Managers. Over the past few years a number of new facilities and programs have become part of our day to day routines and the department has become more involved with customer service. We no longer only manage facilities. We strive to provide well maintained facilities, programs and customer service however the increased amount of responsibilities that the department has taken on have been becoming increasingly more difficult to manage with two managers. The third manager will be hired to focus on events and facility management of those facilities used heavily by the public. A task list for the new, third, Assistant Parks and Recreation Manager is attached.

- D. What benefit will the position provide to the County? How does the position improve/enhance customer service and/or address community needs?

The positions will both benefit the County by streamlining the operations of the department and providing focused expertise on the areas they are responsible for. The Assistant Director position will improve customer service and address community needs by working closely with the Director on department planning and operations. This position will continue to work with community members and local organizations on park projects that enhance our parks and provide new experiences for the community.

The Assistant Parks and Recreation Manager will benefit the County by providing a front line person to work with the events and facilities that the community sees and utilizes on a regular basis. This position will also alleviate the work load of the two other Assistant Managers allowing for increased productivity and attention to detail. Having a dedicated staff to work closely with event sponsors will increase the department's customer service of the event giving them a contact before, during and after an event.

- E. Indicate any alternatives to creating this position that were considered and why you still chose to request the position?

Over the past year and a half, following the first retirement of the department, multiple scenarios have been considered. With the announcement of the fourth and fifth retirements additional opportunities were recognized. This position request is believed to provide the most efficiency to the department.

- F. What will be the effect if the proposed position is not created?

Position descriptions will be further reviewed to determine the best direction of the department. Retirements require a fresh look at operations. In addition many of the staff will continue to be spread very thin limiting our ability to do some things to the highest standard and limiting our ability to do more.

- G. What criteria will you use to monitor the effectiveness and performance of the position? (Increasing revenues, improved customer service, decreasing costs, enhancing services, etc?)

Both of these positions will be evaluated heavily on improved customer service and enhanced services. More attention will be available to give to the customer on a daily basis. The Assistant Directors will also be evaluated on improved efficiencies and planning for the department as well as possible increases in revenue and decreases in operating costs.

### III. SPECIFIC DUTIES OF NEW POSITION

- A. List the specific duties position will perform plus the approximate percentage of time to be spent on each duty.

Assistant Director (D61)

Develops Capital Improvement Projects budget evaluating facilities, identifying deficiencies, makes recommendations concerning parks system developments, facilities, improvements, and program services to provide more efficient maintenance and parks systems usage and assists with design of new facilities, prepares project cost estimates; creates financial spreadsheets; monitors, oversees and authorizes expenditures.; (15%)

Plans, directs, manages, and administers a vast array of maintenance, construction, mechanical, and horticultural operations, to ensure services are provided to our customers. (17%)

Planning, scheduling and oversight of construction, repair, and preventative maintenance services: electrical, HVAC, carpentry, plumbing, masonry, horticultural, road maintenance, refrigeration systems, pools, trail management, turf management, snow removal, urban forestry, painting, welding, automotive and equipment repair, for facilities throughout Marathon County. (15%)

Administers, organizes and schedules Park Operations work orders, projects and general maintenance; coordinates maintenance and construction activities with operation schedules of park facilities and staff. Construction and development projects for the County Parks System that may include remodeling, layout improvements, municipal water systems, irrigation systems, private well systems and mechanical replacements for buildings and grounds at all venues. (10%)

Supervises Park Operations Managers, Park Storekeeper, and Mechanics; assists in interviewing and hiring new personnel; provides training and instruction; plans, coordinates, assigns and reviews work; acts on problems and concerns; approves leave; evaluates performance and recommends transfers, promotions, discharges, disciplinary action or salary increases. . Also responsible for park operations seasonal workforce selection, training, and supervision. (10%)

Prepares specifications for contractual services. Administers and monitors contractual services. Develops bidding proposals, solicits proposals, awards and monitors contracts for the following: Park improvement and construction projects, playground replacement, Vehicle and Equipment Purchasing, inventory supply, waste removal, uniforms, fuel, chemicals, herbicide application, painting, etc.. (5%)

Develops and recommends annual Park Operations Budget for Wausau and Marathon County; Analyzes and evaluates monthly expense reports; authorizes and monitors expenditures of Park Operation funds; prepares material and cost estimates for park construction and maintenance projects. (5%)

Administers the Vehicle and Equipment Program. Evaluates and assesses current and future equipment needs. Prepares specifications, bid documents and makes purchases. Establishes and maintains a record keeping/inventory system for all equipment. Tracks costs associated with vehicle and equipment repair. Establishes schedules for equipment maintenance and replacement. (5%)

Oversees vehicle and equipment use and maintenance; establishes, maintains and modifies record keeping system on all equipment; evaluates and assesses current and future needs for equipment; establishes schedules for equipment maintenance and replacement; researches equipment and products for purchase; prepares equipment specifications, solicits and recommends the awarding of bids to vendors. (5%)

Develops and administers operational policies on employee safety and performance; plans and conducts safety sessions for employees; ensures compliance with regulatory mandates and standards for health and safety. (5%)

Participates in the development of master plans and long and short range operation plans and objectives that relate to program development of parks, recreation, ice arenas, and sports complexes. (5%)

Assumes the responsibility for the Park Department in the absence of both the Director and Assistant Director of Community Services including representing the department at City and County meetings; preparing and presenting staff reports and other necessary correspondence. (3%)

#### Assistant Parks and Recreation Manager (C42)

Responsible for the oversight and management of rental facilities, Serves as the department contact for customers who desire to rent facilities for special events and activities. (30%)

Coordinates, schedules and supervises Ice Arena and Sylvan Hill operations and maintenance (20%)

Manage operations of campground and shooting range. (10%)

Directs, coordinates, supervises, trains and evaluates staff involved in facilities and special events. (15%)

Works with special interest and event groups by meeting, coordinating and supplying services for programs. (10%)  
 Manage fee collection and compliance with city and county ordinances, rules and policies. Coordinated work with Recreation Deputy when needed. (10%)  
 Coordinates and oversees winter storage program. (5%)

- B. Could another County department use the expertise of this position? OR could you use the expertise of another department to meet your needs? Why or why not?

At this time I do not believe another County department could use or provide the expertise of these positions. Both positions will work closely with other County Departments on specific projects.

- C. If the work is currently being done by the County, how is it being accomplished (contract basis, temporary help, current employee, etc.)? Why is this arrangement no longer acceptable?

The work is currently being completed by current employees. Currently employees are not aligned efficiently within the department. In the case of the Assistant Parks and Recreation Manger, current staff is overseeing and trying to complete too many tasks that some tasks are not being completed to a high level.

IV. POSITION COSTS AND FUNDING SOURCES

- A. What is the anticipated total cost of this position? (Include salary; benefits; office space, remodeling, furniture, and equipment; travel; and other applicable costs.)  
 Please see attached position cost breakdown.

- B. Explain specifically how position will be funded. **Positions are already funded by the tax levy. There is no additional requests for funds with the restructuring of the department.**

Amount of County tax levy: \_\_\_\_\_ % of total costs: 100 % \_\_\_\_\_

Amount of any outside funding: \_\_\_\_\_ % of total costs: 0% \_\_\_\_\_

Source of outside funding: \_\_\_\_\_

Length of outside funding: \_\_\_\_\_

Likelihood of funding renewal: \_\_\_\_\_

Would this outside funding be used to offset the levy if not used for this position? \_\_\_\_\_

- B. Will the proposed position allow your department to increase revenues or decrease expenditures beyond the cost of the position? If yes, how?

No however efficiencies will be recognized to decrease expenditures and if recreation programs are increased due to community demand increased revenue will be generated.

- C. Does the proposed position provide preventive services that will lead to cost avoidance or more extensive services in the future? OR Can the proposed position be justified as an investment with future benefits to the County greater than the cost of the position? If yes, how?

Yes, both positions will provide preventative services that will lead to cost avoidance or more extensive services in the future by efficient facility planning, decreased deferred maintenance and better customer service. Both positions will also increase efficiencies when working with the community resulting in better communication and higher productivity.

- D. Can the position costs be offset by eliminating or reducing a lower priority function? If yes, explain.

Yes the costs for the requested positions are already in the budget for the two C52 positions. Eliminating two C52 positions and creating one D61 and one C42 will not require additional funding beyond what is

currently budgeted.

V. COMMITTEE OF JURISDICTION

What is the recommendation of the committee of jurisdiction?

Presented to Parks and Recreation Committee, Tuesday, December 3<sup>rd</sup> and Environmental Resources Committee on Thursday, December 5<sup>th</sup>. Human Resources, Finance and Property Committee on December 10<sup>th</sup> and County Board on December 17<sup>th</sup>, 2019.

**NOTE: An updated or new Position Description Questionnaire (PDQ) may be necessary to complete the job evaluation process.**

\_\_\_\_\_  
Signature of Supervisor/Manager Completing Request

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Department Head Signature

11/25/19  
\_\_\_\_\_  
Date

**C52**  
**Parks, Recreation & Forestry**  
**FTE = 1.0**

**ABOLISH**

Item	Current Rates	
DBM C52	\$38.78	\$80,662
Health - Family	\$1,722.40	\$20,669
Dental - Family	\$60.32	\$724
FICA Retirement Rate	6.20%	\$5,001
FICA Medicare Rate	1.45%	\$1,170
Unemployment Insurance	0.10%	\$81
Retirement - Employer	6.75%	\$5,445
Worker's Comp - Municipal	1.78%	\$1,436
PEHP	\$21	\$546
<b>Total Estimated Savings for 1 FTE:</b>		<b>\$115,734</b>

**Park Operations Supervisor - C42**  
**Parks, Recreation & Forestry**  
**FTE = 1.0**

**NEW POSITION**

Item	Projected 2020 Rates	Minimum	Mid-Point	Maximum
DBM C42		\$54,263	\$65,116	\$75,968
Health - Family	\$1,700.49	\$20,406	\$20,406	\$20,406
Dental - Family	\$60.32	\$724	\$724	\$724
FICA Retirement Rate	6.20%	\$3,364	\$4,037	\$4,710
FICA Medicare Rate	1.45%	\$787	\$944	\$1,102
Unemployment Insurance	0.10%	\$54	\$65	\$76
Retirement - Employer	6.75%	\$3,663	\$4,395	\$5,128
Worker's Comp - Municipal	1.78%	\$966	\$1,159	\$1,352
PEHP	\$21	\$546	\$546	\$546
<b>Total Estimated Cost for 1 FTE:</b>		<b>\$84,773</b>	<b>\$97,392</b>	<b>\$110,012</b>

**C52**  
**Parks, Recreation & Forestry**  
**FTE = 1.0**

**ABOLISH**

Item	Current Rates	
DBM C52	\$40.43	\$84,094
Health - Family	\$1,465.81	\$17,590
Dental - Family	\$60.32	\$724
FICA Retirement Rate	6.20%	\$5,214
FICA Medicare Rate	1.45%	\$1,219
Unemployment Insurance	0.10%	\$84
Retirement - Employer	6.75%	\$5,676
Worker's Comp - Municipal	1.78%	\$1,497
PEHP	\$21	\$546
<b>Total Estimated Savings for 1 FTE:</b>		<b>\$116,644</b>

**PRF Assistant Director - D61**  
**Parks, Recreation & Forestry**  
**FTE = 1.0**

**NEW POSITION**

Item	Projected 2020 Rates	Minimum	Mid-Point	Maximum
DBM C42		\$66,738	\$83,422	\$100,106
Health - Family	\$1,700.49	\$20,406	\$20,406	\$20,406
Dental - Family	\$60.32	\$724	\$724	\$724
FICA Retirement Rate	6.20%	\$4,138	\$5,172	\$6,207
FICA Medicare Rate	1.45%	\$968	\$1,210	\$1,452
Unemployment Insurance	0.10%	\$67	\$83	\$100
Retirement - Employer	6.75%	\$4,505	\$5,631	\$6,757
Worker's Comp - Municipal	1.78%	\$1,188	\$1,485	\$1,782
PEHP	\$21	\$546	\$546	\$546
<b>Total Estimated Cost for 1 FTE:</b>		<b>\$99,280</b>	<b>\$118,679</b>	<b>\$138,080</b>

**Position Description**

**Class Code 2502**

<b>Title:</b>	<b>Assistant Parks Director - Operations</b>	<b>Department:</b>	<b>Park Department</b>
<b>Covered By:</b>	<b>Management Personnel Ordinance</b>	<b>Pay Grade: 18</b>	<b>FLSA: E</b>
<b>Date:</b>	<b>Revised: November 2019</b>	<b>Reports To:</b>	<b>Park Director</b>

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**Purpose of Position**

The purpose of this position is to support the County's mission, vision and strategic plan initiatives and provide start to finish leadership and management of park operations and maintenance. The Assistant Director, in collaboration with the Department Director, oversees long range planning for the department and capital project management. This position will plan, direct, manage, and administer a vast array of maintenance, construction, mechanical, and horticultural operations, to ensure services are provided to our external and internal customers. The position provides services for multiple entities, develops and administers maintenance/operational budgets, oversees the workforce, administers policies and procedures, and works closely with all department staff so goals are accomplished.

**Qualifications:**

Bachelor's degree from an approved college/university in Park Administration, Recreation Management or a related field and four years of progressively responsible supervisory/administrative experience planning and directing park-related construction, maintenance or horticulture operations or any combination of education and experience that provides equivalent knowledge, skills and abilities. Requires the possession of a valid Wisconsin driver's license.

**Examples of Work Performed:**

Develops Capital Improvement Projects budget evaluating facilities, identifying deficiencies, makes recommendations concerning parks system developments, facilities, improvements, and program services to provide more efficient maintenance and parks systems usage and assists with design of new facilities, prepares project cost estimates; creates financial spreadsheets; monitors, oversees and authorizes expenditures.;

Plans, directs, manages, and administers a vast array of maintenance, construction, mechanical, and horticultural operations, to ensure services are provided to our customers.

Planning, scheduling and oversight of construction, repair, and preventative maintenance services: electrical, HVAC, carpentry, plumbing, masonry, horticultural, road maintenance, refrigeration systems, pools, trail management, turf management, snow removal, urban forestry, painting, welding, automotive and equipment repair, for facilities throughout Marathon County.

Administers, organizes and schedules Park Operations work orders, projects and general maintenance; coordinates maintenance and construction activities with operation schedules of park facilities and staff. Construction and development projects for the County Parks System that may include remodeling, layout improvements, municipal water systems, irrigation systems, private well systems and mechanical replacements for buildings and grounds at all venues.

Supervises Park Operations Managers, Park Storekeeper, and Mechanics; assists in interviewing and hiring new personnel; provides training and instruction; plans, coordinates, assigns and reviews work; acts on problems and concerns; approves leave; evaluates performance and recommends transfers, promotions, discharges, disciplinary action or salary increases. . Also responsible for park operations seasonal workforce selection, training, and supervision.

Prepares specifications for contractual services. Administers and monitors contractual services. Develops bidding proposals, solicits proposals, awards and monitors contracts for the following: Park improvement and construction projects, playground replacement, Vehicle and Equipment Purchasing, inventory supply, waste removal, uniforms, fuel, chemicals, herbicide application, painting, etc..

Develops and recommends annual Park Operations Budget for Wausau and Marathon County; Analyzes and evaluates monthly expense reports; authorizes and monitors expenditures of Park Operation funds; prepares material and cost estimates for park construction and maintenance projects.

Oversees the operation of the greenhouse and evaluates methods, materials and equipment used in the operation and maintenance of the horticulture program.

Administers the Vehicle and Equipment Program. Evaluates and assesses current and future equipment needs. Prepares specifications, bid documents and makes purchases. Establishes and maintains a record keeping/inventory system for all equipment. Tracks costs associated with vehicle and equipment repair. Establishes schedules for equipment maintenance and replacement.

Oversees vehicle and equipment use and maintenance; establishes, maintains and modifies record keeping system on all equipment; evaluates and assesses current and future needs for equipment; establishes schedules for equipment maintenance and replacement; researches equipment and products for purchase; prepares equipment specifications, solicits and recommends the awarding of bids to vendors.

Develops and administers operational policies on employee safety and performance; plans and conducts safety sessions for employees; ensures compliance with regulatory mandates and standards for health and safety.

Investigates accidents. Reports and determines methods to reduce City and County Risk

Participates in the development of master plans and long and short range operation plans and objectives that relate to program development of parks, recreation, ice arenas, and sports complexes.

Assumes the responsibility for the Park Department in the absence of both the Director and Assistant Director of Community Services including representing the department at City and County meetings; preparing and presenting staff reports and other necessary correspondence.

Establishes and maintains effective working relationships with staff, other departments, state and local government officials, community groups, and the general public.

Investigates public complaints and delegates work to resolve problems.

Performs other duties as required.

## **Knowledge, Skills and Abilities:**

- Knowledge of current methods of development, operation, maintenance, management and care of park systems and related areas.
- Ability to establish and maintain effective working relationships with staff, other departments, state and local officials, community groups, and the general public.
- Knowledge of federal, state and local laws, codes and regulations related to park development and operation activities.
- Knowledge of administrative, managerial, budgeting, and supervisor principles and practices.
- Knowledge of accounting principles, budget preparation, analysis of numerical data, financial forecasting, cost estimating, monitoring and evaluation of expense reports.
- Knowledge and skills in developing and administering operational policies and procedures on employee safety. Must be able to plan and conduct training for employees to ensure compliance with regulatory mandates and standards for health and safety.
- Knowledgeable and skilled in supervision of employees, conducting training and orientation, performance appraisals, encouraging employee professional development, establishing performance improvement plans and when appropriate enforce employee disciplinary procedure.
- Ability to utilize a variety of reference, descriptive and advisory data and information such as; job applications, personnel reports, expense and budget reports, architectural drawings, equipment and contract specifications, inspection reports, related guides, manuals, guidelines and profession publications, OSHA regulations, statutes, procedures, guidelines and non-routine correspondence.
- Ability to exercise the judgment, decisiveness, and creativity required in situations involving the direction, control and planning of an entire program or multiple programs.
- Knowledge of vehicles and equipment as it pertains to functionality, mechanical systems, preventative maintenance, and repair. Must be able to evaluate current and future needs, understand and establish maintenance schedules, and design specifications for new purchases.
- Ability to actively seek continuing education in Park and Recreation Management field and should be aligned in the Park and Recreation Series.
- Ability to maintain recreational facilities, grounds, and equipment and plan and coordinate recreational programs and events.
- Skill in identifying solutions and increasing efficiencies.
- Skill in managing projects and keeping costs and timelines on target.
- Knowledge of required training and safety principles and practices.
- Ability to conduct meetings to identify needs and the ability to coordinate department operations to meet obligations and ensure a positive experience at park venues.

Rev. 11/19/2019





## Marathon County

### Position Description

Class Code 2502

<b>Title:</b>	<b>Assistant Parks Director – Community Services</b>	<b>Department:</b>	<b>Park Department</b>
<b>Covered By:</b>	<b>Management Personnel Ordinance</b>	<b>Pay Grade: 18</b>	<b>FLSA: E</b>
<b>Date:</b>	<b>Revised: November 2019</b>	<b>Reports To:</b>	<b>Park Director</b>

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### Purpose of Position

The purpose of this position is to support the County's mission, vision and strategic plan initiatives, and work alongside the Director to develop and implement department-wide goals, objectives, policies and priorities. The Assistant Director, in collaboration with the Department Director, oversees park development and planning, strategic and long range planning for the department, and Recreation Program development. This position will develop and manage assigned budgets and revenue, prepare and administer department grants, grant programs, and sponsorships. This position provides cooperation with user groups and special event organizers and work directly with the Recreation Deputies.

### Essential Duties and Responsibilities

**The following duties are normal for this position. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.**

- Assists the Director in the development and implementation of department goals, objectives, work plans and long range plans; develops and prepares department five-year plan; prepares long-range development plans and Park master plan; plans annual construction project load; and assists with departmental project presentations
- Advocates and works closely with citizens and other service providers in a cooperative community response to recreation, park use, facilities, programs, and addressing concerns.
- Supervises acquisition, planning, design and construction of park projects; makes recommendations regarding land acquisitions.
- Interviews and hires architectural and engineering consultants; reviews and approves consultant work product; directs the activities of consultants; approves billings; maintains architectural and engineering files and records. Acts as owner's agent on contracted construction projects; schedules design and construction projects; directs contractors on field changes/initiates change orders; monitors and accepts contractors work product and monitors compliance with building and safety codes; completes local, state and federal permit applications when necessary
- Meets with park user groups, local and state agency representatives, local elected officials, school district officials, park staff and managers; conducts public meetings regarding Park issues; represents the Park Department with the local media; makes presentation at meetings of local elected officials; responds to inquiries regarding park policies, procedures, plans and activities.
- Prepares, writes and administers various public and private grants for park and recreation facility development, programs, proposals, evaluations and acknowledgements.
- Supervises department staff; assists in recruitment and interviewing and recommends candidates for hire; provides instruction and training; plans, coordinates, assigns and reviews work; acts on problems and concerns; maintains standards; approves leave and recommends disciplinary action as needed.
- Develops and recommends annual budget for areas of responsibility for Wausau and Marathon County; Analyzes and evaluates monthly expense reports; authorizes and monitors expenditures; prepares material and cost estimates for program, special events and projects.

Works collaboratively with other agencies on program development and implementation, project development and implementation, coordination of services, program offerings and multi-jurisdictional issues.

Research current parks and recreation trends to develop activities, programs and policies that are driven by market needs which will provide the maximum recreational opportunities for the community; incorporate new trends and/or local needs into short and long range plans for the department.

Contact management of ongoing facility users; Woodchucks, River Wolves, school districts, etc.

Prepares reports and recommendations to the department Director on policy issues relating to departmental operations.

Works with the public on gifting opportunities.

Investigates and responds to complaints and questions regarding facilities, programs, instructors and staff.

Assumes the responsibility for the Park Department in the absence of the Director including representing the department at City and County meetings; preparing and presenting staff reports and other necessary correspondence.

Purchases large- to-mid capital equipment.

### **Additional Tasks and Responsibilities**

While the following tasks are necessary for the work of the unit, they are not an essential part of the purpose of this position and may also be performed by other unit members.

Performs clerical functions as needed.

Performs other related functions as required.

### **Minimum Training and Experience Required to Perform Essential Job Functions**

Bachelor's degree from an approved college/university in Park and/or Recreation Management, Natural Resources Management, Landscape Architecture, or a related field with an emphasis in Project Administration and four years professional experience in park planning, and construction with two years of supervisory/administrative responsibility or any combination of education and experience that provides equivalent knowledge, skills and abilities. Requires possession of a valid Wisconsin driver's license.

### **Physical and Mental Abilities Required to Perform Essential Job Functions**

#### **Language Ability and Interpersonal Communication**

Requires the ability to perform mid to upper-level data analysis including the ability to coordinate, strategize, systematize and correlate, using discretion in determining time, place and/or sequence of operations within an organizational framework. Requires the ability to implement decisions based on such data, and overseeing the execution of these decisions.

Ability to manage and direct a group of workers, including the ability to provide counseling and mediation. Ability to persuade, convince and train others. Ability to advise and interpret regarding the application of policies, procedures and standards to specific situations.

Requires the ability to utilize a variety of reference, descriptive and advisory data and information such as plans, specifications, cost estimates, contracts, soil testing reports, subdivision plats, Federal Register ADA guidelines, architectural and site planning standards, product information, ordinances, statutes, procedures, guidelines and non-routine correspondence.

Requires the ability to communicate orally and in writing with supervisor and subordinate staff; County administrator, planning director, board members, highway commissioner and other County departments and staff, elected officials, architects, engineers, contractors, vendors and the public.

Mathematical Ability

Requires the ability to perform addition, subtraction, multiplication and division; calculate percentages, fractions and decimals; may require the ability to perform mathematical operations involving basic algebra, geometry and trigonometry.

Judgment and Situational Reasoning Ability

Requires the ability to apply principles of logical or synthesis functions involving planning and directing of interrelated activities or multiple departments. Ability to deal with several concrete and abstract variables in working out approaches to major problems.

Requires the ability to exercise the judgment, decisiveness and creativity required in situations involving the direction, control and planning of an entire program or multiple programs.

**Physical Requirements**

Requires the ability to operate, maneuver and/or provide simple but continuous adjustment on equipment, machinery and tools such as a computer and other office machines, various vehicles, boat, transit, drafting equipment/artist tools, soil bore, a plotter and/or materials used in performing essential functions.

Requires the ability to coordinate eyes, hands, feet and limbs in performing coordinated movements such as traversing rough terrain, climbing ladders and scaffolding, and typing.

Tasks involve the ability to exert moderate but not constant physical effort, typically involving some combination of climbing and balancing, stooping, kneeling, crouching, crawling, and lifting, carrying, pushing and pulling objects and materials of moderate weight, twelve to twenty pounds.

Requires the ability to recognize and identify similarities or differences between characteristics of colors, shapes and sounds associated with job-related objects, materials and tasks.

**Environmental Adaptability**

Ability to work under generally safe and comfortable conditions where exposure to environmental factors such as temperature extremes, strong odors, disease and/or pathogens or explosives may cause discomfort and poses a limited risk of injury.

**Marathon County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.**

\_\_\_\_\_  
Employee's Signature

\_\_\_\_\_  
Supervisor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date



# **Assistant Parks and Recreation Manager**

(Working Title: **Events Manager**)

Payroll Occ Code:

DBM Rating:

FLSA:

Reports to:

## **Position Summary:**

This position has direct responsibility for supervision of facilities and event management personnel, direct management of special events and facility rentals, program and facility planning, facility maintenance, and working with customer coordinating events utilizing the department facilities. Manages programs, personnel and events at the various venues.

## **Qualifications:**

Bachelor's degree from an approved college/university in Park and Recreation Administration, or a related field with a minimum two years of progressively responsible supervisory/administrative experience planning and directing park-related construction, maintenance or horticulture operations. OR other combination of education and experience that provides equivalent knowledge, skills and abilities. Requires the possession of a valid Wisconsin driver's license. Evening and weekend work required.

## **Examples of Work Performed:**

- Responsible for the oversight and management of rental facilities.
- Coordinates, schedules and supervises Ice Arena and Sylvan Hill operations and maintenance
- Manage operations of campground and shooting range.
- Serves as the department contact for customers who desire to rent facilities for special events and activities.
- Directs, coordinates, supervises, trains and evaluates staff involved in facilities and special events.
- Works with special interest and event groups by meeting, coordinating and supplying services for programs.
- Manage fee collection and compliance with city and county ordinances, rules and policies. Coordinated work with Recreation Deputy when needed.
- Establishes and maintains effective working relationships with staff, other departments, state and local government officials, community groups, and the general public.
- Coordinates and oversees winter storage program.
- Conducts building, facility and grounds inspections to ensure compliance.
- Perform snow removal operations utilizing dump truck, pickup trucks, plows, broom, shovel, etc.
- Responds to questions, comments, or complaints from public; investigates and resolves issues.
- Performs other duties as required.

## **Knowledge, Skills and Abilities:**

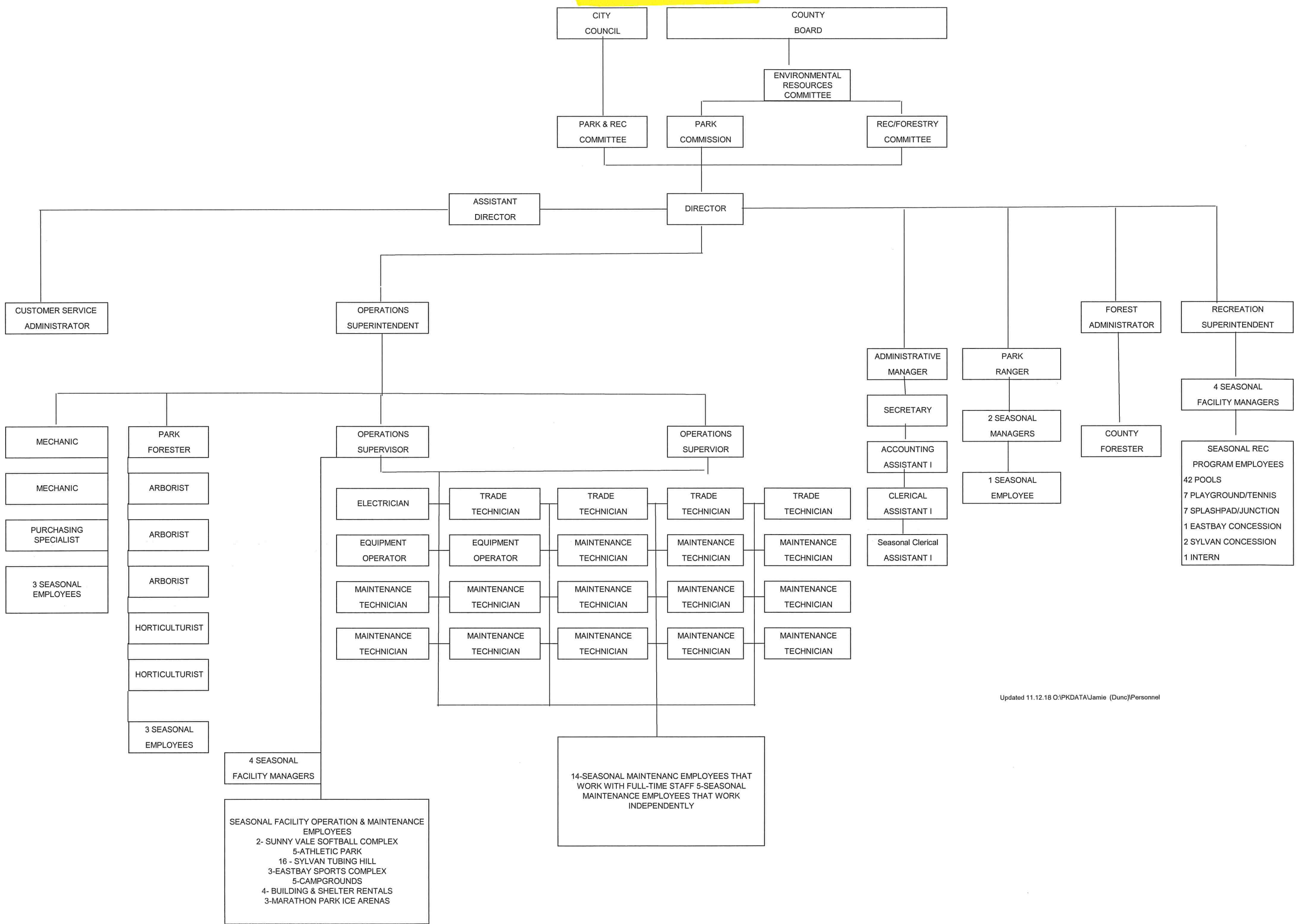
- Knowledge of current methods of operation, maintenance, management and care of park systems and related areas.
- Ability to establish and maintain effective working relationships with staff, other departments, state and local officials, community groups, and the general public.

- Knowledge of federal, state and local laws, codes and regulations related to park operation activities.
- Knowledge of, managerial and supervisor principles and practices.
- Ability to develop planning, performance management, and program evaluation mechanisms.
- Ability to plan, organize, assign, and evaluate the work of others.
- Ability to maintain recreational facilities, grounds, and equipment and plan and coordinate recreational programs and events.
- Skill in identifying solutions and increasing efficiencies.
- Skill in managing projects and keeping costs and timelines on target.
- Knowledge of required training and safety principles and practices.
- Ability to conduct meeting to identify needs and the ability to coordinate department operations to meet obligations and ensure a positive experience at park venues.

Rev. 11/11/19

DRAFT

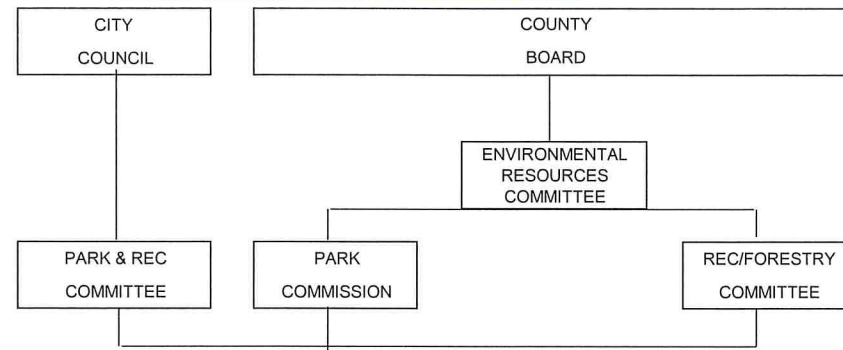
Current PRF Department Organizational Chart



Updated 11.12.18 O:\PKDATA\Jamie (Dunc)\Personnel



2019 Proposed PRF Department Restructure

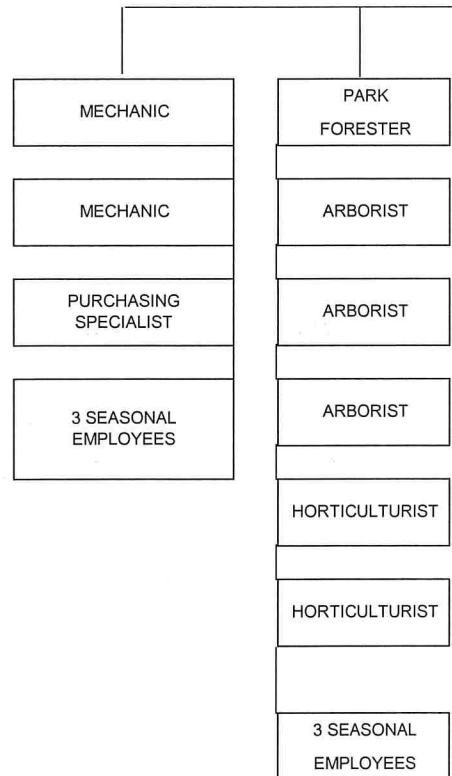


DIRECTOR

ASST DIRECTOR OPERATIONS

ASST DIRECTOR COMM SERVICES

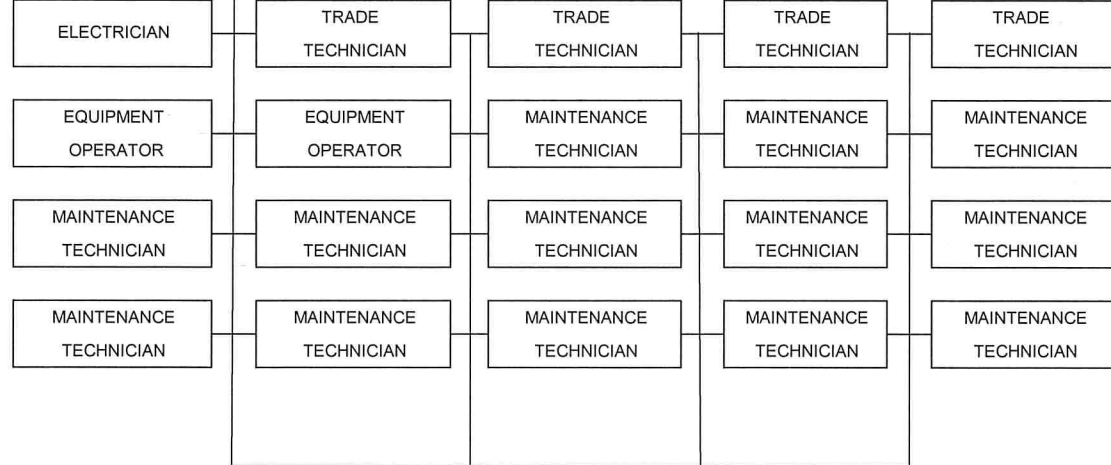
FOREST ADMINISTRATOR



OPERATIONS SUPERVISOR

OPERATIONS SUPERVISOR

OPERATIONS SUPERVISOR



ADMINISTRATIVE MANAGER

SECRETARY

ACCOUNTING ASSISTANT I

CLERICAL ASSISTANT I

Seasonal Clerical ASSISTANT I

DEPUTY LIASION

ATV/SNOW COORDINATOR

RECREATION SUPERINTENDENT

4 SEASONAL FACILITY MANAGERS

SEASONAL REC PROGRAM EMPLOYEES  
 42 POOLS  
 7 PLAYGROUND/TENNIS  
 7 SPLASHPAD/JUNCTION  
 1 EASTBAY CONCESSION  
 2 SYLVAN CONCESSION  
 1 INTERN

COUNTY FORESTER

4 SEASONAL FACILITY MANAGERS

SEASONAL FACILITY OPERATION & MAINTENANCE EMPLOYEES  
 16 - SYLVAN TUBING HILL  
 5-CAMPGROUNDS  
 4- BUILDING & SHELTER RENTALS  
 3-MARATHON PARK ICE ARENAS

14-SEASONAL MAINTENANC EMPLOYEES THAT WORK WITH FULL-TIME STAFF  
 5-SEASONAL MAINTENANCE EMPLOYEES THAT WORK INDEPENDENTLY  
 3-EASTBAY SPORTS COMPLEX  
 2- SUNNY VALE SOFTBALL COMPLEX  
 5-ATHLETIC PARK

**Marathon County**

**Position Description**

**Class Code**

**Title:** Conservation Specialist      **Department:** Conservation, Planning and Zoning

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**Purpose of Position**

The purpose of this position is to provide professional technical conservation planning and support to Marathon County landowners. This support includes all county, state and federal land conservation programs that result in the implementation of best management practices, thereby protecting the environmental resources of Marathon County. Position will provide assistance to landowners throughout Marathon County with the priority work area being the Fenwood Creek watershed and the Eau Pleine watershed.

**Essential Duties and Responsibilities**

**The following duties are normal for this position. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.**

- Works with farmers and landowners (individually and/or in groups) to voluntarily develop, maintain and implement conservation plans addressing resource concerns, focusing on cropland practices to reduce sediment and nutrient runoff; provides information regarding county, state and federal conservation program opportunities. Performs on-site inventory and evaluations; assists in conducting necessary preliminary surveys; recommends practices to farmers which help control erosion, conserve soil and water resources.
- Monitors and evaluates runoff from agricultural fields and/or barnyards for pollution potential. Evaluates the effects of alternative conservation practices on soil and water resources.
- Provides follow-up to ensure implementation and maintenance of soil conservation practices in accordance with plan and contract schedules and provides technical guidance and assistance in making needed revisions to their conservation plans and contracts. This includes design, layout, construction staking, and inspection of land use practices. Reviews practice designs for complete as-built documentation and oversees that all components of the design are completed according to standards and specifications prior to certification and payment recommendation.
- Develops contracts for various county, state and federal programs to implement conservation plans. Gathers required information for the submittal of permits that are to be reviewed by other staff.
- Designs, prepares, and delivers land and water conservation related educational programs and materials, including newsletters, educational presentations, and local conservation conferences.
- Leads community stakeholder discussions and efforts to improve understanding and increase levels of implementation of various conservation practices.
- Works directly and alongside various state and local partners to attain common resource management

## Conservation Specialist

goals.

- Prepares a variety of maps using Geographical Information System (GIS) technology.
- Communicates regularly and clearly with applicable staff regarding work schedule, project tasks being performed and landowner contacts/implementation status. Provides detailed quarterly report of completed work to the United States Natural Resource Conservation Service (NRCS) for data entry into performance tracking software.

### **Preferred experience to Perform Essential Job Functions**

- Thorough knowledge of the principles and practices of soil and water conservation as well as soils, regional agriculture, geography and natural resources.
- Strong verbal and written communication and citizen engagement skills. Ability to establish and maintain effective working relationships with farmers, landowners, developers, contractors, elected officials, employees, cooperating agency staff and the general public.
- Considerable knowledge of NRCS, Wisconsin Department of Agriculture, Trade and Consumer Protection and Department of Natural Resources standards and specifications pertaining to conservation practices.
- Basic knowledge of surveying and drafting principles.
- Knowledge of computer applications including, but not limited to Microsoft packages, GIS, basic knowledge of Global Positioning System (GPS), hydrologic modeling software and AutoCAD.
- Ability to maintain records and prepare clear and detailed reports.

**Education and experience:** Bachelor's degree in natural resource related field, soils, agronomy, conservation, or closely related major; an Associate's degree in natural resources related field with 2-3 years' experience OR equivalent combination of closely related education and/or work experience. Prefer at least two years' experience in related field of work.

### **Physical and Mental Abilities Required to Perform Essential Job Functions**

#### **Language Ability and Interpersonal Communication (Sue can you be sure this whole section matches with Specialist position)**

Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude, and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.

Requires the ability to provide guidance, assistance and/or interpretation to others, such as co-workers and the public, on how to apply policies, procedures, and standards to specific situations.

Requires the ability to utilize a wide variety of reference and descriptive, advisory and /or design data and information such as statutes, procedures, ordinances, technical standards and non-routine correspondence.

Requires the ability to communicate orally and in writing with other professionals, other County employees,

## Conservation Specialist

and the public.

### **Mathematical Ability**

Requires the ability to perform addition, subtraction, multiplication and division and calculate percentages, and decimals. Requires the ability to perform mathematical operations with fractions and algebra.

### **Judgment and Situational Reasoning Ability**

Requires the ability to apply principles of influence systems such as supervision, managing, leading, teaching, directing, planning, coordinating and controlling. Ability to exercise independent judgment to apply facts and principles for developing approaches and techniques to problem resolution.

Requires the ability to exercise the judgment, decisiveness and creativity required in situations involving the evaluation of information against sensory, judgmental, and/or subjective criteria in addition to clearly measurable and verifiable information.

### **Physical Requirements**

Requires the ability to operate a variety of office equipment such as computer, telephone, multifunction device, and calculator.

Requires the ability to coordinate eyes, hands, feet and limbs in performing coordinated movements, such as typing.

Tasks involve the ability to exert moderate but not constant physical effort, typically involving some combination of climbing and balancing, stooping, kneeling, crouching, crawling and lifting, carrying, pushing and pulling moderately heavy objects and materials, 20 to 50 pounds.

Requires the ability to recognize and identify degrees of similarities or differences between characteristics of colors, shapes, sounds and textures associated with job-related objects, materials and tasks.

### **Environmental Adaptability**

Ability to work under safe and comfortable conditions where exposures to irate individuals or violence pose a limited risk of injury.

Ability to work under conditions that require exposure to a variety of environmental factors including varying weather conditions (cold, heat, dust, etc.).

Marathon County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

APPENDIX A  
NEW OR EXPANDED POSITION REQUEST

I. GENERAL INFORMATION

Department: Conservation, Planning and Zoning (CPZ)\_\_\_\_\_ Date: December 5<sup>th</sup>, 2019\_\_\_\_\_

Position Requested: Conservation Specialist **To be determined, we are thinking B25** FT X\_\_\_ PT \_ FTE  
(If unsure of classification, indicate "To be determined") Number of Positions: 1\_\_\_\_\_

Division Position Will Be Assigned To: Land and Water Program Director \_\_\_\_\_  
(Indicate NA if not applicable)

Projected Start Date of Position: 01/01/2020\_\_\_\_\_ Priority Number of This Position: N/A\_\_\_\_\_

If you are requesting more than one position, prioritize all your requests and indicate the priority number of position.

II. FULL EXPLANATION OF NEED FOR POSITION

A. Is this position request compatible with the County's mission statement?

*Yes, this position is in alignment with not only the mission of the County by directly cooperating with our Federal USDA partners to bring high quality technical assistance to the farmers in the Fenwood Creek Watershed to reduce runoff pollution.*

*It is also consistent with the County Comprehensive and Strategic Plans.*

*Comprehensive Plan: Natural Resources Goal: The natural resources of Marathon County are managed in a balanced way (so they are protected and preserved) for current and future generations' health, enjoyment, and benefit.*

*Strategic plan objective 5.2: Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth. Outcome #1: "By December 31<sup>st</sup>, 2022, phosphorus from cropland and farmsteads in the Fenwood Creek Watershed will be reduced by 20%."*

B. What is your department's mission statement and how does position support this mission and/or department strategic plan?

*The Conservation, Planning and Zoning Department's mission is to protect our community's land and environment because the economic strength and vitality of our community is dependent on the quality of our resources. Through leadership, accountability, community engagement and collaborative partnerships we promote thoughtful and deliberate use of resources and innovative solutions to ensure Marathon County has healthy people, a healthy economy and a healthy environment today and tomorrow.*

*Our department's strategic plan is linked to the county's comprehensive plan as stated above. The Land and Water Resource Management plan, (a subset of the comprehensive plan) identifies the reduction of agricultural nonpoint runoff to reduce the discharge of soil, nutrients, organic materials and pesticides into surface and ground water. This new position will direct support implementation of this objective in the Fenwood Creek Watershed Project.*

C. Indicate reasons for asking for position including purpose of position, applicable workload data and trends, etc. **plus attach relevant supporting data.** If more than one position of the same classification is being requested, also justify the number requested.

*The purpose of this position is to provide on farm technical and education assistance for the landowners and operators in Marathon County, specifically the Fenwood Creek Pilot Watershed Project. The rationale for the*

position was put forth in the development of the Fenwood Creek Watershed Plan ([http://www.co.marathon.wi.us/Portals/0/Departments/CPZ/Documents/FenwoodCreekWatershedPlan\\_2016.pdf](http://www.co.marathon.wi.us/Portals/0/Departments/CPZ/Documents/FenwoodCreekWatershedPlan_2016.pdf)), which was developed by CPZ and has been approved by both the DNR and EPA for implementation to reduce runoff pollution. The plan identifies the need for 1.25 full time positions to meet the plan goals.

The plan identifies that implementation of up to seven different cropland practices on 9344 acres are needed to meet plan goals, over the next several years.

- D. What benefit will the position provide to the County? How does the position improve/enhance customer service and/or address community needs?

*This position will directly help to implement Strategic plan objective 5.2: "By December 31st, 2022, phosphorus from cropland and farmsteads in the Fenwood Creek Watershed will be reduced by 20%." It is going to be a challenge to meet this objective. Without the approval of this position and the technical and educational assistance to farmers, landowners, contractors, elected officials, and the general public, it is unlikely this goal will be met by CPZ.*

- E. Indicate any alternatives to creating this position that were considered and why you still chose to request the position?

*Alternatives to this position included the following:*

- 1. Amending the strategic plan to reduce the goal of objective 5.2 to reduce or eliminate the phosphorus reduction goal of 20%. (Note: Recently adopted strategic plan is consistent with long standing county plans and efforts.)*
- 2. Seeking assistance from conservation partners, other than the United States Natural Resources Conservation Service (NRCS), who have funding available to the county to meet the existing needs and plan objectives. (Note: no other partners are offering this type of funding at this time.)*
- 3. Seeking the assistance of non-profit agencies in filling this position and providing it to Marathon County. (Note: no other agencies are offering this type of funding at this time.)*  
*These options were carefully considered and the proposal to create this new position was deemed to be the most efficient and effective option to achieve goal 5.2 of the Strategic plan.*

- F. What will be the effect if the proposed position is not created?

*In all likelihood, if this position is not created the goal to meet objective 5.2 of the strategic plan will fall short of the goal of reducing phosphorus runoff by 20%. The current effort in the Fenwood Creek Watershed is understaffed.*

- G. What criteria will you use to monitor the effectiveness and performance of the position? (Increasing revenues, improved customer service, decreasing costs, enhancing services, etc?)

*Annual measures are in place to measure the progress in the Fenwood in achieving its stated goals. Annually phosphorus and sediment reductions are calculated using WI DNR models that provide estimates of the reduction of both phosphorus and sediment. At the end of the ten year implementation period, in field water quality monitoring will be completed on the Fenwood to verify if goals have been met. The NRCS contract with Marathon County will include specific language for outputs (example: number of farmer contacts, number of landowner conservation practice contracts, number, type and delivery of educational sessions) in order to receive the funding. The monitoring will include customer surveys and interviews to determine effectiveness of program delivery.*

### III. SPECIFIC DUTIES OF NEW POSITION

List the specific duties position will perform plus the approximate percentage of time to be spent on each duty.

#### **Primary service and responsibilities:**

1. *Education: (30%) Implement the communication, education, and community capacity model developed for the Fenwood Creek along and Big Eau Pleine River, in coordination with the Eau Pleine Partnership for Integrated Conservation (EPPIC) the plan includes engaging primary stakeholders in local water quality activities in the community at a much higher level than has been done in the past. In addition, meet with landowners, individually and/or in groups, to educate them about the various county, state and federal programs to implement conservation on the land thereby meeting locally identified land and water resource concerns. Priority work area is the Fenwood Creek watershed, but not limited to the broader Eau Pleine watershed and work within Marathon County. Primary practices will focus on cropland practices to reduce sediment and nutrient runoff.*

2. *Conservation Planning (30%):*

*Works with farmers and landowners to develop conservation plans addressing resource concerns; provides information concerning conservation program opportunities, recommends superior farming systems that have been proven to drastically reduce sediment and phosphorus. Performs on-site inventory and evaluations; recommends and assists in conducting necessary preliminary surveys; and provides recommendations for feasible practices to solve resource concerns. Recommends practices to farmers which help control erosion, and conserve soil and water resources.*

3. *Best Management Practice Implementation (40%): Planning, design, layout, construction staking and inspection of land use practices. Reviews practice designs for complete as-built documentation and oversees that all components of the design are completed according to standards and specifications prior to certification and payment recommendation.*

- B. Could another County department use the expertise of this position? OR could you use the expertise of another department to meet your needs? Why or why not?

*This is a professional level technical position and the expertise is specific to the duties. It is not anticipated that the duties could be performed by staff from another county department nor could this expertise be utilized by another department. With additional training, the skills are transferable to other duties within the Conservation, Planning and Zoning Department.*

- C. If the work is currently being done by the County, how is it being accomplished (contract basis, temporary help, current employee, etc.)? Why is this arrangement no longer acceptable?

*Currently, it will be a challenge the goals of the Fenwood Creek Watershed Plan. Where there are currently overlapping duties within the Fenwood Creek Watershed, current staff have been working with landowners to implement conservation. For example, if a landowner has an idle manure storage facility and is required to properly close the facility by ordinance, current staff will utilize cost share funding from the DNR to implement the practice. This position is needed enhance services to meet the plan goals and the goals of the strategic plan.*

### IV. POSITION COSTS AND FUNDING SOURCES

- A. What is the anticipated total cost of this position? (Include salary; benefits; office space, remodeling, furniture, and equipment; travel; and other applicable costs.)

*Salary: \$48,401.60 per year*

*Benefits: \$31,657 included are as follows:*

*Life insurance, WRS, PEHP, EAP, PTO, Holidays, Funeral Leave*

No additional costs will occur as there is a current office space, vehicle, equipment and furniture available for this position.

B. Explain specifically how position will be funded.

Amount of County tax levy: 0%

Amount of any outside funding: 100% grant funded position % of total costs: 100%

Source of outside funding: United States Department of Agriculture-Natural Resources Conservation Service.

Length of outside funding: Three years, with possible extension for two additional years.

Likelihood of funding renewal: highly likely

Would this outside funding be used to offset the levy if not used for this position? *No, the grant is contingent upon the addition of a new conservation position at CPZ.*

C. Will the proposed position allow your department to increase revenues or decrease expenditures beyond the cost of the position? If yes, how? *Yes, the new employee can help generate additional cost share agreements through county or state sources, the department charges an 8% technical assistance fee for cost share reimbursement projects. The additional revenue could amount to \$5,000 to \$8,000 per year, which will help cover department overhead.*

D. Does the proposed position provide preventive services that will lead to cost avoidance or more extensive services in the future? OR Can the proposed position be justified as an investment with future benefits to the County greater than the cost of the position? If yes, how? No?

*Yes, this position is critical to the shaping of future priority watershed projects in Marathon County. In approving this position, it will be an investment in the Fenwood Creek Pilot Watershed project. If this project is successful it can serve as a model to help decrease levels in the 250 miles of phosphorus impaired streams and rivers in Marathon County. The investment will potentially provide the greater benefit to the public with higher quality streams and rivers for current and future generations' health, enjoyment, and benefit.*

E. Can the position costs be offset by eliminating or reducing a lower priority function? If yes, explain. No? *It is unknown at this point in time. Until priority based budgeting is fully implemented it would be a subjective decision to reduce or eliminate one program at the cost of another. In addition, the grant requires that CPZ add a dedicated Conservation position to carry out the identified work in the contract.*

V. COMMITTEE OF JURISDICTION

What is the recommendation of the committee of jurisdiction?

*Standing committee:*

*Environmental Resources Committee, CPZ staff will bring the position request to the committee at their December 2, 2019 meeting date for affirmation or denial.*

NOTE: An updated or new Position Description Questionnaire (PDQ) may be necessary to complete the job evaluation process.

*Paul Daigle*

11/12/2019

Signature of Supervisor/Manager Completing Request

Date

*Rebecca J. Fusch*

11/20/2019

Department Head Signature

Date





**NON-METALLIC MINING RECLAMATION DEPARTMENT FEE SCHEDULE**

<u>Mine Size Disturbance Area</u>	<u>Fee</u>
< 1 acre Minimum Fee.....	\$100
1-5 acres.....	\$225
6-10 acres.....	\$450
11-15 acres.....	\$675
16-25 acres.....	\$1,125
26-50 acres.....	\$2,250
51-100 acres.....	\$4,500
> 100 acre.....	\$5,000.00 and+ \$45.00 per each additional acre

\*Note: Acres are rounded to the nearest whole acre.

\*\* After the fact permit fee will be double the original fee.



## MEMORANDUM

DATE: November 22, 2019  
TO: Environmental Resources Committee  
FROM: Becky Frisch  
SUBJECT: Groundwater Update

The Conservation, Planning, and Zoning Department (CPZ) has begun to address Strategic Plan Objective 6.3, *Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies*, by collaborating with the Marathon County Health Department in developing the attached report. Health Department and CPZ staff presented this report to the Marathon County Board of Health at their meeting this past June.

In August, 2019, CPZ staff and Dale Grosskurth, Marathon County Environmental Health and Safety Director met with Director Paul McGinley and Groundwater Outreach Specialist Kevin Masarik, University of Wisconsin Stevens Point Center for Watershed Science and Education:

<https://www.uwsp.edu/cnr-ap/watershed/Pages/default.aspx>

The Central Wisconsin Groundwater Center is an affiliate of the Watershed Science and Education Center.

At the meeting, opportunities for information sharing, education, data collection, integration, and collaboration were discussed. County staff learned that the Center is a strong partner with many Wisconsin counties who are proactively and/or reactively addressing groundwater issues. The Center serves in an advisory capacity, provides resources including a water testing lab and data analysis, education, and are state wide groundwater experts. At the conclusion of the meeting, it was agreed that Marathon County and Center staff will continue to collaborate as Marathon continues to move forward to address its strategic goal of protecting and enhancing the quantity and quality of groundwater.

cc: Dale Grosskurth  
Joan Theurer

**Overview of Groundwater in Marathon County**  
**Marathon County Health Department**  
**June 27, 2019**

**Water Quality and Quantity 2018-2022 Marathon County Strategic Plan Objective**

The 2018-2022 Marathon County Strategic Plan identifies water quality and quantity as a priority - Objective 6.3: Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies. Strategies for the Objective include:

- Updating the 2001 Groundwater Protection Plan
- Continue to develop and implement watershed management plans to minimize the impacts on water quality.
- Explore the County's role in conducting tests and analysis of contaminants in private wells and in evaluating whether such tests should be mandatory instead of voluntary. Explore alternative methods for snow and ice removal from hard surfaces to reduce the impacts of salt on surface water and groundwater
- Create new partnerships with agencies and organizations to further efforts to protect surface water and groundwater.

**Overview**

Marathon County has a population of 135,603 residents, with 65 percent of residents served by 1 of the 16 municipal water systems. Approximately 35 percent of Marathon County residents are served by private wells. This overview report provides information on groundwater as it relates to private wells.

It is unknown exactly how many private wells are in Marathon County as documentation does not exist for wells constructed prior to 1987. The Wisconsin Department of Natural Resources (DNR) has documented 11,531 private wells constructed between 1987 to present. The DNR estimates there are a total of 22,195 private wells in Marathon County.<sup>1</sup>

**Factors Impacting Quality of Drinking Water**

The quality of drinking water is affected by well construction methods and contaminants present in the groundwater. Well construction factors includes age and depth of the well. Wells with inadequate well casing materials, depth of casing, and/or grouting are more susceptible to contamination. In addition, shallow wells are more vulnerable to contamination.<sup>2</sup>

The level of risk for groundwater contamination is primarily dependent upon geology and land use.

Geology - Factors such as shallow soil over fractured bedrock, permeable sandy soil, and high water tables allow surface water and contaminants to move easily to groundwater.<sup>2</sup> Silt loam and clay soils are less permeable. Marathon County's soil geology varies making

some areas more vulnerable than others to groundwater contamination. There is little Marathon County can do to change the geology of the county.

Land Use – Private wells in Marathon County are mostly located in the agricultural and wooded areas of the county. Factors such as the location of wells as it relates to application of manure, fertilizer, and pesticides; improper management of barnyards; location of manure storage facilities; and private onsite wastewater treatment systems (POWTS) have the potential to contaminate the groundwater. Older POWTS which are not in compliance with current design and installation requirements which stipulate separation distances to high groundwater are most likely to contaminate groundwater. Also, the density of POWTS in some housing developments may create elevated levels of some contaminants.

### **Quality of Private Drinking Water in Marathon County**

The primary groundwater contaminants impacting health are bacteria, nitrates, fluorides, chemicals such herbicides/pesticides, and excessive minerals.

No county level data is available on the number of bacteria unsafe wells. In 2018, Marathon County Public Health Laboratory analyzed samples from individual wells. There were 176 (17.6%) wells with a bacteria unsafe initial sample, 57 (8.4%) wells were nitrate unsafe, 17 (2.5%) were both.

Bacteria: A 1994 Division of Public Health assessment indicated 23% of the private wells were positive for coliform bacteria. Approximately 3% of those coliform positive wells tested positive for *E. coli*.<sup>1</sup> Though generally not a cause illness, the presence of coliform bacteria indicate a pathway for harmful bacteria occurred. *E. coli* is a fecal bacteria and can cause health risks.<sup>4</sup> Statewide 17% of private wells are estimated to be bacteriologically unsafe.<sup>1</sup>

Nitrate: The 2018 Department of Natural Resources Wisconsin Groundwater Coordinating Council estimates 7.1% (1,578) of the 22,195 private wells in Marathon County exceed the federal nitrate standard of 10 milligram per liter (mg/L). Statewide the estimate is 9% of private wells exceed the nitrate standard. Health impacts of elevated nitrate levels include:

- Impact the blood's ability to carry oxygen, high levels of nitrate can cause methemoglobinemia or "blue baby syndrome" in infants.
- High levels of nitrate may also cause birth defects, thyroid problems, and certain kinds of cancer.<sup>3</sup>

The Department of Natural Resources Wisconsin Groundwater Coordinating Council estimated it would cost \$440 million to replace an estimated 42,000 private wells with elevated nitrate levels in Wisconsin. The cost estimate for Marathon County's 1,578 wells would be \$11.36 million. In Wisconsin, Transient Non-Community public wells (TNCs) includes approximately 300 churches, campgrounds, restaurants, and others entities providing water to the public have been identified as having elevated nitrates. Replacement of TNC wells is estimated at \$4 million or more.<sup>1</sup> Marathon County has 13 TNCs with elevated nitrate levels. Nitrate is

commonly associated with commercial fertilizer, animal manure, and POWTS. Agriculture is the source for approximately 90% of total nitrate inputs into groundwater.<sup>1</sup>

### **Conclusion**

Groundwater quality is a complex issue requiring collaborative approaches between local and statewide partners. Partners who have a role in groundwater quality include Conservation, Planning, and Zoning, UW-Extension, the Department of Natural Resources, the Department of Agriculture, Trade, and Consumer Protection, and UW Stevens Point Center for Watershed Science and Education. Currently, there is no comprehensive picture for groundwater quality in Marathon County.

### **References**

1. Wisconsin Groundwater Coordinating Council Report 2018, accessed on June 21, 2019 from <https://dnr.wi.gov/topic/groundwater/documents/GCC/Report/FullReport2018.pdf>
2. Wisconsin Groundwater Quality: Agricultural Chemicals in Wisconsin Groundwater April 2017, accessed on June 13, 2019 from <https://datcp.wi.gov/Documents/GroundwaterReport2017.pdf>
3. "Nitrate in Private Wells", Wisconsin Department of Health Services, accessed on June 14, 2019 from <https://www.dhs.wisconsin.gov/library/p-02128.htm>
4. "Got Water?", Wisconsin Counties Association, March 2019, accessed on June 13, 2019 from <https://indd.adobe.com/view/e9cc1f27-f180-4354-95da-2d88477c1bda>

## Perfluorooctanesulfonic acid



# PFAS & PFOS

Waste management systems: Receivers of PFAS/PFOS contaminated wastes

# What is PFAS & PFOS

- ▶ Per- and polyfluoroalkyl substances (PFAS) are a group of man-made chemicals
- ▶ 3M began producing compounds in 1949 as a surfactant
- ▶ Nearly 5000 synthetic chemicals in the category
- ▶ Used in:
  - ▶ Industry (metal cutting, paper production, etc.)
  - ▶ Fire fighting foams
  - ▶ Consumer products:
    - ▶ Scotchguard & other stain resistant coatings
    - ▶ Household cleaners, polishes, paints, varnishes, waxes
    - ▶ Non-stick cookware and bakeware
    - ▶ Food packaging/paper wrappers
      - ▶ Fast-food paper wrappers

# Incredibly persistent compound

- ▶ **Doesn't breakdown & bioaccumulates**
- ▶ 1969 studies found organofluorine in blood of humans
- ▶ 1976 studies determined these to be PFAS/PFOS
- ▶ 1997 3M study found PFAS/PFOS in global blood banks
- ▶ May 2000 3M- phase out of the production of PFOS, PFOA, and PFOS-related products
  - ▶ Still produced in other countries (Asia, Southeast Asia)
- ▶ June 2019 FDA announces that PFAS/PFOS are in US food supply
  - ▶ FDA has no standards for types/amounts of compounds in food packaging.
- ▶ Studies indicate that PFOA and PFOS can cause reproductive and developmental, liver and kidney, and immunological effects in laboratory animals. Both chemicals have caused tumors in animals.
  - ▶ Still a great deal of uncertainty over exact toxicology



## Rep. Nygren responds to DOJ's involvement in Tyco water contamination investigation

## Johnson Controls unit Tyco knew since 2013 it was polluting wells. It took 4 years to notify neighbors

[Lee Bergquist](#), Milwaukee Journal Sentinel Published 5:00 a.m. CT Feb. 4, 2019

## Sampling Finds Elevated Levels Of PFAS Chemicals In Madison Waterway

First Round Of Testing Reveals Higher Levels In Starkweather Creek

By Danielle Kaeding

Published: Tuesday, October 8, 2019, 10:00am

## Michigan to sue 3M as toxic PFAS chemicals taint waters

## Cancer-linked Chemicals Manufactured by 3M Are Turning Up in Drinking Water

## Internal documents show 3M hid PFAS dangers for decades

[Keith Matheny](#), Detroit Free Press Published 8:30 a.m. ET May 9, 2019 | Updated 7:27 p.m. ET May 11, 2019

# SB302/AB321

(2m) of the statutes; **relating to:** setting standards for certain contaminants, providing information relating to off-site disposal of certain waste, extending the time limit for emergency rule procedures, providing an exemption from emergency rule procedures, granting rule-making authority, and making an appropriation.

# Wisconsin may adopt one of nation's toughest PFAS standards

STEVEN VERBURG [sverborg@madison.com](mailto:sverborg@madison.com) Jun 22, 2019

Wisconsin's Department of Health Services is recommending one of the nation's most restrictive groundwater standards -- 20 parts per trillion, far below a much criticized federal advisory of 70 parts per trillion -- for two compounds that are part of a class of hazardous chemicals known by the acronym PFAS.

**0.00000002 GRAMS**

# Wisconsin's response

- ▶ DNR and DHS technical advisory committees to:
  - ▶ examine what, where, when and how PFAS is potentially impacting Wisconsin;
  - ▶ discuss current and proposed practices amongst experts in the field;
  - ▶ **share regulatory updates associated with Wisconsin's** development of programs to manage PFAS;
  - ▶ share technical data and expertise; and
  - ▶ strategize on issues requiring solutions.

## Response continued

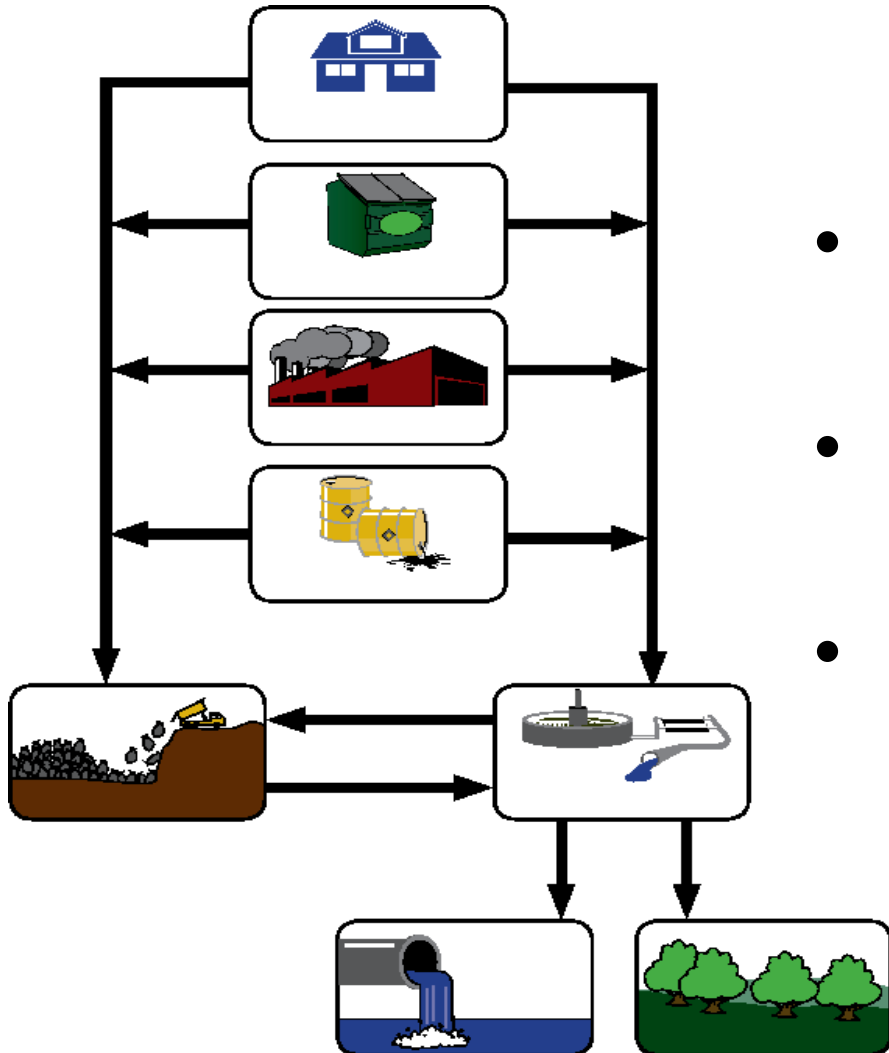
- ▶ Letter to WWTP to voluntarily sample for PFAS/PFOS
  - ▶ If sampling indicates for 2 ppt, then WWTP is to determine sources of PFAS/PFOS
  - ▶ Asking WWTP to reduce sources of PFAS/PFOS

# SW and WW industry react:

## **DON'T SAMPLE!!**

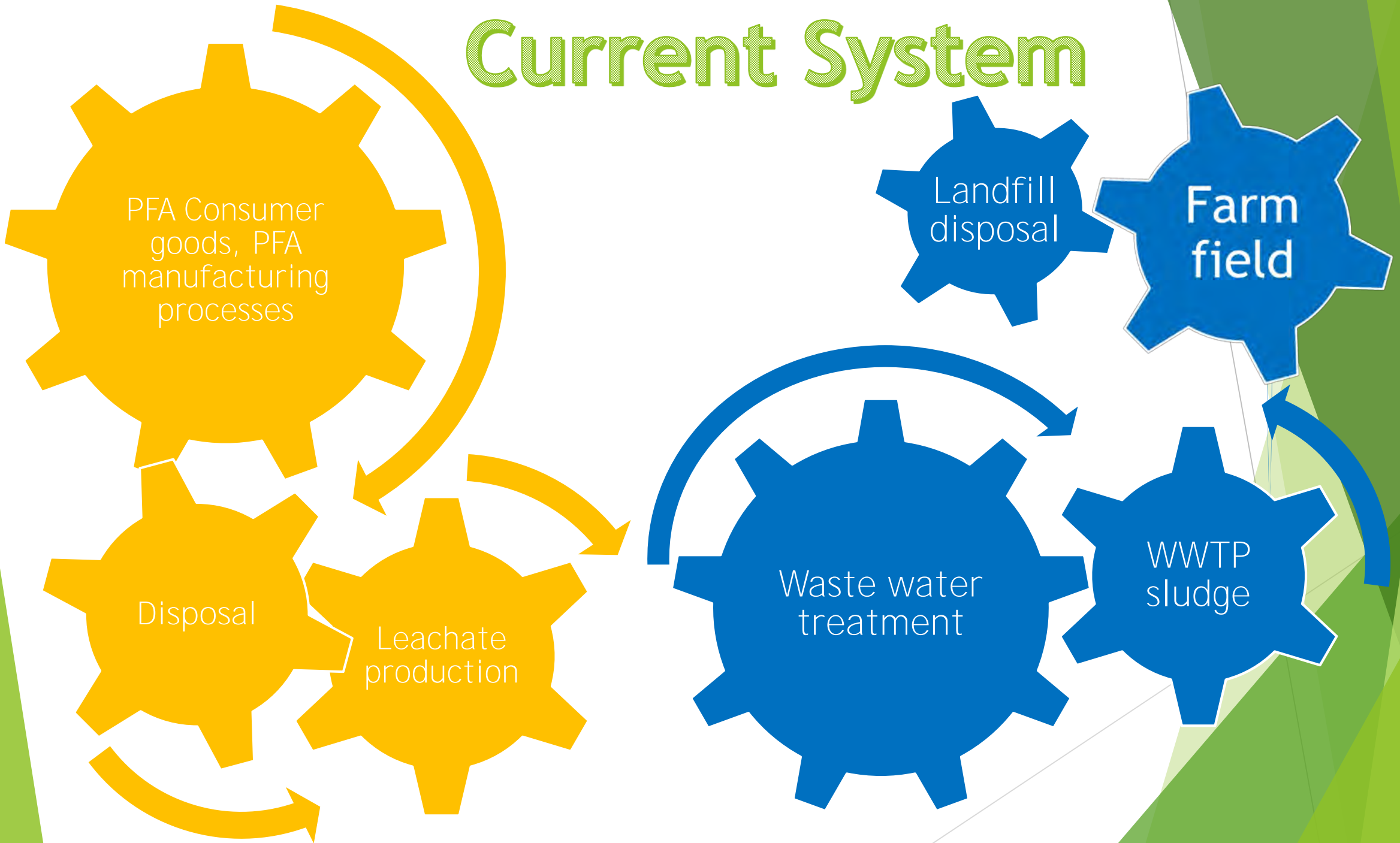
- ▶ The DHS recommended groundwater standard of 20 ppt and the preventive action limit of 2 ppt are significantly more stringent than **EPA's health advisory of 70 ppt**.
- ▶ The DHS recommended standard needs further review. Because generally statute requires Wisconsin use federal numbers which are still in development
- ▶ The relationship between PFAS in material like biosolids, and adverse health effects, is not well documented.
- ▶ A groundwater standard is not transferrable to surface water standards or land application standards. Testing of surface water and land prior to the generation of material specific standards will result in misleading information.
- ▶ Applying a standard of or approaching 2 ppt to biosolids would preclude many, if not all, treatment plants from land applying biosolids.

# Waste Systems-Receiverers of PFAS



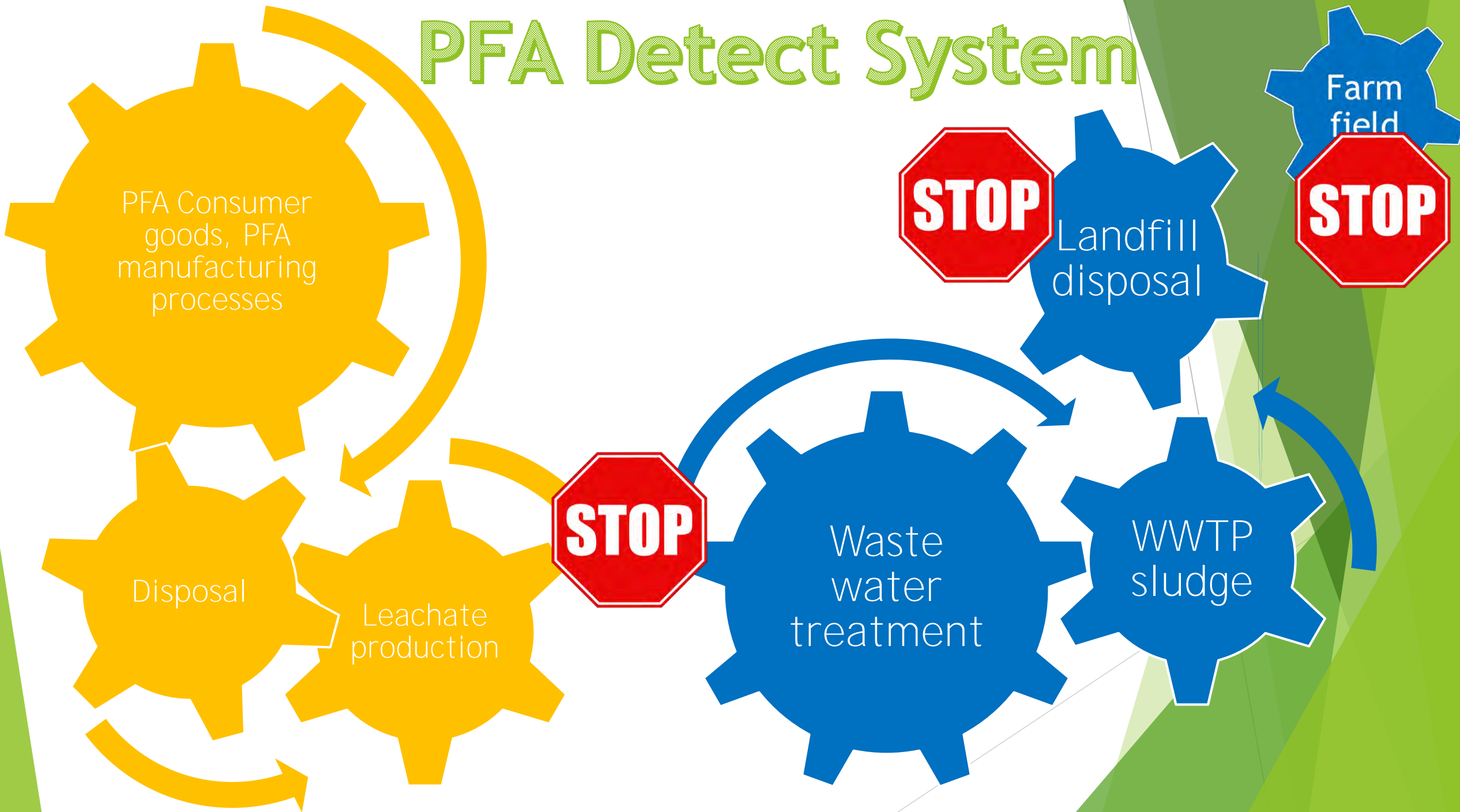
- Waste Systems do not produce or use these chemicals
- Landfills cannot easily control sources of PFAS
- Inextricably tied to waste water treatment facilities

# Current System





# PFA Detect System



# Unintended consequences

- ▶ Hysteria replaces sound fact-based solutions
- ▶ There is no approved reliable test method for surface water, leachate and solids
- ▶ Uncertainty over treatment/removal systems
  - ▶ Activated carbon, ion exchange, high-pressure membrane, etc.
  - ▶ Filters may be hazardous waste-still need disposal options
- ▶ WWTPs may lose options on land applying sludge/biosolids
  - ▶ Increase costs
  - ▶ Need to send sludge/biosolids to landfills
  - ▶ Not enough landfill airspace in Wisconsin to accommodate all the sludge/biosolids produced
- ▶ Landfills may lose leachate treatment locations
  - ▶ May need to install treatment facilities
  - ▶ May need to haul leachate long distances
  - ▶ Increased costs
  - ▶ Operational and safety issues with large amounts of sludge/biosolids

**“We are looking for a frame of reference” to  
move forward with managing the PFAS/PFOS  
issue.”**

Joe Van Rossum

WI DNR

Waste & Materials Management Bureau Chief