



MARATHON COUNTY PUBLIC SAFETY COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, December 6, 2022 at 1:30pm**

Meeting Location: **Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI**

Committee Members: Matt Bootz, Chair; Jean Maszk, Vice-Chair; Bruce Lamont, Stacey Morache, Allen Opall, Tim Sondelski, Jason Wilhelm

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Committee Mission Statement: Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing, and recommending to the County Board policies related to public safety initiatives of Marathon County.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

Phone #: 1-408-418-9388 Access Code: 146 235 4571

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment (15 Minutes)** (Any person who wishes to address the committee during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. All comments must be germane to the jurisdiction of the committee)
4. **Approval of the October 11, 2022, Public Safety Committee Meeting minutes.**
5. **Policy Issues Discussion and Potential Committee Determination:**
6. **Operational Functions Required by Statute, Ordinance, Resolution, or Policy:**
 - A. Continued discussion of recommendations to Executive Committee for updates to the strategies, objectives, and outcome measures found in the 2018-2022 Strategic Plan
 1. Review of suggested modifications to objectives 7.1, 7.2, and 12.3
7. **Educational Presentations and Committee Discussion:**
 - A. Updates from Criminal Justice Coordinating Council
 - B. Special Events Policy
8. **Next Meeting Date & Time, Location, Announcements and Future Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion.
 - B. Next meeting: Tuesday, January 10, 2023 at 1:30pm
9. **Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

SIGNED s/s Matt Bootz
Presiding Officer or Designee

EMAILED TO: _____
EMAILED BY: _____
DATE & TIME: _____

NOTICE POSTED AT COURTHOUSE _____
BY: _____
DATE & TIME _____



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING AGENDA WITH MINUTES

Date & Time of Meeting: **Tuesday, October 11, 2022, at 1:30pm**

Meeting Location: **Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau WI 54403**

Matt Bootz	Present
Jean Maszk	Webex
Bruce Lamont	Absent
Stacey Morache	Present
Allen Opall	Absent
Tim Sondelski	Present
Jason Wilhelm	Present

Staff Present: Scott Parks, Chad Billeb, Kerry Palowski, Nick Marcell, Phil Rentmeester, Evan Kelbaugh, Kyle Mayo, Molly Lawrence, Ruth Heinzl, Michael Puerner, Lance Leonhard, David Holcomb, Kelly Schremp, Sheriff's department personnel

Others Present: Jim Hellrood

- 1. Call Meeting to Order** – Chair Bootz called the meeting to order at 1:30pm
- 2. Pledge of Allegiance**
- 3. Public Comment: None**
- 4. Approval of the September 6, 2022, Public Safety Committee Meeting Minutes.**
Motion by Morache, Second by Wilhelm to approve the minutes. Motion carried on a voice vote, unanimously.
- 5. Policy Issues Discussion and Potential Committee Determination: None**
- 6. Operational Functions Required by Statute, Ordinance, Resolution, or Policy:**
 - A. Resolution requesting the State of Wisconsin to review and revise the Entry-Level Compensation Rate for Assistant District Attorneys
ADA Kyle Mayo presented information to support this resolution. Discussion was had, questions were asked and answered. Motion by Stacey Morache, Second by Sondelski to support the resolution. Motion Carried on voice vote unanimously.
 - B. Marathon Mitigation Plan Resolution ([Full Draft Marathon Mitigation Plan](#))
Discussion was had questions were asked and answered. Motion by Wilhelm second by Maszk, to move this resolution to the county board. Motion carried on voice vote unanimously.
 - C. Proposed Revisions to Chapter 6 of the Marathon County Code of Ordinances
Discussion was had, questions were asked and answered. Motion by Maszk, Second by Morache, to move this resolution to the county board. Motion carried on voice vote unanimously.
 - D. Rate Approval for Juvenile Facility
Chief Deputy Chad Billeb, along with Lt. Kerry Palowski presented an ask to the committee to assess fees for the secure detention center. Discussion was had, questions were asked and answered. Motion by Morache, Second by Wilhelm to approve the ask of the \$250 contract rate and the \$500 non-contract rate.
- 7. Educational Presentations and Committee Discussion:**
 - A. Lifesaving Medal Award
Sheriff Scott Parks presented the Lifesaving Medal Award to Deputy Nick Marcell.
- 8. Next Meeting Date & Time, Location, Announcements and Future Agenda Items:**

A. Committee members are asked to bring ideas for future discussion.

B. Next meeting: November 8, 2022, at 1:30pm

9. Adjournment

Motioned by Morache , Second by Wilhelm to adjourn. Motion carried on voice vote, unanimously.

Meeting adjourned at 2:07pm

Minutes prepared by David Holcomb

DRAFT

Suggested Modifications from the Public Safety Committee to the 2018-2022 Strategic Plan

7.1 – Provide cost-effective and high-quality public safety services

A – Continue to consider the potential to consolidate emergency service agencies

- Continue this strategy as drafted
 - o Committee supports securing a consultant to conduct an evaluation relative to EMS delivery models to improve the timeliness of EMS delivery in Marathon County.

B – Respond to maltreatment allegations and provide protective services for vulnerable populations.

- Committee recommends elimination of this specific strategy, as it is non-strategic, and these activities are mandated by law and largely guided by state and professional policy.
- **NEW Strategy B**
 - o Reduce recidivism by creating a mechanism to respond to “high-utilizers” of our justice, mental health, and social service systems.

C – Report every 2 years on the response time with advice for municipalities (ex: consolidation, realignment, or targeted education)

- Continue this strategy as drafted

ADD D – County Board adopt, maintain, and fund employee class compensation plans and government policies that prioritize the retention and recruitment of the high-quality, skilled workforce needed to deliver government services. **(Recommendation to add this to Objective 12.3 as well)**

ADD E – Seek out funding partners to develop and implement the proposed Marathon County Forensic Science Center. **(Recommendation to add this to Objective 12.3 as well)**

ADD F – Public Safety Committee will consider the reported feedback from municipal leaders (elected or appointed) on safety concerns on county highway and multimodal transportation systems following quarterly safety meetings. **(Similar provision in Objective 10.12 outcome measures)**

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Outcome Measure #1 – By December 31, ~~2024~~2022, emergency response times for public safety (law enforcement, fire, and emergency medical services) will decrease.

Outcome Measure #2 – By December 31, 2023, the Public Safety Committee will issue a whitepaper for consideration by the Marathon County Board of Supervisor that identifies strategies to address the shortage of state public defenders and attorneys accepting public defender appointments in Marathon County.

7.2 Mitigate the impacts of ~~heroin and methamphetamine epidemics~~ drug and alcohol abuse in Marathon County through evidence-based practices.

- ~~A) Develop a comprehensive approach to address use of heroin and meth.~~
- ~~B) Complete an inventory of programs, services, and community initiatives in relationship to best practices led or supported by Marathon County Government that contribute to mitigating and preventing drug misuse and abuse.~~
- ~~C) Identify gaps in programs/services and community initiatives and opportunities for public/private partnership to further efforts to mitigate and prevent drug misuse and abuse.~~
- D) Identify and advance public policy **and programs** that would support the mitigation and prevention of drug and **alcohol** misuse and abuse among residents of Marathon County
- E) Identify and track data points to measure the impact of drug **and alcohol** misuse and abuse among residents of Marathon County.
- F) Develop a comprehensive approach to address use of drugs and alcohol in the children and young adults of Marathon County.**

Outcome Measures

- 1) By December 31, 202~~2~~**4** an outcome measure will be established to measure the quality of life for all people in counseling, mental health, or AOD related treatment programs seen at North Central Health Care.
- 2) By December 31, 202~~2~~**4**, 3% or less of high school students in Marathon County will report having taken prescription drugs without a doctor's prescription one of more times in the past 30 days.
- 3) By December 31, 202~~2~~**4**, the rate of overdose deaths among residents in Marathon County will hold steady or decrease.

Suggested Modifications from the Public Safety Committee to the 2018-2022 Strategic Plan

12.3 – Promote cost-effective and high-quality public safety services

A – Continue to support efforts by local municipalities to establish cooperative service and joint facility arrangements.

B – Continue to enhance E-911 dispatch services for all police, fire, and EMS agencies in Marathon County.

C – Work with local municipalities and other government agencies to explore opportunities to share costs and/or consolidate public services.

D – Address solid waste management issues on a regional basis, cooperating with other counties.

E – Implement a plan to increase the number and nature of services accessible to the public online and identify achievable measures to track our progress at engaging the public.

ADD F – Seek out funding partners to develop and implement the proposed Marathon County Forensic Science Center. **(Recommendation to add this to Objective 12.3 as well)**

ADD G – County Board adopt, maintain, and fund employee class compensation plans and government policies that prioritize the retention and recruitment of the high-quality, skilled workforce needed to deliver government services. **(Recommendation to add this to Objective 12.3 as well)**

Outcome Measures

#1 – By December 31, 2020, all county departments will have employees with knowledge of continuous improvement and skills for facilitating improvement.

- Completed

#2 – By December 31, 2022, the number of county employees who have completed the Marathon County Leadership Development Program will increase by 25%

- Staff suggest a new measure, as staff turnover can cause dramatic changes in percentage, while the intent of the measure is to ensure new leaders are training promptly.

#3 – By December 31, 2020, a framework will be developed to share services with a local municipality, nearby county, or non-governmental entity to reduce cost and increase effectiveness, and thereafter meet at least once a year to discuss joint ventures.

- The bi-monthly MCDEVCO municipality has served as the forum for these discussions.

Sec. 12.04. Assemblies.

- (1) *Purpose.* The purpose of this section is to regulate the assembly of large numbers of individuals in excess of those who would normally be requiring the services of the health, sanitary, fire, police, transportation and utility agencies which are regularly provided in the County. In order to effectuate the purposes of this section the County Board hereby delegates to the Forestry, Recreation, and Zoning Committee (FRZ Committee) the power to implement the provisions of this section. In carrying out this delegation, the Committee shall act so as to protect the health, security and welfare of all the residents and visitors of the County.
- (2) *Permit.*
 - (a) *Required.* No person shall permit, maintain, promote, conduct, advertise, act as entrepreneur, undertake, organize, manage or sell, or give tickets to an actual or reasonably anticipated assembly of 3,000 or more people, which will or can reasonably be expected to continue for eight or more consecutive hours, whether on public or private property, unless a license to hold such assembly is first issued by the County Zoning Administrator at the direction of the FRZ Committee after approval of submitted plans. The burden of showing compliance with all provisions of this section shall be upon the applicant. Any local ordinances dealing with assemblies must be satisfied prior to making application for a County license.
 - (b) *Accessory uses.* A license issued to one person shall permit such person to engage in any lawful accessory activity in connection with the holding of the licensed assembly. Any licenses or permits for these accessory uses, which are required by local, State or federal laws, shall be obtained before the County license may be issued. Any accessory activity requiring a separate license shall be incorporated into the final plans submitted to the FRZ Committee which shall contain proof that any required licenses have been obtained.
- (3) *Definitions.*

Assembly. People gathered together in any location at a single time for any purpose, which shall include accessory sites and uses.

Person. Any individual, natural human being, company, partnership, corporation, firm, association, society or group of individuals.
- (4) *Fees.* A separate license shall be required for each event at each location in which 3,000 or more people assemble or can reasonably be anticipated to assemble. The fee schedule for each license shall be as required by § 12.01 of this chapter. The license fee shall accompany the completed application. Once the application has been submitted to the County Zoning Administrator, a nonrefundable \$200.00 fee shall be retained by the County to cover the costs of reviewing and administering the license application, regardless of whether the application is withdrawn or denied.
- (5) *Size and time restrictions.* A license shall permit the assembly of only the maximum number of people stated in the license. The licensee shall neither sell more tickets than the maximum number permitted by the licensee nor allow more than the maximum permitted number of people to assemble at the licensed location. The maximum length of time for which any assembly permit may be issued shall not exceed 72 hours, unless an extension is granted by the FRZ Committee.
- (6) *Sound.* The licensee shall not permit the sound of the assembly to carry unreasonably beyond the enclosed boundaries of the location of the assembly.
- (7) *Hours.* No assembly or accessory activity other than permitted camping shall take place between the hours of 2 a.m. and 8 a.m.
- (8) *Exceptions.*

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- (a) This section shall not apply to the following:
1. Any regularly established permanent place of worship, stadium, athletic field, arena, auditorium, coliseum or other similar permanently established place of assembly which does not exceed by more than ten percent the maximum seating capacity of the place of assembly where the assembly is to be held.
 2. Fairs held on regularly established fair grounds or assemblies required to be licensed by other ordinances and resolutions of the County.
 3. Farm Progress Days.
 4. Any assembly sponsored by or affiliated with a municipality.
- (b) The granting of a license under the provisions of this section shall not in any way be construed as allowing the erection of facilities which will cause the site to be regarded as a regularly established place of assembly. Any structure or building constructed in relation to an activity for which a license has been granted shall not in any way be regarded as permanent or lead to the facility being exempted pursuant to this section.
- (9) *Application.* Before a license shall be issued, the applicant shall file an application with the Zoning Office at least one week prior to the meeting of the FRZP Committee where the application will be reviewed and at least 90 days prior to the scheduled assembly. The application should be in completed form and seven copies should accompany the original application to allow for proper review by County authorities. At the time the application is made the Zoning Administrator shall review the proposed site and make a report to the Committee. The application shall contain:
- (a) An affidavit that the statements contained therein are true and correct to the best knowledge of the applicant and shall be signed and sworn to or affirmed by the individual making the application, in the case of an individual, all officers, in the case of a corporation, all partners, in the case of a partnership, or all officers of an unincorporated association, society or group, or if there is no officer, all members of such association, society or group.
 - (b) The name, age, residence and mailing address of all persons required to sign the application and, in the case of a corporation, a certified copy of the articles of incorporation, together with the name, age, residence and mailing address of each person holding ten percent or more of the stock of such corporation.
 - (c) The address and legal description of all property upon which the assembly is to be held, together with the name, residence and mailing address of the record owners of all of such property, together with a list of names and addresses of all adjacent and opposite property owners within 2,640 feet ($\frac{1}{2}$ mile) of the parcel of property upon which the assembly is to be held.
 - (d) Proof of ownership of all property upon which the assembly is to be held or a statement upon oath or affirmation by the record owner of all such property that the applicant has permission to use such property for an assembly of 3,000 or more persons and proof that all property taxes have been paid.
 - (e) The exact nature and purposes of the assembly.
 - (f) The specific dates and times when the assembly is to be held.
 - (g) A statement as to the maximum number of persons which the applicant shall permit to assemble at any time. This shall not exceed:
 1. The maximum number which can reasonably assemble at the location of the assembly, in consideration of the nature of the assembly; or

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2. The maximum number of persons allowed to sleep within the boundaries of the location of the assembly by the Wisconsin Administrative Code and zoning ordinances of the municipality, if the assembly is to continue overnight.
- (10) *Plans.* The following plans are required to insure that the health, safety and welfare of the citizens of the County and the individuals attending the assembly shall be protected. It should be noted that this particular section has the capacity to deal with assemblies ranging in crowd size from 3,000 to in excess of 50,000 individuals. Because of this, the following plans generally do not attempt to set out every specific requirement, but rather attempt to delineate a general outline. The applicant shall take into consideration the nature and size of the proposed assembly when preparing the required plans.
- (a) *Basic plan.* The basic plan shall be a scale drawing at the scale of one inch equaling 100' and shall include all items in pars. (b) through (n) below.
 - (b) *Fence plan.* A fence plan of the proposed location, showing a fence of sufficient height and strength to prevent in excess of the maximum permissible number of people from gaining access to the assembly grounds. The fence shall completely enclose the assembly grounds and have four gates or more so that emergency ingress and egress is provided. The fence shall be constructed at least four weeks in advance of the opening date of the assembly or the license shall be void.
 - (c) *Water supply.*
 1. A plan to furnish potable water, meeting all federal, State and local requirements for purity to provide drinking water for the maximum number of people to be assembled at the rate of at least five gals. per person per day.
 2. A signed contract with a well driller and pump installer shall be included in the application.
 3. If water is transported to the site, a minimum .5 ppm chlorine residual shall be maintained. The source, quality, quantity and means of dispensing of water will be subject to the approval of the County Health Department. If any wells are constructed at the site, they shall be completed and tested at least four weeks in advance of the assembly or the license shall be void.
 - (d) *Toilets.*
 1. A plan for separate enclosed toilets for males and females, meeting all State and local specifications, located at convenient locations throughout the grounds, sufficient to provide facilities for the maximum number of people to be assembled at the rate of at least one toilet for every 100 females and at least one toilet for every 150 males, together with an efficient, sanitary means of disposing of waste matter deposited, which is in compliance with all State and local laws and regulations.
 2. A lavatory with running water and continuous supply of soap and paper towels shall be provided with each toilet or group of toilets.
 3. Any permanent toilets and lavatories are to be constructed and approved at least four weeks in advance of the assembly or the license shall be void.
 4. If portable toilets are to be used, they shall be installed on blacktop, concrete or gravel pads which shall be constructed four weeks in advance of the assembly. The portable toilets shall be installed one day in advance of the assembly. The application shall contain a signed contract with the supplier of portable toilets, confirming that the supplier has enough portable units to meet the requirements of this section and that supplier is able to provide same to the assembly site at the time of the proposed assembly.

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5. For the purposes of determining the number of males and females it shall be presumed that $\frac{1}{2}$ of the persons assembling will be male and $\frac{1}{2}$ will be female, unless satisfactory evidence is presented to the FRZ Committee that there will be a different ratio.
- (e) *Solid waste.*
1. A sanitary plan to dispose of solid waste in compliance with State and local laws and regulations at the rate of at least 2.5 lbs. of solid waste per person per day, together with a plan for holding, collecting and removing all such waste at least once each day of the assembly. The plan shall show the number, size and location of such receptacles, shall provide that any trash cans or containers shall have tight fitting lids and shall state specifically how the garbage and other refuse is to be disposed of. Trash receptacles shall be in place one week prior to the start of the assembly.
 2. The plan shall also contain a contract with a hauler that indicates that the hauler will be able to provide the number of receptacles and transportation necessary.
 3. The sanitary plan shall also include provisions for clean-up of the assembly site and surrounding area at the conclusion of the assembly.
- (f) *Public health.*
1. A health plan to provide physicians and nurses licensed to practice in Wisconsin, sufficient to provide the medical care for the maximum number of people reasonably expected to assemble. The plan shall list the names, addresses and possible affiliations of these physicians and nurses and shall further indicate how the medical personnel shall staff the assembly.
 2. An enclosed, covered treatment facility which shall be installed at least four weeks in advance of the proposed assembly. Nonperishable hospital supplies shall be at the site at least one week in advance. The treatment facility shall contain separate enclosed rooms for each physician and at least one general treatment room.
 3. A plan for at least two emergency ambulances staffed by two licensed emergency medical technicians shall be available for use at the site at all times. The applicant shall provide copies of providers' licenses showing that the ambulances are licensed by the State along with proof as to the licensing of the emergency medical technicians. A signed contract with the ambulance service shall be required at the time of application.
- (g) *Illumination.* If the assembly is to continue during hours of darkness, a plan to provide illumination sufficient to light the entire area of the assembly at the rate of at least 2.5 foot candles, but not to shine unreasonably beyond the boundaries of the enclosed location of the assembly. The lighting equipment shall be installed and approved at least four weeks in advance of the assembly.
- (h) *Parking.*
1. A parking plan sufficient to provide parking space for the maximum number of people to be assembled at the rate of at least one parking space for every four persons. The parking plan is to contain no less than 350 sq. ft. per vehicle. The plan shall include a description of the parking site and what, if any, work shall be necessary to make the site ready for the parking of cars. The parking site shall be dry, be properly graded to prevent the ponding of water, clear of trees and stumps and, if the Committee deems necessary, shall be covered with packed gravel.
 2. In conjunction with the parking plan, the applicant shall provide a map showing all access roads to the proposed site, including emergency ingress and egress routes for emergency vehicles, indicate the condition of such roads and what, if any, preparation would be required to put the roads in the condition necessary to handle the estimated amount of traffic.

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3. All preparations required by the parking plan shall be completed at least four weeks prior to the start of the assembly or the license shall be void.
 - (i) *Communications.* A communications plan to provide telephones connected to outside lines serving all security facilities, medical facilities and fire protection facilities, as well as the public phones which the local telephone company will supply. All telephones must be installed at least one week in advance of the assembly. A contract with the phone company indicating the service that will be provided shall accompany the application. The Committee shall be provided with a map where the communication facility is to be located, along with sufficient proof that such facility will be installed.
 - (j) *Camping.* If the assembly is to continue overnight, a plan for camping facilities which shall meet with the minimum requirements for a walk-in camp site, in compliance with all State and local requirements. No primitive camp site shall be deemed satisfactory to meet the requirements of this section. Minimum requirements for walk-in camps per Ch. HSS 178, Wis. Adm. Code, shall be adhered to. The camping area shall be completed at least four weeks before the assembly is to take place.
 - (k) *Security.*
 1. A security plan to provide adequate security for the maximum number of people to be assembled at the rate of at least three on-duty licensed security guards for every 1,000 people during all hours of the assembly.
 2. The plan shall indicate the policy and procedure to be followed by security personnel; the source of the security personnel; what, if any, licensing the security organization can provide; what, if any, training security personnel will receive; how the personnel assigned to the site will be coordinated; a contract with the agency that would be providing security personnel showing that such agency will be able to supply the necessary personnel to meet the requirements of this section; an outline of the number and location of personnel during the entire length of time that the assembly is to take place which shall include a maximum shift length of 12 hours. The security plan shall also contain provisions for patrol to occur outside of the gates and fences and what provisions for removal of individuals from the assembly site at the conclusion of the assembly are to be provided.
 3. The plan shall be reviewed by the Sheriff's Department and a representative of such Department shall then inform the Committee of its recommendations which shall include a report on the number of deputies which will be involved with the assembly.
 - (l) *Fire protection.* A fire protection plan sufficient to meet all State and local standards for the location of the assembly with consideration given to the type of equipment and personnel necessary for the terrain of the proposed assembly.
 - (m) *Food and beverage concessions.* The plans for food and beverage concessions and concessionaires who will be allowed to operate on the grounds, including the names and addresses of all concessionaires and a copy of their license or permit issued by the County Health Department.
 - (n) *Individuals responsible for maintenance.* The names of the designated individuals responsible for maintaining the facilities and services described in pars. (d), (e), (f), (j), (m) shall be included in the application.
 - (11) *Insurance.* A liability insurance policy shall be filed with the Zoning Administrator no less than 60 days before the proposed assembly, such policy to be underwritten by an insurance company licensed to do business in Wisconsin, at the rate of \$2.00 per person for the maximum number of people permitted to assemble, but not less than \$25,000.00. The policy shall indemnify and hold harmless Marathon County or any of its agents, officers, servants and employees from any liability or causes of action arising out of the granting of this license.

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- (12) *Public hearing.* The Committee may, at its option, hold a public hearing to solicit comments and suggestions from the general public.
 - (13) *Special conditions.* The Committee may attach special conditions prior to the granting of any application so that the effect of this section shall be insured.
 - (14) *Processing application.* The application for a license shall be processed within 60 days of receipt and shall be issued by the Zoning Administrator upon an affirmative vote of a majority of the members appointed to the FRZ Committee.
 - (15) *Appeal.* Appeals of application denials or other decisions of the FRZ Committee with respect to an application shall be made to the Administrative Review Appeals Board.
 - (16) *Revocation.* The license may be revoked by the Zoning Administrator, County Health Officer or the Sheriff at any time if any of the conditions necessary for the issuing of or contained in the license are not complied with or if any condition previously met ceases to be complied with.
 - (17) *Enforcement.* The provisions of this section may be enforced by injunction in any court of competent jurisdiction. The Corporation Counsel shall have full power to conduct legal proceedings under this section and shall represent the legal interests of the County throughout the application process.
 - (18) *Public nuisance.* Holding of an assembly in violation of any provision or condition contained in this section shall be deemed a public nuisance and may be abated as such.
 - (19) *Performance bond.*
 - (a) Prior to the issuance of the license, the licensee shall furnish a performance bond in a sum equal to one dollar per person for the maximum number of people permitted to assemble, but not less than \$25,000.00. The bond shall be furnished to the Zoning Administrator no less than 30 days before the first scheduled event of the assembly. The bond shall cover the faithful performance of the obligations assumed by the licensee under the terms of the license and this section. The terms of the performance bond shall provide that the licensee agrees to leave the premises in a clear, orderly and reasonable condition following the conclusion of the assembly.
 - (b) The Zoning Administrator shall inspect the premises within ten days after the last scheduled event. If, in the opinion of the Zoning Administrator, the premises have not been left in a reasonable condition, he shall notify the licensee in writing within three working days of the inspection and the notice shall specify the items which need to be corrected and the time within which the licensee must make the corrections or take remedial action. If the licensee fails to make such correction within the time specified, the Zoning Administrator shall undertake the corrections or remedial action, either by county personnel or by private contractor. The reasonable cost of the corrections shall be charged to the licensee against the performance bond. The balance of the performance bond, if any, shall be returned to the licensee within ten days from the time of the completion of the corrective action and in no case more than 120 days from the last scheduled event.
 - (c) If the cost of the corrective action exceeds the amount of the performance bond, the bill for these expenses shall be submitted to the licensee within three days of receipt of such bill and the licensee shall pay the bill within ten days. If legal action is necessary to enforce the performance bond provisions, the licensee agrees to pay all of the County's costs thereof, including reasonable attorney's fees. The licensee shall have the option to deposit a cashier's check with the Zoning Administrator in lieu of a performance bond.
 - (20) *Deposit of license fees.* All license fees shall be deposited with the County Treasurer. The County Clerk shall issue checks and the County Treasurer shall honor such checks issued as a result of licensee's failure to clean up waste material produced or left by the assembly. The County Corporation Counsel shall start any and all

legal proceedings necessary to collect from the licensee expenses incurred by the County not covered by the bond.

(21) *Violations.* Any person who violates this section may forfeit, upon conviction, not less than \$1,000.00 nor more than \$25,000.00.

('95)