



MARATHON COUNTY EXECUTIVE COMMITTEE

AMENDED AGENDA

Date & Time of Meeting: **Thursday, October 8, 2020, at 4:00 p.m.**

Meeting Location: Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI

Committee Members: Kurt Gibbs Chair; Craig McEwen, Vice-Chair; Matt Bootz; Tim Buttke; Randy Fifrick; Sara Guild, Jacob Langenhahn, Alyson Leahy, John Robinson, E.J. Stark

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Executive Committee Mission Statement: *The Executive Committee of the Marathon County Board exists for the purpose of implementing the County's Strategic Plan by coordinating policy formation among the Committees, and providing leadership for all County Board policies through supervision of Administrative staff.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Executive Committee members and the public to attend this meeting remotely. Instead of attendance in person, Committee members and the public may attend this meeting by **telephone conference**. If Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: 1-408-418-9388. Access Code: 262 543 736** No other number is required to participate in the telephone conference

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Public Comment (15 Minutes)**
- 3. Approval of the September 9, September 23 and October 1, 2020, Executive Committee Meeting Minutes**
- 4. Policy Issues Discussion and Committee Determination**
 - A. Two outcome measures for Objective 3.8 of the Marathon County Strategic Plan
 1. Develop plan to recruit, retain, and promote a more diverse workforce by December 31, 2020
 2. Implement newly developed plan by December 31, 2021
 - B. Discussion regarding County Board educational presentation on Implicit/Explicit Bias and institutional/structural discrimination and their impact on Marathon County's ability to achieve its goals (presentation available here - <https://www.youtube.com/watch?v=k6lxZlSeZJI>)
 1. What ideas did each of the other standing committees have to offer?
 2. What efforts should be moved forward for consideration in the 2021 Work Plan?
 - C. Investigation of County Clerk, Kim Trueblood, authorized by Executive Committee on August 3, 2020; finalization of Draft Report by Corporation Counsel and next steps to be taken by county government in light of results.

The Executive Committee may, if appropriate, consider a motion to convene in closed session, pursuant to Wis. Stats, sec. 19.85(1)(f), "[c]onsidering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons . . . which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations." (ROLL CALL VOTE RECOMMENDED)

In addition, the Executive Committee may, if appropriate, consider a motion to convene in closed session under any of the topics listed above, pursuant to Wis. Stat., sec. 19.85(1)(g), “[c]onfering with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.” (ROLL CALL VOTE RECOMMENDED)

D. Motion to return to Open Session (Roll Call Not Necessary)

E. Possible Announcements or Action Resulting from Closed Session

F. Possible Recommendation on Filling the County Treasurer Vacancy

G. Resolution Commemorating the 100th Anniversary of the 19th Amendment

5. Operational Functions Required by Statute, Ordinance, or Resolution - None

6. Educational Presentations/Outcome Monitoring Reports

A. Update on Strategic Plan

B. Update on the 2021 Budget

7. Next Meeting Date & Time, Location, Future Agenda Items

- Committee members are asked to bring ideas for future discussion and educational presentations for the County Board.
- Next Meeting: **FRIDAY, November 6, 2020, at 4:00 p.m.** in the Courthouse Assembly Room

8. Announcements

9. Adjournment

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.

SIGNED /s/ Kurt Gibbs
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____