

HEALTH AND HUMAN SERVICES COMMITTEE AGENDA WITH MINUTES

Date & Time of Meeting: August 31, 2022, at 3:00 p.m.

Meeting Location: Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau WI 54403

Michelle Van Krey	Present
Jennifer Aarrestad	Present
Ron Covelli	Present
Dennis Gonnering	Present (W)
Donna Krause	Present
Alyson Leahy	Present
Bobby Niemeyer	Present

Staff Present: Lance Leonhard, Chris Holman, Kelley Blume, Mike Puerner, Stacey Morache, Laura

Scudiere, Mort McBain, Kurt Gibbs

Others Present: John Robison, Mayor Rosenberg

- **1.** Call Meeting to Order Chair Van Krey called meeting to order at 3:00 p.m.
- 2. Pledge of Allegiance
- 3. **Public Comment** Jim Reitz, Mike Frankel, Craig Lauber and Bill Lauber spoke against closing the Community Corner Clubhouse.
- 4. Approval of the Minutes of the August 3, 2022, Health, and Human Services Committee Meeting Minutes. Motion by Aarrestad, second by Covelli to approve the minutes. Motion carried on a voice vote, unanimously.
- 5. Policy Issues for Discussion and Possible Action:
 - A. Discussion on updated 2018-2022 Strategic Plan was had. Questions were asked and answered. Motion by Aarrestad second by Covelli to approve the amended draft chapter 3.3 measure outcome number 2, Motion carried on a voice vote unanimously. Motion made by Covelli second by Niemeyer to approve the amended draft chapter 3.7 outcome measure number 4. Motion carried on a voice vote, unanimously. Motion made by Aarrestad second by Krause to approve the amended draft chapter 3.3 outcome measure number 4. Motion carried on a voice vote, unanimously. Motion made by Aarrestad second by Krause to approve the amended draft chapters 3.3, 3.7 and 7.2 to be sent to the Executive Committee. Motion carried on a voice vote, unanimously.
- 6. Operational Functions Required by Statute, Ordinance, Resolution or Policy: None
- 7. Educational Presentations and Committee Discussion:
 - **A.** Presentation of Wausau Policing Task Force Findings by John Robinson and Mayor Rosenberg. Discussion was had. Questions were asked and answered.
 - **B.** Update on Community Corner Clubhouse by Mort McBain. Discussion was had. Questions were asked and answered.
- 8. Next Meeting Time, Location, Announcements and Agenda Items:
 - **A.** Committee members are asked to bring ideas for future meetings.
 - B. Next scheduled meeting Wednesday, October 5, 2022, at 3:00 p.m.
- 9. Adjournment

Motion by Covelli, second by Gonnering to adjourn. Motion carried on a voice vote, unanimously. Meeting adjourned at 5:17 p.m.

Minutes prepared by Kelley Blume, Assistant Marathon County Clerk