MARATHON

HEALTH AND HUMAN SERVICES COMMITTEE

MEETING AGENDA

Date & Time of Meeting: Monday, February 24, 2020 at 4:00 p.m.

Meeting Location: Courthouse Assembly Room (B105), 500 Forest Street, Wausau WI

Health & Human Services Committee Members: Matt Bootz, Chair; Tim Buttke, Vice-chair, Bill Miller; Donna Krause, Mary Ann Crosby, Maynard Tremelling, Katie Rosenberg

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Health & Human Services Committee Mission Statement: Provide leadership for the implementation of the strategic plan, monitoring outcomes, reviewing and recommending to the County Board policies related to health and human services initiatives of Marathon County.

- Call Meeting to Order
- 2. Public Comment (15 minute limit)
- 3. Approval of the January 27, 2020, Committee meeting minutes.
- 4. Policy Issues for Discussion and Possible Action:
 - A. Consideration of the Strategic Plan Objective 3.3(E) Trauma Informed Care Report
- 5. Operational Functions required by Statute, Ordinance, or Resolution:
- 6. Educational Presentations and Committee Discussion:
 - A. Recap of the 2019 Accomplishments of the Board of Health
- 7. Next Meeting Logistics and Topics:
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next Scheduled Meeting: March 23, 2020 at 4:00 p.m.
- 8. Announcements
- 9. Adjournment

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

		Presiding Officer or Designee NOTICE POSTED AT COURTHOUSE		
FAXED TO:	Wausau Daily Herald, City Pages, and			
FAXED TO:	Other Media Groups			
FAXED BY:	M. Palmer	BY:	M. Palmer	
FAXED DATE:		DATE:		
FAXED TIME:		TIME:	·	