



HEALTH AND HUMAN SERVICES COMMITTEE

MEETING AGENDA

Date & Time of Meeting: **Wednesday, November 4, 2020 at 4:00 p.m.**

Meeting Location: **Employee Resources Conf. Rm, C-149, Courthouse, 500 Forest Street, Wausau**

Health & Human Services Committee Members: Tim Buttke, Chair; Michelle Van Krey, Vice-chair; Kelley Gabor, Dennis Gonnering; William Harris; Donna Krause; Tom Seubert;

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Health & Human Services Committee Mission Statement: *Provide leadership for the implementation of the strategic plan, monitoring outcomes, reviewing and recommending to the County Board policies related to health and human services initiatives of Marathon County.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Health & Human Services Committee members and the public to attend this meeting remotely. Instead of attendance in person, Committee members and the public may attend this meeting by **telephone conference**. If Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the **telephone conference beginning approximately 10 minutes prior to the start time indicated above using the following number: 1-408-418-9388. Access Code: 262 543 736 - from phones- PLEASE MUTE YOUR PHONE!**

1. Call Meeting to Order
2. Public Comment (15 Minutes)
3. Approval of the September 30, 2020, Committee meeting minutes.
4. **Policy Issues** Discussion and Possible Action: None
5. **Operational Functions** Required by Statute, Ordinance, or Resolution:
 - A. Declaring Every Third Thursday in November as Rural Health Day (November 19, 2020) (Buttke)
6. **Educational Presentations** and Committee Discussion:
 - A. Public Engagement Strategies for Local Communicable Disease Ordinance (Buttke)
 - 1) Report from Chair Buttke on discussion evaluating next steps
 - B. Level III Health Department Certification review by Department of Health Services (Theurer)
 - C. Wisconsin Changes Policy relative to Medicaid Coverage for Incarcerated Individuals (Leonhard)
 - 1) What does this mean for inmates? <https://www.dhs.wisconsin.gov/news/releases/101620.htm>
 - D. The Strategic Plan and the Role of the Health & Human Services Committee (McEwen)
7. Next Meeting Logistics and Topics:
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next Scheduled Meeting: Wednesday, December 2, 2020 at 4:00 p.m.
8. Announcements
9. Adjournment

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Tim Buttke

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

Presiding Officer or Designee
NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____