



JOINT MEETING HEALTH AND HUMAN SERVICES COMMITTEE and PUBLIC SAFETY

MEETING AGENDA

Date & Time of Meeting: **Monday, February 25, 2019, 3:00 p.m.**

Meeting Location: **Employee Resources Conference Room, Courthouse (C-149), 500 Forest Street**

Health & Human Services Committee Members: Matt Bootz, Chair; Tim Buttke, Vice-chair, Bill Miller; Donna Krause, Mary Ann Crosby, Maynard Tremelling, Katie Rosenberg

Public Safety Committee Members: Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Shawn Black, Karen Kellbach, David Nutting, Arnold Schlei, Chris Voll

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Health & Human Services Committee Mission Statement: *Provide leadership for the implementation of the strategic plan, monitoring outcomes, reviewing and recommending to the County Board policies related to health and human services initiatives of Marathon County.*

Public Safety Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

A QUORUM OF THE MARATHON COUNTY BOARD OF SUPERVISORS AND/OR ITS VARIOUS COMMITTEES MAY BE IN ATTENDANCE AT THE JOINT MEETING OF THE HEALTH AND HUMAN SERVICES COMMITTEE AND PUBLIC SAFETY COMMITTEE TO OBSERVE THE EDUCATIONAL PRESENTATION ON ADVERSE CHILDHOOD EXPERIENCES; HOWEVER, NO VOTE OR ACTION WILL BE TAKEN BY ANY OTHER COMMITTEE OR BY THE FULL COUNTY BOARD.

1. Call Meetings to Order
2. Public Comment (15 minute limit)
3. Policy Issues for Discussion and Possible Action: None
4. Operational Functions required by Statute, Ordinance, or Resolution: None
5. Educational Presentations and Committee Discussion
 - A. Presentation on Adverse Childhood Experience (ACE's)
6. Next Meeting Logistics and Topics:
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next Scheduled Meeting: Health & Human Services - Monday, March 25, 2019 at 4:00 p.m.
Public Safety – Wednesday, March 13, 2019 at Noon – both in the Courthouse Assembly Room
7. Announcements
8. Adjournment

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Matt Bootz
Presiding Officer or Designee
NOTICE POSTED AT COURTHOUSE

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

BY: M..Palmer
DATE: _____
TIME: _____