



HEALTH AND HUMAN SERVICES COMMITTEE

MEETING AGENDA

Date & Time of Meeting: **Monday, July 22, 2019 at 4:00 p.m.**

Meeting Location: **Courthouse Assembly Room (B105), 500 Forest Street, Wausau WI**

Health & Human Services Committee Members: Matt Bootz, Chair; Tim Buttke, Vice-chair, Bill Miller; Donna Krause, Mary Ann Crosby, Maynard Tremelling, Katie Rosenberg

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Health & Human Services Committee Mission Statement: *Provide leadership for the implementation of the strategic plan, monitoring outcomes, reviewing and recommending to the County Board policies related to health and human services initiatives of Marathon County.*

1. Call Meeting to Order
2. Public Comment (15 minute limit)
3. Approval of the June 24, 2019, Committee meeting minutes.
4. Policy Issues for Discussion and Possible Action: None
5. Operational Functions required by Statute, Ordinance, or Resolution: None
6. Educational Presentations and Committee Discussion
 - A. Presentation from the Board of Health relative to the potential impact of Medicaid Expansion
 - B. Presentation from Chair Bootz on Health and Human Services issues discussed at NACO
7. Next Meeting Logistics and Topics:
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next Scheduled Meeting: Monday, August 26, 2019 at 4:00 pm in the Assembly Room
8. Announcements
9. Adjournment

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Matt Bootz _____

Presiding Officer or Designee
NOTICE POSTED AT COURTHOUSE

FAXED TO: Wausau Daily Herald, City Pages, and
 FAXED TO: Other Media Groups
 FAXED BY: _____
 FAXED DATE: _____
 FAXED TIME: _____

BY: _____
 DATE: _____
 TIME: _____



MARATHON COUNTY HEALTH AND HUMAN SERVICES COMMITTEE MEETING

MINUTES

Monday, June 24, 2019 – 4:00 p.m.

Courthouse Assembly Room (B105), 500 Forest Street, Wausau WI 54403

Attendance:	Present	Absent
Matt Bootz, Chair		EX
Tim Buttke, Vice Chair	X	
Bill Miller	X	
Donna Krause	X	
Katie Rosenberg	X	
Maynard Tremelling	X	
Mary Ann Crosby	X	

Also Present: Lance Leonhard, Dr. Mary Jo Freeman, Bob Stasney, John Robinson, Laura Scudiere

1. Call Meeting to Order

Vice-Chair Buttke called the meeting to order at 4:00 p.m.

2. Public Comment:

None.

3. Approval of the May 20, 2019, Committee meeting minutes.

MOTION BY MILLER, SECOND BY ROSENBERG TO APPROVE THE MAY 20, 2019 HEALTH & HUMAN SERVICES COMMITTEE MEETING MINUTES. MOTION CARRIED.

4. Policy Issues for Discussion and Possible Action:

A. Transfer of Birth to Three from North Central Health Care to Marathon County Special Education Consideration of Policy Question – “Should NCHC work with its county partners to facilitate the transfer of the Birth to 3 Program from NCHC to Marathon County Special Education?”

Discussion:

NCHC Human Services Operations Executive Laura Scudiere appears before the committee and answers questions relative to the transfer.

Action:

MOTION BY ROSENBERG, SECOND BY CROSBY, TO REQUEST THAT NCHC WORK WITH ITS COUNTY PARTNERS TO FACILITATE THE TRANSFER OF THE BIRTH TO 3 PROGRAM FROM NCHC TO MARATHON COUNTY SPECIAL EDUCATION. MOTION CARRIED.

Follow through:

Issue to be considered by county board.

5. Operational Functions required by Statute, Ordinance, or Resolution: None

6. Educational Presentations and Committee Discussion

A. Keeping Areas Teens Safe (KATS) – presentation by Mary Jo Freeman relative to the group’s local efforts

Discussion

Dr. Mary Jo Freeman and Bob Stasney appear before the committee to explain the genesis of the Keeping Area Teens Safe (KATS) program locally, indicating that there is significant population of homeless children in our local, Marathon County school districts. Dr. Freeman explains that the group has achieved its 501(c)(3) designation and has worked closely with the United Way and other local stakeholders to address the lack of resources for homeless children in our area.

Dr. Freeman explains that the law permits organizations like KATS to house up to eight (8) homeless children for up to 30 days at any time. Dr. Freeman provides data to the committee to

demonstrate the need for this resource in our community and articulates that the KATS organization is built on successful models from other jurisdictions. Dr. Freeman indicates that the organization has received a grant for \$250,000, with which it was able to secure a physical location. The group is currently working toward securing the appropriate state licensure and is intending to open the home in the last quarter of 2020. KATS is actively seeking grant funding from various sources, including numerous local foundations.

Freeman indicates that it is the intention that referrals to KATS come from “homeless liaisons” within local organizations, schools, the sheriff’s office, any other entity, and self-referral.

Freeman and Stasney answer questions from the committee. County Board Chair Gibbs provides a general explanation of the county board budget process, suggesting that should the KATS organization wish to obtain county funds, it make a formal request, in writing, to the Marathon County Administrator.

7. Next Meeting Logistics and Topics:

A. Committee members are asked to bring ideas for future discussion

B. Next Scheduled Meeting: Monday, July 15, 2019 at 4:00 p.m. at the Courthouse Assembly Room

8. Announcements:

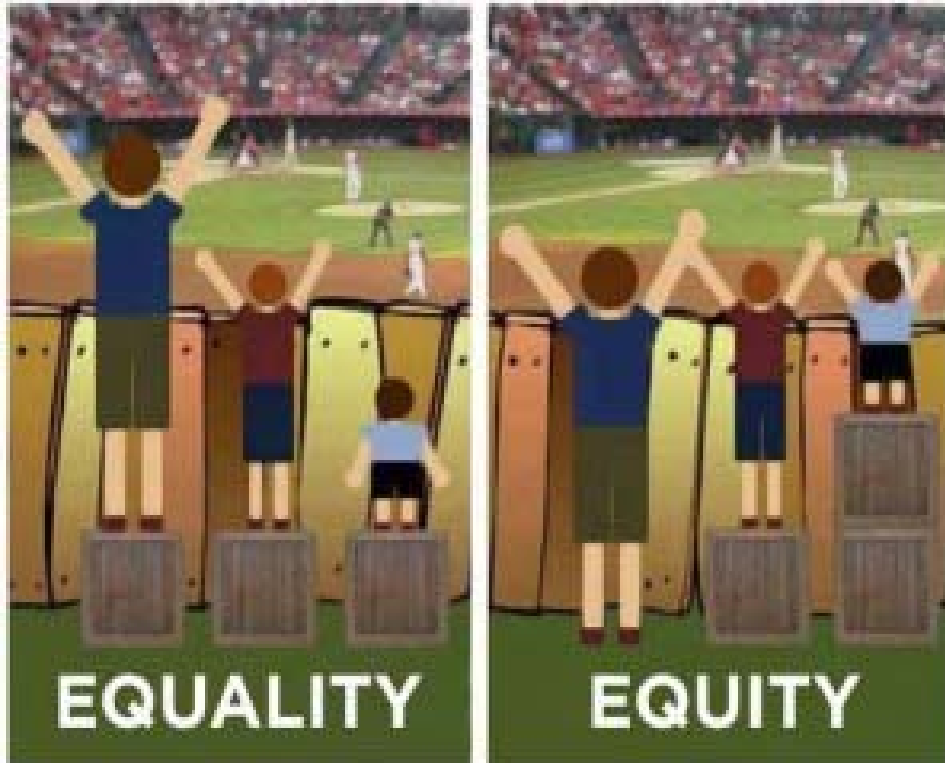
Committee member explains that on July 9, a Fibromyalgia Support Group will be meeting at the Marathon County Public Library.

9. Adjournment

There being no further business to discuss, **MOTION BY ROSENBERG, SECOND BY MILLER, TO ADJOURN THE HEALTH & HUMAN SERVICES COMMITTEE MEETING. MOTION CARRIED, MEETING ADJOURNED AT 4:51 p.m.**

Minutes Prepared
By Lance Leonhard
on June 24, 2019.

Expansion of Medicaid: Creating Opportunities and Conditions



Marathon County where all people enjoy the opportunities to live, learn, work, and play in a healthy community.

Health Equity



Incomes up to 138% of federal poverty level, \$17,000 per year for single person

Childless adults, parents, caretakers

1,618 Residents



**Under full Medicaid expansion,
health insurance would be available to
people across Wisconsin like the:**



Janitor in Sawyer County—working the night shift, earning \$7.25/hr.



Gas station attendant in St. Croix County—earning less than \$20,000/year, trying to provide for herself and her child.



Cook in Marathon County—earning \$7.25/hr., working his way through college.



Waitress in Brown County—earning \$2.33/hr. + tips while going back to school to provide for her kids.



Grocery store cashier in Richland County—working part-time, earning \$8.50/hr., while looking for a full-time job with benefits.



Mom in Dodge County—with two young children and a husband working multiple jobs, earning less than \$35,000/year.



Caretaker in Sauk County—caring for an elderly parent at home, while also living with her own chronic condition.



Warehouse worker in Racine County—working overnight shifts to support his wife and son, earning less than \$29,000/year.

Investing in Marathon County

1.1 Million Childhood lead poisoning through lead housing abatement and Birth to 3 services

1.8 Million Support for new community health benefit and postpartum coverage for new mothers

\$977,000 Improving access to dental services, increasing payment to dental providers, including those who serve people with disabilities





Investing in Marathon County

\$959,000 Expanding access to behavioral health, crisis intervention and telehealth

1.6 Million Increasing funding for providers in long-term care programs and services, boosting personal care worker wages

\$92,000 Increasing access to dementia care specialists

17.4 Million Increasing funding for current Medicaid, BadgerCarePlus, SeniorCare, and Foodshare Employment & Training program members, end the waitlist to serve all children in the Children's Long-Term Support Waiver Program

Investing in Marathon County

1.5 Million Increasing funding for physicians

8.6 Million Increasing hospital funding



Expansion of Medicaid: Creating Opportunities and Conditions

