



# HUMAN RESOURCES, FINANCE, & PROPERTY COMMITTEE MEETING AGENDA

Date & Time of Meeting: **Tuesday September 27, 2022, 3:00 P.M.**

Meeting Location: **WebEx/ Courthouse Assembly Room, 500 Forest Street, Wausau WI**

Committee Members: John Robinson, Alyson Leahy, Kurt Gibbs, Gayle Marshall, Kody Hart, Ann Lemmer, Yee Leng Xiong

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Committee Mission Statement:** *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to the human resources initiatives, finance and property of the County.*

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**Phone #: 1-408-418-9388**

**Access Code: 146 235 4571**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment (15 Minutes)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*
4. **Approval of the September 7, 2022 Human Resources, Finance, & Property Committee meeting minutes**
5. **Policy Issues Discussion and Potential Committee Determination**
  - A. Funding Considerations for Marathon County's Broadband Project Commitments
6. **Operational Functions required by Statute, Ordinance, or Resolution**
  - A. **Discussion and Possible Action by HRFC**
  - B. **Discussion and Possible Action by HRFC to Forward to County Board for Consideration**
    1. Resolution to Approve the 2023 Capital Improvement Plan Projects
    2. Urban Forestry Grant
7. **Educational Presentations and Committee Discussion**
  - A. Staffing Update
  - B. Class Compensation Study
  - C. 2023 Budget Assumptions
  - D. Committee Work Plan
8. **Next Meeting Time, Location, Announcements and Agenda Items**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Next Scheduled Meeting October
9. **Adjournment**

*\*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting*

**SIGNED**  /s/ John Robinson  
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

NOTICE POSTED AT COURTHOUSE \_\_\_\_\_

EMAILED BY: \_\_\_\_\_

BY: \_\_\_\_\_

DATE & TIME: \_\_\_\_\_

DATE & TIME: \_\_\_\_\_