



**MARATHON COUNTY SPECIAL**  
**HUMAN RESOURCES, FINANCE & PROPERTY COMMITTEE**  
**MEETING AGENDA**

Date & Time of Meeting: **Tuesday, August 10, 2021 at 5:30 p.m.**

Meeting Location: **Marathon County Courthouse, County Board Assembly Room 500 Forest Street, Wausau WI 54403**

Members: John Robinson, Chair; Alyson Leahy, Vice-Chair; Craig McEwen, Kurt Gibbs, Yee Leng Xiong, Jonathan Fisher, Vacant

***Marathon County Mission Statement:*** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly, or in cooperation with other public and private partners, provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)*

- 1. Call Meeting to Order**
- 2. Welcome and Introductions**
- 3. Overview of the American Rescue Plan Act 2021**
  - a. What the funds can and cannot be used for
  - b. Opportunities for Marathon County
- 4. Discussion with the public on the following questions:**
  - a. What economic impacts have you witnessed as a result of the COVID-19 pandemic?
  - b. What would it look like to address these items?
  - c. What does economic recovery look like to you?
  - d. What opportunity is there to partner with other local municipalities to address these issues?
  - e. What criteria should be considered as we evaluate proposals for use of these funds?
- 5. Next Steps**
- 6. Announcements:**
- 7. Adjourn**

***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715 261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.***

**SIGNED:** J. Robinson  
Presiding Officer or Designee

FAXED & EMAILED TO: Wausau Daily Herald, City Pages, and Other Media Groups, Record Review

FAXED BY: T. Ranallo

FAXED DATE: 8/6/2021

FAXED TIME: 1:00 p.m.

NOTICE POSTED AT COURTHOUSE

DATE: 8/6/2021

TIME: 1:00 p.m.

Posted to the County Website: <https://www.co.marathon.wi.us/Home/Calendar.aspx>