

MARATHON COUNTY <u>SPECIAL</u> HUMAN RESOURCES, FINANCE & PROPERTY COMMITTEE MEETING AGENDA

Date & Time of Meeting: Tuesday, August 17, 2021 at 5:30 p.m.

Meeting Location: Hatley Public Library, Community Room, 435 Curtis Avenue, Hatley, Wisconsin 54440

Members: John Robinson, Chair; Alyson Leahy, Vice-Chair; Craig McEwen, Kurt Gibbs, Yee Leng Xiong, Jonathan Fisher, Vacant

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly, or in cooperation with other public and private partners, provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)

- 1. Call Meeting to Order
- 2. Welcome and Introductions
- 3. Overview of the American Rescue Plan Act 2021
 - a. What the funds can and cannot be used for
 - b. Opportunities for Marathon County
- 4. Discussion with the public on the following questions:
 - a. What economic impacts have you witnessed as a result of the COVID-19 pandemic?
 - b. What would it look like to address these items?
 - c. What does economic recovery look like to you?
 - d. What opportunity is there to partner with other local municipalities to address these issues?
 - e. What criteria should be considered as we evaluate proposals for use of these funds?
- 5. Next Steps
- 6. Announcements:
- 7. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED J Robinson Presiding Officer or Designee

-	<u>Wausau Daily Herald, City Pages, and</u> Other Media Groups	NOTICE POSTED AT COURTHOUSE
FAXED/EMAIL BY:	;	BY: <u>T. Ranallo</u>
FAXED/EMAIL DATE	: 8/12/2021	DATE: <u>8/12/2021</u>
FAXED/EMAIL TIME:	9:45 A.M.	TIME: <u>9:45 A.M.</u>

Posted to the County Website: https://www.co.marathon.wi.us/Home/Calendar.aspx