MARATHON

MARATHON COUNTY HUMAN RESOURCES, FINANCE & PROPERTY COMMITTEE MEETING AGENDA

Date & Time of Meeting: Friday, September 24, 2021 10:30 a.m. Meeting Location: Marathon County Courthouse, Employee Resources Conference Room C149 500 Forest Street, Wausau WI 54403

Members: John Robinson, Chair; Alyson Leahy, Vice-Chair; Craig McEwen, Kurt Gibbs, Yee Leng Xiong, Jonathan Fisher, Vacant

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly, or in cooperation with other public and private partners, provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Public Safety Committee members and the public to attend this meeting remotely. Instead of attendance in person, Committee members and the public may attend this meeting by **telephone conference**. If Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

Phone#: 1-408-418-9388 Access Code: 146 078 0067 When you enter the phone conference, PUT YOUR PHONE ON MUTE!

- 1. Call Meeting to Order
- 2. Public Comment Period
- 3. Operational Functions required by Statute, Ordinance, or Resolution:
 - A. Discussion and Possible Action by Human Resources and Finance and Property Committee
 - 1) Urban Forestry Catastrophic Storm Grant Program
 - a. Resolution Authorizing Application for Urban Forest Catastrophic Storm Grant

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- b. Budget Transfer for Urban Forest Catastrophic Storm Grant
- 4. Discussion and Possible Action by Committee to Forward to the County Board for its consideration
- 5. Policy Issues Discussion and Committee Determination
- 6. Announcements:

Next Meeting Date-Tuesday, September 28, 2021 at 4:00 p.m. via WebEx or Courthouse

7. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715 261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

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		Pre	esid	ing Officer or Designee	
FAXED TO:	Wausau Daily Herald, City Pages, and	NO	NOTICE POSTED AT COURTHOUSE		
FAXED TO:	Other Media Groups, Record Review				
FAXED BY:	K Palmer	BY:		K Palmer 9/22/2021 11:00am	
FAXED DATE:	9/22/2021	DAT	ГЕ:		
FAXED TIME:	11:00am	TIM	IE:		
				10.11	

Posted to the County Website: https://www.co.marathon.wi.us/Home/Calendar.aspx

SAMPLE COMBINED AUTHORIZING RESOLUTION FOR URBAN FORESTRY GRANT AND URBAN FORESTRY CATASTROPHIC STORM GRANT PROGRAMS

INSTRUCTIONS

For a given grant cycle, each applicant (municipality, tribal government, or non-profit 501(c)(3) must submit to the DNR an *Authorizing Resolution*, approved by their governing body, that indicates an "Authorized Representative." The Authorized Representative is defined here as an office, officer, or employee of the applicant, being given authority to act on its behalf to:

- 1. Sign and submit the grant application
- 2. Sign a grant agreement between applicant and the DNR
- 3. Submit interim and/or final reports to the DNR to satisfy the grant agreement
- 4. Submit grant reimbursement request to the DNR
- 5. Sign and submit other required documentation

We strongly recommend that the Authorized Representative be listed as the title of a position, rather than name of an employee. Employee changes (retirement, changing jobs, etc.) during a grant cycle cause the resolution to be ineffective.

The following is a sample *combined* authorizing resolution. It allows the Authorized Representative to submit **both** Urban Forestry and/or Urban Forestry Catastrophic Storm grant applications. This is strongly recommended, so that, if a catastrophic storm event occurs and the Governor declares a State of Emergency in the applicant's county, then the applicant's Authorized Representative already has the authority to apply for an Urban Forestry Catastrophic Storm grant.

Authorizing Resolution

WHEREAS, the applicant, <u>Marathon County</u>, is interested in obtaining a cost-share grant from Wisconsin Department of Natural Resources for the purpose of funding urban and community forestry projects or urban forestry catastrophic storm projects specified in s. 23.097(1g) and (1r), Wis. Stats.;

WHEREAS, the applicant attests to the validity and veracity of the statements and representations contained in the grant application; and

WHEREAS, the applicant requests a grant agreement to carry out the project; and

WHEREAS, the Marathon County Board of Supervisors has delegated to the Human Resources, Finance and Property Committee, pursuant to Section 2.04(4)(f)8 of the Marathon County Code of Ordinances, the authority to review and approve for submission all grant requests which directly affect the finances of the County.

NOW, THEREFORE, BE IT RESOLVED, the applicant, <u>Marathon County</u>, will comply with all local, state, and federal rules, regulations and ordinances relating to this project and the cost-share agreement;

BE IT FURTHER RESOLVED, the applicant will budget a sum sufficient to fully and satisfactorily complete the project and hereby authorizes and empowers Wausau City Forester, its official or employee, to act on its behalf to:

- 1. Sign and submit the grant application
- 2. Sign a grant agreement between applicant and the DNR
- 3. Submit interim and/or final reports to the DNR to satisfy the grant agreement
- 4. Submit grant reimbursement request to the DNR
- 5. Sign and submit other required documentation

I hereby certify that the foregoing resolution was duly adopted by <u>Marathon County</u> at a legal meeting on the day of, 20						
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