

# OFFICE OF KIM TRUEBLOOD COUNTY CLERK MARATHON COUNTY



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

An educational meeting of the **MARATHON COUNTY BOARD OF SUPERVISORS** will be held at the Marathon County Courthouse, Assembly Room, 500 Forest Street, in the City of Wausau, at **7:00 p.m.**, on **July 14, 2022**.

#### **AGENDA WITH MINUTES**

- 1. Meeting called to order at 7:00 p.m. by Chairperson Gibbs, the agenda being duly signed and posted
- 2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
- 3. Reading of Notice
- 4. Request to Silence Cell Phones and Other Electronic Devices
- 5. Roll Call All were present except those marked otherwise:

Aarrestad	17	Maszk	26 (7:05)
Baker	23	McEwen	18
Bootz	12	Morache	6
Buch	7 (W)	Niemeyer	38
Covelli	33 Absent	Oberbeck	9 Absent
Dickinson	29	Opall	37 Excused
Drabek	31	Ritter	13
Gibbs	32	Robinson	4
Gisselman	5	Rosenberg	21
Gonnering	28	Seefeldt	14
Bushman	24	Seubert	27
Hart	3	Sherfinski	16
Hartinger	22 (W)	Sondelski	25
Krause	10 Absent	Straub	15
Lamont	36 (W)	Ungerer	8
Langenhahn	35	Van Krey	1
Leahy	11	Venzke	30 (W)
Lemmer	2	Wilhelm	34
Marshall	20	Xiong	19 (7:05)
	(W indicates attendance by WebEx)		

- 6. Acknowledgement of Visitors
- 7. 15 Minute Public Comment: The following spoke for the Family Keys Pilot Project: Pat Snyder, Patrick Schmidt, Matthew Barnes, and Clint Ruesch. The following spoke against the Family Keys Pilot Project: Tanya Riehle, Joanne Leonard, Erin Crawford, and Shantese Tarpey.
- 8. Education Presentations/Reports:
  - a) Department Head Reports on Roles and Responsibilities
    - 1. Sheriff: Chief Deputy Chad Billeb gave an overview of the Sheriff's Department including daily operations, staffing, jail population, and budget. Additional information can be found in the packet. Questions were asked and answered.
    - 2. District Attorney: Theresa Wetzsteon gave an overview of the DA's office as the department which is responsible for the prosecution of all crime cases in Marathon County. Additional information can be found in the packet. Questions were asked and answered.

- 3. ADRC Director: Michael Rhea gave an overview on services and programming that are offered to the aging population as well as those with disabilities. Additional information can be found in the packet. Questions were asked and answered.
- 4. County Budgeting Process Overview: Kristi Palmer gave a presentation on budget impacts, employee recruitment and retention, county levy limits, and county budget approval. Additional information can be found in the packet. Questions were asked and answered.
- 9. Review and discussion of Tuesday meeting agenda items:
  - a) Appointments:
    - 1. ADRC-CW Board Mike Feirer

<u>Discussion</u>: None. <u>Action</u>: None.

Follow Through: Will be placed on the July 19 agenda for action.

- b) Ordinances:
  - 1. Town of Elderon Rezone #O-16-22

<u>Discussion</u>: None. <u>Action</u>: None.

Follow Through: Will be placed on the July 19 agenda for action.

2. Town of Reid Rezone #O-17-22

<u>Discussion:</u> None. **Action**: None.

Follow Through: Will be placed on the July 19 agenda for action.

3. Town of Rib Falls Rezone #O-18-22

<u>Discussion:</u> None. **Action**: None.

Follow Through: Will be placed on the July 19 agenda for action.

4. Town of Rib Falls Rezone #O-19-22

<u>Discussion:</u> None. **Action**: None.

Follow Through: Will be placed on the July 19 agenda for action.

5. Town of Spencer Rezone #O-20-22

<u>Discussion</u>: None. **Action**: None.

Follow Through: Will be placed on the July 19 agenda for action.

- c) Resolutions:
  - 1. Human Resources, Finance and Property Committee
    - A. Approve 2022 Budget Transfers for Marathon County Department Appropriations #R-43-22 <u>Discussion:</u> None.

Action: None.

Follow Through: Will be placed on the July 19 agenda for action.

B. Amend the 2022 Budget to Accept Grant Funds for the Family Keys Pilot Project #R-44-22 <u>Discussion:</u> Michael Puerner provided perspective regarding child welfare legal mandates which demonstrates necessary care and housing to ensure safety and well-being for children. Presentation was given to the board covering various aspects of the Family Keys Grant. Christa Keele, Michelle Van Krey, and Vicki Tylka all gave portions of the presentation. Administrator Leonhard also addressed some of the concerns that have been brough to him. Discussion was had and questions were asked and answered. The full presentation can be found in the packet.

Action: None.

Follow Through: Will be placed on the July 19 agenda for action.

## 2. Public Safety Committee:

A. PSAP Grant Funding for One Public Safety Answering Point Per County #R-45-22

<u>Discussion:</u> None.

Action: None.

Follow Through: Will be placed on the July 19 agenda for action.

B. Resolution Honoring the Service of the Honorable Greg Huber #R-46-22

<u>Discussion:</u> None.

Action: None.

Follow Through: Will be placed on the July 19 agenda for action.

### 10. Announcements and/or Requests

- This fall, there will be a county forest tour September 15<sup>th</sup> from 10:00 a.m.-3:00 p.m. Let Chair Gibbs know if you are planning to attend.
- June 30<sup>th</sup> was end of the second quarter and mileage reimbursement requests are due by June 15<sup>th</sup> by the end of the day.

## 11. Adjourn

Motion by Robinson, Second by Bootz to adjourn. Motion carried on a voice vote, unanimously. Meeting adjourned at 10:19 p.m.

Minutes prepared by Nicole Houdek, Administrative Specialist.