

OFFICE OF KIM TRUEBLOOD COUNTY CLERK MARATHON COUNTY



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

An educational meeting of the **MARATHON COUNTY BOARD OF SUPERVISORS** will be held at the Marathon County Courthouse, Assembly Room, 500 Forest Street, in the City of Wausau, at 7:00 p.m. on October 20, 2022.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number: 1-408-418-9388 Access code: 146 235 4571 The meeting will also be broadcast on Public Access or at <u>https://tinyurl.com/MarathonCountyBoard</u>

<mark>AMENDED</mark> AGENDA

- 1. Meeting called to order at 7:00 p.m. by Chairperson Gibbs, the agenda being duly signed and posted
- 2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
- 3. Reading of Notice
- 4. Request to Silence Cell Phones and Other Electronic Devices
- 5. Roll Call
- 6. Acknowledgement of Visitors
- 7. 15 Minute Public Comment (Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)
- 8. Educational Presentations/Reports:
 - a) 2023 Budget Message and Process
 - b) Standing Committee Chairs or Designees
- 9. Review and discussion of Tuesday meeting agenda items:
 - a) Ordinances
 - 1. Town of Spencer Rezone Larry and Patricia Lang
 - 2. Town of McMillan Rezone Tim Vreeland for Don Sebastian #O-27-22
 - 3. Town of Holton Rezone Jason Pflieger for Daniel & Jennifer Schreiber #O-28-22
 - 4. Revisions to Marathon County General Code Chapter 6 #O-29-22

SIGNED: Chair Kurt Gibbs

Presiding Officer or Designee

#O-26-22

- b) Resolutions
 - 1. Human Resources, Finance, and Property Committee
 - A. Approve 2022 Budget Transfers for Marathon County Department Appropriations #R-58-22
 - B. Approve and Authorize the Implementation of the Class Compensation Plan Created by McGrath Consulting Group, Inc. #R-59-22
 - Infrastructure Committee:

 A. Approval of Jurisdictional Transfer of Portion of County Highway B
 #R-60-22

 Public Safety Committee:

 A. Adopting the Marathon County All Hazards Mitigation Plan Update
 #R-61-22
 - B. Resolution requesting the State of Wisconsin to review and revise the Entry-Level Compensation Rate for Assistant District Attorneys
 C. To Adopt an Emergency Management Plan for Marathon County 2022
 #R-63-22
- 10. Announcements and/or Requests
- 11. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail <u>countyclerk@co.marathon.wi.us</u> one business day before the meeting.