

**OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board,
Committee, Agency, Corporation
or a sub-unit thereof**



MARATHON COUNTY, WISCONSIN

ADDENDUM

***Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

An educational meeting of the **MARATHON COUNTY BOARD OF SUPERVISORS** will be held at the Marathon County Courthouse, Assembly Room, 500 Forest Street, in the City of Wausau, at **7:00 p.m.**, on **Thursday, March 18, 2021.**

Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number:

1-408-418-9388 Access code: 146 235 4571

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

AGENDA

1. Meeting called to order at 7:00 p.m. by Chairperson Gibbs, the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request to Silence Cell Phones and Other Electronic Devices
5. Roll Call
6. Acknowledgement of Visitors
7. 15 Minute Public Comment
Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.
8. Education Presentations/Reports:
 - a) Standing Committee Chairpersons or Designees
 - b) Update on Progress of the NCHC Campus Renovation - Chair Gibbs and Administrator Lance Leonhard

Signed: _____ /s/ Kurt Gibbs

Presiding Officer or His/Her Designee
THIS NOTICE POSTED AT THE
COURTHOUSE

FAXED TO DAILY HERALD

Date _____ Time _____ AM/PM

Date _____ Time _____ AM/PM

By _____

By _____

9. Review and discussion of Thursday meeting agenda items:
 - a) Memorial:
 1. Life and Public Service of Don Christianson
 - b) Appointments:
 1. Diversity Affairs Commission – Thomas Wendt and Patrick Bacher
 - c) Ordinances:
 1. Town of Plover Rezone #O-9-21
 2. To Amend Sec. 2.05(14)(f), Gen. Code Ord. Broadband Task Force #O-10-21
 3. County Road Y Speed Zone Village of Hatley #O-11-21
 4. Authorizing the Infrastructure Committee to Approve Fees for Permits and Other Charges for Service Established by the Highway Commissioner #O-12-21
 - d) Resolutions:
 1. Health & Human Service Committee:
 - A. Resolution in Support of Increased County Child Support Funding #R-20-21
 2. County Board of Supervisors
 - A. Changes in Supervisory District Boundaries Resulting from Village of Marathon City Annexation #R-21-21
 3. Human Resources, Finance and Property Committee:
 - A. Approve 2020 Budget Transfers for Marathon County Department Appropriations #R-22-21
 - B. Reorganization of the Conservation, Planning and Zoning (CPZ) Management Structure #R-23-21
 - C. Acceptance of the Epidemiology and Laboratory Capacity for Infectious Disease Grant Funds #R-24-21
 4. Executive Committee:
 - A. Amend the 2018-2022 Marathon County Strategic Plan to Include Comprehensive Plan Objective 3.8 #R-25-21
 - B. **Opposition to the Recommended Changes Relative to the Federal Metropolitan and Micropolitan Statistical Area Standards #R-26-21**
***Action Will Be Taken On this Resolution on March 18, 2021**
10. Announcements and/or Requests
11. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.