



OFFICE OF KIM TRUEBLOOD  
COUNTY CLERK  
MARATHON COUNTY



*Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

ADJOURNED ORGANIZATIONAL MEETING

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THE ADJOURNED ORGANIZATIONAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on Thursday, April 22, at **7:00** p.m. to consider the following matters:

**Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number:**

**1-408-418-9388 Access code: 146-235-4571**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

A. OPENING OF SESSION:

1. Meeting called to order by Chairperson Gibbs at 7:00 p.m., the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request for silencing of cellphones and other electronic devices
5. Roll Call
6. Acknowledgment of visitors

B. EDUCATION PRESENTATIONS/REPORTS

7. Standing Committee Chairperson or Designees

C. CONSENT AGENDA:

8. Approval of minutes from the March 18 & 23, 2021 meeting
9. Referral of bills and communications to respective committees
10. Authorizing the Clerk to issue orders, bills and claims from the last session through this session
11. Confirmation of Appointments:
  - a) Diversity Affairs Commission, Lisa Ort-Sondergard
  - b) Civil Service Commission, Kelly Zagrzebski
  - c) Solid Waste Management Board, Ashley Lange
  - d) Aging and Disability Resource Center Board of Central WI-Advisory Committee, Tony Omernik
12. Enactment of Ordinances:
  - a) Town of Brighton Rezone, Jordan Brost on behalf of Lynn Farms Inc. #O-13-21
  - b) Town of Rib Falls Rezone, Jayme & Victoria Myszka #O-14-21
  - c) Town of Green Valley Rezone, Tim Vreeland on behalf of Total Stone Design #O-15-21
13. Adoption of Resolutions:
  - a) Infrastructure Committee:
    1. Designating the Week of April 26-April 30, 2021 as “Work Zone Awareness Week” in Marathon County #R-28-21

## RESOLUTIONS

D. HUMAN RESOURCES, FINANCE, & PROPERTY COMMITTEE:

14. Approve 2021 Budget Transfers for Marathon County Department Appropriations #R-27-21

E. MISCELLANEOUS BUSINESS

15. Announcements and / or Requests

16. Motion to Adjourn

WITNESS: My signature this 22nd day of April, 2021

Kim Trueblood  
Marathon County Clerk

NOTE: The next meeting of the County Board will be the Educational Meeting on Thursday, May 20, 2021. The Business Meeting will be on Tuesday, May 25, 2021. Both meetings will be held at 7:00 p.m. in the Assembly Room of the Courthouse.

NOTICE PROVIDED TO: County Board Members  
Marathon County Departments  
News Media  
Posted on County Website: [www.co.marathon.wi.us](http://www.co.marathon.wi.us)

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*

**APPOINTMENT**  
**Diversity Affairs Commission**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint the following to the Diversity Affairs Commission, to complete a term to expire at the April Organizational County Board meeting in 2022.

Lisa Ort-Sondergard, 220180 Pleasant Drive, Edgar, 54426

Mileage/expense reimbursement is allowed for meeting attendance, paid upon request. Per diem will be paid to citizen members of the Commission.

Dated this 22<sup>nd</sup> day of April, 2021.

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Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN )  
                                  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 22, 2021.

S E A L

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Kim Trueblood  
Marathon County Clerk

**LISA ORT-SONDERGARD**  
**220180 Pleasant Drive Edgar, WI 54426**  
**Cell (520)-247-0715**

**OBJECTIVE:** Seeking to serve my community utilizing my skills from professional and personal experiences

**WORK EXPERIENCE:**

- Co-Owner and Operator of Central Concrete Cutting Inc 1997-early 2021
- School Social Worker Wausau School District 1998-2006 & six month Long Term Substitute School Social Worker 2010
- Pierce County Social Worker 1984-1987 & 1998-1992
- Grant Funded position Ellsworth School District 1992-1994
- Pierce County Community Services Coordinator 1994-1997

**EDUCATION:**

- Master's in Social Work (MSW) U of Minnesota 1997
- Bachelor of Science Journalism/Sociology UW-River Falls 1984
- Graduate of Three Lakes High School 1979

**SPECIAL SKILLS**

- Open minded individual who actively seeks out information from different perspectives
- Strong active listening skills
- Thoughtful decision maker cognizant of consequences both positive and negative
- Familiar and comfortable with the county system
- Excellent written and verbal communication skills
- Strong advocacy skills and experience
- Experience with and empathy for people of diverse backgrounds
- High energy and strong work ethic
- Strength focused problem solver
- Team player with individual integrity
- Persistence when facing obstacles
- Fiscal management experience as demonstrated by successful management of own small business

**VOLUNTEER AND COMMUNITY INVOLVEMENT**

- PEO since 2019
- Volunteer at Wausau Warming Center 2013 to present
- Wausau Community Theatre Board of Directors 2008-2010 Fund raising Chair; continued as volunteer until pandemic
- CCD teacher St. Mary's Catholic Church 2000-2006
- Edgar Theatre Company Advertising manager 2004-2012
- United Way Supporter since 2000
- Consistent Support Woman's Community
- River Falls Area Hospice Board 1992-1993
- Foster Parent Committee For Permanency Plan Change 1992-1994
- Foster Parent Pierce County 1988-1995



Lisa Ort-Sondergard  
220180 Pleasant Drive  
Edgar, WI 54426  
(520)247-0715  
[losondergard@gmail.com](mailto:losondergard@gmail.com)

Mr. Lance Leonhard  
Marathon County Administrator  
500 Forest Street  
Wausau WI 54402

Dear Mr. Leonhard:

I am interested in serving on the Diversity Affairs Commission for Marathon County. Serving my community has always been a priority for me as I believe citizens have a responsibility to give back to the community in which they live. As my husband and I recently sold our small construction business, I find I have time available to become more involved.

The Diversity Affairs Commission seems like a natural fit to me because of my background in social work and my personal values of fairness, equity and justice. I believe I have the appropriate skills to be an asset to this Committee, most importantly my ability to listen and actively seek out people with different points of view. I am a thoughtful problem solver utilizing a strengths based model for resolution.

I have attached my resume which highlights my work and educational experience as well as the skill set I possess.

Thank you for your consideration.

Sincerely,

  
Lisa Ort-Sondergard

**APPOINTMENT**  
**Civil Service Commission**

I, Lance Leonhard, Marathon County Administrator, do hereby, upon approval of the Board of Supervisors, re-appoint Kelly Zagrzebski, 2880 W. Wausau, Ave, Wausau, WI 54401, to the Civil Service Commission for a five year term to expire December 31, 2025.

Each member of the Commission receives an annual payment of \$200 according to State Statute and mileage/expense reimbursement is allowed for meeting attendance.

Dated this 22<sup>nd</sup> day of April, 2021.

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Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN   )  
  )SS.  
COUNTY OF MARATHON   )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 22, 2020.

S E A L

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Kim Trueblood  
Marathon County Clerk

# Kelly T. Zagrzebski

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2880 West Wausau Ave.  
Wausau, WI 54401  
715-573-7815 (Cell)  
715-848-7342 (Office)

## EXPERIENCE

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### **WEC Energy Group LLC., Wausau Wisconsin (1992 to present)**

Original hiring company was Wisconsin Public Service; which ultimately became a part of WEC Energy Group LLC. in 2016.

#### **Senior Communications Specialist/Local Affairs Leader**

This is a hybrid role works to achieve community and local governmental support for corporate initiatives. While managing the external environment by maintaining long-term relationships with key decision makers monitors the concerns of the community and works to create a positive image for the company and its employees. All through developing, executing, managing and coordinating communication strategies, activities and programs for key audiences.

#### **Selected Communication Specialist Duties**

- Identify strategic issues, facilitate planning and message alignment
- Regional Media Relations
- Crisis and incident command (PIO)
- Special project landowner and stakeholder communications
- Leverage effectiveness of corporate sponsorship and special events.
- Communicate and cooperate with other company departments to develop coordinated programs, policies and procedures

#### **Selected Local Affairs Leader Duties**

- Garner local government and approvals for projects
- Build coalitions and design community projects
- Special project outreach (review, advise, plan and execute plans)
- Monitor local community and development issues
- Monitor local utility issues in the political environment; Summarize community issues and trends
- Build strategic partnerships and outreach for corporate initiatives.
- Analyze and act on internal/external issues from a multi-segment consumer and stakeholder base
- Lead and be a resource in defining and addressing business/community needs and concerns



## **University Wisconsin Stevens Point, Stevens Point, Wisconsin (1997 to 2018)**

### **Adjunct Professor**

Responsible for the dissemination of the Wisconsin K-12 Energy Education Program (KEEP). Initiate and facilitate the development, dissemination, implementation, and evaluation of energy education programs in Wisconsin Schools.

### **Selected Job Duties**

- Design class structure to best ensure the resources available
- Facilitation of the class structure to meet all of the recommendations as well as Communicate and cooperate with educators in Wisconsin to promote the program

## **Lincoln Industries, Tomahawk, Wisconsin (1989 to 1992)**

### **Adult Daily Living Supervisor**

Responsible for the daily living education of developmentally disabled adults. Concentrations were on budgeting, hygiene, cooking, driving and work ethic. In 1992, assumed additional case management responsibilities for 20 different individuals.

### **Selected Job Duties**

- Successfully implemented various daily living classes, which were reinforced with home visits
- Developed budgeting class for new adults preparing to move out of the group home
- In cooperation with Family Planning Health Services, developed a sexuality class for adults preparing to be married

## **EDUCATION**

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Masters: Communication, UW-Stevens Point, 2001

BA Sociology, UW-Stevens Point, 1989

### **Certifications**

Certification in Therapeutic Coaching, The Meta Institute, 2010

Certificate in Community Economic Development, Neighborhood Reinvestment Corporation, 2005

Certificate in Community Relations, Boston College, 1999

### **Wisconsin Emergency Management Training**

Basic Public Information Officer (G290-B)

Advanced Public Information Officer (G299-A)

FEMA – US Department of Homeland Security  
Introduction to the Incident Command System (ICS-100)  
ICS for Single Resources and Initial Action Incidents (ICS-200)  
2010 Emmetsburg, Maryland Community Drill (Portage County)

Texas A & M Engineering Extension Service – FEMA – US Department of Homeland Security  
Disaster Management for Public Services

Community Leadership Training  
Leadership Portage County, 2010  
Leadership Lincoln County, 2008  
2005 Sustainability Education "Vacation" in Sweden  
Wisconsin Women in Government Leadership Certificate, 2006  
Leadership Antigo, 2001  
Leadership Wausau/ Marathon County, 2000  
2000 US-China Business Exchange Representative

Wisconsin Public Service Internal Training  
Leadership Training: Competitive Excellence Training, Leadership training Wisconsin  
Public Service Corporation, Steven Covey's Seven Habits of Highly Effective People,  
Advanced Facilitation Training, Dr. Deming's Profound Knowledge and Leadership 2000  
(Zenger Miller), Edison Electric Institute (EEI)—Test Administrator

## **CURRENT BOARDS**

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Marathon County Civil Service Commission (2000 to Present)  
Marathon County Parks Foundation Board (2015 to Present)  
Merrill Area United Way Board (1994 to Present)  
NorthCentral Technical College – Utility Advisory Panels (2018 to Present)  
Portage County Business Council – Board of Director (2015 to Present)  
Public Service Credit Union – Board of Director (1997 to Present)  
UW-Stevens Point College of Natural Resources –Advisory Board (2015 to Present)

April 1, 2021

Administrator Lance Leonhard and Chairman Gibbs  
Marathon County Government

Administrator Leonhard and Chairman Gibbs,

My professional experience and educational background continue to make me a strong candidate for the Marathon County Civil Service Commission. I am currently the Local and Governmental Affairs Leader at WEC Energy Group based in Wausau. In the course of my professional responsibilities I interact with diverse groups including local governmental officials, educators, non-profit leaders, students and community members; I believe these interactions are beneficial when representing the community on the Commission.

I am proud of the work we have accomplished during my tenure on the Commission. I was handed the reigns of the Chair by Ernie Bushman in early 2000s. His shoes were an honor to follow in – the opportunity to build upon his foundation has made the journey timeless. I believe together with the rest of the Commission (Ann Werth, Roger Zimmermann, Ed Gale and David Piehler) we will continue to support and honor the Marathon County Sheriff's department with transparency and respect as we establish the necessary eligibility lists. This in turn allows the department to continue to grow/expand and succeed.

I enjoy being a small part of the Marathon County government especially supporting the Sheriff's department's brave men and women that protect us day in and day out.

Hopefully, you will reflect on my strong leadership skills, results driven personality as well as my reputation for always doing more than my position has required when reconsidering me for another term on the Marathon County Civil Service Commission. I would welcome any questions or the opportunity to discuss this re-appointment further.

Thank you for reviewing my information and considering me.

Sincerely,  
Kelly T Zagrzebski

**APPOINTMENT**  
**Solid Waste Management Board**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint the following individual to the Solid Waste Management Board to complete an unexpired three year term to expire April 30, 2023:

Ashley Lange, 507 Seymour Street, Wausau, WI 54403

Mileage/expense reimbursement will be paid to all members of the Board. Per diem will be paid to citizen members.

Dated this 22<sup>nd</sup> day of April, 2021.

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Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 22, 2021.

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S E A L

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Kim Trueblood  
Marathon County Clerk

# Ashley Lange

## **QUALITY ASSURANCE AND REGULATORY**

Wausau, WI

[ashley.lange49@gmail.com](mailto:ashley.lange49@gmail.com)



Highly motivated and adaptable quality professional with 10 years experience in heavily regulated environments.

Authorized to work in the US for any employer

## Work Experience

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### **QUALITY ASSURANCE SUPERVISOR**

UAS Labs - Wausau, WI

April 2018 to Present

In addition to retaining the job requirements of the Senior QA Specialist, I have added the following as part of transitioning to a management role:

- Supervise employees engaged in Quality Assurance activities to ensure high productivity and high technical integrity. Currently have 5 direct reports.
- Guide and communicate performance expectations by evaluating performance, providing timely feedback, training and coaching, and recommending personnel actions for assigned staff.
- Manage the quality components of all certifications including Halal, Kosher, Gluten Free, Non-GMO, Organic, and allergen claims. This includes audits.
- Manage the quality components of all regulatory registrations and licenses including 3rd party GMP certification through NSF, Wisconsin DATCP, FDA, Health Canada. This includes audits.
- As the PCQI on-site, I developed and wrote the Food Safety Plan for FSMA compliance and help lead the Food Safety Team.
- Oversee our facility inspection programs including sanitation, maintenance, safety, and pest control
- Develop, implement, and direct activities to evaluate, analyze, report, and drive continuous improvement on product and process quality performance.
- Participate in the review and maintenance of the site Quality Management System components in accordance with company policies, procedures, applicable government regulations, and third party requirements.

### **COUNTY BOARD SUPERVISOR**

MARATHON COUNTY - Wausau, WI

April 2018 to September 2019

Was elected to the Marathon County Board of Supervisors (District 9) and served until I had to unfortunately resign due to relocating out of my district. While on the Board, I served as a member of the Environmental Resources Committee in cooperation with the CPZ department, as well as a member of the Social Services Board.

In addition to my basic assignments, I was asked to take on several other projects or opportunities by county leaders:

- GARE team member (Government Alliance on Race and Equity)
- Marathon County representative to the WI Land and Water Conservation Association
- Citizen's Advisory Committee member for developing the Marathon County Land and Water Strategic Plan for 2020 - 2030

## **SENIOR QUALITY ASSURANCE SPECIALIST**

UAS Labs - Wausau, WI

October 2015 to April 2018

- Manage the customer complaint process, which includes leading investigations, developing reports, and follow-up on resolution. Complaints may involve potential food safety concerns.
- Oversee the corrective and preventive action (CAPA) program which includes performing root cause investigations, implementing and following up on implemented actions, documentation, and training employees on the CAPA process.
- Develop and Manage the environmental monitoring program for sanitation effectiveness, contamination/pathogen control, air quality, and allergen control. This includes collecting samples, tracking and trending data, investigations and CAPAs.
- Manage water testing program.
- Manage cleaning and sanitation validation program.
- Develop training program for Good Manufacturing Practices and present to all new hires, including topics such as hygiene, sanitation, food safety and regulatory requirements.
- Develop and present monthly Good Manufacturing Practices training on various applicable regulatory or internal procedures to all employees.
- Help facilitate continuous improvement and learning across all functional areas.
- Perform internal quality/process audits to assess compliance to regulations and the internal Quality Management System.
- Lead/Host all external audits; customers, 3rd party and regulatory
- Work with all functional areas to resolve quality issues and assure compliance with regulations, company standards, and customer requirements.
- Assist with new process design and validation to assure effective control procedures are established. This may include, but is not limited to, equipment commissioning and process validations.
- Collect and trend off-line data for measuring quality and process performance.
- Perform various examples of technical writing including SOPs, standardized works, equipment qualification protocols, and forms.
- Develop and coordination contract laboratory management activities, including audits and qualification program.

## **QUALITY COORDINATOR**

Covance Laboratories - Nutritional Chemistry and Food Safety - Madison, WI

September 2011 to June 2015

- Developed, continuously improved, and maintained global quality management system (QMS) in accordance with ISO 17025; specifically as on-site representative in the food safety microbiology laboratory
- Implemented and ensured adherence to the QMS by creating and presenting training programs
- Continuously monitored effectiveness of the QMS through developing support programs such as the environmental monitoring program, quality control processes, defining equipment calibration and validation procedures, and participating in audits

- Audit participation included: performing internal audits of microbiology and chemistry labs to the ISO 17025 standard and QMS, hosting client audits, leading audits by regulatory and accreditation bodies, such as A2LA and the Wisconsin Dept. of Agriculture
- Ensured improvement by identifying issues and driving root cause analysis investigations and corrective/preventive action program
- Instrumental in planning and executing the opening of a new microbiology lab in Madison
- Drafted, revised, and reviewed internal documents such as policies, SOPs, methods, work instructions, and forms. Maintained documentation and retained records in accordance with GLP standards.

## **SCIENTIST/QUALITY CONTROL SCIENTIST**

TRAC Microbiology - Madison, WI

March 2010 to September 2011

- Processed microbiological samples from start to finish in a food safety laboratory in accordance with SOP and standard methods
- Proficiently used and maintained equipment as outlined by internal schedules and procedures
- Prepared microbiological media
- Qualified on several technologies and matrices
- Maintained equipment and facility conditions in order to uphold standards for microbiological testing
- Performed daily quality control measures, and weekly/monthly/annual calibrations and validations of laboratory equipment; developed and maintained the schedule for the calibration program
- Collected and trended data, while preventing cross contamination, by leading the environmental monitoring program
- Identified issues by driving the root cause analysis and corrective action program
- Coordinated document control activities, reviewed controlled documents, implemented training and maintained these records
- Significantly contributed to developing a strong QMS when laboratory first sought and achieved ISO 17025 accreditation

## Education

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### **Bachelor's in Biological Conservation**

University of Wisconsin Madison - Madison, WI

2008

## Skills

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Easily read and interpret regulations, guidance documents and technical manuals. (9 years), Effectively manage competing priorities and adapt to change quickly. (10+ years), Demonstrated skill in audit planning, techniques, execution, reporting results and follow-up. (9 years), Proficient in Microsoft Office programs and experience with ERP systems (10+ years), Excellent communication skills; both written and verbal (10+ years), Laboratory techniques and methods - microbiology (4 years), Food Safety (10+ years), HACCP (1 year), FSMA (1 year)

## Certifications/Licenses

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### **Introduction to EPA/FDA Good Laboratory Practices**

2009 to Present

West Coast Quality Training Pacific Rim Consulting, Inc.  
Madison, WI

### **Good Laboratory Practices for Study Directors and Management**

2009 to Present

West Coast Quality Training Pacific Rim Consulting, Inc.  
Madison, WI

### **ISO/IEC 17025 And Accreditation Certification**

2012 to Present

American Association for Laboratory Accreditation  
Charleston, SC

### **Introductory and Advanced HACCP Certification**

2014 to Present

Covance Laboratories  
Madison, WI

### **Wisconsin Cleaning and Sanitation Workshop**

2017 to Present

Department of Food Science - University of Wisconsin  
Madison, WI

### **Preventive Controls Qualified Individual (FSMA Compliant)**

2018 to Present

FSPCA  
Minneapolis, MN

### **Leadership Development Training Certificate**

October 2018 to Present

Northcentral Technical College  
Wausau, WI

### **21CFR111 Training Certificate (FDA Dietary Supplement Regulations)**

April 2018 to Present

NSF International  
Wausau, WI





## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.co.marathon.wi.us/> This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

4/7/2021

**First Name \***

Ashley

**Last Name \***

Lange

**Address: \***

507 Seymour Street #3

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

[REDACTED]

**Email \***

ashley.lange49@gmail.com

**Years as a Marathon County Resident \***

24

**Occupation/Employer, if applicable**

Quality Assurance Supervisor - UAS Laboratories

### Business Information

**Business Name**

UAS Laboratories

**Address:**

555 N. 72nd Ave

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input checked="" type="checkbox"/> Solid Waste Management Board       |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

I have a strong interest in environmental issues facing Marathon County, including topics like sustainability, conservation, water quality and land use. All of these are issues facing the Solid Waste Management Board, and I believe my educational background combined with experience in local county government makes me a good fit for the Board. I have previously worked with Meleesa Johnson in different capacities and we have a really good professional relationship that I feel will be beneficial in my effectiveness on the Board. I have spoken with her in the last month to get updated on the current issues facing the Solid Waste Department and the role of the Board, and am excited for the opportunity to be part of the policy making process.

**What qualifications can you bring to these Committees? \***

I have a BS in Conservation Biology from UW Madison which I believe provides a strong educational background necessary to apply science to decision making and policy. Because of my previous role serving on the Marathon County Board of Supervisors, I have experience working in county government and collaborating with staff and other Supervisors. While on the County Board, I served on the ERC, which means I already have an understanding of issues facing the county specific to the environment, sustainability, and the Solid Waste Department. While serving on the ERC, I was voted to be the county representative for the WI Land and Water Conservation Association. As part of my "day job" I supervise a team of 7 individuals, so I have a solid foundation when it comes to leadership, working as part of a team, and strong communication skills with people of various backgrounds.

**On what other Committee(s) are you currently serving, if any?**

I currently serve on the Sustainability, Energy and Environment Committee for the City of Wausau. I feel that many of the topics and themes of this committee will help compliment my role on the Solid Waste Board.

**Other Community Involvement**

In addition to the City of Wausau Committee, I also serve on the Board of Directors for the Hmong American Center in Wausau.

**References(Please Include 3)**

**Reference**

**First Name \***

Meleesa

**Last Name \***

Johnson

**Address:**

City:

Zip Code:

Phone \*

[REDACTED]

Relationship to You \*

Friend/Mentor

First Name \*

Katie

Last Name \*

Rosenberg

Address:

City:

Zip Code:

Phone \*

[REDACTED]

Relationship to You \*

Friend/Former Colleague

First Name \*

Kim

Last Name \*

Rivard

Address:

City:

Zip Code:

Phone \*

[REDACTED]

Relationship to You \*

Boss/Director

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

#### Attachment(s)

Ashley-Lange.pdf

49.96KB

250 MB maximum file size

Signature \*

*Ashley Lange*

Please sign here:

**APPOINTMENT**  
**Aging and Disability Resource Center Board**  
**of Central Wisconsin - Advisory Committee**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, re-appoint Tony Omernik, 155560 Restlawn Road, Wausau, 54403 to the Aging and Disability Resource Center Board of Central Wisconsin (ADRC-CW) Advisory Committee for a three year term to expire December 31, 2023.

Dated this 22<sup>nd</sup> day of April, 2021.

\_\_\_\_\_  
Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN     )  
  )SS.  
COUNTY OF MARATHON     )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 22, 2021.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**ORDINANCE # O - 13 - 21**

**Town of Brighton Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Jordan Brost on behalf of Lynn Farms Inc. to rezone lands from F-P Farmland Preservation to G-A General Agriculture described as part of the NE ¼ of the SE ¼ of Section 18, Township 27 North, Range 02 East, Town of Brighton. The area proposed to be rezoned is described as part of Lot #1 (3.003 acres) on the Preliminary Certified Survey Map (CSM) submitted as a part of the rezone petition. Area to be rezoned is identified as part of Parcel PIN# 010-2702-184-0999

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on March 30, 2021 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Brighton hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 30<sup>th</sup> day of March, 2021

**ENVIRONMENTAL RESOURCES COMMITTEE**

/s/ Jacob Langenhahn, Chair      /s/ Randy Fifrick      /s/ Rick Seefeldt

/s/ Allen Drabek      /s/ Sara Guild      /s/ Bill Conway

/s/ Eric Vogel      /s/ David Oberbeck      /s/ Arnold Schlei

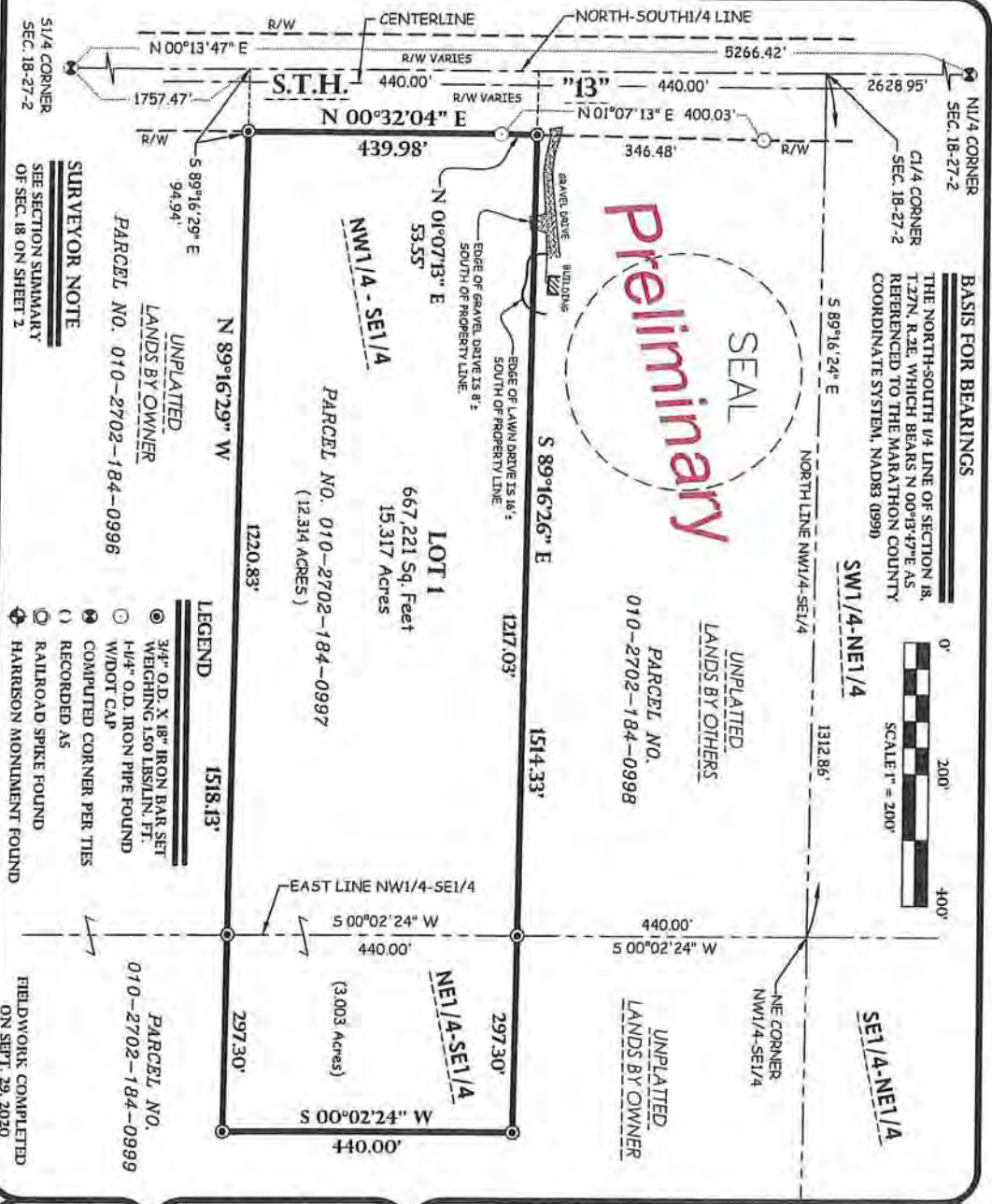
Dated this 22 day of April, 2021

---

Kurt Gibbs – Marathon County Board Chair

# CERTIFIED SURVEY MAP

BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4  
AND A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 18, TOWNSHIP 27 NORTH, RANGE 2 EAST, TOWN OF  
BRIGHTON, MARATHON COUNTY, WISCONSIN.



S1/4 CORNER  
SEC. 18-27-2  
SEE SECTION SUMMARY  
OF SEC. 18 ON SHEET 2

N1/4 CORNER  
SEC. 18-27-2

**BASIS FOR BEARINGS**  
THE NORTH-SOUTH 1/4 LINE OF SECTION 18,  
T.27N., R.2E., WHICH BEARS N 00°13'47\"/>



**SURVEYOR NOTE**  
UNPLATTED  
LANDS BY OWNER  
PARCEL NO. 010-2702-184-0986

**LEGEND**  
 3/4" O.D. X 18" IRON BAR SET  
 WEIGHING 1.50 LBS/LIN. FT.  
 1/4" O.D. IRON PIPE FOUND  
 W/DOT CAP  
 COMPUTED CORNER PER TIES  
 RECORDED AS  
 RAILROAD SPIKE FOUND  
 HARRISON MONUMENT FOUND

FIELDWORK COMPLETED  
ON SEPT. 29, 2020



Land Surveying  
Civil Engineering  
Landscape Architecture  
**Jordan G. Brost, PLS #3009**  
4241 Kitching Court  
Stevens Point, WI 54481  
715.344.9999 (Ph) 715.344.9922 (Fax)

THIS INSTRUMENT WAS DRAFTED BY JORDAN BROST  
AND DRAWN BY JORDAN BROST

FIELD BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
JOB # 20.809

SHEET 1 OF 2 SHEETS

# CERTIFIED SURVEY MAP

BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND  
A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 27 NORTH, RANGE 2 EAST, TOWN OF BRIGHTON,  
MARATHON COUNTY, WISCONSIN.

## Surveyor's Certificate

I, Jordan G. Brost, Professional Land Surveyor, hereby certify:

That I have surveyed, combined and mapped a part of the Northwest 1/4 of the Southeast 1/4 and a part of the Northeast 1/4 of the Southeast 1/4 of Section 18, Township 27 North, Range 2 East, Town of Brighton, Marathon County, Wisconsin, described as follows:

Commencing at the South 1/4 corner of Section 18, Township 27 North, Range 2 East,  
Thence N 00°13'47"E along the North-South 1/4 line of said Section 18, 1757.41 feet;  
Thence S 89°16'29"E, 94.94 feet to a point on the East right-of-way line of S.T.H. "13"  
Thence N 00°32'04"E along said East right-of-way line, 439.98 feet;  
Thence N 01°07'13"E along said East right-of-way line, 5355 feet;  
Thence S 89°16'26"E, 1514.33 feet;  
Thence S 00°02'24"W, 440.00 feet;  
Thence N 89°16'29"W, 1518.13 feet to the point of beginning.

Containing: 667,221 Square Feet - 15.317 Acres.

Subject to (if any) covenants, conditions, restrictions, right-of-ways and easements of record.

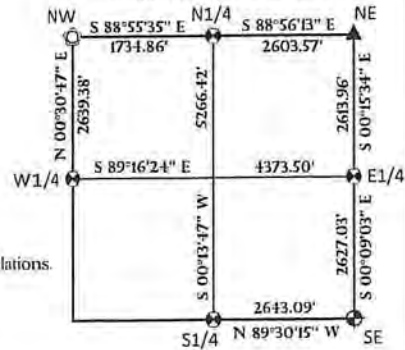
That I have made such survey, land division and plat by the direction of Lynn Farms Inc.  
That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made.  
That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the Subdivision Ordinance of the Marathon County in surveying, dividing and mapping the same.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Jordan G. Brost  
PLS No. S-3009



### SECTION SUMMARY SEC. 18 - T.27N, R.02E



## Marathon County Approval

Approved for recording under the terms of the Marathon County Land Division Regulations.

By: \_\_\_\_\_  
Marathon County Conservation, Planning & Zoning Department

Date: \_\_\_\_\_

### PREPARED BY:

Point of Beginning, Inc.  
4941 Kirschling Court  
Stevens Point, WI 54481

### OWNER / CLIENT:

LYNN FARMS INC  
216770 BRIDGEWATER AVE  
UNITY, WI 54488



Land Surveying  
Civil Engineering  
Landscape Architecture  
**Jordan G. Brost, PLS #3009**  
4941 Kirschling Court  
Stevens Point, WI 54481  
715.344.9999(Fax) 715.344.9922(Fax)

THIS INSTRUMENT WAS DRAFTED BY JORDAN BROST  
AND DRAWN BY JORDAN BROST

FIELD BOOK 35 PAGE 8

JOB # 18-138

SHEET 1 OF 3 SHEETS

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF BRIGHTON )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Arlyn Abegglen, Clerk of the Town of Brighton, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Brighton Town Board at a meeting held on the 9th day of March, 2021.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Brighton Town Board considered on the 9th day of March, 2021, petition by Jordan Brost on behalf of Lynn Farms Inc to amend the Marathon County Zoning Ordinance to rezone lands from F-P Farmland Preservation to G-A General Agriculture described as part of the NE ¼ of the SE ¼ of Section 18, Township 27 North, Range 02 East, Town of Brighton. The area proposed to be rezoned is described as part of Lot #1 (3.003 acres) on the Preliminary Certified Survey Map (CSM) submitted as a part of the rezone petition. Area to be rezoned is identified as part of Parcel PIN# 010-2702-184-0999

The Town of Brighton hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**  
 No  Yes Explain: \_\_\_\_\_
- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**  
 No  Yes Explain: \_\_\_\_\_
- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**  
 No  Yes Explain: \_\_\_\_\_
- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**  
 No  Yes Explain: \_\_\_\_\_
- 5) **Is there any potential for conflict with existing land uses in the area?**  
 No  Yes Explain: \_\_\_\_\_

(OVER)



- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: \_\_\_\_\_
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: \_\_\_\_\_
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: \_\_\_\_\_
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: \_\_\_\_\_

The Town of Brighton recommends:  **Approval**  **Disapproval** of the amendment and/or zone change.

**OR**  **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Melyn Heeggen  
 Town Board Mark Krause  
Steven Tropp  
Robert Hoas

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 23, 202 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403

**ORDINANCE # O - 14 - 21**

**Town of Rib Falls Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Tim Vreeland on behalf of Jayme & Victoria Myszka to rezone lands from G-A General Agriculture to R-R Rural Residential described as part of the W ½ of the NE ¼ of Section 32, Township 29 North, Range 05 East, Town of Rib Falls. The area proposed to be rezoned is described as part of Lot #2 (7.663 acres) on the Preliminary Certified Survey Map (CSM) submitted as a part of the rezone petition. Area to be rezoned is identified as part of Parcel PIN# 066-2905-321-0992 and 066-2905-321-0997; Address 130273 Nugget Falls Trail, Edgar WI 54426

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on March 30, 2021 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Rib Falls hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 30<sup>th</sup> day of March, 2021

**ENVIRONMENTAL RESOURCES COMMITTEE**

/s/ Jacob Langenhahn, Chair      /s/ Randy Fifrick      /s/ Rick Seefeldt

/s/ Allen Drabek      /s/ Sara Guild      /s/ Bill Conway

/s/ Eric Vogel      /s/ David Oberbeck      /s/ Arnold Schlei

Dated this 22nd day of April, 2021

---

Kurt Gibbs – Marathon County Board Chair

# CERTIFIED SURVEY MAP

## MARATHON COUNTY NO. \_\_\_\_\_

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 29 NORTH, RANGE 5 EAST, TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN.

|   |                        |
|---|------------------------|
| <b>VREELAND ASSOCIATES, INC.</b>            |                        |
| 6103 DAWN STREET WESTON, WI. 54476          |                        |
| PH (715) 241-0947 tim@vreelandassociates.us |                        |
| OWNER:                                      | <b>VICTORIA MYSZKA</b> |
| FILE #:                                     | 20-0570 MURKOWSKI      |
| DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND   |                        |

SHEET 1 OF 2 SHEETS



**CERTIFIED SURVEY MAP**  
**MARATHON COUNTY NO. \_\_\_\_\_**

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 29  
NORTH, RANGE 5 EAST, TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

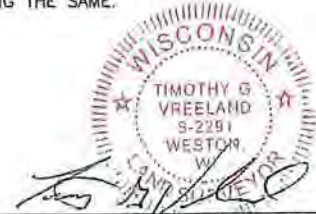
**SURVEYORS CERTIFICATE**

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF GEORGE MURKOWSKI, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 29 NORTH, RANGE 5 EAST, TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 32; THENCE S 0°03'34" W ALONG THE NORTH - SOUTH 1/4 LINE 647.58 FEET TO THE POINT OF BEGINNING; THENCE S 89°02'28" E ALONG THE SOUTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 14637 769.60 FEET; THENCE N 0°02'47" E ALONG THE EAST LINE OF SAID LOT 1 647.44 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4; THENCE S 89°01'51" E ALONG THE NORTH LINE OF THE NORTHEAST 1/4 557.58 FEET; THENCE S 0°12'21" W ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 1876.26 FEET; THENCE S 81°22'41" W 192.11 FEET; THENCE 95.01 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH WHOSE RADIUS IS 95.00 FEET, WHOSE CENTRAL ANGLE IS 57°18'17" AND WHOSE CHORD BEARS N 69°58'11" W 91.10 FEET; THENCE N 41°19'02" W 65.50 FEET; THENCE 168.76 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST WHOSE RADIUS IS 420.00 FEET, WHOSE CENTRAL ANGLE IS 23°01'19" AND WHOSE CHORD BEARS N 52°49'42" W 167.63 FEET; THENCE N 64°20'21" W 242.06 FEET; THENCE 112.90 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTH WHOSE RADIUS IS 310.00 FEET, WHOSE CENTRAL ANGLE IS 20°51'58" AND WHOSE CHORD BEARS N 74°46'20" W 112.27 FEET; THENCE N 85°12'19" W 544.76 FEET TO THE NORTH - SOUTH 1/4 LINE; THENCE N 0°03'34" E ALONG THE NORTH - SOUTH 1/4 LINE 918.39 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF RIB FALLS, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



DATED THIS 14TH DAY OF JANUARY, 2021  
SURVEY PERFORMED JANUARY 9TH, 2021

TIMOTHY G. VREELAND P.L.S. 2291

**CURVE DATA**

**CURVE 1**  
RADIUS = 95.00'  
CENTRAL ANGLE = 57°18'17"  
CHORD = N 69°58'11" W 91.10'  
ARC = 95.01'  
**CURVE 2**  
RADIUS = 420.00'  
CENTRAL ANGLE = 23°01'19"  
CHORD = N 52°49'42" W 167.63'  
ARC = 168.76'  
**LOT 1**  
CENTRAL ANGLE 1°35'12"  
CHORD = S 63°32'45" E 11.63'  
ARC = 11.63'  
**LOT 2**  
CHORD = N 52°02'06" W 156.21'  
CENTRAL ANGLE = 21°26'07"  
ARC = 157.13'  
**CURVE 3**  
RADIUS = 310.00'  
CENTRAL ANGLE = 20°51'58"  
CHORD = N 74°46'20" W 112.27'  
ARC = 112.90'

**CURVE 4**

RADIUS = 359.28'  
CENTRAL ANGLE = 25°09'10"  
CHORD = S 39°03'44" W 156.46'  
ARC = 157.73'

APPROVED FOR RECORDING UNDER THE  
TERMS OF THE MARATHON COUNTY LAND  
DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO \_\_\_\_\_

# Resolution 2021-1

STATE OF WISCONSIN }  
MARATHON COUNTY }  
TOWN OF RIB FALLS }

## RESOLUTION ON ZONING ORDINANCE AMENDMENT

### TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Alysia Seliger, Clerk of the Town of Rib Falls, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Rib Falls Town Board at a meeting held on the 9th day of March, 2021.

#### RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Rib Falls Town Board considered on the 9th day of March, 2021, petition of Tim Vreeland on behalf of Jayme & Victoria Myszka to amend the Marathon County Zoning Ordinance to rezone lands from G-A General Agriculture to R-R Rural Residential described as part of the W 1/2 of the NE 1/4 of Section 32, Township 29 North, Range 05 East, Town of Rib Falls. The area proposed to be rezoned is described as part of Lot #2 (7.663 acres) on the Preliminary Certified Survey Map (CSM) submitted as a part of the rezoning petition. Area to be rezoned is identified as part of Parcel PIN# 066-2905-321-0992 and 066-2905-321-0997; Address 130273 Nugget Falls Trail, Edgar WI 54426

The Town of Rib Falls hereby has considered the following standards for rezoning above property (use additional sheets if necessary).

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?  
 No  Yes Explain: NA
- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?  
 No  Yes Explain: NA
- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.  
 No  Yes Explain: NA
- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.  
 No  Yes Explain: NA
- 5) Is there any potential for conflict with existing land uses in the area?  
 No  Yes Explain: NA

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No     Yes Explain: NA

---

- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No     Yes Explain: NA

---

- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No     Yes Explain: NA

---

- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No     Yes Explain: NA

---

- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No     Yes Explain: \_\_\_\_\_

---

- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No     Yes Explain: \_\_\_\_\_

The Town of Rib Falls recommends:  **Approval**     **Disapproval** of the amendment and/or zone change.

OR     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk *Amy...*  
 Town Board *[Signature]*  
*[Signature]*  
*[Signature]*

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 23, 2021 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403

**ORDINANCE # O – 15- 21**  
**Town of Green Valley Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Tim Vreeland on behalf of Total Stone Design Inc. to rezone lands from L-D-R Low Density Residential to R-R Rural Residential described as part of the NE ¼ of the NW ¼ of Section 14, Township 26 North, Range 05 East, Town of Green Valley. The area proposed to be rezoned is described as Lot #2 (0.821 acres) on Certified Survey Map (CSM) Doc#1817202. Area to be rezoned is identified as Parcel PIN#030-2605-142-0974; Address 206445 Driftwood Lane, Mosinee WI

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on March 30, 2021 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Green Valley hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 30<sup>th</sup> day of March, 2021

ENVIRONMENTAL RESOURCES COMMITTEE

/s/ Jacob Langenhahn, Chair      /s/ Randy Fifrick      /s/ Rick Seefeldt

/s/ Allen Drabek      /s/ Sara Guild      /s/ Bill Conway

/s/ Eric Vogel      /s/ David Oberbeck      /s/ Arnold Schlei

Dated this 22nd day of April, 2021

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

RECORDED

October 14, 2020 9:47 AM

DEAN J. STRATZ, REGISTER OF DEEDS

DOC# 1817202 PAGES: 2



1817202

# CERTIFIED SURVEY MAP

## MARATHON COUNTY NO. 18742

LOT 1 OF CSM 5763-21-81, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11 AND ALL OF LOT 1 OF CSM 14805-66-77 AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 26 NORTH, RANGE 5 EAST, TOWN OF GREEN VALLEY, MARATHON COUNTY, WISCONSIN.

THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP, AND THE SALE OR TRANSFER OF PROPERTY REQUIRES A RECORDED DEED EXCEPTING PUBLIC DEDICATION.

BEARINGS REFERENCED TO THE NORTH LINE OF THE NORTHWEST 1/4 BEARING S 88°28'07" E PER WISCONSIN COUNTY COORDINATE SYSTEM (MARATHON) NAD83 (2011)



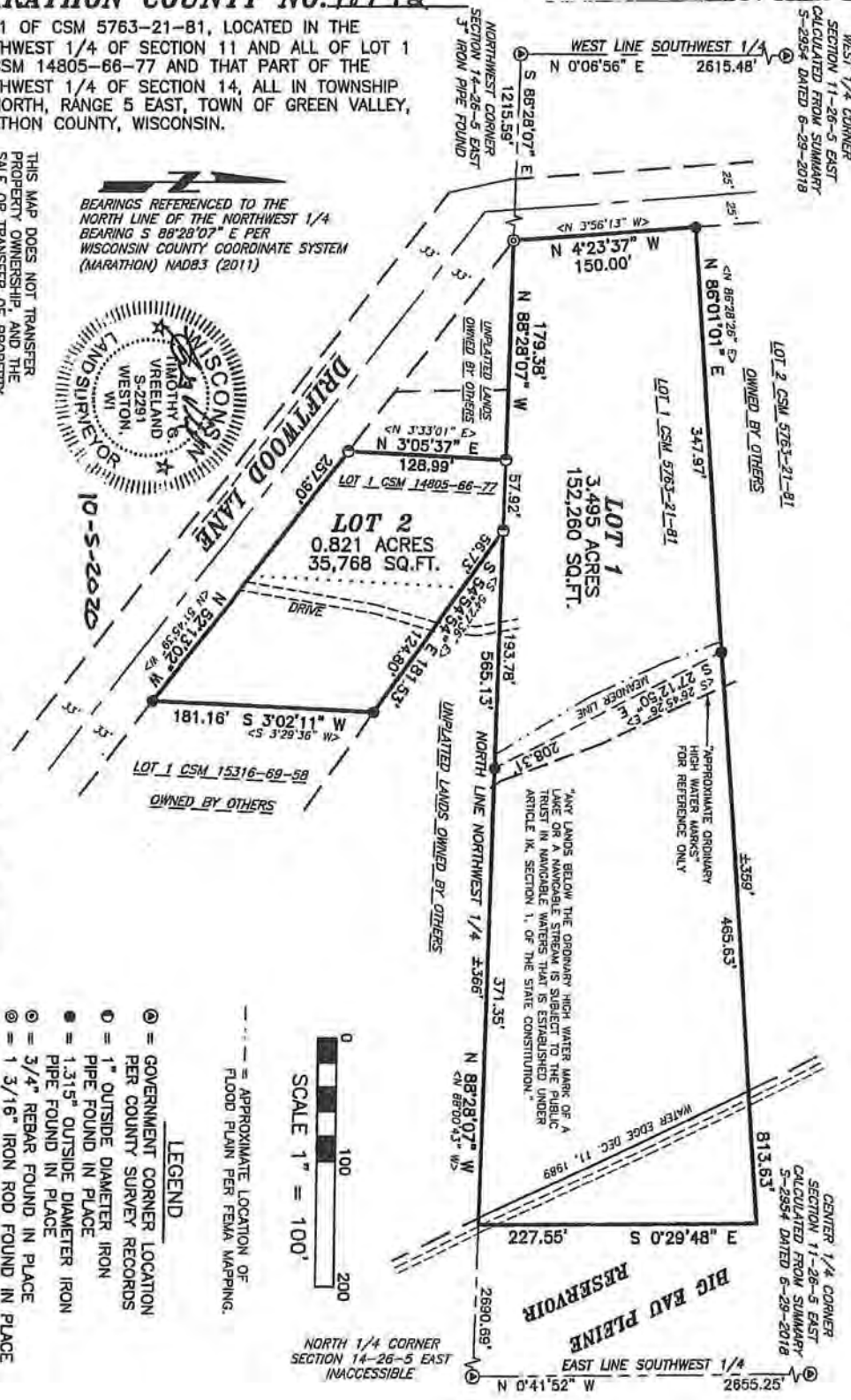
SHEET 1 OF 2 SHEETS

- LEGEND
- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
  - ⊖ = 1" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
  - ⊖ = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
  - ⊖ = 3/4" REBAR FOUND IN PLACE
  - ⊖ = 1 3/16" IRON ROD FOUND IN PLACE
  - < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

--- = APPROXIMATE LOCATION OF FLOOD PLAIN PER FEMA MAPPING.



NORTH 1/4 CORNER SECTION 14-26-5 EAST INACCESSIBLE



WEST 1/4 CORNER SECTION 11-26-5 EAST CALCULATED FROM SUMMARY 5-2954 DATED 6-29-2018

LOT 2 CSM 5763-21-81 OWNED BY OTHERS

LOT 1 CSM 5763-21-81

LOT 1 3.495 ACRES 152,260 SQ.FT.

LOT 2 0.821 ACRES 35,768 SQ.FT.

LOT 1 CSM 15316-69-58 OWNED BY OTHERS

APPROXIMATE ORDINARY HIGH WATER MARKS FOR REFERENCE ONLY

ANY LANDS BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.

CENTER 1/4 CORNER SECTION 11-26-5 EAST CALCULATED FROM SUMMARY 5-2954 DATED 6-29-2018

BIG EAU PLEINE RESERVOIR EAST LINE SOUTHWEST 1/4



**CERTIFIED SURVEY MAP**  
**MARATHON COUNTY NO. 18742**

LOT 1 OF CSM 5763-21-81, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11 AND ALL OF LOT 1 OF CSM 14805-66-77 AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 26 NORTH, RANGE 5 EAST, TOWN OF GREEN VALLEY, MARATHON COUNTY, WISCONSIN.

|  |                    |
|--|--------------------|
| <b>VREELAND ASSOCIATES, INC.</b><br>8103 DAWN STREET WESTON, WI. 54478<br>PH (715) 241-0947    tim@vreelandassociates.us |                    |
| <b>OWNER:</b>  | <b>RANDY BROWN</b> |
| <b>FILE #:</b>   | 20-0425 BROWN      |
| <b>DRAFTED AND DRAWN BY:</b> TIMOTHY G. VREELAND   |                    |

SHEET 2 OF 2 SHEETS

**SURVEYORS CERTIFICATE**

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF RANDY BROWN, I SURVEYED, MAPPED AND COMBINED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 5763, RECORDED VOLUME 21 OF SURVEYS ON PAGE 81, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11 AND ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 14805, RECORDED IN VOLUME 66 OF SURVEYS ON PAGE 77 AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 26 NORTH, RANGE 5 EAST, TOWN OF GREEN VALLEY, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE S 88°28'07" E ALONG THE NORTH LINE OF THE NORTHWEST 1/4 1215.59 FEET TO THE POINT OF BEGINNING; THENCE N 4°23'37" W ALONG THE EAST LINE OF DRIFTWOOD LANE 150.00 FEET; THENCE N 86°01'01" E ALONG THE NORTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 5763 813.63 FEET; THENCE S 0°29'48" E ALONG THE EAST LINE OF SAID LOT 1 227.55 FEET; THENCE N 88°28'07" W 565.13 FEET; THENCE S 54°54'54" E ALONG THE NORTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 14805 181.53 FEET; THENCE S 3°02'11" W ALONG THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 15316 181.16 FEET TO THE NORTH LINE OF DRIFTWOOD LANE; THENCE N 52°13'02" W ALONG THE NORTH LINE OF DRIFTWOOD LANE 257.90 FEET; THENCE N 3°05'37" E ALONG THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 14805 128.99 FEET; THENCE N 88°28'07" W ALONG THE SOUTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 5763 179.38 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND COMBINING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF GREEN VALLEY, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



TIMOTHY G. VREELAND      P.L.S. 2291

DATED THIS 5TH DAY OF OCTOBER, 2020  
SURVEY PERFORMED OCTOBER 1ST, 2020

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

BY *[Signature]*

DATE 10-13-2020  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO 526-097

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF GREEN VALLEY)

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Dana Solinsky, Clerk of the Town of Green Valley, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Green Valley Town Board at a meeting held on the 9 day of March, 2021.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Green Valley Board considered on the 9 day of March, 2021, petition of Tim Vreeland on behalf of Total Stone Design INC. to amend the Marathon County Zoning Ordinance to rezone lands from L-D-R Low Density Residential to R-R Rural Residential described as part of the NE ¼ of the NW ¼ of Section 14, Township 26 North, Range 05 East, Town of Green Valley. The area proposed to be rezoned is described as Lot #2 (0.821 acres) on Certified Survey Map (CSM) Doc#1817202. Area to be rezoned is identified as Parcel PIN#030-2605-142-0974; Address 206445 Driftwood Lane, Mosinee WI

The Town of hereby Green Valley has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?  
 No     Yes Explain: \_\_\_\_\_
- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?  
 No     Yes Explain: \_\_\_\_\_
- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.  
 No     Yes Explain: \_\_\_\_\_
- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.  
 No     Yes Explain: \_\_\_\_\_
- 5) Is there any potential for conflict with existing land uses in the area?  
 No     Yes Explain: \_\_\_\_\_

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No     Yes Explain: \_\_\_\_\_
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No     Yes Explain: \_\_\_\_\_
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No     Yes Explain: \_\_\_\_\_
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No     Yes Explain: \_\_\_\_\_
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No     Yes Explain: \_\_\_\_\_
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No     Yes Explain: \_\_\_\_\_

The Town of Green Valley recommends:  **Approval**     **Disapproval** of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Dora Dalensky  
 Town Board Philip Opper  
Mitch Maguire

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 23, 2021 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403

**RESOLUTION # R- 27 - 21**  
**APPROVE 2021 BUDGET TRANSFERS FOR MARATHON COUNTY**  
**DEPARTMENT APPROPRIATIONS**

**WHEREAS**, Section 65.90(5)(a) dictates that appropriations in the Marathon County budget may not be modified unless authorized by a vote of two-thirds of the entire membership of the County Board of Supervisors, and

**WHEREAS**, the Human Resources, Finance and Property Committee has reviewed and does recommend the 2021 transfers listed below, and

**NOW, THEREFORE, BE IT RESOLVED** the Marathon County Board of Supervisors authorize and direct the budget transfers as listed below:

|                |   |
|----------------|---|
| Transfer from: | Health-275-326-82246 Other Health State Grant |
| Transfer to:   | Health-275-326-9-1110 Salaries                |
| Amount:        | \$62  |
| Re:            | Regional Radon Center grant adjust to actual  |

|                |  |
|----------------|--|
| Transfer from: | Health-293-341-82446 Other Health State Grant          |
| Transfer to:   | Health-293-341-91110 Salaries                          |
| Amount:        | \$806  |
| Re:            | Communicable Disease Prevention grant adjust to actual |

|                |   |
|----------------|---|
| Transfer from: | Health-363-379-82446 Other Health State Grant |
| Transfer to:   | Health-363-379-91110 Salaries                 |
| Amount:        | \$731   |
| Re:            | Material Child Health grant adjust to actual  |

|                |   |
|----------------|---|
| Transfer from: | Health-364-380-82446 Other Health State Grant |
| Transfer to:   | Health-364-380-93422 Clinical Supplies        |
| Amount:        | \$1,500                                       |
| Re:            | COVID grant adjust to actual                  |

|                |   |
|----------------|---|
| Transfer from: | Health-368-384-82446 Other Health State Grant |
| Transfer to:   | Health-368-384-91110 Salaries                 |
| Amount:        | \$39,035                                      |
| Re:            | Public Health Preparedness-COVID grant        |

|                |  |
|----------------|--|
| Transfer from: | Health-373-388-82446 Other Health State Grant    |
| Transfer to:   | Health-368-384-91110 Salaries, supplies, various |
| Amount:        | \$34,079   |
| Re:            | Public Health Preparedness grant                 |

# MARATHON COUNTY

That a Class 1 Notice of this transaction be published within (10) days of its adoption;

**BE IT FURTHER RESOLVED** that the County Board of Supervisors hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this resolution and the Marathon County Treasurer to honor said checks.

**BE IT FURTHER RESOLVED** that the proper officers of Marathon County are hereby authorized and directed to take all actions necessary to effect this policy.

Respectfully submitted this 22nd day of April 2021.

## **HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE**

/s/ John Robinson, Chair /s/ Alyson Leahy, Vice Chair /s/ Jonathan Fisher

/s/ EJ Stark /s/ Yee Leng Xiong /s/ Craig McEwen /s/ Kurt Gibbs

Fiscal Note: This Resolution modifies the revenues and expenditures for various County funds. There is no additional County levy appropriated in this resolution.

# MARATHON COUNTY

## Budget Transfer Authorization Request Form

This form must be completed electronically and emailed to **Season Welle, Kristi Palmer**, and to your Department Head. This email will confirm that your Department Head acknowledges and approves this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

DEPARTMENT: Health

BUDGET YEAR: 2021

---

### TRANSFER FROM:

| Action           | Account Number | Account Description                      | Amount |
|------------------|----------------|--|--------|
| Revenue Increase | 275-326-8-2446 | Other Health Care Services – State Grant | \$62   |

### TRANSFER TO:

| Action               | Account Number | Account Description            | Amount |
|----------------------|----------------|--------------------------------|--------|
| Expenditure Increase | 275-326-9-1110 | Salaries – Permanent - Regular | \$62   |

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

Requested By: Kim Wieloch

Date Completed: 3/18/2021

# MARATHON COUNTY

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**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_ Date Transferred: \_\_\_\_\_

# MARATHON COUNTY

## Budget Transfer Authorization Request – Supplemental Information

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department or the Budget Transfer Authorization Request Form will be returned.

- 1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)

Regional Radon Information Centers

- 2) Provide a brief (2-3 sentence) description of what this program does.

Our staff operates the Northcentral Radon Information Center (RIC), a twelve-county consortium that exists to educate individuals on, and promote testing of, radon in the following counties: Florence, Forest, Langlade, Marathon, Marinette, Menominee, Oconto, Oneida, Shawano, Vilas, Waupaca, and Wood. The RIC provides radon information and test kits to individuals, private businesses, and government agencies; presentations to schools and employer-sponsored health fairs; and provides regional support to health departments in the RIC area. This support includes hosting training opportunities which allow RIC counties or local businesses involved in radon testing and mitigation to meet continuing education requirements.

- 3) This program is: (Check one)

An Existing Program.

A New Program.

- 4) What is the reason for this budget transfer?

Carry-over of Fund Balance.

Increase/Decrease in Grant Funding for Existing Program.

Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.

Set up Initial Budget for New Grant Program.

Set up Initial Budget for New Non-Grant Program

Other. Please explain: Adjust budget to reflect actual contract amount for 2021.

- 5) If this Program is a Grant, is there a "Local Match" Requirement?

This Program is not a Grant.

This Program is a Grant, but there is no Local Match requirement.

This Program is a Grant, and there is a Local Match requirement of: (Check one)

Cash (such as tax levy, user fees, donations, etc.)

Non-cash/In-Kind Services: (Describe) [Click here to enter description](#)

- 6) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)

No.

Yes, the Amount is Less than \$30,000.

Yes, the Amount is \$30,000 or more AND: (Check one)

The capital request HAS been approved by the CIP Committee.

The capital request HAS NOT been approved by the CIP Committee.



---

**COMPLETED BY FINANCE DEPARTMENT:**

Is 10% of this program appropriation unit or fund?       No      

Is a Budget Transfer Resolution Required?       Yes

MARATHON COUNTY  
**Budget Transfer Authorization Request Form**

This form must be completed electronically and emailed to **Season Welle, Kristi Palmer**, and to your Department Head. This email will confirm that your Department Head acknowledges and approves this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

**DEPARTMENT:** Health

**BUDGET YEAR:** 2021

---

**TRANSFER FROM:**

| Action           | Account Number | Account Description                       | Amount |
|------------------|----------------|---|--------|
| Revenue Increase | 293-341-8-2446 | Other Health Care Services – State Grants | \$806  |

**TRANSFER TO:**

| Action               | Account Number | Account Description | Amount |
|----------------------|----------------|---------------------|--------|
| Expenditure Increase | 293-341-9-1110 | Salaries            | \$806  |

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

**Requested By:** Kim Wieloch

**Date Completed:** 3/18/2021

---

**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_

Date Transferred: \_\_\_\_\_

# MARATHON COUNTY

## Budget Transfer Authorization Request – Supplemental Information

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department or the Budget Transfer Authorization Request Form will be returned.

1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)

Communicable Disease Prevention 2020-2021

2) Provide a brief (2-3 sentence) description of what this program does.

This funding is used to reduce the burden of communicable diseases and support local health departments efforts to ensure disease surveillance and investigations.

3) This program is: (Check one)

An Existing Program.

A New Program.

4) What is the reason for this budget transfer?

Carry-over of Fund Balance.

Increase/Decrease in Grant Funding for Existing Program.

Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.

Set up Initial Budget for New Grant Program.

Set up Initial Budget for New Non-Grant Program

Other. Please explain: Adjust 2021 budget to reflect actual contract amount remaining.

5) If this Program is a Grant, is there a "Local Match" Requirement?

This Program is not a Grant.

This Program is a Grant, but there is no Local Match requirement.

This Program is a Grant, and there is a Local Match requirement of: (Check one)

Cash (such as tax levy, user fees, donations, etc.)

Non-cash/In-Kind Services: (Describe) [Click here to enter description](#)

6) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)

No.

Yes, the Amount is Less than \$30,000.

Yes, the Amount is \$30,000 or more AND: (Check one)

The capital request HAS been approved by the CIP Committee.

The capital request HAS NOT been approved by the CIP Committee.

---

### COMPLETED BY FINANCE DEPARTMENT:

Is 10% of this program appropriation unit or fund?       No       Is a Budget Transfer Resolution Required?       Yes

MARATHON COUNTY  
**Budget Transfer Authorization Request Form**

This form must be completed electronically and emailed to **Season Welle, Kristi Palmer**, and to your Department Head. This email will confirm that your Department Head acknowledges and approves this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

**DEPARTMENT:** Health

**BUDGET YEAR:** 2021

---

**TRANSFER FROM:**

| Action           | Account Number | Account Description                       | Amount |
|------------------|----------------|---|--------|
| Revenue Increase | 363-379-8-2446 | Other Health Care Services – State Grants | \$731  |

**TRANSFER TO:**

| Action               | Account Number | Account Description            | Amount |
|----------------------|----------------|--------------------------------|--------|
| Expenditure Increase | 363-379-9-1110 | Salaries – Permanent - Regular | \$731  |

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

**Requested By:** Kim Wieloch

**Date Completed:** 3/19/2021

---

**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_

Date Transferred: \_\_\_\_\_

# MARATHON COUNTY

## Budget Transfer Authorization Request – Supplemental Information

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department or the Budget Transfer Authorization Request Form will be returned.

- 1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)

Maternal Child Health

- 2) Provide a brief (2-3 sentence) description of what this program does.

Maternal and Child Health Block Grant funding supports the health of mothers and children in Marathon County. Focus areas include community and systems work to support initiation and continuation of breastfeeding, as well as providing education promoting safe sleep for infants.

This program is: (Check one)

An Existing Program.

A New Program.

- 3) What is the reason for this budget transfer?

Carry-over of Fund Balance.

Increase/Decrease in Grant Funding for Existing Program.

Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.

Set up Initial Budget for New Grant Program.

Set up Initial Budget for New Non-Grant Program

Other. Please explain: Adjust budget to reflect actual 2021 contract amount.

- 4) If this Program is a Grant, is there a "Local Match" Requirement?

This Program is not a Grant.

This Program is a Grant, but there is no Local Match requirement.

This Program is a Grant, and there is a Local Match requirement of: (Check one)

Cash (such as tax levy, user fees, donations, etc.)

Non-cash/In-Kind Services: (Describe) Public Health Nurse, Director of Family Health and Communicable Disease, Family Health Manager, and Administrative Support time is used as match.

- 5) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)

No.

Yes, the Amount is Less than \$30,000.

Yes, the Amount is \$30,000 or more AND: (Check one)

The capital request HAS been approved by the CIP Committee.

The capital request HAS NOT been approved by the CIP Committee.

---

### COMPLETED BY FINANCE DEPARTMENT:

Is 10% of this program appropriation unit or fund?       No      

Is a Budget Transfer Resolution Required?       Yes

MARATHON COUNTY  
**Budget Transfer Authorization Request Form**

This form must be completed electronically and emailed to **Season Welle, Kristi Palmer**, and to your Department Head. This email will confirm that your Department Head acknowledges and approves this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

**DEPARTMENT:** Health

**BUDGET YEAR:** 2021

---

**TRANSFER FROM:**

| Action           | Account Number | Account Description                       | Amount  |
|------------------|----------------|---|---------|
| Revenue Increase | 364-380-8-2446 | Other Health Care Services – State Grants | \$1,500 |

**TRANSFER TO:**

| Action               | Account Number | Account Description     | Amount  |
|----------------------|----------------|-------------------------|---------|
| Expenditure Increase | 364-380-9-3422 | Clinic/Medical Supplies | \$1,500 |

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

**Requested By:** Kim Wieloch

**Date Completed:** 3/19/2021

---

**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_

Date Transferred: \_\_\_\_\_

# MARATHON COUNTY

## Budget Transfer Authorization Request – Supplemental Information

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department or the Budget Transfer Authorization Request Form will be returned.

- 1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)  
COVID Epidemiology and Laboratory Capacity
- 2) Provide a brief (2-3 sentence) description of what this program does.  
Funds are intended to support conducting surveillance to detect transmission that may be occurring in the community beyond travel and contact-related cases.
- 3) This program is: (Check one)
  - An Existing Program.
  - A New Program.
- 4) What is the reason for this budget transfer?
  - Carry-over of Fund Balance.
  - Increase/Decrease in Grant Funding for Existing Program.
  - Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.
  - Set up Initial Budget for New Grant Program.
  - Set up Initial Budget for New Non-Grant Program
  - Other. Please explain: Contract period is 2/1/2020 through 9/30/2021. Adjust 2021 budget amount to match funds remaining (unspent) at the beginning of CY2021.
- 5) If this Program is a Grant, is there a "Local Match" Requirement?
  - This Program is not a Grant.
  - This Program is a Grant, but there is no Local Match requirement.
  - This Program is a Grant, and there is a Local Match requirement of: (Check one)
    - Cash (such as tax levy, user fees, donations, etc.)
    - Non-cash/In-Kind Services: (Describe) [Click here to enter description](#)
- 6) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)
  - No.
  - Yes, the Amount is Less than \$30,000.
  - Yes, the Amount is \$30,000 or more AND: (Check one)
    - The capital request HAS been approved by the CIP Committee.
    - The capital request HAS NOT been approved by the CIP Committee.

---

### COMPLETED BY FINANCE DEPARTMENT:

Is 10% of this program appropriation unit or fund?       No            Is a Budget Transfer Resolution Required?       Yes

MARATHON COUNTY  
**Budget Transfer Authorization Request Form**

This form must be completed electronically and emailed to **Season Welle, Kristi Palmer**, and to your Department Head. This email will confirm that your Department Head acknowledges and approves this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

**DEPARTMENT:** Health

**BUDGET YEAR:** 2021

---

**TRANSFER FROM:**

| Action           | Account Number | Account Description                       | Amount   |
|------------------|----------------|---|----------|
| Revenue Increase | 368-384-8-2446 | Other Health Care Services – State Grants | \$39,035 |

**TRANSFER TO:**

| Action               | Account Number | Account Description            | Amount   |
|----------------------|----------------|--------------------------------|----------|
| Expenditure Increase | 368-384-9-1110 | Salaries – Permanent - Regular | \$39,035 |

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

**Requested By:** Joan Theurer

**Date Completed:** 3/10/2021

---

**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_

Date Transferred: \_\_\_\_\_



# MARATHON COUNTY

## Budget Transfer Authorization Request – Supplemental Information

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department or the Budget Transfer Authorization Request Form will be returned.

1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)

Public Health Preparedness Planning – COVID 19

2) Provide a brief (2-3 sentence) description of what this program does.

The fiscal year for this funding is 4/1/2020 – 3/31/2021. This funding allows Marathon County Health Department to address their highest priority response needs related to the COVID-19 pandemic.

3) This program is: (Check one)

An Existing Program.

A New Program.

4) What is the reason for this budget transfer?

Carry-over of Fund Balance.

Increase/Decrease in Grant Funding for Existing Program.

Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.

Set up Initial Budget for New Grant Program.

Set up Initial Budget for New Non-Grant Program

Other. Please explain: Adjust existing budget to match actual contract allocation remaining.

5) If this Program is a Grant, is there a “Local Match” Requirement?

This Program is not a Grant.

This Program is a Grant, but there is no Local Match requirement.

This Program is a Grant, and there is a Local Match requirement of: (Check one)

Cash (such as tax levy, user fees, donations, etc.)

Non-cash/In-Kind Services: (Describe) [Click here to enter description](#)

6) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)

No.

Yes, the Amount is Less than \$30,000.

Yes, the Amount is \$30,000 or more AND: (Check one)

The capital request HAS been approved by the CIP Committee.

The capital request HAS NOT been approved by the CIP Committee.

---

### COMPLETED BY FINANCE DEPARTMENT:

Is 10% of this program appropriation unit or fund?       No       Is a Budget Transfer Resolution Required?       Yes

**MARATHON COUNTY**  
**Budget Transfer Authorization Request Form**

This form must be completed electronically and emailed to **Season Welle, Kristi Palmer**, and to your Department Head. This email will confirm that your Department Head acknowledges and approves this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

**DEPARTMENT:** Health

**BUDGET YEAR:** 2021

**TRANSER FROM:**

| Action               | Account Number | Account Description                       | Amount   |
|----------------------|----------------|---|----------|
| Revenue Increase     | 373-388-8-2446 | Other Health Care Services – State Grants | \$34,079 |
| Expenditure Decrease | 373-388-9-3321 | Personal Auto Mileage Registration        | \$89     |
| Expenditure Decrease | 373-88-9-3250  | Fees/Tuition                              | \$125    |

**TRANSER TO:**

| Action               | Account Number | Account Description            | Amount   |
|----------------------|----------------|--------------------------------|----------|
| Expenditure Increase | 373-388-9-1110 | Salaries – Permanent - Regular | \$29,205 |
| Expenditure Increase | 373-388-9-3190 | Office Supplies Telephone      | \$60     |
| Expenditure Increase | 373-388-9-2250 | Indirect                       | \$428    |
| Expenditure Increase | 373-388-9-2133 |                                | \$4,600  |

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

**Requested By:** Kim Wieloch

**Date Completed:** 3/19/2021

**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_

Date Transferred: \_\_\_\_\_

# MARATHON COUNTY

## Budget Transfer Authorization Request – Supplemental Information

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department or the Budget Transfer Authorization Request Form will be returned.

1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)

Regional Radon Information Centers

2) Provide a brief (2-3 sentence) description of what this program does.

Our staff operates the Northcentral Radon Information Center (RIC), a twelve-county consortium that exists to educate individuals on, and promote testing of, radon in the following counties: Florence, Forest, Langlade, Marathon, Marinette, Menominee, Oconto, Oneida, Shawano, Vilas, Waupaca, and Wood. The RIC provides radon information and test kits to individuals, private businesses, and government agencies; presentations to schools and employer-sponsored health fairs; and provides regional support to health departments in the RIC area. This support includes hosting training opportunities which allow RIC counties or local businesses involved in radon testing and mitigation to meet continuing education requirements.

3) This program is: (Check one)

An Existing Program.

A New Program.

4) What is the reason for this budget transfer?

Carry-over of Fund Balance.

Increase/Decrease in Grant Funding for Existing Program.

Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.

Set up Initial Budget for New Grant Program.

Set up Initial Budget for New Non-Grant Program

Other. Please explain: Adjust budget to reflect actual contract amount for 2021.

5) If this Program is a Grant, is there a "Local Match" Requirement?

This Program is not a Grant.

This Program is a Grant, but there is no Local Match requirement.

This Program is a Grant, and there is a Local Match requirement of: (Check one)

Cash (such as tax levy, user fees, donations, etc.)

Non-cash/In-Kind Services: (Describe) [Click here to enter description](#)

6) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)

No.

Yes, the Amount is Less than \$30,000.

Yes, the Amount is \$30,000 or more AND: (Check one)

The capital request HAS been approved by the CIP Committee.

The capital request HAS NOT been approved by the CIP Committee.

**MARATHON COUNTY #R- 28-21**

**DESIGNATING THE WEEK OF APRIL 26 THROUGH APRIL 30, 2021, AS “WORK ZONE AWARENESS WEEK” IN MARATHON COUNTY**

**TO THE MARATHON COUNTY BOARD OF SUPERVISORS:**

**WHEREAS**, the Wisconsin County Highway Association is asking all seventy-two counties in the state to unite and kick off “Work Zone Safety Awareness Week” with a resolution and campaign to raise awareness for its workers, the traveling public, public safety workers, and those of various highway contractors performing work for the counties; and

**WHEREAS**, construction and maintenance activities on our streets and highways periodically require that work zones be established; and

**WHEREAS**, in Wisconsin there is an average of 2,677\* work zone crashes each year and there has been over 13,000 crashes resulting in 5,200 injuries and 50 deaths over the past five years; and

**WHEREAS**, in 2019, Wisconsin suffered from nearly 2,500\*\* crashes in road construction and maintenance zones, resulting in nearly 900 injuries and 17 fatalities; and

**WHEREAS**, between 2014 and 2018, there were 67 fatalities recorded as a result of crashes in Wisconsin work zones including three Wisconsin County Highway workers which were killed in work zones in 2015; and

**WHEREAS**, through their enforcement activities and other participation, the Marathon County Sheriff’s Office, Wisconsin State Patrol, and Marathon County Highway Department are committed to working together in 2021 to make Work Zone Awareness Week a success; and

**WHEREAS**, the Federal Highway Administration has designated April 26 through April 30, 2021 as National Work Zone Awareness Week;

**NOW, THEREFORE, BE IT RESOLVED**, by the Marathon County Board of Supervisors that the week of April 26 through April 30, 2021, be designated as Work Zone Awareness Week in Marathon County.

\*2019 Work Zone Facts – [www.wisconsin.gov](http://www.wisconsin.gov)

\*\* 2019 Final Year-End Crash Statistics – [www.wisconsin.gov](http://www.wisconsin.gov)

Dated this 22<sup>nd</sup> day of April 2021

**SUBMITTED BY MARATHON COUNTY INFRASTRUCTURE COMMITTEE**

**/s/ Randy Fifrick, Chair /s/ Sandi Cihlar, Vice Chair /s/ John Robinson**

**/s/ Jeff Johnson /s/ Alan Christensen /s/ Richard Gumz /s/ Chris Dickinson**

**Fiscal Impact: None.**