

# OFFICE OF KIM TRUEBLOOD COUNTY CLERK MARATHON COUNTY



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

#### ADJOURNED ANNUAL MEETING

THE ADJOURNED ANNUAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on Tuesday, January 21, at **7:00** p.m. to consider the following matters:

### A. OPENING OF SESSION:

- 1. Meeting called to order by Chairperson Gibbs at 7:00 p.m., the agenda being duly signed and posted
- 2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
- 3. Reading of Notice
- 4. Request for silencing of cellphones and other electronic devices
- 5. Roll Call
- 6. Acknowledgment of visitors

#### B. PRESENTATION:

7. Sheriff's Office Awards

## C. CONSENT AGENDA:

- 8. Approval of minutes from the December 17, 2019 meeting
- 9. Referral of bills and communications to respective committees
- 10. Authorizing the Clerk to issue orders, bills and claims from the last session through this session
- 11. Confirmation of Appointments:
  - a) Veterans Service Commission
  - b) Acting Veterans Service Officer
- 12. Enactment of Ordinance:
  - a) ENVIRONMENTAL RESOURCES COMMITTEE:
    - 1. Town of Reid Rezone Nathan Wincentsen for Richard & Gladys Heisler and Matthew Serwa #O-1-20

## RESOLUTIONS

### D. PUBLIC SAFETY COMMITTEE:

- 13. Adopt Policy on County Support of Sports Events Proposed to Occur on County Highways R-73-19, Postponed from December
- 14. Support for State Funding to Hire More Prosecutors for County-Based District Attorney's Offices (3<sup>rd</sup> Draft) #R-1-20

## E. HUMAN RESOURCES, FINANCE, & PROPERTY COMMITTEE:

- 15. Approve 2019 Budget Transfers for Marathon County Department Appropriations #R-2-20
- 16. Initial Resolution Authorizing Not to Exceed \$3,215,000 General Obligation Promissory Notes for Capital Improvement Plan Projects #R-3-20
- 17. Resolution Declaring Official Intent to Reimburse Expenditures on Capital Improvement Plan Projects from Proceeds of Borrowing #R-4-20
- 18. Resolution Providing for the Sale of Not to Exceed \$8,500,000 General Obligation Promissory Notes, Series 2020A, for NCHC Projects and Capital Improvement Plan **Projects** #R-5-20

# F. HUMAN RESOURCES, FINANCE & PROPERTY COMMITTEE, AND MARATHON **COUNTY PARKS COMMISSION:**

19. Amendment of 2019 Budget to Approve Allocation of Outstanding Usage Payment to Improvements at Sunnyvale Softball Complex #R-6-20

WITNESS: My signature this 21st day of January, 2020

Kim Trueblood Marathon County Clerk

NOTE: The next meeting of the County Board will be the Educational Meeting on

Thursday, February 20, 2020 at 7:00 p.m. The Business Meeting will be on Tuesday, February 25, 2020 at **7:30 p.m**. Both meetings will be held in the Assembly Room of the Courthouse.

NOTICE PROVIDED TO: County Board Members

Marathon County Departments

News Media

Posted on County Website: www.co.marathon.wi.us

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.