

OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board,
Committee, Agency, Corporation
or a sub-unit thereof.



MARATHON COUNTY,
WISCONSIN

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

A special meeting of the **MARATHON COUNTY BOARD OF SUPERVISORS** will be held at the Marathon County Courthouse, Assembly Room, 500 Forest Street, in the City of Wausau, at ~~7:00 p.m.~~, **6:30 p.m.** on **Tuesday, March 17, 2020.**

Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following numbers:

**+1-650-215-5226 United States Toll
Access code: 146 983 806**

AGENDA

1. Meeting called to order at ~~7:00 p.m.~~ **6:30 p.m.** by Chairperson Gibbs, the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request to Silence Cell Phones and Other Electronic Devices. Request to Mute.
5. Roll Call
6. Acknowledgement of Visitors
7. Resolution: **Suspend Rules 2.01(1)(F), (9)(B), (10)(A)7 And (15)(A)2 To Permit Members Of The County Board To Participate By Phone In Meetings Of The Full Board And To Temporarily Suspend The Public Comment Portion Of Meetings Of The County Board And Its Subgroups**
8. Announcements and/or Requests
9. Adjourn

Signed: _____ /s/ Kurt Gibbs

Presiding Officer or His/Her Designee
THIS NOTICE POSTED AT THE
COURTHOUSE

FAXED TO DAILY HERALD

Date _____ Time _____ AM/PM

Date _____ Time _____ AM/PM

By _____

By _____