

**OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee,
Agency, Corporation or a sub-unit thereof.**



MARATHON COUNTY, WISCONSIN

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

An educational meeting of the **MARATHON COUNTY BOARD OF SUPERVISORS** will be held at the Marathon County Courthouse, Assembly Room, 500 Forest Street, in the City of Wausau, at **7:00 p.m.**, on **Thursday, May 23, 2019.**

AGENDA

1. Meeting called to order at 7:00 p.m. by Chairperson Gibbs, the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request to Silence Cell Phones and Other Electronic Devices
5. Roll Call
6. Acknowledgement of Visitors
7. 15 Minute Public Comment
8. Education Presentations / Reports:
 - a) Standing Committee Chairpersons or Designees
 - b) The Benefit of the 2-1-1 Information Service to Marathon County Residents and County Departments – Jeff Sargent and MaiGer Moua
 - c) Marathon County UW Extension Transitional Update and Recent Educational Programming Efforts – Jason Hausler
9. Appointment – Action will be taken on this appointment on May 23, 2019
 - a) Supervisory District #21
- Oath of Office
10. Review and discussion of Tuesday meeting agenda items:
 - a) Proclamation:
 1. World Elder Abuse Awareness Day
 2. June Dairy Month

FAXED TO DAILY HERALD

Date _____ Time _____ AM/PM
BY _____

Signed: _____ /s/ Kurt Gibbs
Presiding Officer or Designee

THIS NOTICE POSTED AT THE COURTHOUSE
Date _____ Time _____ AM/PM

- b) Memorial:
 - 1. Life and Public Service of Myron Golembiewski
- c) Denial of Claim
 - 1. Matthew Hornung
 - 2. Adam Radek
- d) Ordinances:
 - 1. Forestry / Recreation Committee, Park Commission, and Environmental Resources Committee:
 - A. Amending Sec. 16.06, Sec. 16.08, Sec. 16.10, Sec. 19.01, Sec. 19.14, Sec. 19.15, and Sec 19.24 of the General Code of Ordinances: County Forest Use Regulations, Posted Rules and Regulations, and Update the Schedule of Cash Deposits #O-4-19
- e) Resolutions:
 - 1. County Board of Supervisors:
 - A. Changes in Supervisory District Boundaries Resulting from City of Schofield Annexation #R-23-19
 - 2. Human Resources, Finance and Property Committee and Health & Human Services Committee:
 - A. Abolish One .625 FTE Senior Accounting Professional and Create One Full-Time Accounting Professional Position in the Department of Social Services – Fiscal Services #R-24-19
 - 3. Human Resources, Finance and Property Committee:
 - A. Resolution Amending the Highway Department Budget and Transfer \$405,435 from the 2019 Contingency Fund and \$259,830 From County Road and Bridge Maintenance #R-25-19
 - B. Approve 2019 Budget Transfers from Marathon County Department Appropriations #R-26-19
 - 4. Diversity Affairs Commission and Extension, Education, & Economic Development Committee:
 - A. Designating May 14 as Hmong American Veteran’s Memorial Day in Marathon County #R-27-19
 - B. Declaring the Second Monday in October Indigenous Peoples’ Day in Marathon County #R-28-19
- 11. MOTION TO GO INTO CLOSED SESSION (roll call vote suggested): Pursuant to §19.85(1)(g), Wis. Stats., for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved – Frank Matel / Attorney Nick Kotsonis.
- 12. MOTION TO RETURN TO OPEN SESSION (no roll call vote required) for announcements and possible action on matters discussed in closed session.
- 13. Announcements and/or Requests
- 14. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@co.marathon.wi.us one business day before the meeting.

UNITED WE WIN



United Way's 2-1-1: Everywhere and Always in Marathon County.



Presented by
Jeff Sargent, Executive Director
MaiGer Moua, 2-1-1 Program Director
May 23, 2019

United Way
of Marathon County



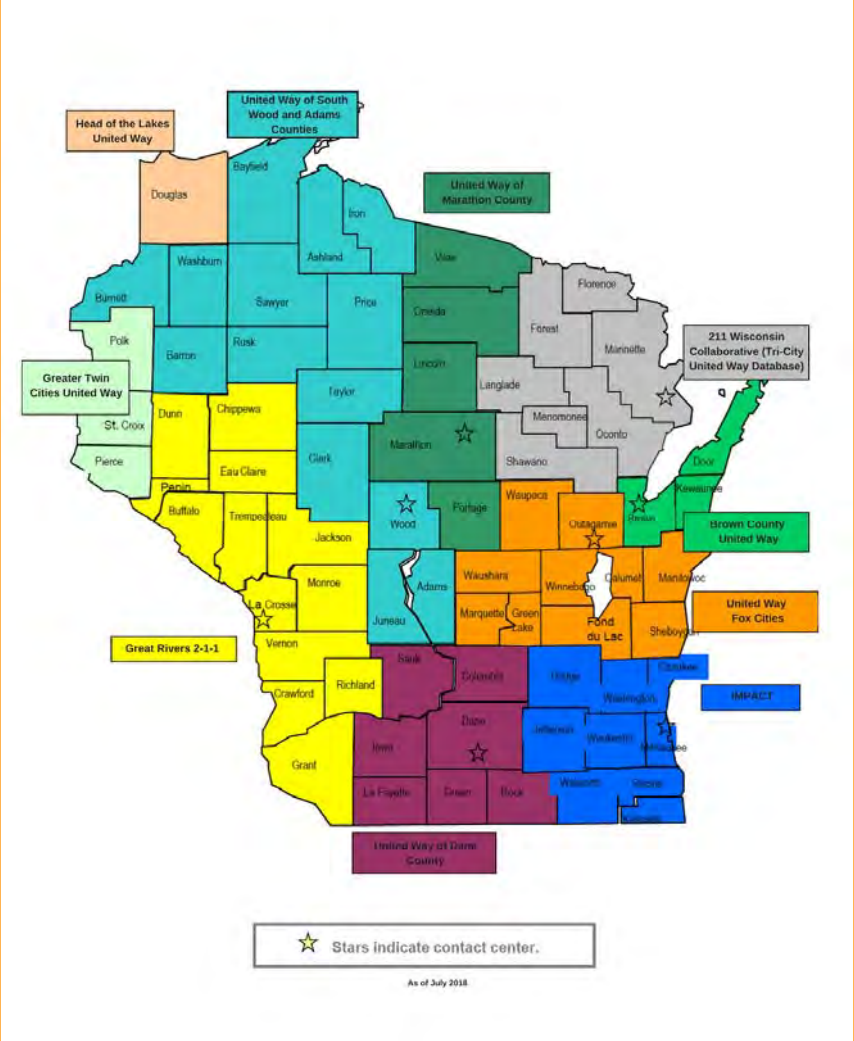
What is 2-1-1?

- National three-digit dialing code for information and referrals to health and human services.
- Confidential and anonymous helpline.
- Offers a database of local, state, and national resources.
- Trained, certified Community Resource Specialists. United Way's 2-1-1 is nationally accredited by the Alliance of Information and Referral Systems (AIRS).



United Way
of Marathon County





United Way
 of Marathon County



Cooperative Relationships – MOUs

- Aging and Disability Resource Center of Central WI
- Marathon County Health Department Start Right
- North Central Health Care Crisis Line
- Marathon County 9-1-1 Operations
- Childcaring



United Way
of Marathon County



2-1-1 services can be accessed by:

- **Phone**

Dial 2-1-1 (800-922-5590), 24/7.

- **Text**

Text your zip code to 898-211
Monday – Friday 8am – 4pm.

- **Chat**

Monday – Friday 8am – 12noon

- **Search the database**

www.unitedwaymc.org/get-help, 24/7

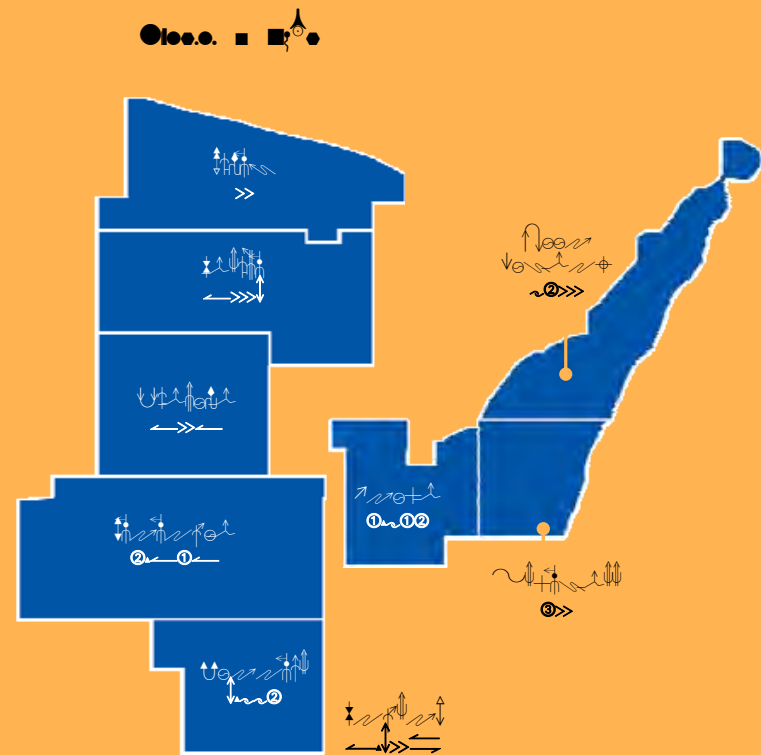


United Way
of Marathon County



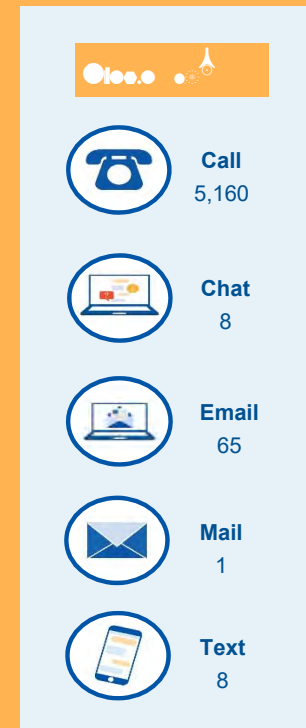
8-County Service Area – 2018

2-1-1 Contacts	15,761
2-1-1 Web Users	9,010



Marathon County – 2018

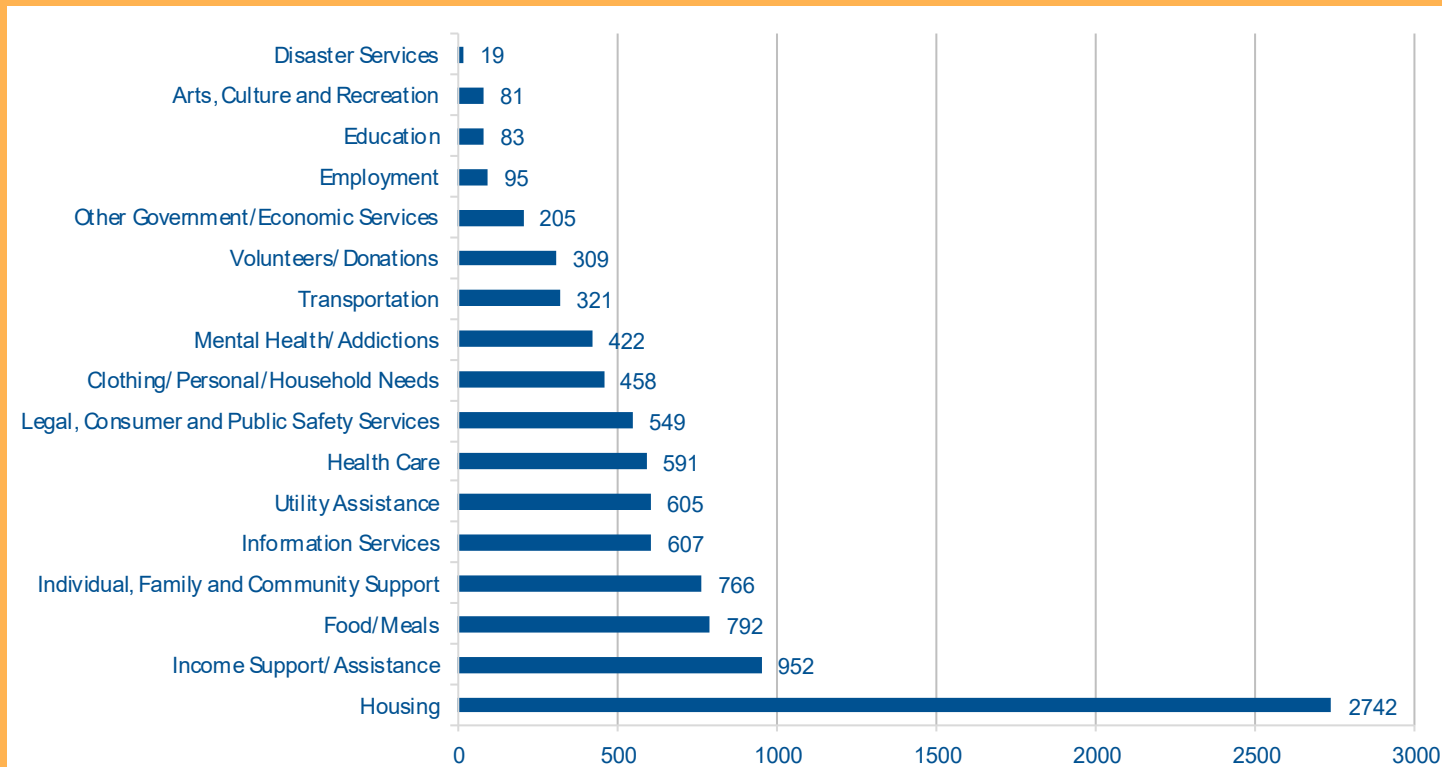
2-1-1 Contacts	5,242
2-1-1 Web Users	3,032



Marathon County – 2018

Total Contacts: 5,242

Total Referrals: 9,599

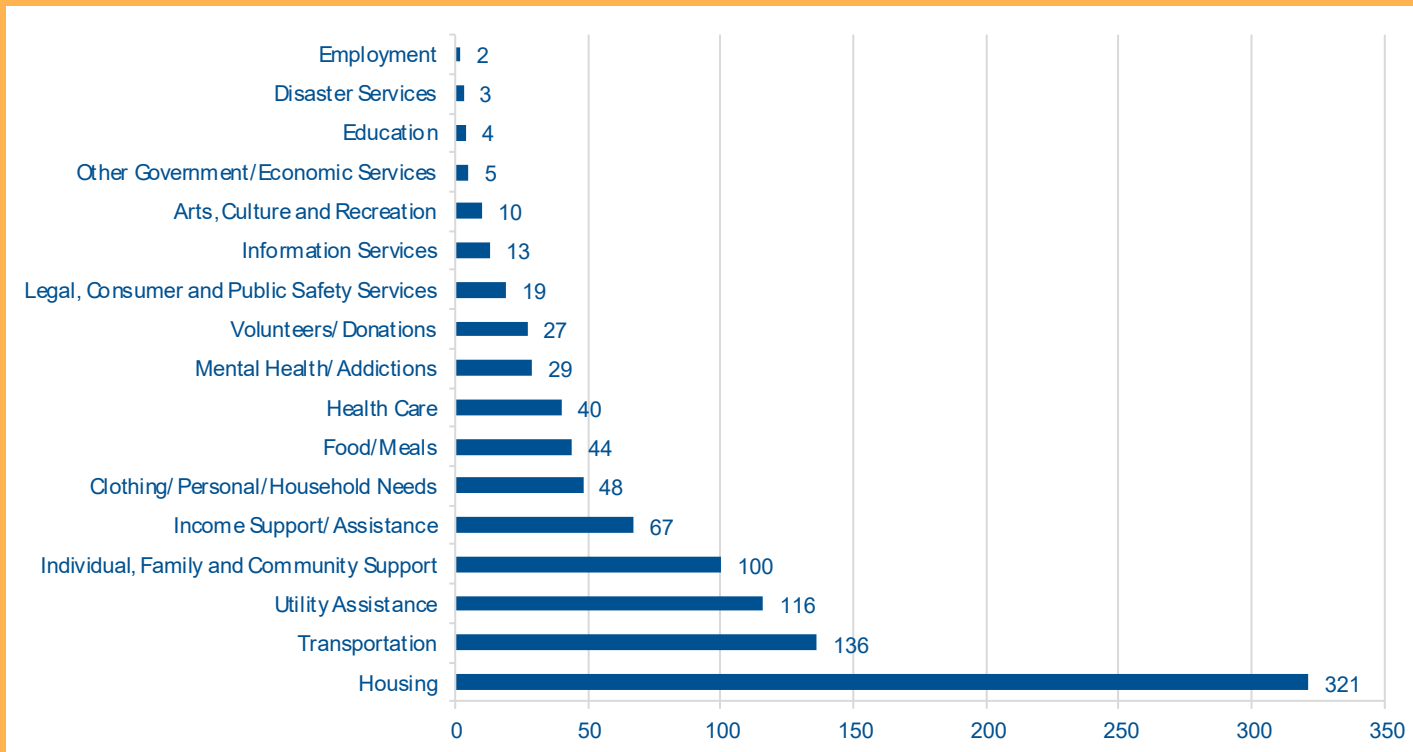


United Way
of Marathon County



Marathon County – 2018

Unmet Needs: 984



United Way
of Marathon County



2-1-1 WI System: Opportunities

- Wisconsin Addiction Recovery Helpline Grant
 - Total contacts between Oct. 22, 2018 – Apr. 30, 2019
 - Marathon County: 110
 - Statewide: 2,823
- MOU between 211WI and Wisconsin Emergency Management
- VOCA: Victims of Crime Act, 2019-2020 Grant
- Health System Partnerships
- Mental Health Partnerships



United Way
of Marathon County



Value and Impact of 2-1-1

- 2-1-1 is available to everyone in Marathon County.
- Every day, United Way's 2-1-1 helps residents connect to services that can help meet their needs.
- United Way's 2-1-1 saves lives.



United Way
of Marathon County



Thank you

Jeff Sargent, Executive Director

jsargent@unitedwaymc.org

715-298-5701

MaiGer Moua, 2-1-1 Program Director

mmoua@unitedwaymc.org

715-298-5726



United Way
of Marathon County





Extension – Marathon County Update

May 23, 2019

Presentation to the Marathon County Board of Supervisors

History

- The Wisconsin Idea suggests that university research should be applied to solve problems and improve health, quality of life, the environment, and agriculture for all citizens of the state.
- 1912, the first county agent, E.L. Luther, was hired as a county agriculturist in Oneida County.





Background & Overview

- At the Division of Extension, we offer **timely access to university research and non-formal educational opportunities** to residents of communities throughout Wisconsin.
- The **Division of Extension has a presence in all 72 of Wisconsin's counties**, on five UW System 4-year campuses and within three tribal nations.
- Our programs are **tailored to community needs and funded by a mix of federal, state and county funding sources.**



History of Extension at UW

- In 1965 a broader 'super' extension program was created when Cooperative Extension and other Extension units were separated from UW-Madison.
- In 2005, UW Colleges and UW-Extension were consolidated under one Chancellor and a consolidated administrative staff.
- From 2016-2018 Cooperative Extension reorganized in response to budget constraints and to remain relevant.
- Between July 1, 2018 – July 1st, 2019, Cooperative Extension (a division of UW-Extension) re-joins UW-Madison as part of a general restructuring of UW System. This restructuring also impacts UW Colleges.



Signature State-Wide Programs



Wisconsin 4-H

- Active in all 72 counties
- Serves 122,702 4-H youth members
- Engages 15,687 adult 4-H volunteers who provide leadership to youth club members



FoodWise

- A nutrition education program conducted in partnership with 916 local agency partners in 66 counties that reaches 87,168 residents



Master Gardener

- Nearly 4,000 volunteers teach gardening skills to neighbors and local communities



Agriculture

- 4 Teams
 - Livestock
 - Dairy
 - Farm and Risk Management
 - Crops/ forage

Grain Production and Management
Division of Extension

Team Grains educates producers and ag professionals to enhance their management capability to produce and market grain crops profitably, while protecting our soil and water resources.

Learn more about EXTENSION

Subscribe to the Grain Blog

Year email:
Enter email address:

Read More...

Importance of P & K for Corn and Soybean Production in Wisconsin

Carrie Labadie in partnership with the Wisconsin Integrated Pest and Crop Management Team has produced a video exploring the importance of P and K for Corn and Soybean Production in Wisconsin. The video is available here.

Read More...

WISCONSIN CROP MANAGER

Wisconsin Pest Bulletin, May 9, 2019 May 16, 2019

Read More...

UW-Madison Outreach, Research, and Teaching awards for Agriculture Section

Farm and Risk Management
Division of Extension

Commercial Vegetables

Budgets for commercial vegetables including cabbage, carrots, peas, potatoes, and more!

Subscribe to Updates

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Enter email address:

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Facebook Twitter Flickr YouTube Pinterest

Categories

No categories

The Farm and Risk Management (FRM) Team consists of UW-Extension agents and specialists that provide research-based farm business management information and decision-making tools to farmers and ag-businesses. The team's purpose is to help Wisconsin farmers improve business profitability and lifestyles through informed decision-making. Management topic areas include: strategic planning, financial management, business agreements, beginning farmer programs, dairy and grain price risk management, human resource management, farm succession and retirement planning.

Agriculture and Natural Resources Extension
Division of Extension

Home About Us Directory Areas of Specialization Economic Impact of Agriculture Links Staff Resources

Home » Areas of Specialization » Livestock

Livestock

The Livestock Team provides educational support to Wisconsin's livestock industries. The team provides research information to enable profitability, environmental consciousness, sustainability, and public appreciation for the economic and cultural values provided by Wisconsin's livestock industries and producers. Species-specific information can be found on the websites listed under Key Resources.



CONNECT WITH US

Facebook Twitter Flickr Pinterest YouTube Podcasts

ABOUT US

Agriculture and Natural Resources Extension aims to make Wisconsin agriculture strong and competitive while conserving and protecting natural resources. Education about agriculture, horticulture, and natural resources protects our economy, our food supply, our natural environment and our future. [Learn more >>](#)

COOPERATIVE EXTENSION

Agriculture and Natural Resources Extension is a program area in Cooperative

Key Resources	Key Publications	Key Events
<ul style="list-style-type: none"> Equine Livestock Facilities and Equipment Meat Science Pig Connect Poultry Sheep and Goat 	<ul style="list-style-type: none"> An Assessment of the Wisconsin Swine Production Sector Beef Cattle Conference and Workshop Proceedings Economic Impact of Beef 	<ul style="list-style-type: none"> 4-State Driftless Region Beef Conference Cattle Feeder Days Cow-Calf Meetings Midwest Horse Fair

Dairy Extension Resources
Division of Extension

Home Resources Videos Webinars & Podcasts Acceso en español Conferences Calendar Who We Are

Protecting our valued natural resources

UW-Extension Dairy Team provides education and applied research to help farmers use resources in ways that are sustainable to maintain or enhance Wisconsin's natural resources.

UW-Extension Dairy Team strengthens the competitiveness of the Wisconsin Dairy Industry through statewide leadership in education and research.

2019 April Dairy Situation & Outlook

Dairy Situation and Outlook, April 22, 2019 Bob Cropp, Professor Emeritus University of Wisconsin Cooperative Extension/University of Wisconsin-Madison Milk production in March 2019. [View this video.](#)

Find Us on Facebook

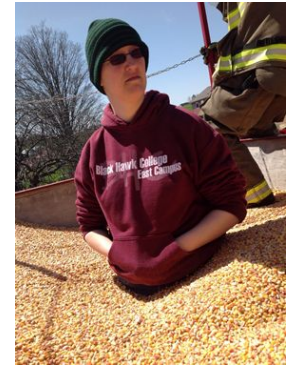
UW-Extension Dairy Team

We need to talk about suicide. When we know more and the stigma no longer exists, we are more comfortable in talking about and being able to help and support those in need. Washington County Life of Hope Director Devina Kading discusses and train to service

Department of DAIRY SCIENCE



Agriculture Programs



Established Programs



- **30 community clubs**
 - 900+ youth members
 - 300 adult volunteers
- **Community Connections**
 - Wausau School District
- **Educational Experiences**
- **Camps**
 - Junior, Day, Winter
- **Wisconsin Valley Fair**
 - 17,000+ entries



New and Upcoming Programming



- **Digital Ambassadors**
- **Afterschool Programs**
- **Collaborative Programming**
 - Gardening
 - Entrepreneurship
 - Meat Processing
- **Civic Engagement**

Horticulture



- The Master Gardener Program in Marathon County started in 1995. Over 368 people have been trained since that time, and there are currently 78 certified Master Gardener Volunteers (MGVs) for 2019.
- In 2018, Marathon County Master Gardener Volunteers reported 4498 hours of community service, worth a value of over \$107,952.
- County horticulture educator and volunteers answered 355 garden questions from Marathon County residents in 2018.

Horticulture



- Gaining Ground Gardens will begin in 2019 for former and current inmates of Marathon County Jail.
- Providing Assistance through Horticulture (PATH education) is being provided to county youth, individuals in recovery from substance use, and individuals living with mental illness.
- Pop-Up-Produce (PUP) kits are available this spring to low-income families.
- Library and Bridge Clinic educational programs have been being provided since 2018.



Community Development

Connecting Marathon County

- Building community capacity through high speed internet planning and implementation of Objective 8.7 of the County Strategic Plan
- Providing assistance to consultant led Broadband Feasibility Study and working with the Infrastructure Committee to establish a “dig-once policy”



Community Development

Connecting Marathon County

- Identifying areas for collaboration to provide educational programming in an efficient and dynamic manner
- Exciting things going into 2020: TIF District education, 4H Entrepreneurship with MCDEVCO, completion and implementation of the Broadband Feasibility Study



FoodWise

The Challenge:

- *Almost 1 in 9 Wisconsin households face hunger/food insecurity.
- *2 in 3 Wisconsin adults are overweight or obese.
- *1 in 7 Women Infants and Children (WIC) participants, aged 2-4 years old, are obese.
- *\$3.1 Billion = the Cost of Obesity in Wisconsin

The Solution:

- *Expose children to new fruits and vegetables and why they are important.
- *Teach parents how to plan, buy and prepare healthy meals.
- *Empower families with limited resources to choose healthful diets and become more food secure by spending food dollars wisely.
- *Collaborate with partners and coalitions to make policy, systems and environmental changes in order to “make the healthy choice the easy choice”.





FoodWise

Program Reach:

*1,875 learners with 4,578 teaching contacts in 2018.

*We work closely with the Marathon County Hunger Coalition to increase access to healthy food for Marathon County families with limited incomes.

Statewide Program Impact:

93% of all youth and adult participants stated intent to eat more servings of fruits and vegetables following FoodWise lessons.

79% of all adult participants intend to use at least one food resource management strategy

57% of parents report their child is eating more vegetables

59% of teachers report students are eating more fruits/vegetables in school snacks.



Natural Resources

- Leading and facilitating water quality projects across the state
- Increase local capacity to reduce nonpoint source pollution



Natural Resources



- Engaging private woodland owners to encourage sustainable forest management

Woodlandinfo.org



Investments in Extension pays back exponentially!

UW-Extension leverages volunteers to execute programming. Examples include but are not limited to:

- Home and Community Educators (HCE)

Currently there are over 100 registered volunteers, in over 10 clubs

- 4-H Volunteers

Nearly 360 certified volunteers, in over 30 clubs/groups

- Master Gardener Volunteers

Nearly 70 certified volunteers



Independent Sector, a National Organization of Nonprofits, Foundations, annually updates the value of a volunteer hour.

In 2017, the value of a volunteer hour is equal to **\$24.14**

Using that figure, and assuming that all UW-Extension Volunteers donate an average of 5 hours a month, annually, UW-Extension educators leverage:

\$ 767,652.00 Annually

60 hours annually X 530 volunteers = 31,800 hours

31,800 hours X \$24.14 per hour = \$767,652.00

Annually reinvested back into Marathon County communities.

Questions?



APPOINTMENT
Supervisory District #21

I, Kurt Gibbs, Chairman of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint Loren White, 3507 S. Krueger Ave, Weston, WI, to the Marathon County Board of Supervisors representing District #21.

The term is effective upon signing of the Oath of Office and will expire at the Organizational County Board meeting in April, 2020.

I further, upon approval of the Board, appoint Mr. White to serve on the Extension, Education, and Economic Development Committee, replacing Jean Maszk.

DATED: May 23, 2019

Kurt Gibbs, Chairperson
County Board of Supervisors

STATE OF WISCONSIN)
)SS.
COUNTY OF MARATHON)

I, Nan Kottke, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational Meeting which was held May 23, 2019.

S E A L

Nan Kottke
Marathon County Clerk



WHEREAS: Marathon County's older adults are valued members of our society and deserve to be treated with respect and dignity; enabling them to serve as leaders, mentors, volunteers and vital participating members of our communities;

WHEREAS: As our population lives longer and as our demographics shift – noting that every day 10,000 persons turn 65 in the US which will continue for the next 20 years – we are presented with an opportunity and need to think about our collective needs and future as a nation; and

WHEREAS: Abuse and neglect of older adults is an ever-increasing problem in today's society that crosses all socio-economic boundaries;

WHEREAS: Combating the abuse of older people will help improve their quality of life in our communities and will allow older persons to continue to live as independently as possible and contribute to the life and vibrancy of Marathon County;

WHEREAS: In 2006, the International Network for the Prevention of Elder Abuse, in support of the United Nations International Plan of Action, proclaimed a day to recognize the significance of elder abuse as a public health and human rights issue; and

WHEREAS: 2019 marks the 14th Annual World Elder Abuse Awareness Day. Its recognition will promote a better understanding of abuse and neglect of older adults;

WHEREAS: We are all responsible for building safer communities for our older adults and all citizens and increasing awareness will assist in the prevention of elder abuse;

THEREFORE I, Kurt Gibbs, Chairman of the Board of Marathon County, do hereby proclaim June 15, 2019 as **World Elder Abuse Awareness Day** in Marathon County and encourage all of our communities to recognize and celebrate older adults and their ongoing contributions to the success and vitality of our country.

Dated on this 28th day of May, 2019

by _____
Kurt Gibbs, Marathon County Board Chairman



PROCLAMATION

JUNE DAIRY MONTH

WHEREAS, Marathon County is the largest County in the State of Wisconsin with an area of 1,584 square miles and 135,341 residents. It has a wide variety of industrial plants which manufacture more than fifty different products, including dairy products ranked as one of the most important; and

WHEREAS, Marathon County is one of the leading dairy producing counties in the State of Wisconsin and the nation, currently the third in milk production in Wisconsin; and

WHEREAS, farmers in Marathon County are promoters of the family farm and provide a good sense of dedication and work ethic for the youth of our County; and

WHEREAS, according to census and other statistical data analyzed by UW-Extension, the dairy industry is responsible for 7,203 jobs in Marathon County. It is the largest part of county agriculture, contributing a total of \$2.03 billion to the local economy annually.

THEREFORE, BE IT RESOLVED that the Marathon County Board of Supervisors salute the dairy farmers and the dairy industry by declaring June, 2019 Dairy Month in Marathon County.

Dated this 28th day of May, 2019

Kurt Gibbs, Chairperson
County Board of Supervisors

MEMORIAL
Life and Public Service of
Myron Goliembewski

Myron C. Golembiewski, age 81, died Monday, April 22, 2019 at Tender Reflections while under the care of Interim Hospice.

Myron served on the Marathon County Board of Supervisors from 1976-1988, representing the citizens of Supervisory Districts 34 and 22. While on the board, he served on the Property, Purchasing, and Insurance Committee, the Agriculture, Extension, and Soil / Water Conservation Committee, and the Land Conservation Committee. He also served as a Supervisor for the Town of Kronenwetter and served as the Town Chairman for 18 years.

Mr. Golembiewski was a strong leader and is hereby honored and remembered for his faithful public service.

NOW, THEREFORE, BE IT RESOLVED by the Marathon County Board of Supervisors that they enter this Memorial into the proceedings of the Board out of respect for the memory of Myron C. Golembiewski. A copy of this memorial shall be sent to his family with the sympathies of the Board.

Dated this 28th day of May, 2019.

Kurt Gibbs, Chairperson
Marathon County Board of Supervisors

STATE OF WISCONSIN)
)SS.
COUNTY OF MARATHON)

I, Nan Kottke, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above Memorial was approved by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held May 28, 2019.

Myron C. Golembiewski(1937 - 2019)



Myron C. Golembiewski

Kronenwetter - Myron C. Golembiewski, 81, passed away April 22, 2019 at Tender Reflections while under the care of Interim Hospice.

Myron was born November 14, 1937, son of the late Joseph and Theresa Golembiewski in Stevens Point. He married Patricia Zyduck on September 27, 1958. She survives.

Myron served his community on both Marathon County Board and as a Kronenwetter supervisor. He was town chairman of Kronenwetter for 18 years. Myron was also a partner of Golembiewski Trucking and Bulldozing.

Some of his favorite hobbies included hunting, fishing and gardening. He loved being outdoors. He will be missed dearly by his family and friends. Survivors in addition to his wife are son Michael (Denise) Golembiewski and daughter Peggy Golembiewski, all of Kronenwetter, four grandchildren, Rachel (Adam Danielski) Golembiewski, Jacob Golembiewski, Jonathan Golembiewski and Jenna (Owen) Jones, two great grandchildren, Mikaela and Louella, his siblings, Delores Spatz, Kronenwetter and Donald (Bernadette) Golembiewski, Rosholt.

Besides his parents he was preceded in death by a sister, Lorraine Spatz.

The family would like to give a special thank you to Jillian and the entire Interim Hospice team for their care of Myron.

At Myron's request private family services were held. Peterson/Kraemer Funeral Home, Wausau assisted the family with arrangements. Online condolences may be expressed at petersonkraemer.com

Funeral Home

Peterson-Kraemer Funeral Home Wausau East

1302 6Th St Wausau, WI 54403

(715) 845-6900

Published in the Wausau Daily Herald on Apr. 28, 2019



WISCONSIN MUNICIPAL MUTUAL INSURANCE COMPANY
4781 Hayes Road, Suite 201 | Madison, WI 53704 • www.wmmic.com
Telephone: 608.246.3336 | Toll Free: 866.823.4217 | Facsimile: 608.852.8647

May 7, 2019

Mary Jo Maly
500 Forest Street
Wausau, Wisconsin 54403

RE: Claimant: Matthew Hornung
 Claim number: GLMA00000304
 Our Insured: Marathon County
 Date of Loss: 2/7/2019

Dear Mary Jo,

The above referenced claim was filed on 5/6/2019. Following a review of the information and an investigation of the facts, it has been determined that Marathon County has no liability for this claim. Please issue a formal disallowance and provide a copy of this disallowance to WMMIC.

This claim will be closed on the date of receipt of the disallowance.

A copy of this letter has been placed in the claim file for reference. If you should have any further questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jackie Kaul', is written over a light blue horizontal line.

Jackie Kaul
Liability Adjuster
Wisconsin Municipal Mutual Insurance Company
(608) 229-6819



Nan Kottke, Marathon County Clerk

Marathon County Courthouse
500 Forest Street
Wausau, WI 54403
715.261.1500 (Telephone)
715.261.1515 (Fax)
Nan.Kottke@co.marathon.wi.us



MEMORANDUM

TO: Scott M. Corbett, Corporation Counsel

FROM: Nan Kottke, County Clerk

A handwritten signature in black ink that reads "Nan".

DATE: May 6, 2019

RE: Claim, Matthew Hornung

The attached claim was received in the office via USPS on May 6, 2019.

kjt
c: Risk Management

NOTICE OF INJURY AND CLAIM

To: Chairperson Kurt Gibbs
Marathon County Board of Supervisors
Marathon County Courthouse, Assembly Room
500 Forest Street
Wausau, WI. 54403

RECEIVED
MAY 06 2019
MARATHON COUNTY
CLERKS OFFICE

Nan Kottke
County Clerk, Marathon County
Marathon County Courthouse
500 Forest Street
Wausau, WI. 54403

I, the Claimant, Matthew Hornung, 840 Clermont Street, assert that upon information and belief I was held in custody at the Langlade County Jail for the Marathon County Jail and on or about February 7, 2019, through February 15, 2019, the Langlade County Jail medical staff failed to provide necessary medical care, unreasonably delayed medical treatment, and misdiagnosed my condition. The Langlade County Jail medical staff ignored my symptoms, failed to recognize my symptoms, failed to properly treatment my symptoms, misdiagnosed my medical condition and treated me for gas. The Langlade County Jail medical staff unreasonably delayed seeking appropriate medical care, and delayed taking me to a hospital to obtain necessary medical care and surgery which caused my appendix to rupture and the development of peritonitis. I am requesting \$1 million dollars compensation for failure to provide reasonably necessary medical care, unreasonable delay in seeking appropriate medical care, misdiagnosis, and cruel and unusual punishment causing physical injury, pain and suffering, reimbursement for medical bills, and punitive damages.

I certify that the above-described injury, and damage actually occurred, that I have read the above foregoing notice of injury and claim, and that the same is true to my own knowledge except as to those except as to those matters stated upon information and belief as to those matters, I believe the same to be true.

5-1-2019

Matthew Hornung

Date

Signature of Claimant

Subscribed and sworn to before me

This 1 day of May, 2019.

Paula Resch

Notary Public, State of Wisconsin

My Commission: 1/8/2023



Matthew Abornung
840 Cleimant st
Antiso, WI 54409

Nan Kottke

County Clerk, Marathon County
Marathon County Courthouse
500 Forest Street
Wausau, WI 54403
54403-556899

FOREVER
USA



Barn Swallow





WISCONSIN MUNICIPAL MUTUAL INSURANCE COMPANY
4781 Hayes Road, Suite 201 | Madison, WI 53704 • www.wmmic.com
Telephone: 608.246.3336 | Toll Free: 866.823.4217 | Facsimile: 608.852.8647

May 20, 2019

Mary Jo Maly
500 Forest Street
Wausau, Wisconsin 54403

RE: Claimant: Adam Radek
 Claim number: GLMA00000331
 Our Insured: Marathon County
 Date of Loss: 8/24/2015

Dear Mary Jo,

The above referenced claim was filed on 5/15/2019. Following a review of the information and an investigation of the facts, it has been determined that Marathon County has no liability for this claim. Please issue a formal disallowance and provide a copy of this disallowance to WMMIC.

This claim will be closed on the date of receipt of the disallowance.

A copy of this letter has been placed in the claim file for reference. If you should have any further questions, please contact me.

Sincerely,

Jackie Kaul
Liability Adjuster
Wisconsin Municipal Mutual Insurance Company
(608) 229-6819

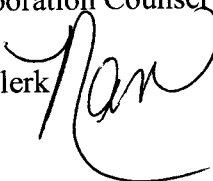


Nan Kottke, Marathon County Clerk

Marathon County Courthouse
500 Forest Street
Wausau, WI 54403
715.261.1500 (Telephone)
715.261.1515 (Fax)
Nan.Kottke@co.marathon.wi.us



MEMORANDUM

TO: Scott M. Corbett, Corporation Counsel
FROM: Nan Kottke, County Clerk 
DATE: May 15, 2019
RE: Claim, Adam Radek

The attached claim was received in the office via USPS on May 15, 2019.

kjt
c: Risk Management

NOTICE OF INJURY AND CLAIM

To: Chairperson Kurt Gibbs
Marathon County Board of Supervisors
Marathon County Courthouse, Assembly Room
500 Forest Street
Wausau, WI. 54403

Nan Kottke
County Clerk, Marathon County
Marathon County Courthouse
500 Forest Street
Wausau, WI. 54403

RECEIVED

MAY 15 2019

**MARATHON COUNTY
CLERKS OFFICE**

I, the Claimant, Adam Radek, DOC# 371427, Oshkosh Correctional Institution, P.O. Box 3310, Oshkosh, WI. 54903-3310, assert that upon information and belief I was seriously ill in the intensive care unit of Aspirus Wausau Hospital, and I was incapacitated and incapable of giving knowing, intelligent, voluntary consent or informed consent for the release of my Aspirus Medical records on August 24, 2015. I, the claimant, Adam Radek, state that due to my medical condition I was not capable of giving voluntary consent. I Adam Radek state, that I my consent not, free, intelligent, unequivocal and specific consent without any duress or coercion, actual or implied.

I, Adam Radek, the claimant, state upon information and relief, Department of Criminal Investigation agents stated they only wanted my medical records to prove for purposes of their report, the injuries that I sustained when I was shot by a police officer.

Upon information and belief, I, the claimant, Adam Radek state my confidential Aspirus medical records were released based upon a signed Wisconsin Department of Justice Division of Criminal Investigation consent to search form on which sections of form were crossed out and other handwritten information was inserted in its place.

I, the claimant Adam Radek, upon information and belief state, the Wisconsin Department of Justice Division of Criminal Investigation consent to search form did not contain the correct spelling of my name or my date of birth. The correct spelling of my last name was inserted in parenthesis above and to the side of the incorrect spelling. None of the modifications are initialed by any of the parties. I, the claimant, Adam Radek, state upon information and belief my confidential medical records were released on a consent to search form instead of an Aspirus Clinics Authorization for Disclosure of Protected Health Information Form. I, the claimant, Adam Radek state upon information and belief the Aspirus Clinics Authorization for Disclosure of Protected Health Information form requires the patient's date of birth.

I, the claimant, Adam Radek, state upon information and belief my confidential medical records were released based upon a form which did not require me to specifically initial the selected materials to be disclosed. The Aspirus Clinics Authorization for Disclosure of Protected Health Information requires that the patient initial the following items if they are to be disclosed: all clinic records, allergy records, immunization records, nurse notes, doctor dictation, x-ray reports, x-ray films, perinatology, neonatology, lab reports and EKG reports. I, the claimant, Adam Radek, state upon information and belief my confidential medical records were released based upon a form which did not comply with Wisconsin Statutes because it did not require me to give special permission to release otherwise privileged information by initialing the form for the specific release of the following information: mental health, developmental disabilities, alcohol or drug abuse, and HIV tests.

I, the claimant, Adam Radek state upon information and belief my confidential medical records were disclosed using a form which did not include the following language:

"In compliance with Wisconsin Statutes, which require special permission to release otherwise privileged information, please release otherwise privileged information, please release

records pertaining to (please initial): mental health, developmental disabilities, alcohol & drug abuse, HIV tests results.”

I the claimant, Adam Radek state upon information and belief, my confidential medical records were disclosed using a form which did not include the following language:

“Further disclosure: I understand that, if the persons or organizations I am authorizing to receive and/or use the protected health information are not subject to federal health information policy laws, they may further disclose the protected health information and it may no longer be protected by federal health information policy.”

I, the claimant, Adam Radek state upon information and belief, my confidential medical records were disclosed using upon a form which did not include the following language:

“Right to Revoke: I understand that I may revoke this authorization in writing at any time, except to the extent that the authorization was acted upon prior to the revocation.”

I, the claimant, Adam Radek state upon information and belief, my confidential medical records were disclosed using upon a form which did not include the following language:

“I understand that I may revoke this authorization in writing, at any time. I understand that my revocation will not apply to information that has already been released pursuant to this authorization.”

I, the claimant, Adam Radek state upon information and belief, my confidential medical records were disclosed using upon a form which did not include the following language:

“Expiration: The authorization is effective for six months from the date signed, or on the occurrence of the following event ____.”

Unless revoked, this authorization will remain in effect until the expiration of time indicated . . . Authorization expires as of _____. Authorization expires ___ months from the date I sign this authorization.”

I, the claimant, Adam Radek, upon information and belief, state that after August 24, 2015, Wisconsin Department of Justice Division of Criminal Investigation agents re-released my

confidential Aspirus Hospital medical records to the Marathon County District Attorney's Office without either my informed consent in violation of §146.82(5)(c)(c), §146.82(5)(c)1. 1. Wis. Stats., or a court order in violation of §146.82(5)(c).

I, the claimant, Adam Radek state upon information and belief that the Marathon County District Attorney's Office staff re-released my confidential Aspirus Hospital medical records to my defense attorney without either my informed consent in violation of §146.82(5)(c)(c), §146.82(5)(c)1. 1. Wis. Stats., or a court order in violation of §146.82(5)(c).

I am requesting \$1 million dollars compensation for actual damages, pain and suffering, emotional distress, and \$25,000 exemplary damages per § 146.84(b) Wis. Stats., costs, and reasonable actual attorney fees.

I certify that the above-described injury, and damage actually occurred, that I have read the above foregoing notice of injury and claim, and that the same is true to my own knowledge except as to those except as to those matters stated upon information and belief as to those matters, I believe the same to be true.

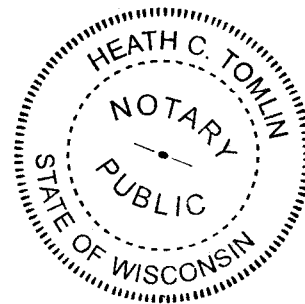
5-10-19 Adam S. Radek
Date Signature of Claimant

Subscribed and sworn to before me

This 10th day of May, 2019.

[Signature]
Notary Public, State of Wisconsin

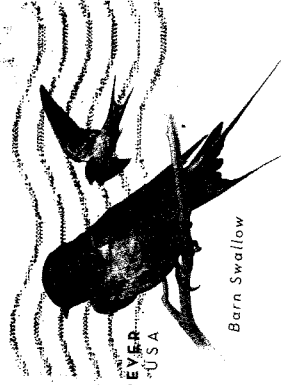
My Commission: 8-16-2019



Adam Radak # 371427
Cachkash Correctional Institution
P.O. Box 3310
Cachkash, MI 54903-3310

POSTAGE WILL BE PAID BY ADDRESSEE

FOREVER
USA



Barn Swallow

Jan Kottke
% County Clerk, Marathon Co.
Marathon Co Courthouse
500 Forest Street
Wausau, WI 54403

5440335558 008



54403

ORDINANCE #O-4-19
Amending Sec. 16.06, Sec. 16.08, Sec. 16.10, Sec. 19.01, Sec. 19.14, Sec. 19.15 and Sec. 19.24
of the General Code of Ordinances:
County Forest Use Regulations, Posted Rules and Regulations, and Update the Schedule of
Cash Deposits

WHEREAS, sec. 28.11(3)(b), Wis. Stats., authorizes the county to “[e]stablish regulations for the use of the county forests by the public and to provide penalties for their enforcement”; and

WHEREAS, sec. 27.05(1s), Wis. Stats., authorizes the county to “[m]ake rules for the regulation of the use and enjoyment of the county parks and open spaces by the public”; and

WHEREAS, sec. 27.075, Wis. Stats., authorizes the county to exercise legislative and enforcement powers within parks located in cities within Marathon County; and

WHEREAS, the Wausau Common Council on August 13, 2013 and March 26, 2019 voted to amend sec. 9.20.020(o) of the Wausau Municipal Code; and

WHEREAS, the Wausau Park and Recreation Committee on March 11, 2019 voted to amend sec. 19.15, and sec. 19.24 to mirror the Wausau Municipal Code; and

WHEREAS, the Marathon County Forestry/Recreation Committee on April 2, 2019 voted to amend sec. 16.06, sec. 16.08 and sec. 16.10; and

WHEREAS, the Marathon County Park Commission on April 2, 2019 voted to amend sec. 19.01, and sec. 19.14; and

WHEREAS, the Marathon County Environmental Resources Committee on April 4, 2019 has approved the same; and

NOW THEREFORE, BE IT HEREBY ORDAINED by the Board of Supervisors of the County of Marathon that hereby amends sec. 16.06, sec. 16.08, sec. 16.10, sec. 19.01, sec. 19.14, sec. 19.15 and sec. 19.24 of the General Code of Ordinances, pursuant to the attached.

BE IT FURTHER ORDAINED AND RESOLVED that said ordinances shall be effective upon passage and publication as prescribed by law.

Dated this 28th day of May, 2019

FORESTRY/RECREATION COMMITTEE

PARK COMMISSION

ENVIRONMENTAL RESOURCES COMMITTEE

Fiscal Impact: None.

Proposed Amendments to Chapter 16 of the Marathon County Code of Ordinances

The proposed amendments to Chapter 16 were recommended by the Chief Ranger and Forest Administrator to enhance the violation descriptions and better define the use of signs to manage forest facilities.

Additionally, amendments also include adding language to regulate ground blinds, waterfowl blinds and watercraft on County forest lands. The proposed language is consistent with the Wisconsin Department of Natural Resource regulations used to regulate these on State lands and public waters. The amendments also establishes the penalty upon conviction of the ordinance that previously did not exist.

Proposed Amendments to Chapter 19 of the Marathon County Code of Ordinances

The proposed amendments to Chapter 19 were recommended by the Chief Ranger to enhance the violation descriptions and better define the use of signs to manage park facilities. The amendment also establishes the penalty upon conviction of the ordinance that previously did not exist. The City Attorney has reviewed and approved the proposed changes to Section 19.15(6) for Wausau parks. Terminology to exclude individuals from City park facilities was approved by the Wausau Common Council in 2013, but was never incorporated into the County's ordinance. This amendment is a housekeeping item to align the Marathon County ordinance with changes already made to the City ordinance.

The proposed amendments were unanimously approved by the Forestry/Recreation Committee, Park Commission and Environmental Resource Committee at their April 2019 regular meetings.

**Proposed amendments to the Marathon County Code of Ordinances:
Chapter 16, County Forests & Chapter 19, Parks and Recreation.**

~~Strikeout text is deleted.~~

Shaded text is added.

16.06(1) Recreation use.

~~(c) Persons using County forest facilities must observe all county rules and regulations posted in the areas.~~ Rules and regulations may be made governing the use and enjoyment of all lands, structures and property owned, leased or administered by the County and under the management, supervision and control of the Committee. Any person who shall violate such rules or regulations or who refuses to subject himself or herself thereto may be excluded from the use of such facilities. No person shall disregard posted rules and regulations or engage in any activity contrary to posted notice.

16.06(3) Tree stands, ~~and~~ trail cameras and ground blinds.

(a) Tree stands. No person shall construct, cause to be constructed, use or occupy any elevated scaffold or other elevated device commonly referred to as a tree stand on any lands owned or under the control of the County, except that portable tree stands may be used, provided that they are completely removed from the tree each day at the close of hunting hours and provided that such portable tree stands are not in any manner bolted, nailed, screwed or fastened to the tree and provided that such portable tree stands cause no permanent or temporary damage to the trees in which they are placed. Portable tree stands may be left in the woods provided that they have the name, address, and phone number of the owner permanently affixed to the stand in ~~letter/numbers one-inch square or larger~~ the English language, and shall be clearly visible and kept legible at all times. Portable tree stands without such identifying information shall be subject to immediate removal by County officials. Portable tree stands may be chained or locked to the base of a tree. ~~All portable tree stands must be removed from County forest lands seven days prior to, and must be removed~~ by the owner within seven days after the close of any deer or bear hunting season established by the Wisconsin Department of Natural Resources.

(c) Ground blinds. No person shall construct, cause to be constructed, use or occupy any ground blind, as that term is defined herein, without a minimum of 144 square inches of solid blaze orange or florescent pink material visible from all directions during any deer hunting season with firearms on any lands owned or under the control of the County. A ground blind may be left in the woods seven days prior to, and must be removed by the owner within seven days after the close of any deer or bear hunting season, provided that ground blinds are collapsed to the ground except while hunting in accordance with applicable state statutes and applicable provisions of the Wisconsin Administrative Code setting forth regulations of the Department of Natural Resources. Any blind must bear the name, address, and phone number of the owner affixed permanently to the blind in the English language, and shall be clearly visible and kept legible at all times.

Ground blinds without such identifying information shall be subject to immediate removal by County officials.

16.06(6) Waterfowl hunting and watercraft.

(a) Waterfowl, as that term is defined herein, may be hunted from a waterfowl blind, as that term is defined herein, in accordance with applicable State statutes and applicable provisions of the Wisconsin Administrative Code setting forth regulations of the Department of Natural Resources, placed above or below the ordinary high watermark, as that term is defined herein, in any County forest. A waterfowl blind may be established not more than seven days prior to the opening of the waterfowl hunting season and must be removed by the owner within seven days after the close of the season established by the Wisconsin Department of Natural Resources. Any blind must bear the name, address, and phone number of the owner affixed permanently to the blind in the English language, and shall be clearly visible and kept legible at all times. Waterfowl blinds without such identifying information shall be subject to immediate removal by County officials.

(b) Watercraft, as that term is defined herein, may be left in any County forest not more than seven days prior to the opening of the waterfowl hunting season and must be removed by the owner within seven days after the close of the season. Any watercraft must bear the name, address, and phone number of the owner affixed to the watercraft in the English language, and shall be clearly visible and kept legible at all times. Watercraft without such identifying information shall be subject to immediate removal by County officials.

(c) Definitions. The following terms shall have the meanings indicated:

Ground blind. A blind used to conceal a hunter hunting from the ground and constructed entirely of dead vegetation from County forest lands or man-made materials.

Ordinary high watermark. The point on the bank or shore up to which the presence and action of surface water is so continuous as to leave a distinctive mark, such as by erosion, destruction or prevention of terrestrial vegetation, predominance of aquatic vegetation or other easily recognized characteristic. Where the bank or shore at any particular place is of such character that it is difficult or impossible to ascertain where the point of ordinary high-water is, recourse may be had to the opposite bank of a stream or to other places on the shore of a lake or flowage to determine whether a given stage of water is above or below the ordinary high watermark.

Watercraft. Any device used and designed for navigation on water.

Waterfowl. Any migratory game bird of the family *Anatidae* including wild geese, brant, wild ducks, rails, coots, gallinules, jacksnipe, woodcock, plovers, sandpipers and wild swan.

Waterfowl blind. Any permanent structure used in hunting waterfowl, which is not removed at the end of hunting hours each day.

(d) Penalty. Violations of this subsection shall be punishable as provided in § 16.10 of this chapter relating to waterfowl hunting and watercraft violations.

16.08 General offenses.

(9) Vehicular traffic.

(e) No person shall operate any vehicle for recreational use or other purposes in such a manner as to cause soil erosion or other damage to County property, except that all-terrain vehicles as defined in §340.01(2g), Wis. Stats., and utility terrain vehicles as defined in §23.33(1)(ng), Wis. Stats., are permitted on trails specifically designated for such use in accordance with posted regulations.

Sec. 16.10. - Schedule of cash deposits, County forests.

Section	Title	Deposit
16.06(3)	Tree Stands, Trail Cameras and Ground Blinds	\$50.00
16.06(6)	Waterfowl Hunting and Watercraft	\$50.00

Sec. 19.01. - General, ~~administrative~~ administration and terms.

(6) *Additional rules, permits, exceptions.*

(a) *Additional rules.* Rules and regulations may be made governing the use and enjoyment of all lands, structures and property owned, leased or administered by the County and under the management, supervision and control of the Commission. Any person who shall violate such rules or regulations or who refuses to subject himself or herself thereto may be excluded from the use of such facilities. No person shall disregard posted rules and regulations or engage in any activity contrary to posted notice.

Sec. 19.14. - Schedule of cash deposits, County parks.

Section	Title	Deposit
19.01(6)(a)	Additional Rules	20.00

Sec. 19.15. - General administration and terms.

(6) *Additional rules.* Rules and regulations may be made governing the use and enjoyment of all lands, structures and property owned, leased or administered by the City of Wausau and under the management, supervision and control of the Committee. **No person shall disregard posted rules and regulations or engage in any activity contrary to posted notice.** Any person who shall violate such rules or regulations or who refuses to subject himself **or herself** thereto may be excluded from the use of such facilities. **The decision of the Director to exclude individuals from the use of park facilities shall be final and the City of Wausau elects not to be bound by the provisions of Chapter 68, Wisconsin Statutes, with respect to administrative procedure in this regard.** [WMC 9.20.020(o)]

Sec. 19.24. - Schedule of cash deposits, Wausau parks.

Section	Title	Deposit
19.15(6)	Additional Rules	20.00

RESOLUTION #R-23-19
Changes in Supervisory District Boundaries Resulting
From City of Schofield Annexation

WHEREAS, the revised reapportionment statutes 59.10(4)(c) allow the County Board to consider changes in the boundaries of supervisory districts based on City Annexations which occur after passage of the 10-year county reapportionment plan; and

WHEREAS, duly annexed property described Legal Description -Being A Part Of The Southeast 1/4 Of The Northeast 1/4, The Southwest 1/4 Of The Northeast 1/4 And A Part Of The Northeast 1/4 Of The Northeast 1/4 Of Section 7, Township 28 North, Range 8 East, Town Of Weston, Marathon County, Wisconsin, Described As Follows; Commencing At The East 1/4 Corner Of Section 7, Township 28 North, Range 8 East; Thence S 88°36'47"W Along The South Line Of The Northeast 1/4 Of Said Section 7, 547.39 Feet To A Meander Corner Of The Backwater Of The Eau Claire River And The Point Of Beginning Of The Parcel To Be Described, Said Point Lies S 88°36'47"W, 201 Feet More Or Less From The Thread Of The Backwater Of The Eau Claire River; Thence Continuing S 88°36'47"W Along The South Line Of The Northeast 1/4 Of Said Section 7, 1492.88 Feet To The Southwest Corner Of Lands Described And Recorded In Document No. 1524696; Thence N 01°17'29"E Along The West Line Of Said Lands Described, 83.22 Feet; Thence N 31°14'25"E Along The West Line Of Said Lands Described, 227.82 Feet; Thence N 88°36'28"E Along The North Line Of Said Lands Described, 384.43 Feet; Thence N 84°31'22"E Along The North Line Of Said Lands Described, 257.32 Feet To A Meander Corner Of The Backwater Of The Eau Claire River, Said Point Being Lying S 84°31'22"W, 66 Feet More Or Less From The Thread Of The Backwater Of The Eau Claire River And The Beginning Of A Meander Line Along Said Thread Of The Eau Claire River; Thence N 53°55'09"E Along Said Meander Line, 191.38 Feet; Thence N 37°05'31"E Along Said Meander Line, 206.57 Feet; Thence N 75°46'4t"E Along Said Meander Line, 481.15 Feet; Thence N 10°41'20"W Along Said Meander Line, 490.23 Feet; Thence N 49°55'03"W Along Said Meander Line, 561.40 Feet; Thence S 78°23'23"E Along Said Meander Line, 584.35 Feet; Thence S 63°13'13"E Along Said Meander Line, 210.01 Feet; Thence S 26°15'51"W Along Said Meander Line, 322.13 Feet; Thence S 09°50.59"E Along Said Meander Line, 161.02 Feet; Thence S 60°19'18"E Along Said Meander Line. 308.98 Feet; Thence S 45°32'28"W Along Said Meander Line, 675.50 Feet; Thence S 18°16'28"E, 240.96 Feet To The South Line Of The Northeast 1/4 Of Said Section 7 And The Point Of Beginning For The Parcel Herein Described. Intending To Include All Lands Lying Between The Meander Line Herein Described And The Thread Of The Eau Claire River And The Thread Of The Backwaters Of The Eau Claire River Lying Easterly, Northerly, And Westerly Side Of This Meander Line Herein Described. Containing: 1,792,348 Square Feet ± - 41.15 Acres ± (complete description attached), formerly in the Town of Weston, Marathon County, Wisconsin, **should be included in Supervisory District #16**, there being zero (0) electors residing therein; and

WHEREAS, exact maps of the above-described parcel, along with a certified copy of the City of Schofield ordinance, have been duly filed with the Clerk of Marathon County; and

WHEREAS, changes in said supervisory district boundaries are allowed by law, provided that the total number of supervisory districts is left unchanged; and

NOW, THEREFORE, BE IT RESOLVED that the County Board of Supervisors of the County of Marathon does ordain as follows:

That the above-described duly annexed property, now within the City of Schofield is hereby included in the supervisory district enumerated above.

BE IT FURTHER RESOLVED that the Marathon County Clerk is hereby directed to forward all notices required under Chapter 59, Wisconsin Statutes, to the Wisconsin Department of Administration, Municipal Boundary Review for the purpose of advising that office of said boundary changes.

Dated this 28th day of May, 2019.

COUNTY BOARD OF SUPERVISORS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Document Number

**ORDINANCE NO. 2019-1
AN ORDINANCE ANNEXING LANDS
FROM TOWN OF WESTON,
MARATHON COUNTY, WISCONSIN**

The Common Council of the City of Schofield, Marathon County, Wisconsin, do ordain as follows:

WHEREAS, a proper Petition having been presented seeking direct annexation by unanimous approval, pursuant to Wis. Stat. § 66.0217(2), of the annexed territory legally described on the Annexation Exhibit attached hereto, to the City of Schofield, Marathon County, Wisconsin; and

WHEREAS, the signatories on the Petition constitute all of the owners of the real property in the annexed territory and legally described in the Annexation Exhibit, and there are no electors residing in the annexed territory; and

WHEREAS, a scale map of the annexed territory is also included in the Annexation Exhibit; and

WHEREAS, the current population of the annexed territory is zero (0); and

WHEREAS, the area of the annexed property is 41.15 acres; and

WHEREAS, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Schofield shall pay to the Town of Weston for five (5) years an amount equal to the amount of property taxes that the Town of Weston levied on the annexed territory identified in and as depicted on the Annexation Exhibit, as shown by the tax roll under Wis. Stat. § 70.65, and in the year in which the annexation is final; and

WHEREAS, the Wisconsin Department of Administration reviewed the annexation pursuant to Wis. Stat. § 66.0217(6) and found that the annexation is in the public interest.

NOW, THEREFORE, the above-described territory is hereby annexed from the Town of Weston and is hereby located as follows:

The annexed territory described in and depicted on the Annexation Exhibit shall have the temporary zoning district designation of General Industrial District (I-2). This zoning district classification shall be and remain in effect until the City of Schofield's Zoning Ordinance is amended as prescribed in Wis. Stat. § 62.23(7).

Name and Return Address:

Lee D. Turonie
Dietrich VanderWaal, S.C.
P.O. Box 1343
Wausau, WI 54402-1343

Parcel Identification Number (PIN):
082-2808-071-0984

RECEIVED

APR 22 2019

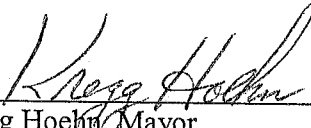
**MARATHON COUNTY
CLERKS OFFICE**

The annexed territory described in and depicted on the Annexation Exhibit is hereby added to the existing Ward 1 of the City of Schofield, subject to the ordinances, rules, and regulations of the City, county, and state governing districts.

This Ordinance shall take effect upon its enactment.

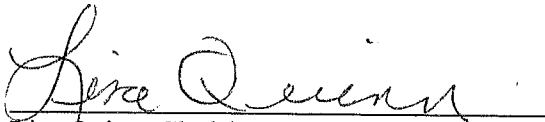
Enacted on a roll call vote and by at least two-thirds of the elected members of the Common Council of the City of Schofield at a meeting held on the 12th day of March, 2019.

CITY OF SCHOFIELD



Kregg Hoehn, Mayor

ATTEST:



Lisa Quinn, Clerk/Treasurer

This document drafted by:
Lee D. Turonie
Dietrich VanderWaal, S.C.
Wausau, Wisconsin


**ORDINANCE NO. 2019-1
AN ORDINANCE ANNEXING LANDS
FROM TOWN OF WESTON,
MARATHON COUNTY, WISCONSIN**

Document Number

I hereby certify that attached hereto is a true and correct copy of Ordinance No. 2019-1 adopted on the 12th day of March, 2019, by a vote of 8 ayes and 0 nays by the Common Council of the City of Schofield, Marathon County, Wisconsin.

The Wisconsin Department of Administration assigned MBR No. 14193 to this annexation.

Signed,


Lisa Quinn, City Clerk/Treasurer

Name and Return Address:

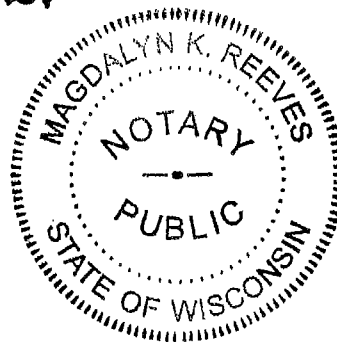
Lee D. Turonie
Dietrich VanderWaal, S.C.
P.O. Box 1343
Wausau, WI 54402-1343

STATE OF WISCONSIN)
) ss.
COUNTY OF MARATHON)

Subscribed and sworn to before me this 27 day of March, 2019, the above-named, Lisa Quinn, as City Clerk/Treasurer for the City of Schofield, to me known to be the person who executed the foregoing and acknowledged the same that as such officer by the City of Schofield's authority.

Magdalyn K. Reeves / Magdalyn K. Reeves
Notary Public, State of Wisconsin
My Commission Expires: 4/8/22

This document drafted by:
Lee D. Turonie
Dietrich VanderWaal, S.C.
Wausau, Wisconsin



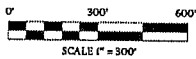
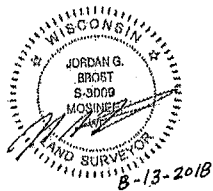
ANNEXATION EXHIBIT

LEGAL DESCRIPTION

BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND A PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 28 NORTH, RANGE 8 EAST, TOWN OF WESTON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

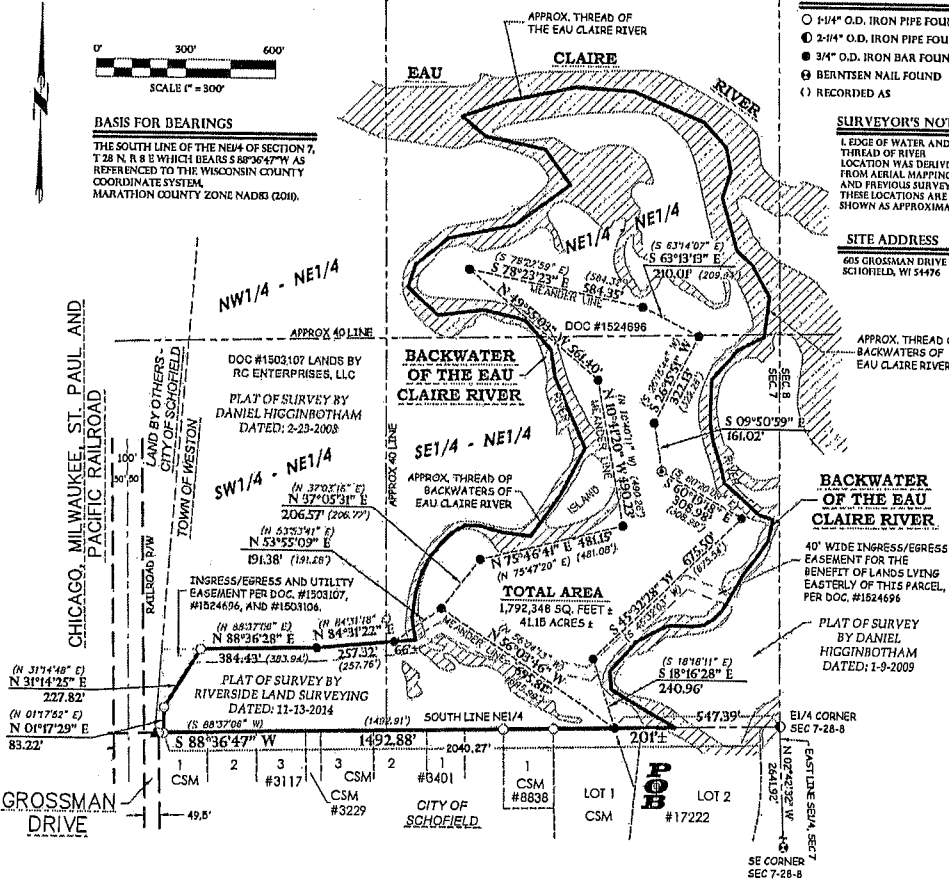
COMMENCING AT THE EAST 1/4 CORNER OF SECTION 7, TOWNSHIP 28 NORTH, RANGE 8 EAST; THENCE S 88°36'47" W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7, 547.23 FEET TO A MEANDER CORNER OF THE BACKWATER OF THE EAU CLAIRE RIVER AND THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED, SAID POINT LIES S 88°36'47" W, 201 FEET MORE OR LESS FROM THE THREAD OF THE BACKWATER OF THE EAU CLAIRE RIVER; THENCE CONTINUING S 88°36'47" W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7, 1492.88 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED AND RECORDED IN DOCUMENT NO. 1524696; THENCE N 01°17'29" E ALONG THE WEST LINE OF SAID LANDS DESCRIBED, 83.22 FEET; THENCE N 31°14'25" E ALONG THE WEST LINE OF SAID LANDS DESCRIBED, 227.82 FEET; THENCE N 88°36'28" E ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, 384.43 FEET; THENCE N 84°31'22" E ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, 257.32 FEET TO A MEANDER CORNER OF THE BACKWATER OF THE EAU CLAIRE RIVER, SAID POINT BEING LYING S 84°31'22" W, 66 FEET MORE OR LESS FROM THE THREAD OF THE BACKWATER OF THE EAU CLAIRE RIVER AND THE BEGINNING OF A MEANDER LINE ALONG SAID THREAD OF THE EAU CLAIRE RIVER; THENCE N 53°55'09" E ALONG SAID MEANDER LINE, 191.38 FEET; THENCE N 37°08'18" E ALONG SAID MEANDER LINE, 206.57 FEET; THENCE N 75°46'41" E ALONG SAID MEANDER LINE, 481.15 FEET; THENCE N 10°41'20" W ALONG SAID MEANDER LINE, 490.23 FEET; THENCE N 49°55'03" W ALONG SAID MEANDER LINE, 504.40 FEET; THENCE S 78°32'22" E ALONG SAID MEANDER LINE, 584.35 FEET; THENCE S 63°13'13" E ALONG SAID MEANDER LINE, 210.01 FEET; THENCE S 26°15'51" E ALONG SAID MEANDER LINE, 322.25 FEET; THENCE S 09°50'59" E ALONG SAID MEANDER LINE, 161.02 FEET; THENCE S 60°19'18" E ALONG SAID MEANDER LINE, 308.98 FEET; THENCE S 49°32'28" W ALONG SAID MEANDER LINE, 675.50 FEET; THENCE S 18°16'28" E, 240.96 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7 AND THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED.

CONTAINING 1,792,348 SQUARE FEET ± - 41.15 ACRES ±



BASIS FOR BEARINGS

THE SOUTH LINE OF THE NE1/4 OF SECTION 7, T 28 N, R 8 E WHICH BEARS S 88°36'47" W AS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM MARATHON COUNTY ZONE NAD83 (2011).



LEGEND

- 1 1/4" O.D. IRON PIPE FOUND
- 2 1/4" O.D. IRON PIPE FOUND
- 3/4" O.D. IRON BAR FOUND
- ⊕ BERNTSEN NAIL FOUND
- () RECORDED AS

SURVEYOR'S NOTES

EDGE OF WATER AND THREAD OF RIVER LOCATION WAS DERIVED FROM AERIAL MAPPING AND PREVIOUS SURVEYS. THESE LOCATIONS ARE SHOWN AS APPROXIMATE.

SITE ADDRESS
605 GROSSMAN DRIVE
SCHOFIELD, WI 54476

THIS INSTRUMENT WAS DRAFTED BY JORDAN G. BROST AND DRAWN BY NATHAN LOEBKE
FIELD BOOK _____ PAGE 2
JOB # 17293 SHEET 1 OF 1 SHEETS

FOR: INTEGRITY GRADING AND EXCAVATING, INC.
605 GROSSMAN DRIVE
SCHOFIELD, WI 54476

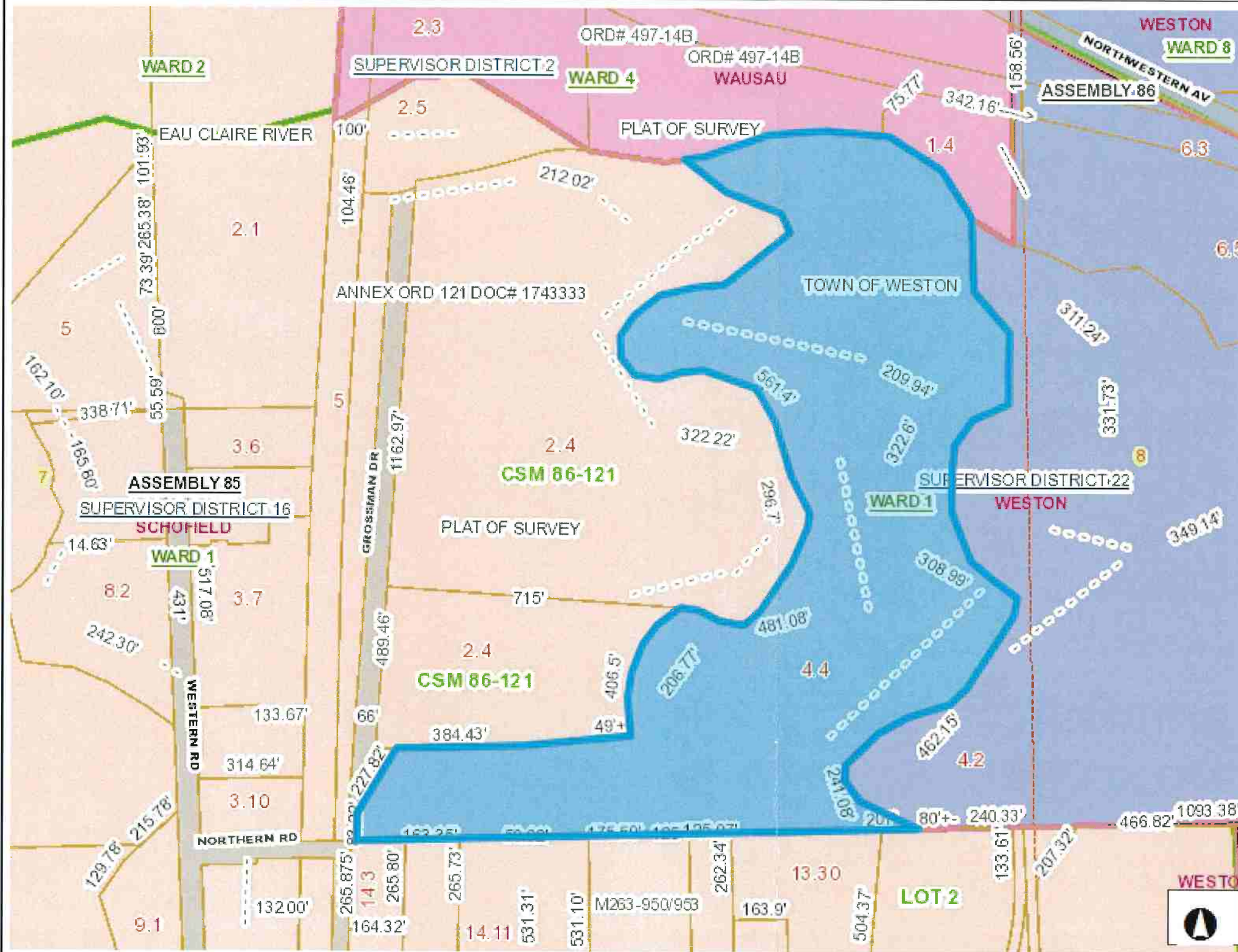
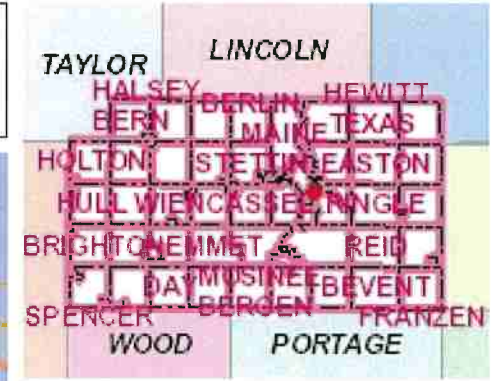
Call Lengthening
Land Surveying
Landscape Architecture
Jordan G. Brost, PLS #3009
Surveying, Planning, Design
715.244.4770 jordan@jgbrost.com



FIELDWORK COMPLETED ON OCTOBER 26-27, 2017



Land Information Mapping System



Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- Wards
- Supervisor Districts
 - <all other values>
 - 1
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 - 28

223.10 0 223.10 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

RESOLUTION NO. R-24-19

ABOLISH ONE .625 FTE SENIOR ACCOUNTING PROFESSIONAL AND CREATE ONE FULL-TIME ACCOUNTING PROFESSIONAL POSITION IN OF THE DEPARTMENT OF SOCIAL SERVICES – FISCAL SERVICES

WHEREAS, the Department of Social Services (the Department)has identified an opportunity to reorganize some fiscal functions of the department due to an employee resignation that will result in improved fiscal management of the department; and

WHEREAS, the Department receives numerous federal and state funding contracts, which requires a complex budget process, accounting practices, and overall financial services; and

WHEREAS, this request from the Department was referred to the Human Resources, Finance, and Property Committee for review, pursuant to §4.20 of the General Code of Ordinances for Marathon County; and

WHEREAS, the Human Resources, Finance, and Property Committee has reviewed the proposed change at their meeting on 4/29/2019, and recommends its adoption; and

WHEREAS, the Health and Human Services Committee has reviewed the proposed new structure at their meeting on 4/22/2019, and recommends its adoption.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Marathon does ordain the following and approves the implementation of the position abolishment/creation as follows:

- (1) Abolish .625 FTE Senior Accounting Professional, Pay Grade C44 and Create One Full-Time Accounting Professional, Pay Grade C43;
- (2) Effective as soon as practicable, upon the approval of this resolution.

DATED: May 28, 2019

HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE

HEALTH AND HUMAN SERVICES COMMITTEE

ESTIMATED FISCAL IMPACT STATEMENT: The abolishment/creation may cost an additional \$48,060. However, funding this position will not require additional levy because there are two other possible funding sources. First, the Department anticipates additional revenues from the state for the purpose of paying for administrative costs, including accounting. Second, if additional revenues are not forthcoming, there is an Accounting Technician position currently vacant, which could be abolished in its entirety or in part in order to fund the difference.

APPENDIX B
NEW OR EXPANDED POSITION REQUEST

I. GENERAL INFORMATION

Department: Social Services _____ Date: April 15, 2019 _____

Position Requested: Accounting Professional _____ FT PT FTE _____ %
(If unsure of classification, indicate "To be determined") Number of Positions: One (1) _____

Division Position Will Be Assigned To: Financial Services _____
(Indicate NA if not applicable)

Projected Start Date of Position: June 2019 _____ Priority Number of This Position: _____
If you are requesting more than one position, prioritize all your requests and indicate the priority number of position.

II. FULL EXPLANATION OF NEED FOR POSITION

A. Is this position request compatible with the County's mission statement?

Yes, it supports the health and safety of children and families.

B. What is your department's mission statement and how does position support this mission and/or department strategic plan?

Mission Statement: We strengthen individuals and families by coordinating and providing resources that promote safety and maximize independence to build a strong and healthy community.

Financial Services provides the resources to support the financial elements necessary to strengthen individuals and families promoting safety and maximize independence to build a strong and healthy community.

C. Indicate reasons for asking for position including purpose of position, applicable workload data and trends, etc. **plus attach relevant supporting data**. If more than one position of the same classification is being requested, also justify the number requested.

The current 62.5% part-time Sr. Accounting Professional is resigning effective June 6, 2019. We are requesting to fill the position with a full-time Accounting Professional, as the workload meets the needs for a full-time position. The duties would include, but are not limited to: backup for the Financial Supervisor, professional accountant services, maintaining social services budget, various tasks related to obtaining and maintaining federal and state funding, establishing and overseeing contracts for contracted program services, supporting programmatic financial changes, develop and deliver financial trainings and tasks to support accounts payable, and rate settings.

D. What benefit will the position provide to the County? How does the position improve/enhance customer service and/or address community needs?

The position will benefit the county with regular full-time work hours consistent with normal business hours providing relevant financial services to social services. The full-time position will be available to deliver financial and professional accounting services along with providing information during normal regular full-time hours improving customer service and to address community needs.

E. Indicate any alternatives to creating this position that were considered and why you still chose to request the position?

The current part-time Sr. Accounting Professional position was previously filled by transitioning a full-

time management team member to a desired part-time financial position. We considered maintaining the part-time Sr. Accounting Professional job classification and chose to request a full-time Accounting Professional to be a comparable position in the market to secure viable candidates and to further improve financial services for customers. Also, we currently have a full-time Accounting Technician opening that may be potentially abolished mid-point or reduced to a part-time Accounting Technician depending on the increased availability of a full-time Accounting Professional.

F. What will be the effect if the proposed position is not created?

We anticipate that it would be difficult to fill the existing part time position with a qualified candidate, as the requirements include a minimum of a bachelor's degree in accounting, with preference for a CPA. Additionally, the financial services team is struggling to remain current on essential tasks, and a full-time Accounting Professional position qualifications best match the existing priorities. If the full time position is not created, the financial services team will not be able to deliver the same level of support to department management and workload backlog will increase.

G. What criteria will you use to monitor the effectiveness and performance of the position. (Increasing revenues, improved customer service, decreasing costs, enhancing services, etc?)

We continually track budgetary needs with available and/or new funding sources, making payments for services while collecting applicable funding. These efforts are those primarily of the Accounting Professional, including identifying opportunities to decrease costs and re-allocate funding.

III. SPECIFIC DUTIES OF NEW POSITION

A. List the specific duties position will perform plus the approximate percentage of time to be spent on each duty.

40% of time spent on budget and related tasks
15% of time spent on contracts and related tasks
30% of time spent reviewing and approving accounts payable, rate settings, state reports, working on audits, developing and delivering training, ad-hoc financial reports.
15% of time spent backing up financial supervisor, accounting specialist and accounting technicians, as/when needed

B. Could another County department use the expertise of this position? OR could you use the expertise of another department to meet your needs? Why or why not?

Social Services receives numerous federal and state funding contracts, which contributes to a complex budget process, accounting practices, and overall financial services. The County Finance Department does not have the experience or familiarity with the Social Service contract requirements to provide the level of support requested by management. Social Services financial staff perform separate and discrete functions related to the specific state and federal funding received. County finance partners with us to process payroll as well as assist with audits.

C. If the work is currently being done by the County, how is it being accomplished (contract basis, temporary help, current employee, etc.)? Why is this arrangement no longer acceptable?

Some of the work is currently being done by a part-time Sr. Accounting Professional who will be resigning effective June 6, 2019. A full-time Accounting Professional will better maintain the existing workload and serve customers by working regular full-time hours during normal business hours.

IV. POSITION COSTS AND FUNDING SOURCES

- A. What is the anticipated total cost of this position? (Include salary; benefits; office space, remodeling, furniture, and equipment; travel; and other applicable costs.)

Estimated increase of \$48,060*

*Potentially may abolish existing Accounting Technician position in its entirety, or in part, whereby minimum cost savings of \$67,202 would cover the estimated increase of \$48,060.

Position SENIOR ACCOUNTING PROFESSIONAL (PCN 26711)
Department SOCIAL SERVICES DEPT

Reclassification/Pay Grade Adjustment

Position		Senior Accounting Professional			
FTE %	62.50%				
Annual Hours	1300				
Current DBM and Rates					
Item	2019 Rates	Budget Impact	Minimum	Mid-Point	Maximum
		\$31.09	\$29.29	\$35.26	\$41.14
DBM C44		\$40,417	\$38,077	\$45,838	\$53,482
FICA Retirement	6.20%	\$2,506	\$2,361	\$2,842	\$3,316
FICA Medicare Rate	1.45%	\$586	\$552	\$665	\$775
Unemployment Insurance	0.15%	\$61	\$57	\$69	\$80
Retirement - Employer	6.55%	\$2,647	\$2,494	\$3,002	\$3,503
Worker's Comp - Clerical	1.50%	\$606	\$571	\$688	\$802
Estimated Salary + Benefits (1)		\$46,823	\$44,112	\$53,104	\$61,958

Position		Accounting Professional			
FTE %	100.00%				
Annual Hours	2080				
Proposed DBM and Hourly Rates					
Item	2019 Rates		Minimum	Mid-Point	Maximum
			\$27.55	\$33.06	\$38.57
DBM C43			\$57,311	\$68,772	\$80,233
Health - Family*	\$1,723.16		\$20,678	\$20,678	\$20,678
Dental - Family*	\$59.16		\$710	\$710	\$710
FICA Retirement	6.20%		\$3,553	\$4,264	\$4,974
FICA Medicare Rate	1.45%		\$831	\$997	\$1,163
Unemployment Insurance	0.15%		\$86	\$103	\$120
Retirement - Employer	6.70%		\$3,840	\$4,608	\$5,376
Worker's Comp - Clerical	1.50%		\$860	\$1,032	\$1,203
PEHP	\$22.00		\$572	\$572	\$572
Estimated Salary + Benefits (1)			\$87,869	\$101,164	\$114,457
Estimated Increase			\$43,757	\$48,060	\$52,499

Additional VACANT Position		Accounting Technician			
FTE %	100.00%				
Annual Hours	2080				
Curent DBM and Rates					
Item	2019 Rates	Budget Impact	Minimum	Mid-Point	Maximum
		\$16.16	\$16.16	\$18.99	\$21.82
DBM B21		\$33,613	\$33,613	\$39,495	\$45,377
Health - Family*	\$1,723.16	\$20,678	\$20,678	\$20,678	\$20,678
Dental - Family*	\$59.16	\$710	\$710	\$710	\$710
FICA Retirement	6.20%	\$2,084	\$2,084	\$2,449	\$2,813
FICA Medicare Rate	1.45%	\$487	\$487	\$573	\$658
Unemployment Insurance	0.15%	\$50	\$50	\$59	\$68
Retirement - Employer	6.70%	\$2,252	\$2,252	\$2,646	\$3,040
Worker's Comp - Clerical	1.50%	\$504	\$504	\$592	\$681
PEHP	\$22.00	\$572	\$572	\$572	\$572
Estimated Salary + Benefits (1)		\$60,378	\$60,378	\$67,202	\$74,025

B. Explain specifically how position will be funded.

Amount of County tax levy: \$64,745 % of total costs: 64%

Amount of any outside funding: \$36,419 % of total costs: 36%

Source of outside funding: DHS/DCF State Contracts

Length of outside funding: Ongoing

Likelihood of funding renewal: High

Would this outside funding be used to offset the levy if not used for this position? No

C. Will the proposed position allow your department to increase revenues or decrease expenditures beyond the cost of the position? If yes, how?

No. This position will assist the Financial Supervisor and other program management/supervisory staff in identifying methods to maximize available revenues and minimize necessary expenses while still accomplishing the program objectives.

D. Does the proposed position provide preventive services that will lead to cost avoidance or more extensive services in the future? OR Can the proposed position be justified as an investment with future benefits to the County greater than the cost of the position? If yes, how?

No. This position will allow the Social Services Financial Team to provide timely and relevant data to the department management so that they can make fully informed decisions regarding program budgets and spending priorities. The position will also provide a second person trained to perform process and reporting reviews that are required by the State and the County auditors. The team currently has only one such eligible reviewer, which puts the department at risk of not meeting those requirements should the primary reviewer be unavailable due to unforeseen circumstances.

E. Can the position costs be offset by eliminating or reducing a lower priority function? If yes, explain.

No. The financial team is currently at full workload capacity and all tasks being performed are essential tasks.

V. COMMITTEE OF JURISDICTION

What is the recommendation of the committee of jurisdiction?

NOTE: An updated or new Position Description Questionnaire (PDQ) may be necessary to complete the job evaluation process.

Signature of Supervisor/Manager Completing Request

Date

Department Head Signature

Date

Resolution # R-25-19

**A RESOLUTION AMENDING
THE HIGHWAY DEPARTMENT BUDGET AND TRANSFER \$405,435 FROM THE 2019 CONTINGENCY
FUND AND \$259,830 FROM COUNTY ROAD AND BRIDGE MAINTENANCE**

- WHEREAS,** the Board of Supervisors of Marathon County approved the 2019 Highway Department Budget; and
- WHEREAS,** there was expenses in the Highway Winter Maintenance budget over the budgeted amount of \$405,435 in Equipment rental and \$259,830 in Raw Materials, and,
- WHEREAS,** there is currently an unencumbered balance in the 2019 Contingent Fund of \$500,000; and
- WHEREAS,** there is currently an unencumbered amount in the Highway Department County Road and Bridge Maintenance accounts; and
- WHEREAS,** there is a request to transfer from the 2019 Contingency fund the amount of \$405,435 to cover the cost of the equipment rental; and
- WHEREAS,** there is a request to transfer from the Highway Department County Road and Bridge account to Winter Maintenance Raw Materials account in the amount of \$259,830 to cover the cost of the raw materials; and
- WHEREAS,** the Finance and Property Committee has reviewed the request and has recommended approval of the transfer from the 2019 Contingency Fund in the amount of \$ 405,435; and
- WHEREAS,** the Finance and Property Committee has reviewed the request and has recommended approval of the transfer from the County Road and Bridge maintenance account in the amount of \$ 259,830; and
- WHEREAS,** the Finance, Property and Facilities Committee of the Board of Supervisors of Marathon County recommends the highway budget transfer and transfer the funds from the County's 2019 Contingency Fund as attached.

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Marathon does hereby resolve and ordain to amend the Highway Department budget and transfer from the 2019 Contingency Fund as indicated above.

Dated this 28th day of May, 2019.

FINANCE, PROPERTY & FACILITIES COMMITTEE

_____	_____
_____	_____
_____	_____
_____	_____

Fiscal Impact: This reflects an amendment to the 2019 Budget and will reduce the 2019 Contingency from \$500,000 to \$94,565. The amendment will not add additional tax levy.

**RESOLUTION # R-26-19
APPROVE 2019 BUDGET TRANSFERS FOR MARATHON COUNTY
DEPARTMENT APPROPRIATIONS**

WHEREAS, Section 65.90(5)(a) dictates that appropriations in the Marathon County budget may not be modified unless authorized by a vote of two-thirds of the entire membership of the County Board of Supervisors, and

WHEREAS, the Human Resources, Finance and Property Committee has reviewed and does recommend the 2019 transfers listed below, and

NOW, THEREFORE, BE IT RESOLVED the Marathon County Board of Supervisors authorize and direct the budget transfers as listed below:

Transfer from:	Parks-441-731 DATCP/DNR Grant
Transfer to:	Parks-441-731 Other Professional Services
Amount:	\$4,000
Re:	Pittman-Robertson Forest Habitat Wildlife Grant

Transfer from:	Register of Deeds-121-168 Redaction account for Register of Deeds
Transfer to:	Register of Deeds 101-165 Imaging Expenditure
Amount:	\$30,000
Re:	Redaction Program Funds will be used for records maintenance

Transfer from:	Sheriff-221-982/983 Federal/State Grant
Transfer to:	Sheriff-221-982/983 Food service-breakfast/lunch
Amount:	\$12,000
Re:	School breakfast program and national lunch program for kids that are in juvenile detention and shelter home

That a Class 1 Notice of this transaction be published within (10) days of its adoption;

BE IT FURTHER RESOLVED that the County Board of Supervisors hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this resolution and the Marathon County Treasurer to honor said checks.

BE IT FURTHER RESOLVED that the proper officers of Marathon County are hereby authorized and directed to take all actions necessary to effect this policy.

Respectfully submitted this 28th day of May 2019.

HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE

Fiscal Note: This resolution modifies the revenues and expenditures for various County funds. There is no additional County levy appropriated in this resolution.

RESOLUTION #R-27-19
DESIGNATING MAY 14 AS HMONG AMERICAN VETERAN'S
MEMORIAL DAY IN MARATHON COUNTY

WHEREAS, people of Hmong heritage are the largest minority group in Marathon County, making up 5.9% of the total population, and contribute to the economic success and enhance the social fabric of the community; and

WHEREAS, the first and 1.5 generation Hmong Americans came to Marathon County as refugees as a result of the U.S. CIA clandestine military operation, or the Secret War, in Laos; and

WHEREAS, under General Vang Pao, the Hmong supported the CIA in the Secret War from 1961 to 1975; and

WHEREAS, of the 300,000 Hmong living in Laos more than 19,000 men were recruited into the CIA sponsored secret operations known as the Special Guerrilla Units (SGU) in 1961; and

WHEREAS, the United States funded new schools throughout the remote regions of Laos, which opened opportunities for Hmong girls. As the war escalated, Hmong young women trained as nurses, worked alongside male medics, to care for wounded soldiers and civilians; and

WHEREAS, by 1969 there were 40,000 Hmong serving under General Vang Pao. As the death toll climbed, boys as young as 10 years old were becoming involved in the war; and

WHEREAS, for 10 years, General Vang Pao's soldiers held the growing North Vietnamese forces to approximately the same battle lines they held in 1962. Significantly for the US Military, the 70,000 North Vietnamese engaged in Laos were not able to add to the forces fighting Americans and South Vietnamese in South Vietnam; and

WHEREAS, an estimated 17,000 Hmong soldiers and 50,000 Hmong civilians were killed or wounded as a result of the Secret War; and

WHEREAS, with the signing of the Paris Peace Treaty and the fall of the South Vietnamese Government, the North Vietnamese Army and Pathet Lao launched an aggressive campaign to capture or kill Hmong families and soldiers who sided with the CIA; and

WHEREAS, Hmong people facing death or persecution were evacuated or fled on foot to refugee camps in Thailand, and many later resettled in the United States, including Wausau, Wisconsin.

NOW THEREFORE BE IT RESOLVED, by the Marathon County Board of Supervisors that the 14th day of May shall be "Hmong American Veteran's Memorial Day in Marathon County" in honor of the courageous men and women who gave their life in support of the war efforts of the United States Government;

BE IT FURTHER RESOLVED, that the County Administrator is directed to include information about Hmong history and specifically, Hmong contributions to the war effort, in the County's annual Martin Luther King "Day On" in-service education, so that County employees can be more informed about diverse peoples and cultures, in order to improve their public service to all Marathon County residents.

Dated this 28th day of May, 2019 in Wausau, Wisconsin.

Fiscal Impact: None

DIVERSITY AFFAIRS COMMISSION

_____	_____
_____	_____
_____	_____

EEXTENSION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

_____	_____
_____	_____
_____	_____

RESOLUTION #R-28-19

**DECLARING THE SECOND MONDAY IN OCTOBER
INDIGENOUS PEOPLES' DAY IN MARATHON COUNTY**

WHEREAS, life in Marathon County is enriched by knowledge of our history and a celebration of all cultures; and

WHEREAS, before European contact, Native Americans lived throughout the areas where Wisconsin is today. The Menominee, Ojibwa (Chippewa), Potawatomi, Ho-Chunk (Winnebago), are among the original inhabitants of Wisconsin. They lived off the land, farming, hunting and gathering, and maintained strong family ties and cultural traditions within their respective tribes. The presence of European settlers dramatically altered their way of life; and

WHEREAS, by 1871, Wisconsin was a state and most Native Americans had been placed on a reservation. The government changed its focus to “de-Indianization” of the native population, creating “boarding schools” to rid them of their cultural traditions, breaking tribal ties and molding (assimilating) them into the dominant culture. None of the boarding schools were located in Marathon County, however, two were located within 90 miles. (Menominee Boarding School at Keshena, Lac du Flambeau at Lac du Flambeau). (Source: American Indians in Wisconsin: History, Wisconsin Department of Health Services.)

WHEREAS, the State of Wisconsin is comprised of eleven (11) federally-recognized tribal nations, including: Bad River Band of Lake Superior Tribe of Chippewa Indians, Forest County Potawatomi, Ho-Chunk Nation, Lac Courte Oreilles Band of Lake Superior Chippewa Indians, Lac du Flambeau Band of Lake Superior Chippewa Indians, Menominee Nation, Oneida Nation of Wisconsin, Red Cliff Band of Lake Superior Chippewa Indians, St. Croix Chippewa Indians of Wisconsin, Sokaogon Chippewa Community, and Stockbridge-Munsee Community Band of Mohican Indians.

WHEREAS, each tribe has a unique history and culture; and

WHEREAS, the descendants of Indigenous Peoples in Marathon County represent an important and valued part of our community, and their history remains our history; and

NOW, THEREFORE, BE IT RESOLVED, by the Marathon County Board of Supervisors, declared that the second Monday in October shall be “Indigenous Peoples’ Day in Marathon County” and residents are encouraged to learn more about the history of Indigenous Peoples and to celebrate their culture; and

BE IT FURTHER RESOLVED, that the County Administrator is directed to include education about the history and culture of Indigenous Peoples in the County’s Annual Martin Luther King Jr. Day On in-service education, so that county employees can be more informed about diverse peoples and cultures, in order to improve their public service to all Marathon County residents.

Dated this 28th day of May, 2019 in Wausau, Wisconsin.

DIVERSITY COMMISSION

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EXTENSION, EDUCATION, AND ECONOMIC DEVELOPMENT COMMITTEE

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