

**OFFICIAL NOTICE AND AGENDA  
of a meeting of the County Board,  
Committee, Agency, Corporation or a  
sub-unit thereof.**



**MARATHON COUNTY, WISCONSIN**

***Marathon County Mission Statement:*** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

An educational meeting of the **MARATHON COUNTY BOARD OF SUPERVISORS** will be held at the Marathon County Courthouse, Assembly Room, 500 Forest Street, in the City of Wausau, at **7:00 p.m.**, on **Thursday, July 18, 2019.**

**AGENDA**

1. Meeting called to order at 7:00 p.m. by Chairperson Gibbs, the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request to Silence Cell Phones and Other Electronic Devices
5. Roll Call
6. Acknowledgement of Visitors
7. 15 Minute Public Comment
8. Education Presentations / Reports:
  - a) Standing Committee Chairpersons or Designees
9. Review and discussion of Tuesday meeting agenda items:
  - a) Appointment:
    1. Diversity Affairs Commission
  - b) Denial of Claims
    1. Terry Jackson
    2. C.M.D., Melinda Young, and Billy Davis

FAXED TO DAILY HERALD

Date \_\_\_\_\_ Time \_\_\_\_\_ AM/PM  
BY \_\_\_\_\_

Signed: \_\_\_\_\_ /s/ Kurt Gibbs  
Presiding Officer or Designee

THIS NOTICE POSTED AT THE COURTHOUSE  
Date \_\_\_\_\_ Time \_\_\_\_\_ AM/PM

c) Ordinances:

1. Environmental Resources Committee:

- A. Town of Plover Rezone, Dennis Tulpan #O-11-19
- B. Town of McMillan Rezone, Tim Vreeland for Siegfried & Alice Sebastian  
#O-12-19
- C. Town of Rib Falls Rezone, Dennis & Diane Bergs #O-13-19
- D. Town of Frankfort Rezone, Neal & Heidi Rueden #O-14-19

d) Resolutions:

1. Forestry / Recreation Committee, Environmental Resources Committee, and Human Resources, Finance, and Property Committee:

- A. Approving an Application to Acquire State Funding Through the Knowles-Nelson Stewardship Grant Program #R-32-19

2. County Board of Supervisors:

- A. Changes in Supervisory District Boundaries Resulting From City of Wausau Annexation #R-34-19
- B. Changes in Supervisory District Boundaries Resulting from Village of Rothschild Annexation #R-35-19
- C. Changes in Supervisory District Boundaries Resulting from City of Schofield Annexation #R-36-19

3. Human Resources, Finance, and Property Committee:

- A. Approve 2019 Budget Transfers from Marathon County Department Appropriations #R-37-19

4. Human Resources, Finance, and Property Committee, Environmental Resources Committee, and Parks Commission:

- A. To Create One (1) Part-Time (0.6 FTE) Motorized Recreational Coordinator Position #R-38-19

10. Announcements and/or Requests

11. Adjourn

***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [infomarathon@co.marathon.wi.us](mailto:infomarathon@co.marathon.wi.us) one business day before the meeting.***

**APPOINTMENT  
Diversity Affairs Commission**

I, Brad Karger, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint India Miller, 6011 Morning View Lane, Weston, WI, to the Diversity Affairs Commission, to complete a term to expire at the April Organizational County Board meeting in 2020, replacing Brad Karger.

Mileage/expense reimbursement is allowed for meeting attendance, paid upon request. Per diem will be paid to citizen members of the Commission.

Dated this 23<sup>rd</sup> day of July, 2019.

\_\_\_\_\_  
Brad Karger  
Marathon County Administrator

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Nan Kottke, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held July 23<sup>rd</sup>, 2019.

SEAL

\_\_\_\_\_  
Nan Kottke  
Marathon County Clerk



**WISCONSIN MUNICIPAL MUTUAL INSURANCE COMPANY**  
4781 Hayes Road, Suite 201 | Madison, WI 53704 • [www.wmmic.com](http://www.wmmic.com)  
Telephone: 608.246.3336 | Toll Free: 866.823.4217 | Facsimile: 608.852.8647

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June 3, 2019

Mary Jo Maly  
500 Forest Street  
Wausau, Wisconsin 54403

RE:      Claimant:              Terry Jackson  
         Claim number:        GLMA00000348  
         Our Insured:          Marathon County  
         Date of Loss:          2/21/2019

Dear Mary Jo,

The above referenced claim was filed on 5/20/2019. Following a review of the information and an investigation of the facts, it has been determined that Marathon County has no liability for this claim. Please issue a formal disallowance and provide a copy of this disallowance to WMMIC.

This claim will be closed on the date of receipt of the disallowance.

A copy of this letter has been placed in the claim file for reference. If you should have any further questions, please contact me.

Sincerely,

Jackie Kaul  
Liability Adjuster  
Wisconsin Municipal Mutual Insurance Company  
(608) 229-6819

County Attorneys

**Scott M. Corbett**  
Corporation Counsel

**Michael J. Puerner**  
Deputy Corporation Counsel

**Shelley L. Wells**  
Assistant Corporation Counsel

**Amanda J. Ley**  
Assistant Corporation Counsel

Legal Staff

**Jaime L. Alberti**  
Paralegal



*Added to  
Organic  
EV 000643-1*

## MEMORANDUM

**TO:** Mary Jo Maly, Risk Management

**FROM:** Scott M. Corbett, Corporation Counsel *SMC*

**DATE:** May 20, 2019

**RE:** Handwritten "Notice of Claim"  
Terry Jackson v. Scott Parks, Marathon County Sheriff

On today's date, our office received the attached handwritten Notice of Claim dated February 22, 2019. To the best of my knowledge, it has not been presented to the Marathon County Clerk. It was noticed by the Marathon County Administration Office on today's date and immediately hand-delivered to our office.

Please forward to our insurance carrier for further instructions.

SMC:pgs

Enclosure

2-22-2019

# NOTICE OF CLAIM

I, TERRY JACKSON, UNDER PENALTY OF PERJURY FILE THIS

NOTICE OF CLAIM AGAINST SCOTT PARKS SHERIFF MARATHON

COUNTY.

THIS NOTICE IS BASED UPON VIOLATION OF WISCONSIN  
STATUTORY LAW § 302.335.

SHERIFF PARKS AS THE KEEPER OR CUSTODIAN OF THE MARATHON  
COUNTY JAIL HAD AN OBLIGATION AND A DUTY UNDER AND  
BY "CLEARLY ESTABLISHED" LAW TO RELEASE JACKSON AFTER  
THE 50 CALENDAR DAY TIME LIMIT BUT FAILED TO DO  
SO AS WELL AS A FAILURE TO FOLLOW STATE LAW.

SHERIFF PARKS VIOLATED "CLEARLY ESTABLISHED" LAW.

JACKSON DEMANDS RELEASE AND COMPENSATORY DAMAGES  
IN THE AMOUNT OF \$20,000 DOLLARS.

2-22-2019

NOTICE OF CLAIMS CONT'D.

IN THE CASE OF TASKER V. MOORE, 738 F. SUPP. 1005  
(1990 U.S. DIST. LEXIS 6567):

"THE RIGHT TO DUE PROCESS OF LAW IS QUITE CLEARLY ESTABLISHED" BY THE DUE PROCESS CLAUSE, AND THUS THERE IS A SENSE IN WHICH ANY ACTION THAT VIOLATES THAT CLAUSE (NO MATTER HOW UNCLEAR IT MAY BE THAT THE PARTICULAR ACTION IS A VIOLATION) VIOLATES A "CLEARLY ESTABLISHED" RIGHT."

THE LAW WAS "CLEARLY ESTABLISHED" AT THE TIME THE ACTION WAS TAKEN BY SHERIFF SCOTT PARKS. THE LAW WAS SO ESTABLISHED, THE IMMUNITY DEFENSE WILL FAIL UNLESS "EXTRAORDINARY CIRCUMSTANCES (SURROUNDING THE ACTION AND THE OFFICIAL) CAN PROVE THAT HE NEITHER KNEW NOR SHOULD HAVE KNOWN OF THE RELEVANT LEGAL STANDARD."<sup>11/18</sup>  
SEE 457 U.S. AT 818-19.

THIS SERVES AS NOTICE: SHERIFF PARKS COMPLY WITH THE LAW OR A 42 USC 1983 LAWSUIT WILL BE FILED IN WESTERN DISTRICT WISCONSIN FEDERAL DISTRICT COURT.

2-22-2019


NOTICE OF CLAIM CONT'D.

COPIES MADE AND SENT TO:

SHERIFF SCOTT PARKS

COUNTY ADMINISTRATOR

JAIL ADMINISTRATOR S. DA DU-IVES

FILE. 



2-20-2019

FROM: TERRY JACKSON #405991

TO: MARATHON CO. SHERIFF SCOTT PARKS

CONCERNING THE 50 CALENDAR DAY TIME LIMIT  
FOR THE FINAL REVOCATION HEARING - WIS. STAT. § 302.335

IN ADDITION TO THE EARLIER LETTER SENT TO YOU  
SHERIFF PARK (LETTER SENT ON 2-18-19 BY IN-HOUSE  
MAIL), IN THE CASE OF STATE ex rel. KNOWLIN v. SCHWARZ,  
2002 WISC. APP. LEXIS 191 (252 WIS.2d 765) SEE HN 9;  
SEE JONES, 195 WIS.2d AT 673.

UNDER THESE 2 CASES AND CLEARLY ESTABLISHED STATE LAW:

"(HN9) THE TIME LIMIT FOR HOLDING A FINAL REVOCATION  
HEARING IS DIRECTORY RATHER THAN MANDATORY; IF  
THE TIME LIMIT SET FORTH IN WIS. STAT. § 302.335 (2)(b)  
(1999-2000) IS NOT COMPLIED WITH, THE REMEDY IS RELEASE  
OF THE PERSON ON EXTENDED SUPERVISION PENDING REVOCATION  
PROCEEDINGS, NOT DISMISSAL OF THE REVOCATION PROCEEDINGS."

(SEE STATE ex rel. KNOWLIN v. SCHWARZ, 252 WIS.2d 765, 2002  
WISC. APP. LEXIS 191 (CT. OF APP. 2002) (SEE HN 9))

AND IN THE CASE OF JONES, THIS CASE LAW CLEARLY STATES AS  
WELL:

"STATUTORY TIME PERIODS MAY BE DIRECTORY OR MANDATORY.

PAGE 1 OF 3

2-20-2019 CONT'D

FROM: TERRY JACKSON #405991

TO: MARATHON CO. SHERIFF SCOTT PARKS

CONCERNING THE 50 CALENDAR DAY TIME LIMIT FOR  
THE FINAL REVOCATION HEARING - WIS. STAT. § 302.335

GENERALLY, A STATUTE PRESCRIBING THE TIME WITHIN WHICH  
PUBLIC OFFICIALS ARE REQUIRED TO PERFORM AN ACT  
IS DIRECTORY, UNDER THE STATUTE (OR LAW) DENIES THE  
EXERCISE OF POWER AFTER SUCH TIME, OR THE NATURE OF THE  
ACT, OR STATUTORY LANGUAGE SHOWS THAT THE TIME WAS  
INTENDED TO BE A LIMITATION."

(JONES, 195 WIS. 2D AT 673)

SO SHERIFF, THE LAW IS CLEAR AS WELL AS CLEARLY ESTABLISHED,  
THAT THE DEPT. OF COMMUNITY CORRECTIONS AS WELL AS THE  
DIVISION OF HEARINGS AND APPEALS FAILED IN SCHEDULING  
THE FINAL REVOCATION HEARING FOR MR. JACKSON WITHIN  
THE 50 CALENDAR DAY TIME LIMIT OR DEADLINE AND THE  
ONLY REMEDY BY CLEARLY ESTABLISHED STATE LAW IS  
TO RELEASE MR. JACKSON FROM CUSTODY ON OR ABOUT  
THE 50 CALENDAR DAY OR FEBRUARY 21, 2019.

UNDER WISCONSIN STATUTE SECTION 302.335 (2)(b), THE SHERIFF HAS  
AN OBLIGATION AND A DUTY TO OBEY STATE LAW AND RELEASE  
JACKSON FROM CUSTODY ON FEBRUARY 21, 2019. ~~BY~~ ~~THE~~ ~~SHERIFF~~

2-20-2019

FROM: TERRY JACKSON #405991

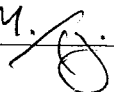
TO: SHERIFF SCOTT PARKS, MARATHON CO

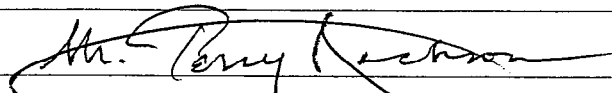
CONCERNING THE 30 CALENDAR DAY TIME LIMIT FOR  
THE FINAL REVOCATION HEARING - WIS. STAT. § 302.35

TO SHERIFF SCOTT PARKS, I PRAY THAT YOU FOLLOW THE  
LAW AND REMEDY THE TIME LIMIT THAT THE D.H.A.  
HAS FAILED TO MEET AND RELEASE JACKSON FROM  
CUSTODY ON OR ABOUT FEBRUARY 21, 2019.

SHERIFF, AGAIN, YOU HAVE A DUTY TO COMPLY OR AN OBLIGATION  
TO ENFORCE STATE LAW.

NOTICE TO SHERIFF SCOTT PARKS:

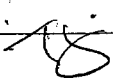
I, MR. TERRY JACKSON #405991, UNDER PENALTY OF PERJURY,  
SWEAR AND ATTEST THAT I SERVED A NOTICE TO SHERIFF  
SCOTT PARKS ON AND/OR FEBRUARY 20, 2019, AT 8:13 PM. 

  
TERRY JACKSON #405991

COPIES MADE:

SHERIFF SCOTT PARKS

PROOF OF DATES INCLUDED!

FILE. 

NO



### Revocation Hearing Request

**Offender Name:** TERRY JACKSON  
**DOC Number:** 405991  
**Date of Birth:** 10/30/1955  
**17 or Under:** No  
**Gender:** M  
**Address:**

**Aliases:** COLEMAN, TERRY  
JACKSON, TERRY NMI

**Date Determined Preliminary Hearing Not Required**  
(Date of Case Review): 1/10/2019

**Status To Be** Extended Supervision  
**Revoked:**

**Detention status:** Detained & Has Been in Custody Since 1/3/2019

**Hearing Type:** Bridged Video  
**Hearing Location:** Marathon County Jail  
**Location:** 500 Forest Street  
Wausau WI 54403-5554

**DHA Location:** DHA Madison  
**Defense Counsel:** Public Defender  
**Address:**  
**Email(s):** WAUSAUCLERICALS@OPD.WI.GOV

**Public Defender Email:** NA

**Documentary and Other Evidence To Be Considered At Hearing:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Agent's Case File | <input checked="" type="checkbox"/> Offender Written Statement |
| <input checked="" type="checkbox"/> Police Reports    | <input type="checkbox"/> Medical Reports                       |
| <input type="checkbox"/> Lab/Chemical Reports         | <input type="checkbox"/> Photographic Evidence                 |
| <input type="checkbox"/> Written Statement            |  |
- Specify if any:
- Physical Evidence  
Specify if any: Photos of text messages between offender and victim
- Other Documentary Evidence  
Specify if any:

Case - Count - Offense	Status	Recommendation
14CF184 - 001 - Intimidate Victim/Use or Attempt Force		

**ALLEGATIONS:**

- 1 On or between 09/11/18 and 01/03/19, Terry Jackson did pay L.L for sex. This is a violation of his rules of community supervision ST001, reviewed and refused to be signed by Mr. Jackson on 11/03/17.
- 2 On or about 09/11/18, Terry Jackson's whereabouts and activities were unknown to his agent, until his apprehension on 01/03/19. This is a violation of rules of community supervision ST001, ST004, ST005, and ST017, reviewed and refused to be signed by Mr. Jackson on 11/03/17.
- 3 On or between 09/11/18 and 01/03/19, Terry Jackson did consume ecstasy. This is a violation of his rules of community supervision ST001, reviewed and refused to be signed by Mr. Jackson on 11/03/17.
- 4 On or between 09/11/18 and 01/03/19, Terry Jackson did consume methamphetamine. This is a violation of his rules of community supervision ST001, reviewed and refused to be signed by Mr. Jackson on 11/03/17.
- 5 On or between 09/11/18 and 01/03/19, Terry Jackson did consume cocaine. This is a violation of his rules of community supervision ST001, reviewed and refused to be signed by Mr. Jackson on 11/03/17.



## State of Wisconsin DIVISION OF HEARINGS AND APPEALS

Brian Hayes, Administrator  
4822 Madison Yards Way

Madison, WI 53705

Telephone: (608) 266-7667  
FAX: (608) 264-9885  
E-mail: [dhamail@wisconsin.gov](mailto:dhamail@wisconsin.gov)

January 14, 2019

Hearing Date: **March 4, 2019**

011419-405991 (D.O.B. 10/30/1955)

Hearing Time: **1:00 PM**

Terry Jackson

Hearing Type: **Extended Supervision**

Marathon County Jail

500 Forest Street

Hearing Location: **Marathon County Jail**

Wausau, WI 54403-5554

A Final Revocation Hearing has been scheduled to determine whether you have violated the rules or conditions of your supervision and, if so,

1. Whether the violation warrants revocation of supervision and
2. The period of reincarceration/good time forfeiture as required by state law (section 302.11, Wisconsin Statutes).

The hearing will be held according to § HA 2.05 of the Wisconsin Administrative Code, and § 973.155 of the Wisconsin Statutes.

**The administrative law judge will appear by video. Exhibits must be submitted to the Division of Hearings and Appeals and the opposing party before the hearing date.**

The attached Revocation Hearing Request includes the alleged violations of your supervision and a list of witnesses scheduled to appear at the hearing.

Your agent will put together evidence for the hearing. This information is available for your inspection from your agent unless the information or evidence is otherwise confidential. If you are in custody, your attorney may inspect it.

Agent, please let us know if more than one hour is needed for this hearing. Also, if you will be appearing via a bridge connection for the hearing, it is your responsibility to coordinate it. Thank you.

Your rights at the hearing include

- To be present
- To deny the allegation
- To be heard and to present witnesses
- To present documents as evidence
- To question witnesses
- To the assistance of an attorney
- To waive the hearing
- To receive a written decision stating the reasons for it
- To appeal the decision (see Section HA 2.05(8) of the Wisconsin Admin. Code)

If you or the agent have any questions, you may contact us at (608) 266-7667, or email: [DHAMail@wisconsin.gov](mailto:DHAMail@wisconsin.gov).

cc: Mitchell Badeau - e-mail  
Denfeld-Quiros, Cati R - e-mail  
Public Defender - Wausau - e-mail  
Marathon County Jail - e-mail

IN HOUSE MAIL

TO: BRAD KARGER - COUNTY ADMINISTRATOR & COPY &

FORWARD: ~~RE~~ SHERIFF SCOTT PARKS - MARATHON CO.

J

FROM: TERRY JACKSON #403991

The original was sent  
from Marathon County Jail



**WISCONSIN MUNICIPAL MUTUAL INSURANCE COMPANY**  
4781 Hayes Road, Suite 201 | Madison, WI 53704 • [www.wmmic.com](http://www.wmmic.com)  
Telephone: 608.246.3336 | Toll Free: 866.823.4217 | Facsimile: 608.852.8647

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June 30, 2019

Mary Jo Maly  
500 Forest Street  
Wausau, Wisconsin 54403

RE:      Claimant:                      C.M.D, Melinda Young & Billy Davis  
            Claim number:                  GCGLPDMA2016084702  
            Our Insured:                      Marathon County  
            Date of Loss:                      6/8/2016

Dear Mary Jo Maly,

The above referenced claim was filed on 4/24/2019. Following a review of the information and an investigation of the facts, it has been determined that Marathon County has no liability for this claim. Please issue a formal disallowance and provide a copy of this disallowance to WMMIC.

This claim will be closed on the date of receipt of the disallowance.

A copy of this letter has been placed in the claim file for reference. If you should have any further questions, please contact me.

Sincerely,

Jackie Kaul  
Liability Adjuster  
Wisconsin Municipal Mutual Insurance Company  
(608) 229-6819

**ORDINANCE # O -11-19**

**Town of Plover Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code Chapter 17; by Dennis Tulpan to rezone from L-I Light Industrial to R-R, Rural Residential described as part of the NW ¼ of the NE ¼ of Section 07, Township 29 North, Range 10 East, Town of Plover, proposed on existing Lot #1 (3.643 acres) of Certified Survey Map (CSM) Vol 77, Page 100. PIN# 062-2910-071-0990 with a property address of 177281 Red Granite Road, Aniwa, WI 54408.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on July 2, 2019 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Plover hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2<sup>nd</sup> day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair



**ORDINANCE # O - \_\_\_\_\_ -19**

**Town of Plover Rezone**

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Dated this 2<sup>nd</sup> day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair  
\_\_\_\_\_ VICE  
Kathy Kufg  
Allan Ost  
Sara Hill  
Piper Decker  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

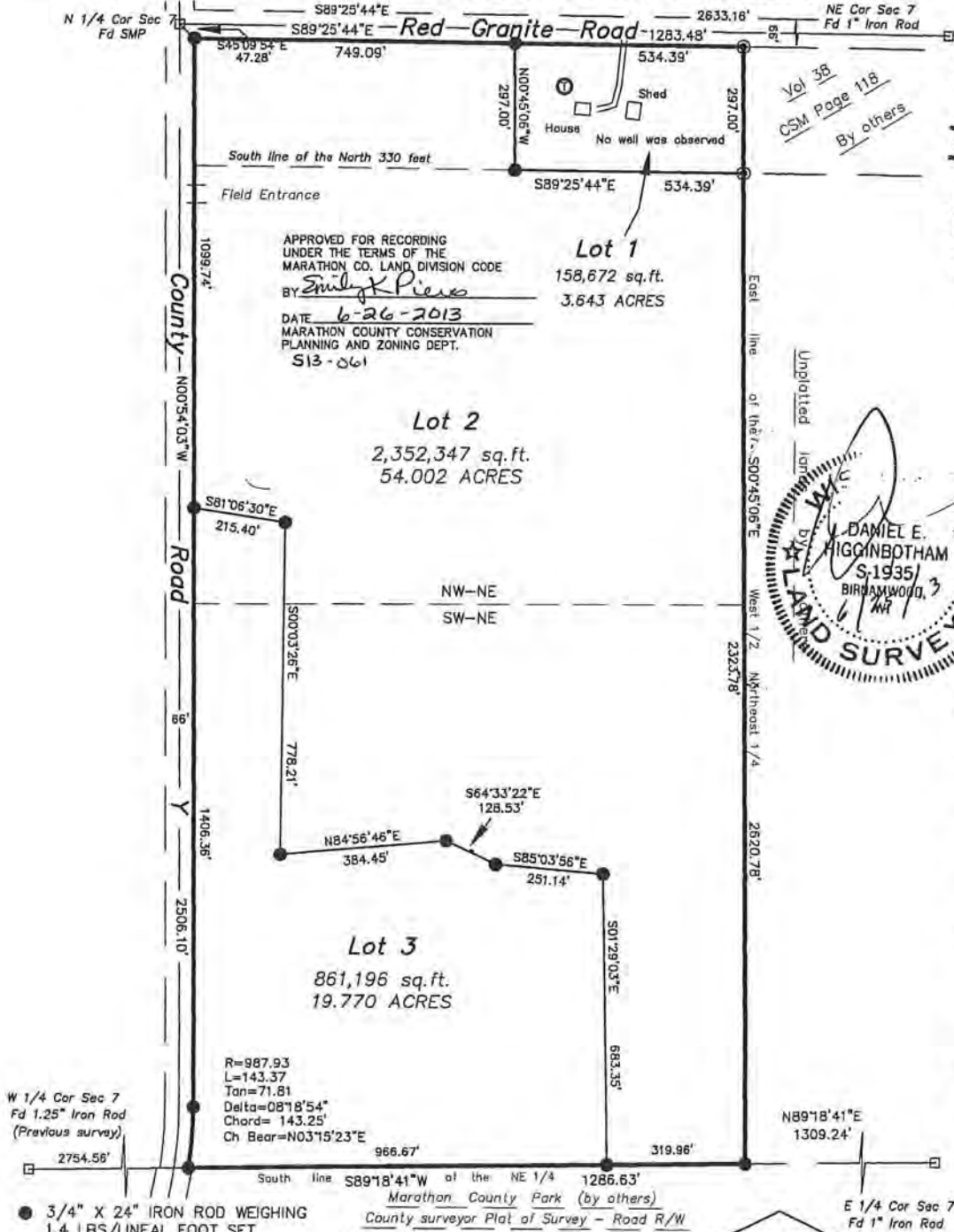


DOC # 1651635

Chg 30.00 - Plover River Road 16601 Michael J. Sydow  
 Chg 3.00 " " copy

**CERTIFIED SURVEY MAP NO. 16601 VOL 77 PAGE 100**

OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 29 NORTH, RANGE 10 EAST, TOWN OF PLOVER, MARATHON COUNTY, WISCONSIN



Lot 1: 062.4.2910.071.0990 NONE  
 Lot 2: 062.4.2910.071.0989 W 1/2 NE

Lot 3: 062.4.2910.071.0988 W 1/2 NE

W 1/4 Cor Sec 7  
 Fd 1.25" Iron Rod  
 (Previous survey)

- 3/4" X 24" IRON ROD WEIGHING 1.4 LBS/LINEAL FOOT SET
- ⊙ FOUND 1" IRON ROD
- FOUND GOV'T CORNER
- ( ) RECORD DATA
- Ⓢ SEPTIC VENT/TANK
- Ⓢ WELL

SHEET 1 OF 2

SURVEY PROVIDED BY:

PLOVER RIVER LAND CO., INC. P4225 PINEVIEW RD BIRNAMIWOOD WI 54414 (715)449-2229

MARATHON COUNTY CERTIFIED SURVEY MAP

I, Daniel E. Higginbotham, Registered Land Surveyor, hereby certify:

That I have surveyed, divided and mapped by the order of Clifford Butterfield, a parcel of land being part of the Northwest ¼ of the Northeast ¼ and part of the Southwest ¼ of the Northeast ¼ of Section 7, Township 29 North, Range 10 East, Town of Plover, Marathon County, Wisconsin, more particularly described as follows:

Commencing at the North ¼ corner of Section 7; thence S 45° 09' 54" E, 47.28 feet to the Southerly R/W of Red Granite Road and the point of beginning of the parcel herein described; thence S 89° 25' 44" E, 1283.48 feet along the Southerly R/W of Red Granite Road to a found 1" iron rod marking the Northwest corner of a parcel of land recorded as Volume 38 Certified Survey Maps, Page 118; thence S 0° 45' 06" E, 2620.77 feet along the East line of the West ½ of the Northeast ¼ of Section 7; thence S 89° 18' 41" W, 1286.63 feet along the South line of the Northeast ¼ of Section 7 to the Easterly R/W of County Road Y; thence northerly 143.37 feet along the arc of a 987.93 foot radius curve concave to the northwest whose long chord bears N 03° 15' 23" E, 143.25 feet; thence N 0° 54' 03" W, 2506.10 feet along said Easterly R/W to the point of beginning of the parcel herein described.

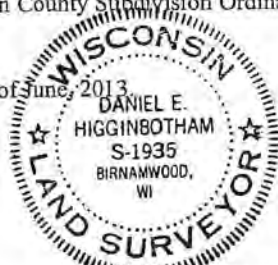
Said parcel contains 3,372,215 Square Feet or 77.40 Acres.

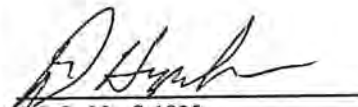
Subject to all roadways and easements of record.

That this map is a true and correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made to the best of my knowledge and belief;

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes, Chapter 18 of the Marathon County Subdivision Ordinance and the Town of Plover Subdivision Code;

Dated this 20<sup>th</sup> day of June, 2013

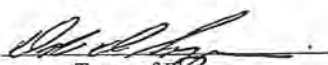


  
R.L.S. No. S-1935

TOWN OF PLOVER

Resolved, that this survey map is hereby approved by the Town of Plover

DATE SIGNED 6-23-13

  
Town of Plover

Prepared by:  
Plover River Land Co., Inc.  
P4225 Pineview Rd.  
Birnamwood, WI 54414

Prepared for:  
Cliff Butterfield  
P3841 Red Granite Road  
Aniwa, WI 54408

Sheet 2 of 2 Sheets

C:\1 FILE\MARATHON\PLOVER\DESC\BUTTERFIELD.DES.DOC



DOC # 1651635

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF PLOVER )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Doreen Erbrecht, Clerk of the Town of Plover, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Plover Town Board at a meeting held on the 11 day of June, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3m., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Plover Town Board considered on the 11<sup>th</sup> day of June, 2019, petition by Dennis Tulpan to amend the Marathon County Zoning Ordinance from L-I Light Industrial to R-R Rural Residential, on property described as part of the NW ¼ of the NE ¼, Section 07, Township 29 North, Range 10 East, Town of Plover, proposed on existing Lot #1 (3.643 acres) of Certified Survey Map Vol 77, page 100. PIN # 062-2910-071-0990 with a property address of 177281 Red Granite Road, Aniwa WI 54408.

The Town of Plover hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*);

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**  
 No  Yes Explain: \_\_\_\_\_
- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**  
 No  Yes Explain: \_\_\_\_\_
- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**  
 No  Yes Explain: \_\_\_\_\_
- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**  
 No  Yes Explain: \_\_\_\_\_
- 5) **Is there any potential for conflict with existing land uses in the area?**  
 No  Yes Explain: \_\_\_\_\_

RECEIVED

JUN 14 2019

MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: \_\_\_\_\_
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: \_\_\_\_\_
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: \_\_\_\_\_
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: \_\_\_\_\_

The Town of Plover recommends:  **Approval**  **Disapproval** of the amendment and/or zone change.

OR  **Requests an Extension\*** for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk *Doreen Erbrecht*  
 Town Board *Tom Hout*  
*[Signature]*  
*[Signature]*

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before July 2, 2019 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403

**ORDINANCE # O -12-19**

**Town of McMillan Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code Chapter 17; by Tim Vreeland on behalf of Siegfried & Alice Sebastian to rezone from: R-E, Rural Estate to R-R, Rural Residential in the Town of McMillan; Part of the W 1/2 of the SW 1/4 of the SW 1/4 of Section 34, Township 26 North, Range 3 East, Town of McMillan, proposed as Lot #1 (approximately 2.115 acres) of the Preliminary Certified Survey Map submitted by Vreeland Associates, Inc. Part of parent parcel PIN# 056-2603-343-0992 with a property address of 200123 Galvin Avenue, Marshfield WI 54449.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on July 2, 2019 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of McMillan, hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair

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Dated this \_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

**ORDINANCE # O - \_\_\_\_\_ -19**

**Town of McMillan Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code Chapter 17; by Tim Vreeland on behalf of Siegfried & Alice Sebastian to rezone from: R-E, Rural Estate to R-R, Rural Residential in the Town of McMillan; Part of the W 1/2 of the SW 1/4 of the SW 1/4 of Section 34, Township 26 North, Range 3 East, Town of McMillan, proposed as Lot #1 (approximately 2.115 acres) of the Preliminary Certified Survey Map submitted by Vreeland Associates, Inc. Part of parent parcel PIN# 056-2603-343-0992 with a property address of 200123 Galvin Avenue, Marshfield WI 54449.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on July 2, 2019 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of McMillan, hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair  
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Dated this \_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

# CERTIFIED SURVEY MAP

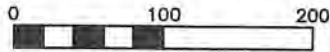
MARATHON COUNTY NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF LOT 4 OF CSM 2161-8-245, LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.

<b>VREELAND ASSOCIATES, INC.</b>	
6103 DAWN STREET WESTON, WI. 54476	
PH (715) 241-0947 OR TOLL FREE (866) 693-3979	
FAX (715) 241-9826 tim@vreelandassociates.us	
OWNERS:	<b>ALICE SEBASTIAN</b>
FILE #:	SD-166 SEBASTIAN CSM
DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND	

SHEET 1 OF 2 SHEETS



SCALE 1" = 100'

LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 1.315" OUTSIDE DIAMETER x 24" IRON PIPE 1.68 POUNDS PER FOOT SET
- = 7/8" x 24" REBAR 1.502 POUNDS PER FOOT SET
- ⊙ = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
- < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

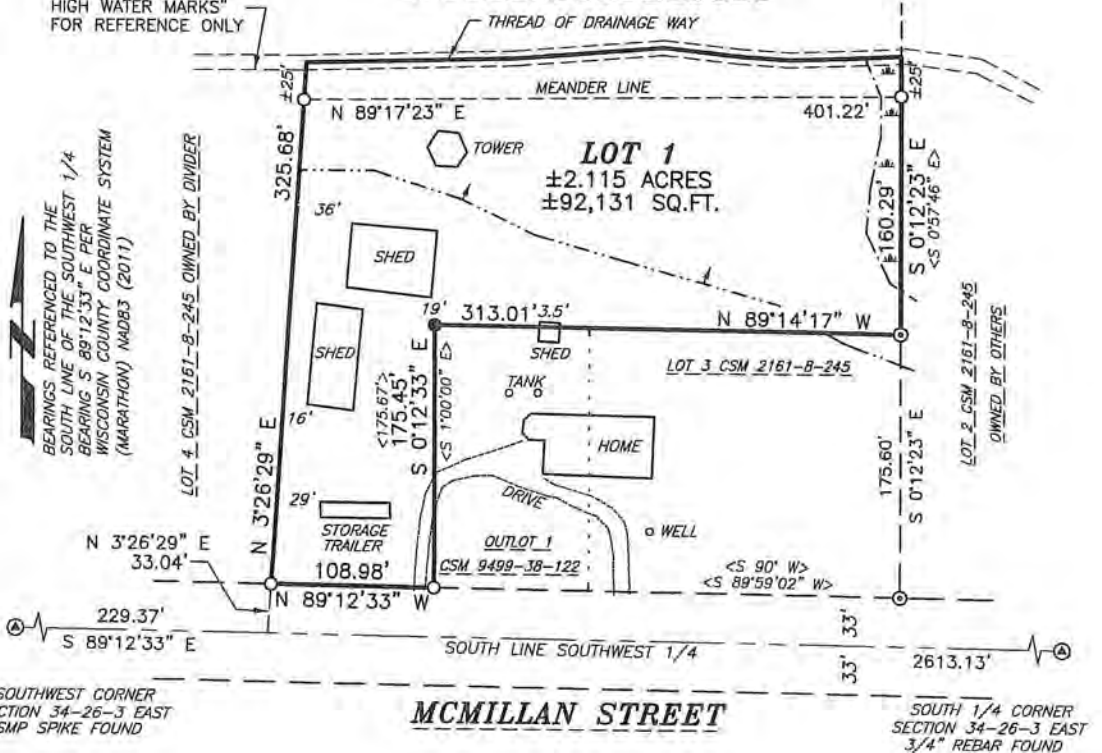
--- = APPROXIMATE LOCATION OF FLOOD PLAIN PER FEMA MAPPING. AN ELEVATION SURVEY WOULD BE NEEDED TO VERIFY THE LOCATION.

--- = APPROXIMATE LOCATION OF WETLANDS PER DNR INVENTORY MAPPING. DELINEATION WOULD BE NEEDED TO VERIFY THE LOCATION.

"ANY LANDS BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION."

"APPROXIMATE ORDINARY HIGH WATER MARKS" FOR REFERENCE ONLY

LOT 4 CSM 2161-8-245 OWNED BY DIVIDER



SOUTHWEST CORNER SECTION 34-26-3 EAST SMP SPIKE FOUND

**MCMILLAN STREET**

SOUTH 1/4 CORNER SECTION 34-26-3 EAST 3/4" REBAR FOUND



# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF LOT 4 OF CSM 2161-8-245, LOCATED IN THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 26 NORTH,  
RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

## SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF ALICE SEBASTIAN, I SURVEYED, MAPPED AND DIVIDED PART OF LOT 4 OF CERTIFIED SURVEY MAP NUMBER 2161, RECORDED IN VOLUME 8 ON PAGE 245, LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 34; THENCE S 89°12'33" E ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 229.37 FEET; THENCE N 3°26'29" E 33.04 FEET TO THE NORTH LINE OF MCMILLAN STREET AND TO THE POINT OF BEGINNING; THENCE CONTINUING N 3°26'29" E 325.68 FEET TO A POINT LYING 25 FEET MORE OR LESS FROM THE THREAD OF A DRAINAGE WAY AND THE BEGINNING OF A MEANDER CORNER; THENCE N 89°17'23" E ALONG THE MEANDER LINE 401.22 FEET TO A POINT LYING 25 FEET MORE OR LESS FROM THE THREAD OF THE DRAINAGE WAY AND THE END OF THE MEANDER LINE; THENCE S 0°12'23" E ALONG THE EAST LINE OF SAID LOT 4 160.29 FEET; THENCE N 89°14'17" W ALONG THE NORTH LINE OF LOT 3 OF CERTIFIED SURVEY MAP NUMBER 2161 AND OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 9499 313.01 FEET; THENCE S 0°12'33" E ALONG THE WEST LINE OF SAID OUTLOT 1 175.45 FEET TO THE NORTH LINE OF MCMILLAN STREET; THENCE N 89°12'33" W ALONG THE NORTH LINE OF MCMILLAN STREET 108.98 FEET TO THE POINT OF BEGINNING. INCLUDING ALL LANDS LYING BETWEEN THE MEANDER LINE AND THE THREAD OF THE DRAINAGE WAY. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF MCMILLAN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



A handwritten signature in black ink, appearing to read "T. G. Vreeland", written over a horizontal line.

TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 27TH DAY OF MARCH, 2019  
SURVEY PERFORMED OCTOBER 17TH, 2018

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO. \_\_\_\_\_

REVIEWED AND APPROVED FOR  
RECORDING BY THE TOWN OF  
MCMILLAN.

DATE: \_\_\_\_\_

\_\_\_\_\_  
TOWN OF MCMILLAN

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF MCMILLAN )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Tanya Holcomb, Clerk of the Town of McMillan, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of McMillan Town Board at a meeting held on the 10<sup>th</sup> day of June, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3m., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of McMillan Town Board considered on the 10<sup>th</sup> day of June, 2019, petition by Tim Vreeland on behalf of Siegfried & Alice Sebastian to amend the Marathon County Zoning Ordinance from R-E, Rural Estate to R-R, Rural Residential; Part of the W 1/2 of the SW 1/4 of the SW 1/4 of Section 34, Township 26 North, Range 3 East, Town of McMillan, proposed as Lot #1 (approximately 2.115 acres) of the Preliminary Certified Survey Map submitted by Vreeland Associates, Inc. Part of parent parcel PIN# 056-26-03-343-0992.

The Town of McMillan hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No  Yes Explain: Property is currently serviced by public utilities

2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No  Yes Explain: No burden expected

3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No  Yes Explain: There are homes on both sides of the highway area

4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No  Yes Explain: Create 1 acre parcel. No adverse affect expected

5) Is there any potential for conflict with existing land uses in the area?

No  Yes Explain: No conflict

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No     Yes Explain: No development
- 
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No     Yes Explain: No alternative. These lands are owned by the Sebastian
- 
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No     Yes Explain: No cropland
- 
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No     Yes Explain: No cropland
- 
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No     Yes Explain: \_\_\_\_\_
- 
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No     Yes Explain: \_\_\_\_\_

The Town of \_\_\_\_\_ recommends:  **Approval**     **Disapproval**    of the amendment and/or zone change.

OR     **Requests an Extension\*** for the following reasons: \_\_\_\_\_

---

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Dep. Clerk Sarah Lahn  
 Town Board Debra Desjardis

---



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NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before July 2, 2019 to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403

**ORDINANCE # O -13-19**

**Town of Rib Falls Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code Chapter 17; by Dennis & Diane Bergs to rezone from: G-A General Agriculture to R-R Rural Residential in the Town of Rib Falls; described as part of the N ½ of the fractional NW ¼ of Section 18, Township 29 North, Range 05 East. Proposed as Lot #1 (approximately 3.49 acres) on Preliminary Certified Survey Map (CSM) submitted by All Land Data Surveying Company; Part of parent parcel PIN# 066-2905-182-0993.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on July 2, 2019 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Rib Falls, hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

**ORDINANCE # O - \_\_\_\_\_ -19**

**Town of Rib Falls Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code Chapter 17; by Dennis & Diane Bergs to rezone from: G-A General Agriculture to R-R Rural Residential in the Town of Rib Falls; described as part of the N ½ of the fractional NW ¼ of Section 18, Township 29 North, Range 05 East. Proposed as Lot #1 (approximately 3.49 acres) on Preliminary Certified Survey Map (CSM) submitted by All Land Data Surveying Company; Part of parent parcel PIN# 066-2905-182-0993.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on July 2, 2019 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Rib Falls, hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of July, 2019

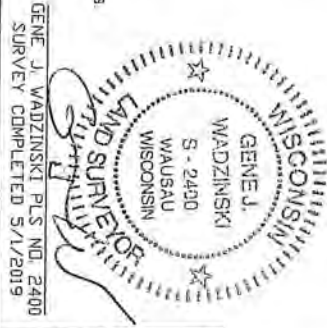
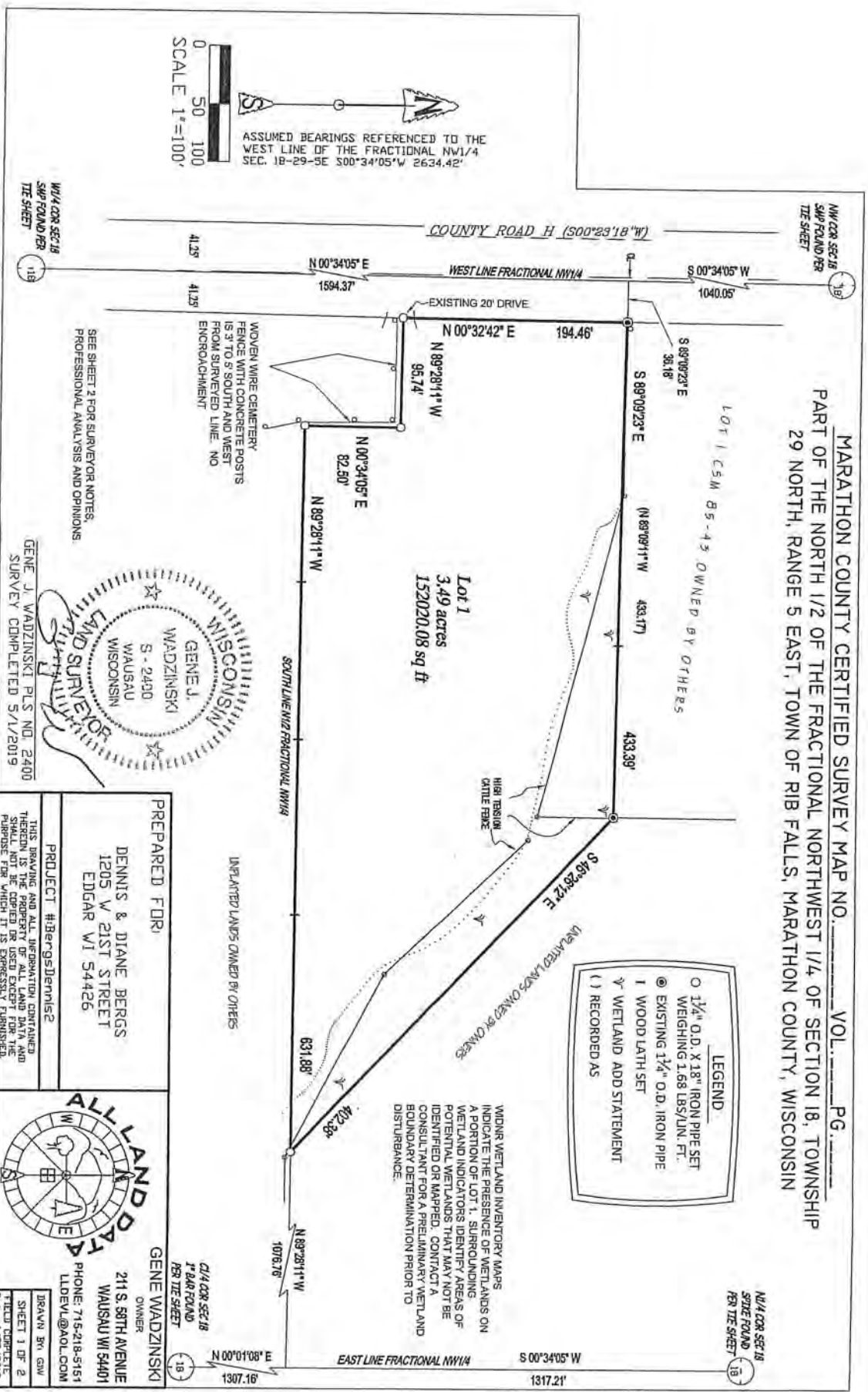
ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair  
\_\_\_\_\_ VICE  
\_\_\_\_\_ Kelly Wing  
\_\_\_\_\_ Sara Guild  
\_\_\_\_\_ Paul Schubert  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

MARATHON COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PG. \_\_\_\_\_  
 PART OF THE NORTH 1/2 OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 18, TOWNSHIP  
 29 NORTH, RANGE 5 EAST, TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN



PREPARED FOR  
 DENNIS & DIANE BERGS  
 1205 W 21ST STREET  
 EDGAR WI 54426

PROJECT #BergsDennis2

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS THE PROPERTY OF ALL LAND DATA AND PURPOSE FOR WHICH IT IS EXPRESSLY FURNISHED.

ALL LAND DATA

OWNER  
 GENE WADZINSKI  
 211 S. 58TH AVENUE  
 WAUSAU WI 54001  
 PHONE: 715-218-5151  
 LDEVL@AOL.COM

BEAVAN BROS. G.W.  
 SHEET 1 OF 2  
 FIELD COMPLETE  
 DATE: 4/26/2019

C1/4 COR. SEC. 18  
 1" BAR FOUND  
 PER THE SHEET

W1/4 COR. SEC. 18  
 5" BAR FOUND  
 PER THE SHEET

MARATHON COUNTY CERTIFIED SURVEY

MAP NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PG. \_\_\_\_\_

PART OF THE NORTH 1/2 OF THE FRACTIONAL NORTHWEST  
1/4 OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 5 EAST,  
TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN

SURVEYOR CERTIFICATE

I, GENE J. WADZINSKI, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:  
THAT I HAVE SURVEYED, DIVIDED AND MAPPED AT THE DIRECTION OF DENNIS AND DIANE BERGS, OWNERS, A  
PARCEL OF LAND LOCATED IN PART OF THE NORTH 1/2 OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 29 NORTH, RANGE 5 EAST, TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN AND IS MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 18; THENCE S00°34'05"W, ALONG THE WEST LINE OF  
THE FRACTIONAL NORTHWEST 1/4, 1040.05 FEET; THENCE S89°09'23"E, TO THE SOUTHWEST CORNER OF LOT 1  
OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 85 ON PAGE 43 IN THE MARATHON COUNTY REGISTER OF  
DEEDS OFFICE ALSO BEING THE EASTERLY RIGHT-OF-WAY LINE OF "COUNTY ROAD H", 36.18 FEET TO THE  
POINT OF BEGINNING. THENCE CONTINUING S89°09'23"E, ALONG THE SOUTH LINE OF SAID SURVEY, 433.39  
FEET; THENCE S46°28'12"E, 402.38 FEET; THENCE N89°28'11"W, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF  
THE FRACTIONAL NORTHWEST 1/4, 631.88 FEET; THENCE N00°34'05"E, ALONG THE EAST LINE OF A DEED  
RECORDED IN VOLUME 84 ON PAGE 92 IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, 82.50 FEET;  
THENCE N89°28'11"W, ALONG THE NORTH LINE OF SAID DEED, 95.74 FEET; THENCE N00°32'42"E, ALONG THE  
EASTERLY RIGHT-OF-WAY LINE OF "COUNTY ROAD H", 194.48 FEET TO THE POINT OF BEGINNING.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED.  
THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES,  
CHAPTER A-E7 OF THE WISCONSIN ADMINISTRATIVE CODE AND LAND DIVISION REGULATIONS OF THE COUNTY  
OF MARATHON AND THE TOWN OF RIB FALLS IN SURVEYING, DIVIDING, AND MAPPING THE SAME.  
THAT THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SURVEYOR NOTES, PROFESSIONAL ANALYSIS AND OPINIONS.

1. THE W1/4 CORNER OF SECTION 7 AND THE SW CORNER OF SECTION 18 ALONG WITH THE SECTION CORNER SHOWN  
OF THIS SURVEY WERE LOCATED AT THE TIME OF SURVEY. THE ANGLES SHOWN ON THE 1974 HIGHWAY PLANS  
BETWEEN P1'S ARE CORRECT FOR THOSE SECTION CORNERS. 1974 HIGHWAY PLANS INCORRECTLY STATE THE P1 AT  
THE WEST 1/4 CORNER OF SECTION 18 IS 8.25 FEET EAST OF THE CORNERSTONE WHEN IN FACT THE CENTERLINE IS  
LOCATED AT THE SECTION CORNER.

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON CO.  
LAND DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING AND ZONING DEPT.  
CPZ TRACKING# \_\_\_\_\_



GENE J. WADZINSKI PLS NO. 2400  
SURVEY COMPLETED 5/1/2019

PREPARED FOR:

DENNIS & DIANE BERGS  
1205 W 21ST STREET  
EDGAR WI 54426

PROJECT #: BergsDennis2Desc

THIS DRAWING AND ALL INFORMATION CONTAINED  
THEREON IS THE PROPERTY OF ALL LAND DATA AND  
SHALL NOT BE COPIED OR USED EXCEPT FOR THE  
PURPOSE FOR WHICH IT IS EXPRESSLY FURNISHED.



GENE WADZINSKI  
OWNER

211 S. 58TH AVENUE  
WAUSAU WI 54401

PHONE: 715-218-5151  
LLDEV1@AOL.COM

DRAWN BY: GJW  
SHEET 2 OF 2  
FIELD COMPLETE  
DATE: 4/29/2019

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF RIB FALLS )

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Alysia Seliger, Clerk of the Town of Rib Falls, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Rib Falls Town Board at a meeting held on the 11<sup>th</sup> day of JUN, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3m., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Rib Falls Town Board considered on the 11<sup>th</sup> day of JUN, 2019, petition by Dennis & Diane Bergs to amend the Marathon County Zoning Ordinance from G-A, General Agriculture to R-R, Rural Residential described as part of the N 1/2 of the fractional NW 1/4 of Section 18, Township 29 North, Range 05 East, Town of Rib Falls. Proposed as Lot #1 (approximately 3.49 acres) on Preliminary Certified Survey Map (CSM) submitted by All Land Data Surveying Company: Part of Parent Parcel Pin# 066-2905-182-0993.

The Town of Rib Falls hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?  
 No  Yes Explain: no additional services required.
- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?  
 No  Yes Explain: NA
- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.  
 No  Yes Explain: no impacts proposed
- 5) Is there any potential for conflict with existing land uses in the area?  
 No  Yes Explain: \_\_\_\_\_

(OVER)



- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific  
 No  Yes Explain: NA
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?  
 No  Yes Explain: \_\_\_\_\_
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?  
 No  Yes Explain: NA
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.  
 No  Yes Explain: \_\_\_\_\_
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?  
 No  Yes Explain: Meets requirement + compat. 56.

The Town of Rib Falls recommends:  Approval  Disapproval of the amendment and/or zone change.

OR  Requests an Extension\* for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk: Alycia Allen  
 Town Board: W.R. Wussat  
John J. DeBorja  
John J. Hammer

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before \_\_\_\_\_ to:

Marathon County Conservation, Planning and Zoning Department  
 210 River Drive  
 Wausau, WI 54403

RECEIVED

JUN 20 2019

MARATHON CO. CONSERVATION  
 PLANNING & ZONING DEPT

**ORDINANCE # O -14-19**

**Town of Frankfort Rezone**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code Chapter 17; by Neal & Heidi Rueden to rezone from G-A, General Agriculture and L-D-R Low Density Residential, to R-R Rural Residential described as part of the E ½ of the SW ¼ (all of Lot 1 of CSM 9656 and Lot 1 of CSM 12124) of Section 16, Township 28 North, Range 03 East, Town of Frankfort. Proposed as Lot #1 (approximately 2.671 acres) and Outlot #1 (approximately 18.645 acres) on Preliminary Certified Survey Map (CSM) submitted by Vreeland Associates Survey Company. Part of parent parcels PIN# 026-2803-163-0989 and 026-2803-163-0990. Existing property address 113080 County Road N, Colby WI, 54421.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on July 2, 2019 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Frankfort, hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

**ORDINANCE # O - \_\_\_\_\_ -19**

**Town of Frankfort Rezone**

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WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Frankfort, hereby recommends the petition be GRANTED AS APPLIED FOR

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Dated this 2nd day of July, 2019

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_ Chair

*RJ* \_\_\_\_\_ VICE

\_\_\_\_\_

*Kelly* \_\_\_\_\_

*Al* \_\_\_\_\_

*Sara Hill* \_\_\_\_\_

*Bob Subelt* \_\_\_\_\_

*JB* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Kurt Gibbs – Marathon County Board Chair

# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

ALL OF LOT 1 OF CSM 9656 AND LOT 1 OF CSM 12124,  
LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 16, TOWNSHIP 28 NORTH, RANGE 3 EAST, TOWN  
OF FRANKFORT, MARATHON COUNTY, WISCONSIN.

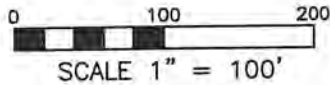
**VREELAND ASSOCIATES, INC.**  
6103 DAWN STREET WESTON, WI. 54476  
PH (715) 241-0947 OR TOLL FREE (866) 693-3979  
FAX (715) 241-9826 tim@vreelandassociates.us

**OWNER: NEAL RUEDEN**

FILE #: R-305-19 RUEDEN

DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND

SHEET 1 OF 2 SHEETS



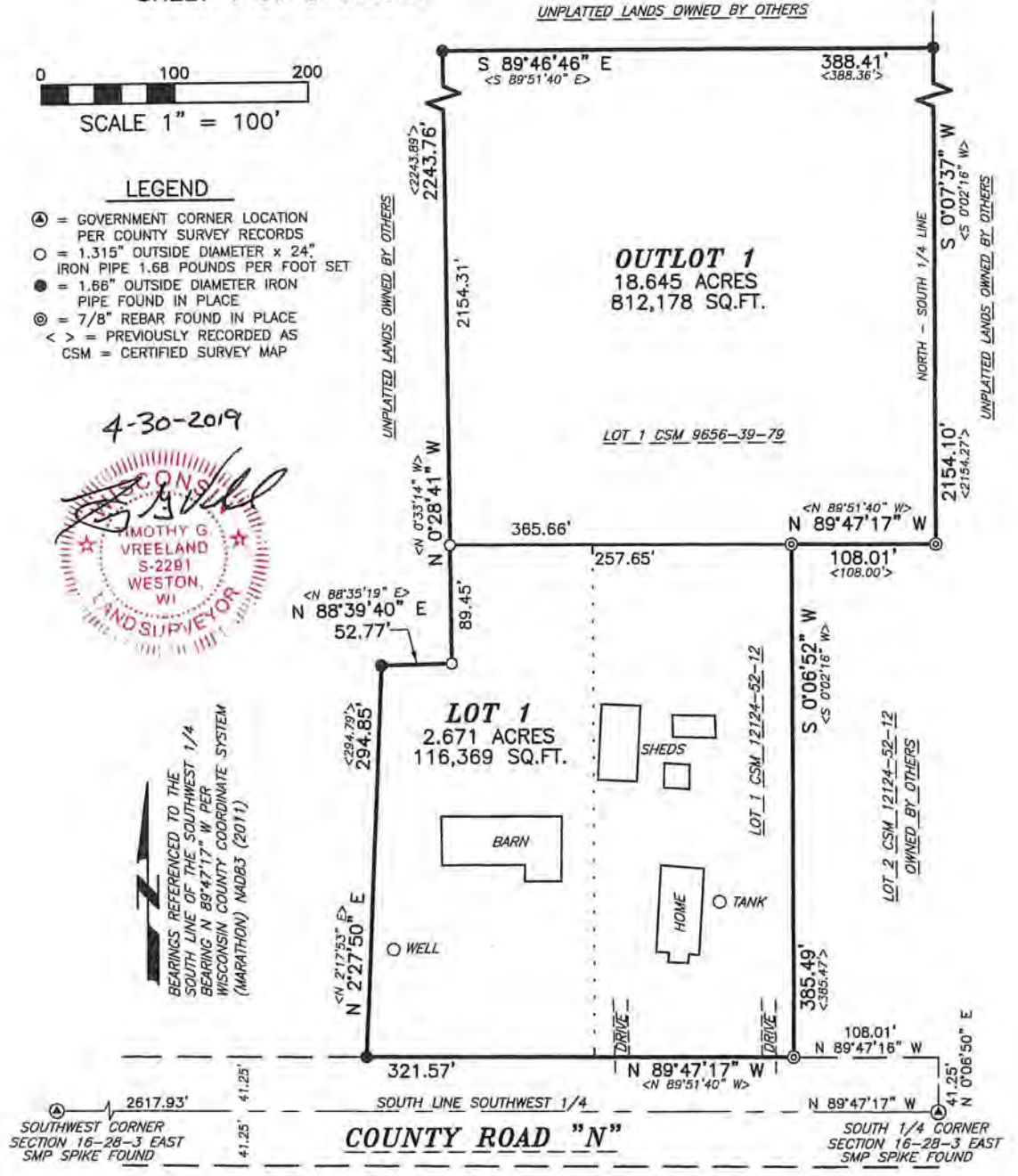
### LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 1.315" OUTSIDE DIAMETER x 24" IRON PIPE 1.68 POUNDS PER FOOT SET
- = 1.66" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
- ⊙ = 7/8" REBAR FOUND IN PLACE
- < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

4-30-2019



BEARINGS REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4 BEARING N 89°47'17" W PER WISCONSIN COUNTY COORDINATE SYSTEM (MARATHON) NAD83 (2011).



SOUTHWEST CORNER SECTION 16-28-3 EAST SMP SPIKE FOUND

COUNTY ROAD "N"

SOUTH 1/4 CORNER SECTION 16-28-3 EAST SMP SPIKE FOUND

# CERTIFIED SURVEY MAP

MARATHON COUNTY NO. \_\_\_\_\_ VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

ALL OF LOT 1 OF CSM 9656 AND LOT 1 OF CSM 12124, LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 28 NORTH, RANGE 3 EAST, TOWN OF FRANKFORT, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

## SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF NEAL RUEDEN, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 9656, RECORDED IN VOLUME 39 OF SURVEYS ON PAGE 79 AND LOT 1 OF CERTIFIED SURVEY MAP NUMBER 12124, RECORDED IN VOLUME 52 OF SURVEYS ON PAGE 12, LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 28 NORTH, RANGE 3 EAST, TOWN OF FRANKFORT, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF FRANKFORT, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 25TH DAY OF APRIL, 2019  
SURVEY PERFORMED APRIL 30TH, 2019

## OUTLOT RESTRICTION

OUTLOT 1 AS SHOWN ON THIS MAP, DOES NOT MEET THE REQUIREMENTS OF A LOT AS SET FORTH IN CHAPTER 18 OF THE MARATHON COUNTY CODE OF ORDINANCES AND MAY NOT BE IMPROVED UPON UNTIL THE LAND CONSERVATION AND ZONING COMMITTEE WAIVES THE REQUIREMENTS OF THIS SECTION OR THE PARCEL IS LEGALLY COMBINED WITH AN ADJACENT PARCEL TO FORM ONE COMPLIANT PARCEL.

APPROVED FOR RECORDING UNDER  
THE TERMS OF CH. 18.06(2)(e) OF  
THE MARATHON COUNTY LAND  
DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_  
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
NO SURVEY REVIEW REQUIRED  
CPZ TRACKING NO. \_\_\_\_\_

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Kelly Wussow, Clerk of the Town of Frankfort, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Frankfort Town Board at a meeting held on the 10<sup>th</sup> day of June, 2019.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3m., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Frankfort Town Board considered on the 10<sup>th</sup> day of June, 2019, petition by Neal & Heidi Rueden to amend the Marathon County Zoning Ordinance from G-A, General Agriculture and L-D-R Low Density Residential, to R-R Rural Residential described as part of the E 1/2 of the SW 1/4 of Section 16, Township 28 North, Range 03 East, Town of Frankfort; proposed as all of lot 1 of CSM 9656 and Lot 1 of CSM 12124. Proposed as Lot #1 (approximately 2.671 acres) on Preliminary Certified Survey Map (CSM) submitted by Vreeland Associates Survey Company: Part of Parent Parcels Pin# 026-2803-163-0989 and 026-2803-163-0990. Existing property address 113080 County Road N, Colby WI, 54421.

The Town of Frankfort hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No  Yes Explain: \_\_\_\_\_

2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No  Yes Explain: \_\_\_\_\_

3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No  Yes Explain: \_\_\_\_\_

4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No  Yes Explain: \_\_\_\_\_

5) Is there any potential for conflict with existing land uses in the area?

No  Yes Explain: \_\_\_\_\_

(OVER)

No  Yes Explain: \_\_\_\_\_

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No  Yes Explain: \_\_\_\_\_

8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No  Yes Explain: \_\_\_\_\_

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No  Yes Explain: \_\_\_\_\_

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No  Yes Explain: \_\_\_\_\_

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No  Yes Explain: \_\_\_\_\_

The Town of Frankfort recommends:  Approval  Disapproval of the amendment and/or zone change.

OR  Requests an Extension\* for the following reasons: \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk

*Kelly Wesson*

Town Board

*[Signature]*  
*[Signature]*  
*[Signature]*

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before June 26, 2019 to:

Marathon County Conservation, Planning and Zoning Department  
210 River Drive  
Wausau, WI 54403

RECEIVED

Pg 2 of 2

JUN 14 5:58 PM

MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.

**RESOLUTION #R - 32 - 19**

APPROVING AN APPLICATION TO ACQUIRE STATE FUNDING THROUGH THE KNOWLES-NELSON STEWARDSHIP GRANT PROGRAM

WHEREAS, the Human Resources, Finance and Property Committee, Environmental Resources Committee and the Forestry/Recreation Committee recommends approving an application to acquire funding through the Knowles-Nelson Stewardship Grant Program; and

WHEREAS, the landowner of 40 acres in Section 25, Township 27 North, Range 8 East, Village of Kronenwetter, Marathon County, Wisconsin has indicated they are interested in selling the property and is willing to work with the County on a transaction; and

WHEREAS, the County Board has the authority to acquire said property for the purpose of establishing County Forest land pursuant to SS. 28.10 Wis. Stats; and

WHEREAS, said Stewardship Grant Program may provide funding up to 50% of the acquisition price; and

WHEREAS, balance of funding would be determined at a later date and be approved by County Board resolution; and

WHEREAS, acquisition of this property would perpetually provide forest products to our local economy, revenues to the County, outdoor recreation opportunities to the public, and improve property administration on the County Forest; and

NOW, THEREFORE, the Board of Supervisors of the County of Marathon does hereby ordain and resolve that the County request grant funding available from the Wisconsin Department of Natural Resources under the "Knowles-Nelson Stewardship Land Acquisition Grant Program"

HEREBY AUTHORIZES the proper County officials to act on behalf of Marathon County to submit an application to the State of Wisconsin for land acquisition grant funding; negotiate, and secure an appraisal on the above described property.

BE IT FURTHER RESOLVED that Marathon County recognizes and acknowledges that if financial assistance is made available by the Wisconsin Department of Natural Resources, and the County accepts the financial assistance, the County will comply with State rules for the program and meet the financial obligations under the grant;

BE IT FURTHER RESOLVED that the County Board will be notified if grant funding becomes available and then will consider authorization for the acquisition.

Dated this 23rd day of July, 2019.

FORESTRY/RECREATION COMMITTEE

\_\_\_\_\_

ENVIRONMENTAL RESOURCES COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

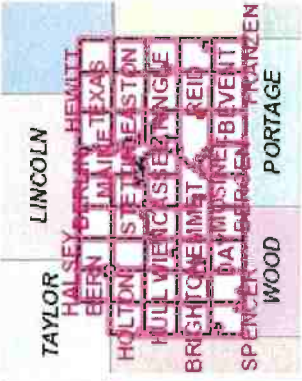
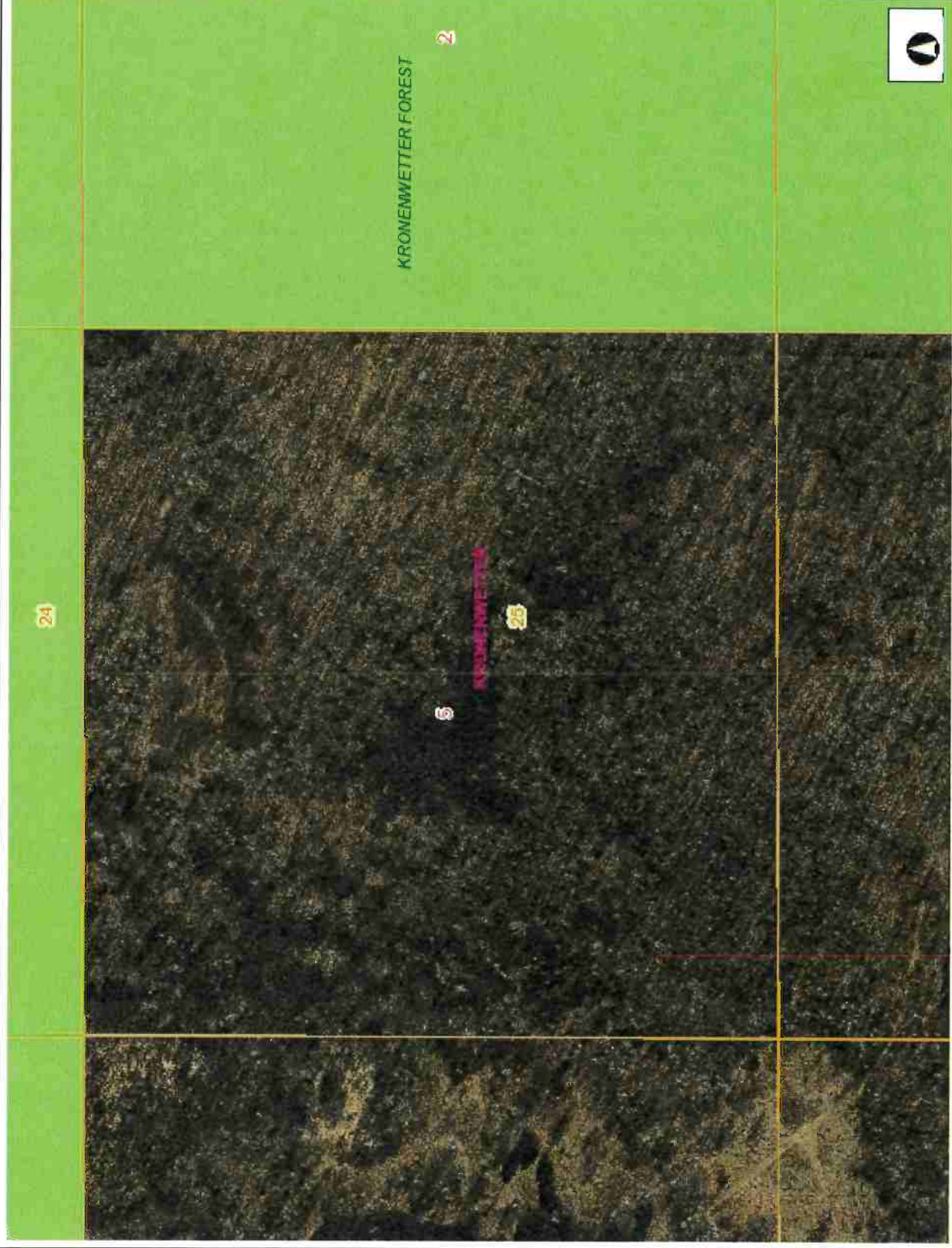
Fiscal Impact Estimate: No County Tax Levy.





WAUSAU

# Land Information Mapping System



## Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- County Forest Units
- 2015 Orthos
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

140.14 0 140.14 Feet

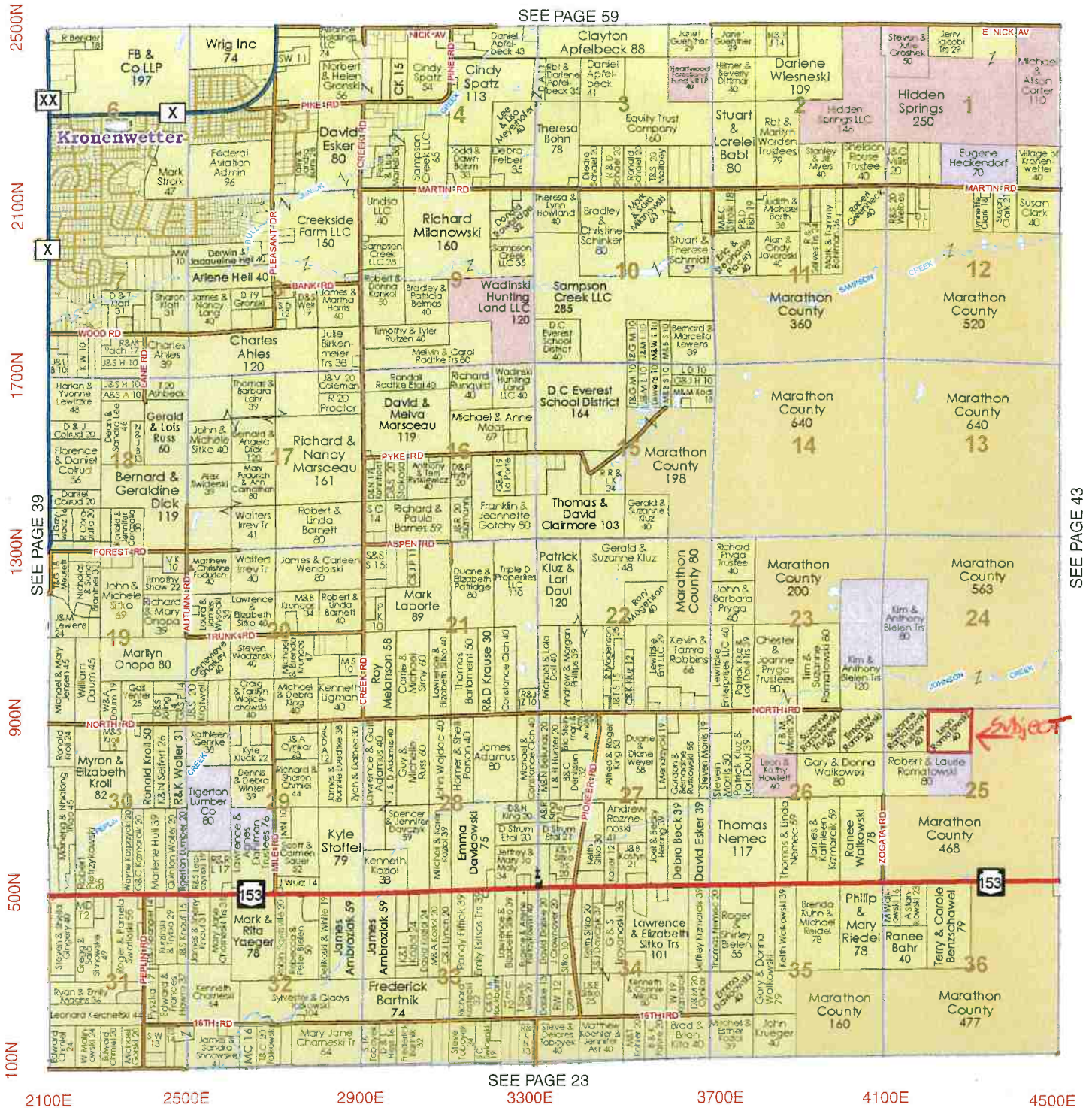
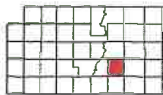


NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

**DISCLAIMER:** The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes



SEE PAGE 59

SEE PAGE 39

SEE PAGE 23

SEE PAGE 43

# Need Additional Plat Books?

Marathon County UW Extension Office  
 212 River Drive, Suite 3 • Wausau, WI 54403  
 (715) 261-1230



Call for additional purchase locations.



**RESOLUTION #R- 34 -19**  
**Changes in Supervisory District Boundaries Resulting**  
**From City of Wausau Annexations**

WHEREAS, the revised reapportionment statutes 59.10(3)(c) allow the County Board to consider changes in the boundaries of supervisory districts based on City Annexations which occur after passage of the 10-year county reapportionment plan; and

WHEREAS, duly annexed property described as part of the Lots 8 and 9, Block 1, Mountain View Addition, being part of the Northeast ½ of the Northwest ¼, Section 33, Township 29 North, Range 7 East, (complete description attached), formerly in the Town of Stettin, Marathon County, Wisconsin, should be included in Supervisory District #9, there being two electors residing therein; and

WHEREAS, exact maps of the above-described parcel, along with a certified copy of the City of Wausau ordinance, have been duly filed with the Clerk of Marathon County; and

WHEREAS, changes in said supervisory district boundaries are allowed by law, provided that the total number of supervisory districts is left unchanged; and

NOW, THEREFORE, BE IT RESOLVED that the County Board of Supervisors of the County of Marathon does ordain as follows:

That the above-described duly annexed property, now within the City of Wausau is hereby included in the supervisory district enumerated above.

BE IT FURTHER RESOLVED that the Marathon County Clerk is hereby directed to forward all notices required under Chapter 59, Wisconsin Statutes, to the Secretary of State for the purpose of advising that office of said boundary changes.

Dated this 23<sup>rd</sup> day of July, 2019.

COUNTY BOARD OF SUPERVISORS


RECEIVED

JUN 17 2019

MARATHON COUNTY  
CLERKS OFFICE



**CERTIFICATION**

I, Mary A. Goede, do hereby certify that I am the duly qualified and acting Deputy City Clerk of and for the City of Wausau, Marathon County, Wisconsin. Acting in that capacity, I do further certify that the accompanying ordinance is a true and correct copy of the Joint Ordinance of the Capital Improvements & Street Maintenance Committee and Plan Commission Annexing territory from the Town of Stettin to the City of Wausau, (Tessmer – 622 S. 36<sup>th</sup> Avenue), adopted by the Common Council of the City of Wausau on the 11<sup>th</sup> day of June, 2019. The population of said territory is two (2).

Dated this 17<sup>th</sup> day of June, 2019.

City of Wausau, Marathon County, Wisconsin.

Mary A. Goede  
Deputy City Clerk  
Wausau, Wisconsin

SEAL

RECEIVED

JUN 17 2019

MARATHON COUNTY CLERKS OFFICE

CITY OF WAUSAU, 407 Grant Street, Wausau, WI 54403

**JOINT ORDINANCE OF THE CAPITAL IMPROVEMENTS & STREET MAINTENANCE COMMITTEE AND PLAN COMMISSION**

Annexing territory from the Town of Stettin to the City of Wausau

(Tessmer – 622 S. 36<sup>th</sup> Avenue)

Committee Action: CISM: Approved 4-0  
Plan Comm: Approved 6-0

**Ordinance Number:** 497-19A

Fiscal Impact: Pursuant to state law, a payment will be made to the Town of Stettin for their tax share loss for a period of five years. This payment will be offset by the new taxes generated on the annexation.

**File Number:** 19-0605

**Date Introduced:** June 11, 2019

The Common Council of the City of Wausau do ordain as follows:

Section 1. Territory Annexed. In accordance with Chapter 66, Wisconsin Statutes, and the petition for direct annexation signed by Glen C. Tessmer and Kathryn M. Tessmer, constituting 100 percent of the electors within and 100 percent of the owners of the land now located in the Town of Stettin, Marathon County, Wisconsin, and being a part of the Wausau School District, the following described land is hereby annexed to the City of Wausau:

Lots 8 and 9, Block 1, Mountain View Addition, being part of the Northeast ½ of the Northwest ¼, Section 33, Township 29 North, Range 7 East, Town of Stettin, Marathon County, Wisconsin.

Section 2. Effect of Annexation. From and after the date of publication of this ordinance, the territory described in Section 1 shall be a part of the City of Wausau and remain a part of the Wausau School District for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Wausau, and governing the School District.

Section 3. Zoning Classifications. Zoning of the within real estate shall be pursuant to Section 23.04.040, Zoning of Annexed Lands, of the Wausau Municipal Code.

Section 4. Aldermanic District and Population of Annexed Area. The territory described in Section 1 of this ordinance is hereby made a part of the 9<sup>th</sup> Aldermanic District and the 38<sup>th</sup> Ward of the City of Wausau, subject to the ordinances, rules and regulations of the city, county, and state, governing districts.

The population of the annexed territory is two (2).

Section 5. The State of Wisconsin, Department of Administration, has favorably reviewed the annexation and found it not to be against the public interest.

Section 6. Agreement to Pay Town Taxes. The City shall pay to the Town of Stettin all necessary property taxes that are due and owing pursuant to the provisions of Section 66.0217(14) of the Wisconsin Statutes.

Section 7. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

Section 8. Effective Date. This ordinance shall take effect upon passage and publication as provided by law.

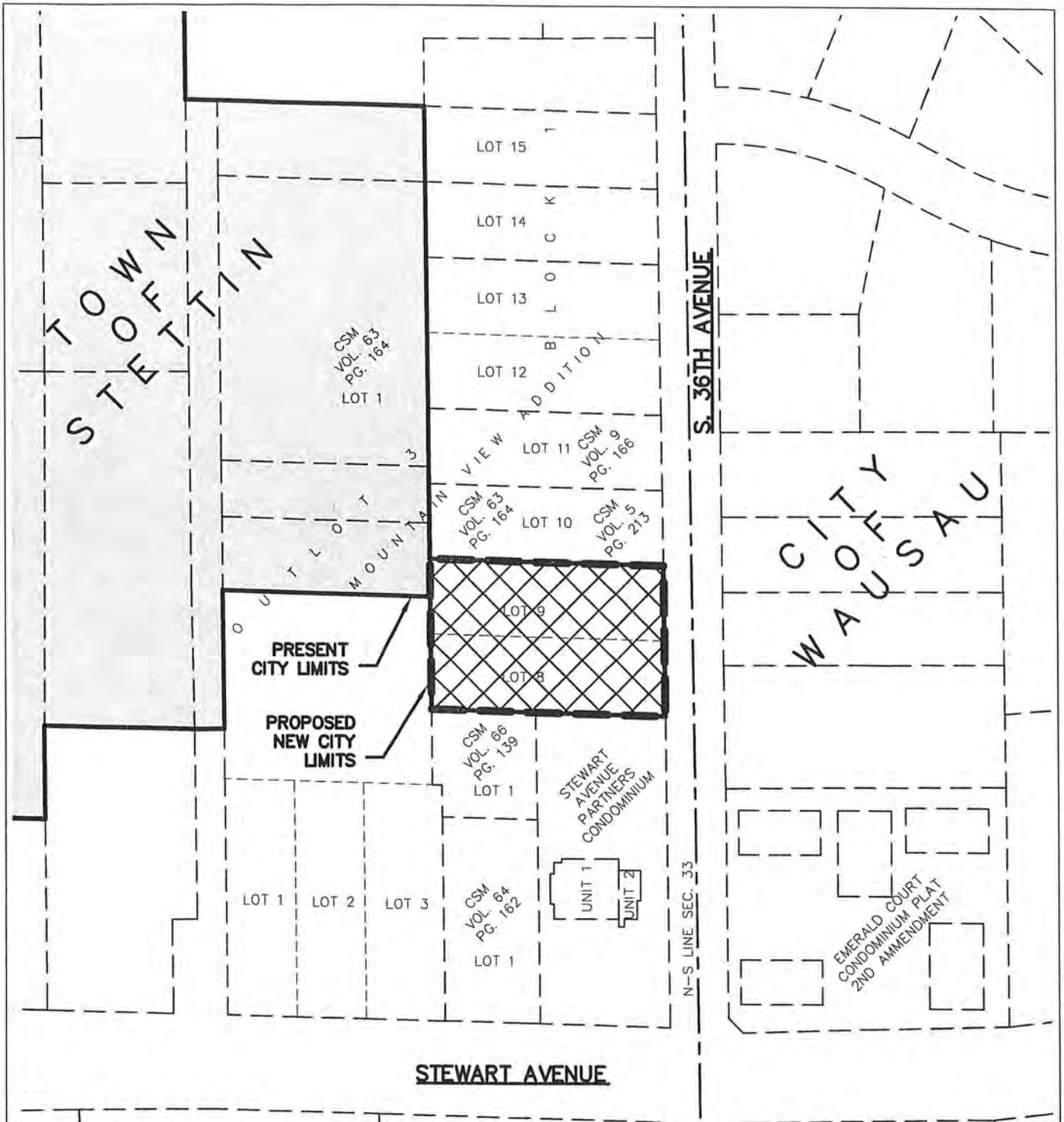
Adopted: 6/11/19  
Approved: 6/12/19  
Published: 6/14/19  
Attest: 6/12/19

Approved:

  
\_\_\_\_\_  
Robert B. Mielke, Mayor

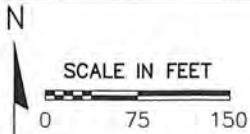
Attest:

  
\_\_\_\_\_  
Toni Rayala, Clerk



**Legal Description for Proposed Annexation**  
 076-2907-332-0024  
 622 S. 36th Avenue

Lots 8 and 9, Block 1, Mountain View Addition, being part of the Northeast 1/4 of the Northwest 1/4, Section 33, Township 29 North, Range 7 East, Town of Stettin, Marathon County, Wisconsin.



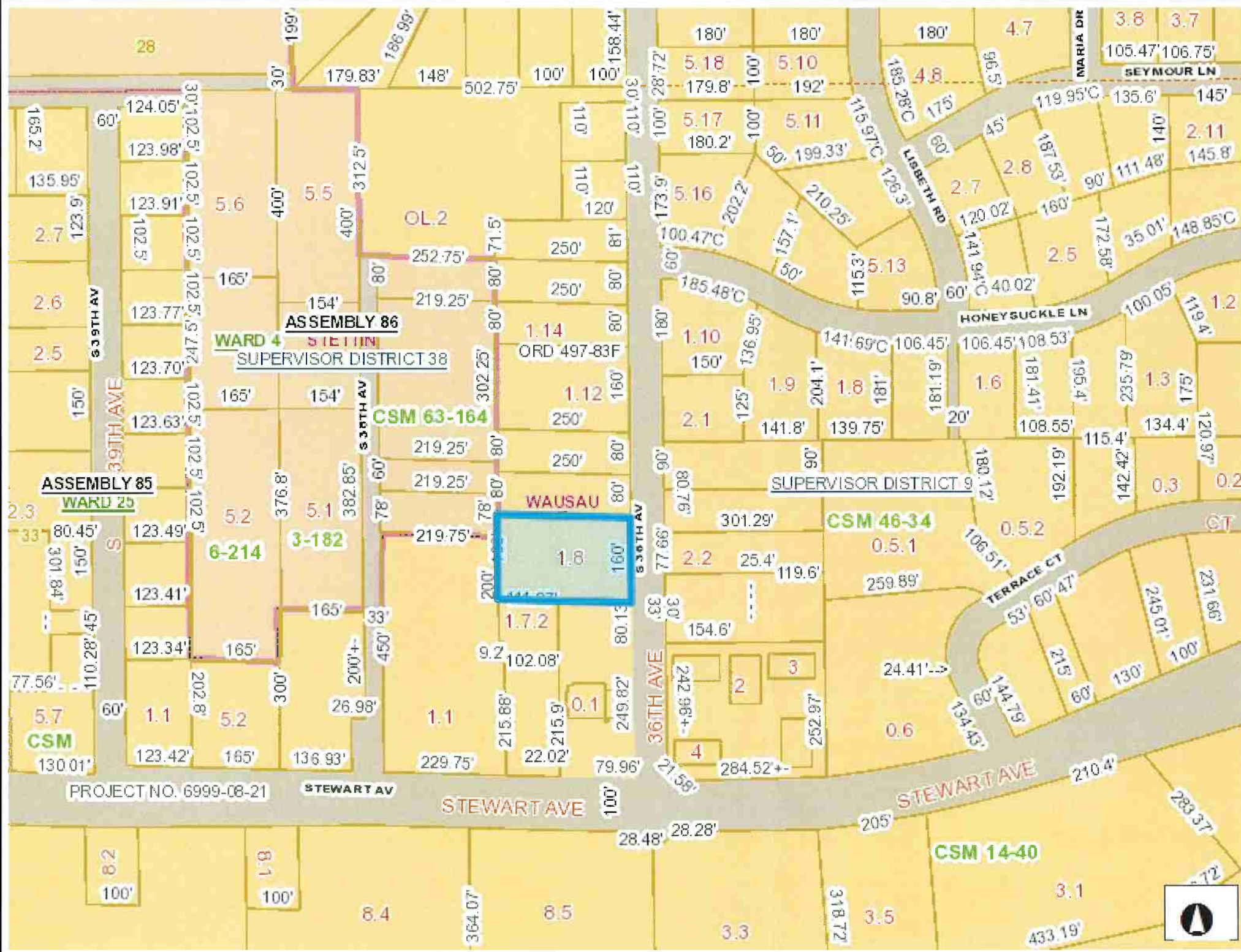
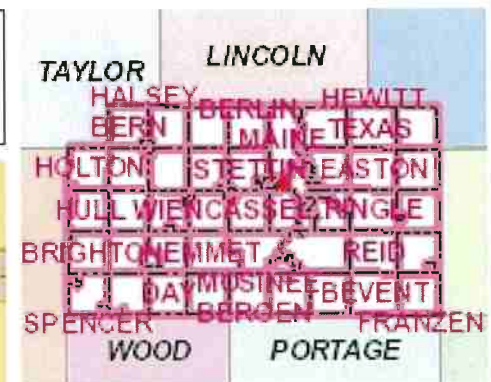
**PROPOSED ANNEXATION MAP**

ANNEXING TERRITORY  
 FROM THE TOWN OF STETTIN

TOTAL AREA OF  
 PROPOSED ANNEXATION  
 39,949± S.F.  
 0.92± AC.



# Land Information Mapping System



### Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- Wards

### Supervisor Districts

- <all other values>
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
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- 24
- 25
- 26
- 27
- 28

138.80 0 138.80 Feet  
  
 NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.  
 THIS MAP IS NOT TO BE USED FOR NAVIGATION

### Notes



**RESOLUTION #R-36-19**  
**Changes in Supervisory District Boundaries Resulting**  
**From City of Schofield Annexation**

WHEREAS, the revised reapportionment statutes 59.10(3)(c) allow the County Board to consider changes in the boundaries of supervisory districts based on City Annexations which occur after passage of the 10-year county reapportionment plan; and

WHEREAS, duly annexed property described Legal Description -Being A Part Of The Southeast 1/4 Of The Northeast 1/4, The Southwest 1/4 Of The Northeast 1/4 And A Part Of The Northeast 1/4 Of The Northeast 1/4 Of Section 7, Township 28 North, Range 8 East, Town Of Weston, Marathon County, Wisconsin, Described As Follows; Commencing At The East 1/4 Corner Of Section 7, Township 28 North, Range 8 East; Thence S 88°36'47"W Along The South Line Of The Northeast 1/4 Of Said Section 7, 547.39 Feet To A Meander Corner Of The Backwater Of The Eau Claire River And The Point Of Beginning Of The Parcel To Be Described, Said Point Lies S 88°36'47"W, 201 Feet More Or Less From The Thread Of The Backwater Of The Eau Claire River; Thence Continuing S 88°36'47"W Along The South Line Of The Northeast 1/4 Of Said Section 7, 1492.88 Feet To The Southwest Corner Of Lands Described And Recorded In Document No. 1524696; Thence N 01°17'29"E Along The West Line Of Said Lands Described, 83.22 Feet; Thence N 31°14'25"E Along The West Line Of Said Lands Described, 227.82 Feet; Thence N 88°36'28"E Along The North Line Of Said Lands Described, 384.43 Feet; Thence N 84°31'22"E Along The North Line Of Said Lands Described, 257.32 Feet To A Meander Corner Of The Backwater Of The Eau Claire River, Said Point Being Lying S 84°31'22"W, 66 Feet More Or Less From The Thread Of The Backwater Of The Eau Claire River And The Beginning Of A Meander Line Along Said Thread Of The Eau Claire River; Thence N 53°55'09"E Along Said Meander Line, 191.38 Feet; Thence N 37°05'31"E Along Said Meander Line, 206.57 Feet; Thence N 75°46'4t"E Along Said Meander Line, 481.15 Feet; Thence N 10°41'20"W Along Said Meander Line, 490.23 Feet; Thence N 49°55'03"W Along Said Meander Line, 561.40 Feet; Thence S 78°23'23"E Along Said Meander Line, 584.35 Feet; Thence S 63°13'13"E Along Said Meander Line, 210.01 Feet; Thence S 26°15'51"W Along Said Meander Line, 322.13 Feet; Thence S 09°50.59"E Along Said Meander Line, 161.02 Feet; Thence S 60°19'18"E Along Said Meander Line. 308.98 Feet; Thence S 45°32'28"W Along Said Meander Line, 675.50 Feet; Thence S 18°16'28"E, 240.96 Feet To The South Line Of The Northeast 1/4 Of Said Section 7 And The Point Of Beginning For The Parcel Herein Described. Intending To Include All Lands Lying Between The Meander Line Herein Described And The Thread Of The Eau Claire River And The Thread Of The Backwaters Of The Eau Claire River Lying Easterly, Northerly, And Westerly Side Of This Meander Line Herein Described. Containing: 1,792,348 Square Feet ± - 41.15 Acres ± (complete description attached), formerly in the Town of Weston, Marathon County, Wisconsin, **should be included in Supervisory District #17**, there being zero (0) electors residing therein; and

WHEREAS, exact maps of the above-described parcel, along with a certified copy of the City of Schofield ordinance, have been duly filed with the Clerk of Marathon County; and

WHEREAS, changes in said supervisory district boundaries are allowed by law, provided that the total number of supervisory districts is left unchanged; and

NOW, THEREFORE, BE IT RESOLVED that the County Board of Supervisors of the County of Marathon does ordain as follows:

That the above-described duly annexed property, now within the City of Schofield is hereby included in the supervisory district enumerated above.

BE IT FURTHER RESOLVED that the Marathon County Clerk is hereby directed to forward all notices required under Chapter 59, Wisconsin Statutes, to the Secretary of State for the purpose of advising that office of said boundary changes.

Dated this 23rd day of July, 2019.

COUNTY BOARD OF SUPERVISORS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Document Number

**ORDINANCE NO. 2019-1  
AN ORDINANCE ANNEXING LANDS  
FROM TOWN OF WESTON,  
MARATHON COUNTY, WISCONSIN**

The Common Council of the City of Schofield, Marathon County, Wisconsin, do ordain as follows:

**WHEREAS**, a proper Petition having been presented seeking direct annexation by unanimous approval, pursuant to Wis. Stat. § 66.0217(2), of the annexed territory legally described on the Annexation Exhibit attached hereto, to the City of Schofield, Marathon County, Wisconsin; and

**WHEREAS**, the signatories on the Petition constitute all of the owners of the real property in the annexed territory and legally described in the Annexation Exhibit, and there are no electors residing in the annexed territory; and

**WHEREAS**, a scale map of the annexed territory is also included in the Annexation Exhibit; and

**WHEREAS**, the current population of the annexed territory is zero (0); and

**WHEREAS**, the area of the annexed property is 41.15 acres; and

**WHEREAS**, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Schofield shall pay to the Town of Weston for five (5) years an amount equal to the amount of property taxes that the Town of Weston levied on the annexed territory identified in and as depicted on the Annexation Exhibit, as shown by the tax roll under Wis. Stat. § 70.65, and in the year in which the annexation is final; and

**WHEREAS**, the Wisconsin Department of Administration reviewed the annexation pursuant to Wis. Stat. § 66.0217(6) and found that the annexation is in the public interest.

**NOW, THEREFORE**, the above-described territory is hereby annexed from the Town of Weston and is hereby located as follows:

The annexed territory described in and depicted on the Annexation Exhibit shall have the temporary zoning district designation of General Industrial District (I-2). This zoning district classification shall be and remain in effect until the City of Schofield's Zoning Ordinance is amended as prescribed in Wis. Stat. § 62.23(7).

Name and Return Address:

Lee D. Turonie  
Dietrich VanderWaal, S.C.  
P.O. Box 1343  
Wausau, WI 54402-1343

Parcel Identification Number (PIN):  
082-2808-071-0984

**RECEIVED**

**APR 22 2019**

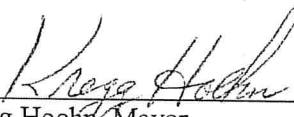
**MARATHON COUNTY  
CLERKS OFFICE**

The annexed territory described in and depicted on the Annexation Exhibit is hereby added to the existing Ward 1 of the City of Schofield, subject to the ordinances, rules, and regulations of the City, county, and state governing districts.


This Ordinance shall take effect upon its enactment.

Enacted on a roll call vote and by at least two-thirds of the elected members of the Common Council of the City of Schofield at a meeting held on the 12<sup>th</sup> day of March, 2019.

CITY OF SCHOFIELD

  
\_\_\_\_\_  
Kregg Hoehn, Mayor

ATTEST:

  
\_\_\_\_\_  
Lisa Quinn, Clerk/Treasurer

This document drafted by:  
Lee D. Turonie  
Dietrich VanderWaal, S.C.  
Wausau, Wisconsin

# ANNEXATION EXHIBIT

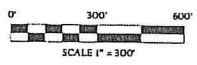
## LEGAL DESCRIPTION

BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND A PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 28 NORTH, RANGE 8 EAST, TOWN OF WESTON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 7, TOWNSHIP 28 NORTH, RANGE 8 EAST; THENCE S 88°56'17"W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7, 547.39 FEET TO A MEANDER CORNER OF THE BACKWATER OF THE EAU CLAIRE RIVER AND THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED, SAID POINT LIES S 88°56'47"W, 201 FEET MORE OR LESS FROM THE THREAD OF THE BACKWATER OF THE EAU CLAIRE RIVER; THENCE CONTINUING S 88°56'47"W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7, 1493.88 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED AND RECORDED IN DOCUMENT NO. 1524696; THENCE N 01°17'29"E ALONG THE WEST LINE OF SAID LANDS DESCRIBED, 83.22 FEET; THENCE N 31°14'25"E ALONG THE WEST LINE OF SAID LANDS DESCRIBED, 227.82 FEET; THENCE N 31°44'25"E ALONG THE WEST LINE OF SAID LANDS DESCRIBED, 227.82 FEET; THENCE N 88°56'28"E ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, 384.43 FEET; THENCE N 84°31'22"E ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, 257.32 FEET TO A MEANDER CORNER OF THE BACKWATER OF THE EAU CLAIRE RIVER, SAID POINT BEING LYING S 84°31'22"W, 66 FEET MORE OR LESS FROM THE THREAD OF THE BACKWATER OF THE EAU CLAIRE RIVER AND THE BEGINNING OF A MEANDER LINE ALONG SAID THREAD OF THE EAU CLAIRE RIVER; THENCE N 33°55'09"E ALONG SAID MEANDER LINE, 193.38 FEET; THENCE N 37°05'31"E ALONG SAID MEANDER LINE, 206.57 FEET; THENCE N 75°46'41"E ALONG SAID MEANDER LINE, 481.15 FEET; THENCE N 10°41'20"W ALONG SAID MEANDER LINE, 490.23 FEET; THENCE N 49°53'03"W ALONG SAID MEANDER LINE, 584.35 FEET; THENCE S 63°13'13"E ALONG SAID MEANDER LINE, 584.35 FEET; THENCE S 63°13'13"E ALONG SAID MEANDER LINE, 210.01 FEET; THENCE S 25°15'31"W ALONG SAID MEANDER LINE, 122.8 FEET; THENCE S 09°50'59"E ALONG SAID MEANDER LINE, 161.02 FEET; THENCE S 60°19'18"E ALONG SAID MEANDER LINE, 308.28 FEET; THENCE S 45°22'28"W ALONG SAID MEANDER LINE, 675.50 FEET; THENCE S 18°16'28"E, 240.96 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7 AND THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED.

INTENDING TO INCLUDE ALL LANDS LYING BETWEEN THE MEANDER LINE HEREIN DESCRIBED AND THE THREAD OF THE EAU CLAIRE RIVER AND THE THREAD OF THE BACKWATERS OF THE EAU CLAIRE RIVER LYING EASTERLY, NORTHERLY, AND WESTERLY SIDE OF THIS MEANDER LINE HEREIN DESCRIBED.

CONTAINING: 1,792,348 SQUARE FEET ± 41.5 ACRES ±

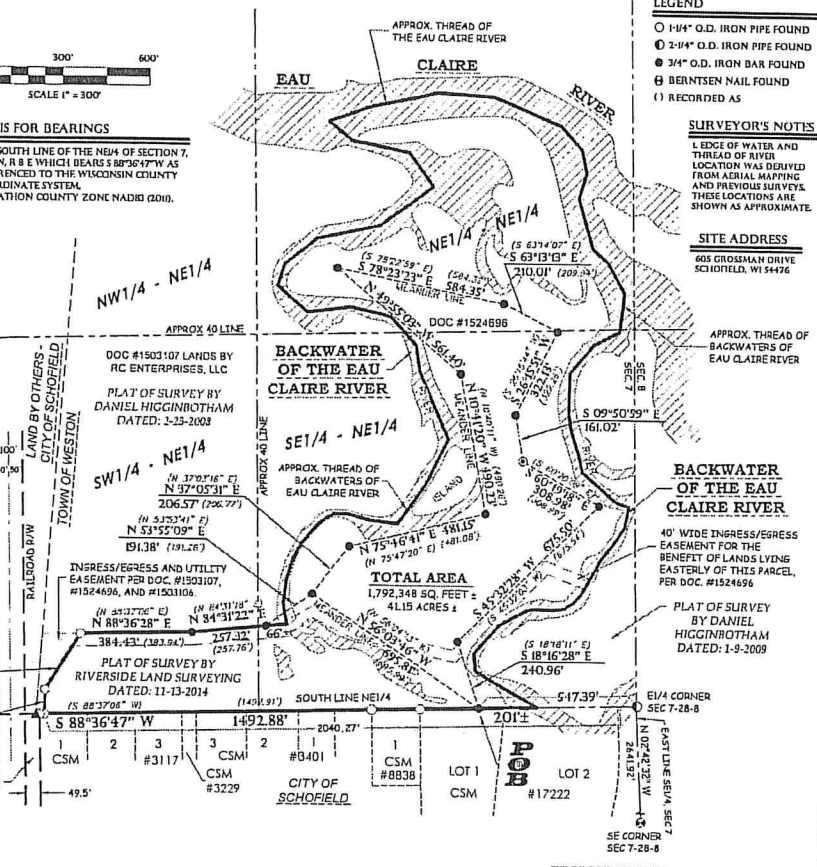


## BASIS FOR BEARINGS

THE SOUTH LINE OF THE NE1/4 OF SECTION 7, T28 N, R8 E WHICH BEARS S 88°56'47\"/>

CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD

GROSSMAN DRIVE



## LEGEND

- 1-1/4" O.D. IRON PIPE FOUND
- 2-1/4" O.D. IRON PIPE FOUND
- 3/4" O.D. IRON BAR FOUND
- BERNTSEN NAIL FOUND
- ( ) RECORDED AS

## SURVEYOR'S NOTES

EDGE OF WATER AND THREAD OF RIVER LOCATION WAS DERIVED FROM AERIAL MAPPING AND PREVIOUS SURVEYS. THESE LOCATIONS ARE SHOWN AS APPROXIMATE.

## SITE ADDRESS

605 GROSSMAN DRIVE, SCHOFIELD, WI 54476

THIS INSTRUMENT WAS DRAFTED BY JORDAN BROST AND DRAWN BY NATHAN LOEBLICH

FIELD BOOK: 1, PAGE: 3, JOB #: 17428

SHEET 1 OF 1

FOR: INTEGRITY GRADING AND EXCAVATING, INC. 605 GROSSMAN DRIVE SCHOFIELD, WI 54476

City Engineering Land Surveying and Mapping Professional: Jordan G. Brost, PLS #2089 605 Grossman Drive, Suite 200 Schofield, WI 54476

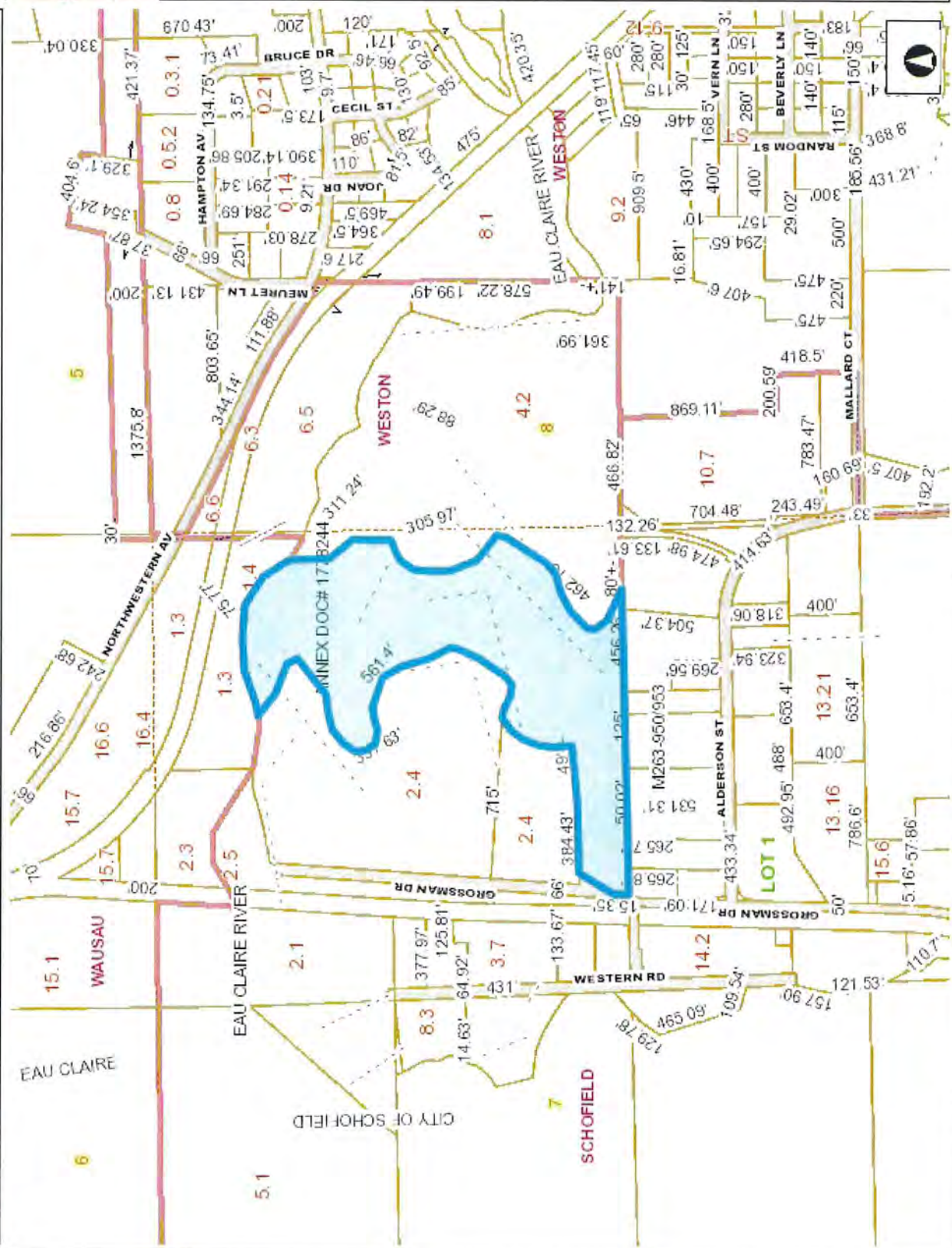


FIELDWORK COMPLETED ON OCTOBER 26-27, 2017





# Land Information Mapping System



TAYLOR	LINCOLN
HALSEY	GERRARD
HEARN	MAINE
HOLLON	STEELE
HULL	WICKS
BRIGHTON	REID
SPENCER	DAVIS
WOOD	PORTAGE

### Legend

- Parcel Annotations
- Parcels
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Municipalities
- Surrounding\_Counties
- CLARK
- LANGLADE
- LINCOLN
- PORTAGE
- SHAWANO
- TAYLOR
- WAUPACA
- WOOD

### Notes

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

408.37 0 408.37 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

**RESOLUTION #R- 35 -19**  
**Changes in Supervisory District Boundaries Resulting**  
**From Village of Rothschild Annexation**

WHEREAS, the revised reapportionment statutes 59.10(3)(c) allow the County Board to consider changes in the boundaries of supervisory districts based on City Annexations which occur after passage of the 10-year county reapportionment plan; and

WHEREAS, duly annexed property described as that part of the Village of Rothschild lying within the boundaries beginning at the intersection of Volkman Street and E. Kort Street; thence East to the center line of Bus. Hwy. 51; thence Southerly until the center line of Volkman Street; thence Northerly until the point of beginning. (complete description attached), formerly in the Village of Weston, Marathon County, Wisconsin, should be included in Supervisory District #17, there being no electors residing therein; and

WHEREAS, exact maps of the above-described parcel, along with a certified copy of the City of Wausau ordinance, have been duly filed with the Clerk of Marathon County; and

WHEREAS, changes in said supervisory district boundaries are allowed by law, provided that the total number of supervisory districts is left unchanged; and

NOW, THEREFORE, BE IT RESOLVED that the County Board of Supervisors of the County of Marathon does ordain as follows:

That the above-described duly annexed property, now within the City of Wausau is hereby included in the supervisory district enumerated above.

BE IT FURTHER RESOLVED that the Marathon County Clerk is hereby directed to forward all notices required under Chapter 59, Wisconsin Statutes, to the Secretary of State for the purpose of advising that office of said boundary changes.

Dated this 23<sup>rd</sup> day of July, 2019.

COUNTY BOARD OF SUPERVISORS




**RESOLUTION NO. 2019-8, VILLAGE OF ROTHSCHILD,  
MARATHON COUNTY, WISCONSIN, REGARDING  
COMBINATION OF WARDS FOR VOTING PURPOSES**

**WHEREAS**, Wis. Stat. § 5.15(6)(b) provides that the Village Board may combine two or more wards for voting purposes to facilitate using a common polling place;

**WHEREAS**, the Village has seven wards;

**WHEREAS**, it is at least 30 days before the next election;

**WHEREAS**, the population of the Village is less than 35,000;

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The Village's seven wards are hereby combined and shall utilize the following polling place: the Rothschild Pavilion located at 1104 Park Street, Rothschild, Wisconsin.
2. Returns shall be maintained only for each group of combined wards at any election.
3. This Resolution shall remain in effect for each election until modified or rescinded, or until a new division is made pursuant to Wis. Stat. § 5.15.
4. The Village Clerk shall transmit a copy of this Resolution to the Marathon County Clerk.
5. The original ward numbers shall continue to be utilized for all official purposes.

The foregoing Resolution was duly adopted by the Village Board of the Village of Rothschild by a vote of 7 in favor and 0 against, on this 10<sup>th</sup> day of June, 2019.

VILLAGE BOARD, VILLAGE OF ROTHSCHILD

By George O. Peterson  
George O. Peterson, Village President

ATTEST:

Elizabeth Felkner  
Elizabeth Felkner, Village Clerk

**VILLAGE OF ROTHSCHILD  
MARATHON COUNTY, WISCONSIN  
AN ORDINANCE AMENDING THE CODE OF ORDINANCES  
PART I ADMINISTRATIVE LEGISLATION,  
CHAPTER 39 ELECTIONS,  
AMENDING SECTION 39-3 ENTITLED "VOTING WARDS"**

The Village Board of the Village of Rothschild, Marathon County, Wisconsin, do ordain as follows:

Section 1: PART I ADMINISTRATIVE LEGISLATION, CHAPTER 39 ELECTIONS, SECTION 39-3 ENTITLED "VOTING WARDS," INCLUDING THE ATTACHMENT ENTITLED "39A" of the Code of the Village of Rothschild is hereby amended with deleted language ~~stricken~~ and new language underlined to provide as follows:

§ 39-3 Voting wards.

A. The Village of Rothschild shall have ~~six~~seven wards, located within one reporting ward, the boundaries of which shall be hereinafter set forth:

...

(7) Ward 7.

(a) That part of the Village of Rothschild lying within the boundaries beginning at the intersection of Volkman Street and E. Kort Street; thence East to the center line of Bus. Hwy. 51; thence Southerly until the center line of Volkman Street; thence Northerly until the point of beginning.

(b) The polling place for Ward 7 shall be the Rothschild Pavilion located at 1104 Park Street, Rothschild, Wisconsin.

(c) Population 0. Ward 7 includes all of the following census block:

TYPE;STATE;COUNTY;TRACT;BLOCK;SHEETS  
Census Block;55;073;11.04;1021;1

B. Attachment 39A, a map of the Village illustrating ward boundaries, is hereby incorporated by reference into this Section.

Section 2: If any provision of this Ordinance is invalid or unconstitutional or if the application of this Ordinance to any person or circumstance is found invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the

provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

Section 3: All ordinances, parts of ordinances, attachments, and resolutions in conflict herewith are hereby repealed.

Section 4: This Ordinance shall be in full force and effect from and after its date of passage and notice to the public as required by law.

Adopted this 10<sup>th</sup> day of June, 2019.

VILLAGE OF ROTHSCHILD

By: George Peterson  
George Peterson, Village President

ATTEST:

By: Elizabeth Felkner  
Elizabeth Felkner, Village Clerk

Adopted: June 10, 2019  
Noticed: June 12, 2019

Document Number

**ORDINANCE NO. 19-001  
 AN ORDINANCE PROVIDING FOR  
 ATTACHMENT OF A PORTION OF  
 THE VILLAGE OF WESTON,  
 MARATHON COUNTY, WISCONSIN  
 TO THE VILLAGE OF  
 ROTHSCHILD, MARATHON  
 COUNTY, WISCONSIN**


I hereby certify that attached hereto is a true and correct copy of Ordinance No. 19-001 and its exhibits adopted on the 22<sup>nd</sup> day of April, 2019, by a vote of 7 ayes and 0 nays by the Village Board of the Village of Rothschild, Marathon County, Wisconsin.

The attached territory legally described and depicted in Ordinance No. 19-001 and its exhibits thereby created the new Ward 7 of the Village of Rothschild, subject to the ordinances, rules, and regulations of the Village, county, and state governing districts.

The attached territory includes PIN 176-2808-192-0974 and other lands.

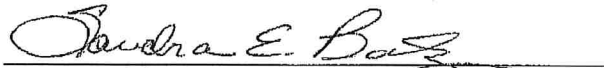
Attached hereto is a true and correct copy of the amendment to Village Ordinance No. 39-3 entitled "Voting Wards" satisfying the requirements of Wis. Stat. § 5.15(4)(b) for the attached territory.

Signed,

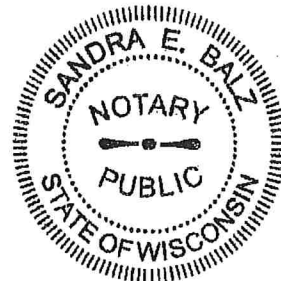
  
 Elizabeth Felkner, Village Clerk

STATE OF WISCONSIN    )  
                                   ) ss.  
 COUNTY OF MARATHON )

Subscribed and sworn to before me this 9<sup>th</sup> day of <sup>July</sup>~~May~~, 2019, the above-named, Elizabeth Felkner, as Clerk for the Village of Rothschild, to me known to be the person who executed the foregoing and acknowledged the same that as such officer by the Village of Rothchild's authority.

  
 Notary Public, State of Wisconsin  
 My Commission Expires: 9/21/20

This document drafted by:  
 Lee D. Turonie  
 Wausau, Wisconsin





**RESOLUTION # R- 37 - 19**  
**APPROVE 2019 BUDGET TRANSFERS FOR MARATHON COUNTY**  
**DEPARTMENT APPROPRIATIONS**

**WHEREAS**, Section 65.90(5)(a) dictates that appropriations in the Marathon County budget may not be modified unless authorized by a vote of two-thirds of the entire membership of the County Board of Supervisors, and

**WHEREAS**, the Human Resources, Finance and Property Committee has reviewed and does recommend the 2019 transfers listed below, and

**NOW, THEREFORE, BE IT RESOLVED** the Marathon County Board of Supervisors authorize and direct the budget transfers as listed below:

Transfer from:	Health 408-419 Other healthcare services state grant revenue
Transfer to:	Health 409-420 Salaries and Indirect Cost expense
Amount:	\$4,000
Re:	HIV Partners Services grant to assist HIV infected persons to assess risk and utilize services and inform partners about potential risk for HIV

That a Class 1 Notice of this transaction be published within (10) days of its adoption;

**BE IT FURTHER RESOLVED** that the County Board of Supervisors hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this resolution and the Marathon County Treasurer to honor said checks.

**BE IT FURTHER RESOLVED** that the proper officers of Marathon County are hereby authorized and directed to take all actions necessary to effect this policy.

Respectfully submitted this 23rd day of July 2019.

**HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Fiscal Note: This resolution modifies the revenues and expenditures for various County funds. There is no additional County levy appropriated in this resolution.

**MARATHON COUNTY**  
**Budget Transfer Authorization Request Form**

This form must be completed electronically and emailed to **Alicia Richmond** and to your Department Head. This email will confirm that your Department Head acknowledges approval of this transfer. Forms that are incomplete, incorrect, out-of-balance, or that have not been sent to your Department Head will be returned. The Finance Department will forward completed forms to the Marathon County Human Resources, Finance & Property Committee.

**DEPARTMENT:** Health

**BUDGET YEAR:** 2019

**TRANSFER FROM:**

Action	Account Number	Account Description	Amount
Revenue Increase	408-419-8-2446	Oth Health Care Serv-St Grnt	\$4,000

**TRANSFER TO:**

Action	Account Number	Account Description	Amount
Expenditure Increase	408-419-9-1110	Salaries-Permanent-Regular	\$3,700
Expenditure Increase	408-419-9-2133	Indirect Cost Expense	\$300

I, the undersigned, respectfully request that the Human Resources, Finance & Property Committee approve the following change in budget / transfer of funds as discussed in the attached supplemental information.

**Requested By:** Joan Theurer, Health Officer

**Date Completed:** 6/11/2019

**COMPLETED BY FINANCE DEPARTMENT:**

Approved by Human Resources, Finance & Property Committee: \_\_\_\_\_

Date Transferred: \_\_\_\_\_

**MARATHON COUNTY**  
**Budget Transfer Authorization Request – Supplemental Information**

Attach this supplemental information to the original Budget Transfer Authorization Request Form. All questions must be completed by the requesting department, or the Budget Transfer Authorization Request Form will be returned.

1) What is the name of this Program/Grant? (DO NOT use abbreviations or acronyms)

HIV Partner Services

2) Provide a brief (2-3 sentence) description of what this program does.

This money is used to assist HIV-infected persons to assess their risks, utilize needed services and inform partners about their potential risk for HIV. This money is used to serve Marathon, Portage and Wood counties.

3) This program is: (Check one)

An Existing Program.

A New Program.

4) What is the reason for this budget transfer?

Carry-over of Fund Balance.

Increase/Decrease in Grant Funding for Existing Program.

Increase/Decrease in Non-Grant Funding (such as tax levy, donations, or fees) for Existing Program.

Set up Initial Budget for New Grant Program.

Set up Initial Budget for New Non-Grant Program

Other. Please explain: Adjust budget to match state contract for 2019

5) If this Program is a Grant, is there a "Local Match" Requirement?

This Program is not a Grant.

This Program is a Grant, but there is no Local Match requirement.

This Program is a Grant, and there is a Local Match requirement of: (Check one)

Cash (such as tax levy, user fees, donations, etc.)

Non-cash/In-Kind Services: (Describe)

6) Does this Transfer Request increase any General Ledger 8000 Account Codes? (Capital Outlay Accounts)

No.

Yes, the Amount is Less than \$30,000.

Yes, the Amount is \$30,000 or more AND: (Check one)

The capital request HAS been approved by the CIP Committee.

The capital request HAS NOT been approved by the CIP Committee.

---

**COMPLETED BY FINANCE DEPARTMENT:**

Is 10% of this program appropriation unit or fund?       No      

Is a Budget Transfer Resolution Required?       Yes



**RESOLUTION #R- 38 -19**

**TO CREATE ONE (1) PART-TIME (0.6 FTE) MOTORIZED RECREATIONAL COORDINATOR POSITION**

**WHEREAS**, the position of Motorized Recreational Administrator was a standalone position until 2005; and

**WHEREAS**, in 2005, the job duties were given temporarily to the County’s Park Ranger; however the dual role of the Park Ranger did not remain temporary but continued for 14 years; and

**WHEREAS**, the County has recently received retirement notice from the current Park Ranger; and

**WHEREAS**, during the 14-year “temporary” period, demands on the Park Ranger’s time for motorized recreational trail management have increased, leaving less time for enforcement of County Ordinances and attention to public safety; and

**WHEREAS**, the Parks, Recreation and Forestry Director is recommending the motorized recreational administrator job duties be separated from that of the Park Ranger; and

**WHEREAS**, the Parks, Recreation and Forestry Director is recommending the creation of a part-time 0.6 FTE Motorized Recreational Coordinator position is as a full-time Park Ranger is needed to ensure the safety of visitors and protection of our natural resources; and

**WHEREAS**, on July 2, 2019, the Environmental Resources Committee and Park Commission voted to recommend immediate implementation of the plan to the County Board

**WHEREAS**, on July 8, 2019, the Human Resources, Finance and Property Committee also voted to recommend the creation of one (1) part-time 0.6 FTE Motorized Recreational Coordinator position to County Board.

**NOW, THEREFORE, BE IT ORDAINED AND RESOLVED** by the Board of Supervisors of the County of Marathon:

A. To create one (1) part-time 0.6 FTE Motorized Recreational Coordinator position as soon as selection/recruitment can be completed.

Respectfully submitted this 23<sup>rd</sup> day of July, 2019.

**ENVIRONMENTAL RESOURCES COMMITTEE**

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**PARK COMMISSION**

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**HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE**


Fiscal Impact: Please see attached addendum for costing of the position. The addition of the Motorized Recreation Coordinator is anticipated to be budget neutral. A portion of the position is currently budgeted for in 2019 and will be available in 2020 from the 2019 retirements within the department. The remaining funding for the position will be funded by the grants administrated by this position.

