

b) Appointments:

1. Administrator Recruitment Task Force
2. Board of Health
3. North Central Community Services Program Board
4. ADRC-CW Advisory Board
5. Social Services Board
6. Local Emergency Planning Committee (LEPC)

c) Ordinances:

1. Environmental Resources Committee:
 - A. Town of Rib Falls Rezone – Gary Krueger for Roger Ross & Verlyn Ross #O-21-19
 - B. Town of Elderon Rezone – Tammy Miller (Kiedrowski) #O-22-19
2. Public Safety Committee
 - A. Amending Sections 12.01 and 12.03 of the General Code of Ordinances: Regulating Alarm Systems to Increase Fees and Simplify Penalties #O-23-19
 - B. Amending Sections 5.01 - 5.05 of the General Code of Ordinances: Regarding Ending the Role and Responsibilities of the Marathon County Civil Service Commission with Respect to Hiring of Deputy Sheriffs and Conferring Authority for Hiring Solely on the Sherriff’s Office #O-24-19
3. Human Resources, Finance, and Property Committee:
 - A. Amending Sec. 2.01(19) Gen. Code of Ord. To Remove Provision for Automatic Resolution for Three-Percent Increase of Supervisor and Board Chair Salaries and Add Provision That If No Action is Taken, Increase Will Be Zero-Percent #O-25-19
 - B. Repealing and Recreating Sec. 5.20 Gen. Code of Ord., Addressing the Collection of Fees by the Marathon County District Attorney’s Office #O-26-19

d) Resolutions:

1. Environmental Services Committee:
 - A. Approval of Town of Mosinee Local Zoning Ordinance Amendment (Ahles) #R-54-19
 - B. Approval of Town of Mosinee Local Zoning Ordinance Amendment (Jones) #R-55-19
2. Human Resources, Finance, and Property Committee:
 - A. Initial Resolution Authorizing Not to Exceed \$2,700,000 General Obligation Bonds or Promissory Notes for the Marathon County Jail Emergency Repairs #R-56-19
 - B. Resolution Declaring Official Intent to Reimburse Expenditures for the Marathon County Emergency Jail Repairs #R-57-19
 - C. Resolution Providing for the Sale of Not to Exceed \$9,590,000 General Obligations Corporate Purpose Notes, Series 2019A #R-58-19
3. Extension, Education, and Economic Development Committee:
 - A. Proclaiming October 23, 2019 as Early Childhood Development Awareness Day in Marathon County #R-59-19

10. Announcements and / or Requests

11. Adjourn

****Please note that the October 22, 2019 Business Meeting will take place at 7:30 p.m.**

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail infomarathon@co.marathon.wi.us

one business day before the meeting.

