



MARATHON COUNTY BROADBAND TASK FORCE MEETING

Agenda

Date & Time of Meeting: **Monday, May 23, 2022 at 3:00 P.M.**

Meeting Location: **Assembly Room, Marathon County Courthouse, 500 Forest St, Wausau, WI**

Task Force Members: Chair John Robinson, Jacob Langenhahn, Gary Gisselman, Mike Ritter, Jennifer Aarrestad, Tony Sherfinski, Eric Budleski, Milton Olson, Wade Carroll, Kurt Schoenroch, Jon Euting

Task Force Purpose: *Develop recommendations identifying the potential role of Marathon County in facilitating the expansion of Broadband access in Marathon County. Review the Report: Broadband for Marathon County Broadband Assessment and Plan prepared by Design Nine and develop broad policies and partnership recommendations relating to the expansion of broadband/internet services throughout Marathon County.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Task Force members and the public to attend this meeting remotely. Instead of attendance in person, Task Force members and the public may attend this meeting by **telephone conference**. If Task Force members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Phone #: 1-408-418-9388

Access Code: 2481 999 0555

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comments (15 Minute limit)**
3. **Approval of the March 28, 2022 Broadband Task Force Meeting Minutes**
4. **Educational Presentations and Committee Discussion:**
 - A. Roles and Responsibilities of Broadband Task Force
 - B. Overview of Past Efforts on Broadband Expansion
 - C. Funding Sources: County, State and Federal
 - D. Partnerships with Internet Service Providers
5. **Policy Discussion And Possible Action:**
 - A. Process for determining priorities for future broadband expansion efforts
 - B. Outreach and Public Engagement activities: Website; Speed Test; Other
6. **Next Steps**
7. **Next Meeting: June 27, 2022**
8. **Adjournment**

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

SIGNED /s/ John Robinson
Presiding Officer or Designee

Faxed/Emailed To: Wausau Daily Herald, City Pages, and
Other Media Groups

NOTICE POSTED AT COURTHOUSE

Faxed/Emailed By: T. Ranallo
Faxed Date/Time: 5/17/2022 9:00 a.m.

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