



MARATHON COUNTY BROADBAND TASK FORCE MEETING

Agenda

Date & Time of Meeting: **Monday, July 25, 2022, at 3:00 P.M.**

Meeting Location: **Assembly Room, Marathon County Courthouse, 500 Forest St, Wausau, WI**

Task Force Members: Chair John Robinson, Jacob Langenhahn, Gary Gisselman, Mike Ritter, Jennifer Aarrestad, Tony Sherfinski, Eric Budleski, Milton Olson, Wade Carroll, Kurt Schoenroch, Jon Euting

Task Force Purpose: *Develop recommendations identifying the potential role of Marathon County in facilitating the expansion of Broadband access in Marathon County. Review the Report: Broadband for Marathon County Broadband Assessment and Plan prepared by Design Nine and develop broad policies and partnership recommendations relating to the expansion of broadband/internet services throughout Marathon County.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Task Force members and the public to attend this meeting remotely. Instead of attendance in person, Task Force members and the public may attend this meeting by **telephone conference**. If Task Force members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Phone #: 1-415-655-0001

Access Code: 120 112 4516

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comments (15 Minute limit)**
3. **Approval of the March 28, 2022, May 23, 2022, and June 25, 2022, Broadband Task Force Meeting Minutes**
4. **Educational Presentations and Committee Discussion:**
 - A. Wisconsin Digital Equity and Inclusion Efforts - Alyssa Kenney, State Broadband and Digital Equity Director Wisconsin Public Service Commission
 - B. Update on PSC Broadband Access Grants
 1. Frontier
 2. Bug Tussel
 3. Cirrinity (2021 Grant)
 - C. Update on Rural Digital Opportunity Fund
 1. Charter
 2. LTD
 - D. Speed Test Results
 - E. Status Report on Bug Tussel's Project
5. **Policy Discussion and Possible Action:**
 - A. Approach to Funding Sources: County, State, and Federal
 1. NTIA Middle Mile Grant [MIDDLE MILE NOFO.pdf \(doc.gov\)](#)
 2. [Broadband Equity, Access, and Deployment \(BEAD\) Program](#)
 3. American Rescue Plan Act
 - B. Process for determining priorities for future broadband expansion efforts
 - C. Outreach and Public Engagement activities: Website; Speed Test; Other
6. **Next Steps**
7. **Next Meeting: August 22, 2022**
8. **Adjournment**

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

SIGNED /s/ John Robinson

Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE

Emailed To: Wausau Daily Herald, City Pages, and
Other Media Groups

Emailed By: T. Ranallo on 7/21/2022 at 4:30 pm

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