



# MARATHON COUNTY BROADBAND TASK FORCE - BROADBAND PROJECT EVALUATION WORK GROUP SUBCOMMITTEE

## AMENDED MEETING AGENDA

Date & Time of Meeting: **Friday, November 13, 2020 at 12:00 PM**  
Meeting Location: **Conference Room 5, 212 River Drive, Wausau, WI**

**Task Force Purpose:** *Develop recommendations identifying the potential role of Marathon County in facilitating the expansion of Broadband access in Marathon County. Review the Report: Broadband for Marathon County Broadband Assessment and Plan prepared by Design Nine and develop broad policies and partnership recommendations relating to the expansion of broadband/internet services throughout Marathon County.*

**Task Force Members:** E. Budleski, C. Fallin, K. Gibbs, E. McBride, G. Klein, M. Osterberg, J. Robinson

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Task Force members and the public to attend this meeting remotely. Instead of attendance in person, Task Force members and the public may attend this meeting by **telephone conference**. If Task Force members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior** to the start time indicated above using the following number: 1-408-418-9388 **Access Code: 146 362 0942** Password: BroadbandTF. If you are prompted to provide an "Attendee Identification Number," enter the "#" sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

### AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENTS (15 minute limit)
3. OVERVIEW OF INTERNET SERVICE PROVIDER PROPOSALS TO EXPAND BROADBAND ACCESS
4. APPLICATION OF BROADBAND PROPOSAL EVALUATION CRITERIA
5. RECOMMENDATION FOR COUNTY PARTNERSHIP IN FUNDING
6. COMMUNITY OUTREACH IN SUPPORT OF PUBLIC SERVICE COMMISSION GRANT PROPOSAL
7. NEXT MEETING LOGISTICS AND TOPICS
8. NEXT STEPS
9. ADJOURN

*"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ John Robinson  
Presiding Officer or Designee

FAXED TO:  
News Dept.at Daily Herald (715-848-9361), City Pages (715-848-5887)  
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443)  
TPP Printing (715-223-3505)  
FAXED BY: NA  
FAXED DATE: 11/12/2020  
FAXED TIME: 8:30 AM

NOTICE POSTED AT COURTHOUSE

BY:  
DATE:  
TIME: