



# REGIONAL MORGUE TASK FORCE AGENDA

Date & Time of Meeting: **Wednesday, March 24, 2021 at 3:00 p.m.**

Meeting Location: **Virtual through WebEx**

**Regional Morgue Task Force Committee Members:** Craig McEwen, Chair; Greg Bean; Dr. Michael Clark, Dr. Lisa Grill Dodson; Phil Rentmeester; Scott Rifleman; Vicki Resech; Mark Westen; Greg Zoromski

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Persons wishing to attend the meeting may call **five (5) minutes prior to the start time indicated above using the following number:**

**Phone #: 1-415-655-0001 Access Code: 182 123 0535**

1. **Call Meeting to Order**
2. **Public Comment**
3. **Educational Presentations/Outcome Monitoring Reports**
  - A. Project Progress
    1. Partnership discussions
    2. Potential site locations
    3. Facility design/space needs
    4. Equipment
  - B. Potential funding sources
    1. Paul Coverdell Forensic Science Improvement Grant
    2. Federal Funding
    3. Other sources
  - C. Business plan update
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Next Steps
5. **Scheduling of Future Meetings and Identifying Agenda Topics**
6. **Announcements**
7. **Adjournment**

***“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.***

**SIGNED** /s/ Craig McEwen  
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and  
 FAXED TO: Other Media Groups  
 FAXED BY: \_\_\_\_\_  
 FAXED DATE: 3/19/2021  
 FAXED TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE  
 BY: \_\_\_\_\_  
 DATE: 3-19-2021  
 TIME: \_\_\_\_\_