



# REGIONAL MORGUE TASK FORCE

## AGENDA

Date & Time of Meeting: **Friday, March 13, 2020 at 8:00-9:00 am**

Meeting Location: **Courthouse Assembly Room (B-105) 500 Forest Street, Wausau, WI**

**In addition to attendance in person at the location described above, Morgue Task Force members and the public are invited to attend by telephone conference. Persons wishing to attend the meeting by phone may call into the telephone conference beginning 5 minutes prior to the start time indicated above using the following number: 715-261-6507.**

**Regional Morgue Task Force Committee Members:** Craig McEwen, Chair; Greg Bean; Dr. Michael Clark, Dr. Lisa Grill Dodson; Phil Rentmeester; Scott Rifleman; Vicki Resech; Mark Westen; Greg Zoromski

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

1. **Call Meeting to Order**
2. **Public Comment**
3. **Educational Presentations/Outcome Monitoring Reports**
  - A. Project Progress
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Accepting grant funds from the Healthcare Emergency Readiness Coalition (HERC)
  - B. Business Plan
  - C. Next Steps
5. **Scheduling of Future Meetings and Identifying Agenda Topics**
6. **Announcements**
7. **Adjournment**

*"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ Craig McEwen  
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and  
 FAXED TO: Other Media Groups  
 FAXED BY: M. Palmer  
 FAXED DATE: \_\_\_\_\_  
 FAXED TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE  
 BY: M. Palmer  
 DATE: \_\_\_\_\_  
 TIME: \_\_\_\_\_