



# JOINT MEETING MARATHON COUNTY INFRASTRUCTURE AND PUBLIC SAFETY COMMITTEE AGENDA

**Date & Time of Meeting:** Thursday, March 5, 2020, at 9:00 a.m.

**Meeting Location:** 212 River Drive, Room 5, Wausau WI

**Infrastructure Members:** John Robinson, Chair; Richard Gumz, Vice-Chair; Allen Opall, Jeff Johnson, Thomas Seubert, Alan Christensen, Sandi Cihlar

**Public Safety Members:** Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Kelly Gabor, Jean Maszk, David Nutting, Arnold Schlei, Chris Voll

**Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly, or in cooperation with other public and private partners, provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)

1. Call to Order by Chairs Robinson and McEwen
2. Public Comment Period
3. A. Approval of the Minutes of the February 6, 2020, Infrastructure Committee Meeting.  
B. Approval of Minutes of the February 12, 2020, Public Safety Committee Meeting.
4. Policy Issues Discussion and Potential Committee Determination
  - A. Telecommunications issues affecting the public's health and safety
    - 1.) Background, defining the problem
    - 2.) What is the current regulatory framework?
    - 3.) How are complaints handled?
    - 4.) How have past complaints been handled?
    - 5.) What options are available?
    - 6.) What is the County's role?
5. Operational Functions required by Statute, Ordinance, or Resolution: None
6. Educational Presentations and Committee Discussion
  - A. Resolution for Policy on County Support of Sports Events Proposed to Occur on County Highways
  - B. Highway Commissioner's Report
  - C. Update on Current IT Projects, Klein
7. Announcements:
  - A. Future meetings and agenda items:
    1. Infrastructure Committee: April 2, 2020, 9:00, Marathon County Highway Department
    2. Public Safety Committee: April 8, 12:00 pm, Marathon County Courthouse
8. Adjourn

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715 261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ John Robinson  
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages,  
FAXED TO: and Other Media Groups  
FAXED BY: \_\_\_\_\_  
FAXED DATE: \_\_\_\_\_  
FAXED TIME: \_\_\_\_\_

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