



**Special Meeting of the Marathon County Park Commission  
and the Board of Directors of the Marathon County  
Agricultural Society**

**AGENDA**

**Date and Time of Meeting:** Tuesday, August 1, 2023 at **11:00 am**

**Meeting Location:** Fairboard Office, North Wing of the Exhibition Building, Marathon Park, 1201 Stewart Ave., Wausau, WI 54401

**PARK COMMISSION**

Commissioners: Dawn Herbst, Jean Maszk, Allen Opall, Rick Seefeldt, Kelly Zagrzebski, Lou Larson, Vacant

**FAIRBOARD**

Keith Langenhahn (President), Rick Seefeldt (Vice-President), Lisa Day (Treasurer),  
Directors: Mia Bayer, Jeff Heinz, Nathan Lieders, Matt Christian, Mary Sharkey, Elly Suckow

***Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

***Parks, Recreation and Forestry Department Mission Statement -** To provide a park and forest recreation system that will meet the needs of our current and future generations, preserve and protect the County's open space, water, historical, cultural, and natural resources; and provide recreation opportunities that are designed to enhance the County's quality of life.*

**A quorum of the Park Commission may be present at a special meeting of the Marathon County Park Commission and the Board of Directors of the Marathon County Agricultural Society. No action will be taken.**

Signed  /s/ Jamie Polley \_\_\_\_\_  
Presiding Officer or His Designee

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*

FAXED TO DAILY HERALD  
(Email/Fax City Pages, Marshfield News, Midwest Radio  
Group) Date July 26, 2023 Time 1:30 p.m.  
By Jodi Luebbe

THIS NOTICE POSTED AT THE COURTHOUSE  
Date \_\_\_\_\_ Time \_\_\_\_\_  
By \_\_\_\_\_