

MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: Tuesday, August 1, 2023 at 3:00 p.m.

Meeting Location: WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403

Committee Members: Jacob Langenhahn (Chair); Allen Drabek (Vice-Chair); Rick Seefeldt; David Oberbeck; Mike Ritter; Andrew Venzke; Tony Sherfinski; Kim Ungerer; Rodney Roskopf (FSA Rep); Marilyn Bhend (Towns & Villages Association Rep)

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).

Environmental Resources Committee Mission Statement: Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)

Strategic Plan Goals 2018 - 2022 Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

Persons wishing to attend the meeting by phone may call into the **telephone conference ten** (10) **minutes prior to the start time indicated above using the following number:**

Phone Number: +1-408-418-9388

Access Code/Meeting Number: 2482 290 3069

Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

The meeting will also be broadcast on Public Access or at https://tinyurl.com/MarathonCountyBoard

- 1. Call meeting to order.
- 2. Pledge of Allegiance to the Flag
- 3. Public Comment (15-minute limit) (Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address in writing, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. The topic must be relevant to the committee's area of jurisdiction.)
- 4. Approval of June 27, 2023 Committee minutes
- 5. Operational Functions required by Statute, Ordinance, or Resolution:
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 - 1. Chris Fieri on behalf of Jerome and Christine Blume, Robert and Kelly Blume, and James Blume Trust F-P Farmland Preservation to G-A General Agriculture -Town of Marathon
 - 2. Tim Vreeland on behalf of Tim Brubacker G-A General Agriculture to R-R Rural Residential Town of Frankfort
 - 3. Kristopher Schumacher on behalf of Philip and Delaine Carlson R-R Rural Residential & G-A General Agriculture to R-E Rural Estate and G-A General Agriculture Town of McMillan
 - 4. Tim Vreeland on behalf of Back Country Manor G-A General Agriculture to L-D-R Low Density Residential and L-D-R Low Density Residential to G-A General Agriculture Town of Spencer
 - 5. Tim Vreeland on behalf of Selma Miessner G-A General Agriculture to R-E Rural Estate Town of Wien
 - 6. Town of Knowlton for text amendment changes to the General Code of Ordinances for Marathon County Chapters 17 https://shorturl.at/gjuQ6
 - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)
 - 1. Town of Ringle Town Zoning Ordinance Section 10.03 (2)(a) and 10.04 (2)(a)
 - 2. Town of Wausau R-1/20 Residential District, Sec. 17.43 to Commercial/ Light Manufacturing District, 17.46 080-2908-203-0958

MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

- C. Review and Possible Recommendations to County Board for its Consideration
 - 1. Amendments to Chapter 19 of Marathon County General Code
 - 2. Establish Dells of Eau Claire Park Boundary Based on Recent Survey and Complete Land Exchange
 - 3. Approving Funding for Ice Arena Architectural Study
- D. Review and Possible Action
 - 1. Turbett Estates-Final Plat Town of Mosinee
 - 2. Corrections and updates to the 2022 Schedule of Deposits regarding CPZ citation amounts.

6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste - None

7. Policy Issues Discussion and Potential Committee Determination

A. Continue Discussion Regarding 2024 Annual Budget and Policy Recommendations from the Committee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County

- 1. Mandatory vs. Non-Mandated Programs
- 2. Use of Fees and Rates
- 3. Understanding a Department's Use of Levy

Clerk's Office at 715-261-1500 at least one business day before the meeting.

8. Next meeting September 5, 2023, 3:00 pm Assembly Room and future agenda items:

- A. Committee members are asked to bring ideas for future discussion.
- B. Announcements/Requests/Correspondence
- 9. Adjournment

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			SIGNED		
EMAILED	AND/OR FAXED TO:			Presiding Officer or Designee	
	ws Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),				
	west Radio Group (715-848-3158), Marshfield News (877-943-0443),			NOTICE POSTED AT COURTHOUSE:	
	Printing (715 223-3505)				
Date:	07/25/2023	_	Date:		
Time:	43 <u>0pm</u>	_	Time:		a.m. / p.m.
Ву:	nd	By:	County Clerk		
Date/Tim		Dy.	County Clerk		

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Tuesday, August 1st, 2023, at 3:00 p.m., Marathon County Courthouse Assembly Room B-105 500 Forest Street Wausau 54403, at which time the Committee will consider the following:

- 1. The petition of Chris Fieri on behalf of Jerome and Christine Blume, Robert and Kelly Blume, and James Blume Trust to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from F-P Farmland Preservation to G-A General Agriculture as described as Lot 1 of Certified Survey Map #3438, recorded in Volume 13 Certified Survey Maps on Page 33, of Lot 1 of Certified Survey Map #7619 recorded in Volume 29 of Certified Survey Maps on Page 82 and part of the East ½ of the North ½ of the Fractional Northwest ¼ of Section 18, Township 28 North, Range 6 East, Town of Marathon. Area to be rezoned to G-A General Agriculture is described as Lot 1 and Lot 2 of preliminary CSM. Parent Parcel #s 054.2806.182.0998, 054.2806.182.0994, 054.2806.182.0995.
- 2. The petition of Tim Vreeland on behalf of Tim Brubacker to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to R-R Rural Residential, location described as part of the Southeast ¼ of the Southeast ¼ of Section 18, Township 28 North, Range 3 East, Town of Frankfort. Area to be rezoned is described as Lot 1 of preliminary CSM. Parent Parcel #026.2803.184.0995.
- 3. The petition of Kristopher Schumacher on behalf of Philip and Delaine Carlson to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-R Rural Residential & G-A General Agriculture to R-E Rural Estate and G-A General Agriculture as described as all of the North ½ of the Southwest Fractional ¼ of Section 7, Township 26 North, Range 3 East, Town of McMillan. Areas to be rezoned to R-E Rural Estate are described as Lot 1 and Lot 3 and areas to be rezoned to G-A General Agriculture are described as Lot 2 and Lot 4 of the preliminary CSM. Parent Parcel # 056.2603.073.0995, 056.2603.073.0999, 056.2603.073.0998, and 056.2603.073.0996.
- 4. The petition of Tim Vreeland on behalf of Back Country Manor to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to L-D-R Low Density Residential and L-D-R Low Density Residential to G-A General Agriculture as described as Lot 1 of Certified Survey Map 13898-61-85, Lot 1 of Certified Survey Map14531-64-168 and that part of the Northeast 1/4, of the Northwest 1/4 of Section 15, Township 26 North, Range 2 East, Town of Spencer. The area to be rezoned to L-D-R Low Density Residential is described as Lot 1 and the area to be rezone to G-A General Agriculture is described as Outlot 1. Parent Parcel #074.2602.152.0993.
- 5. The petition of Tim Vreeland on behalf of Selma Miessner to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to R-E Rural Estate described as part of the Southwest ¼ of the Southwest ¼ located in Section 27, Township 28 North, Range 4 East, Town of Wien. The area to be rezoned is identified as Lot 3 of the preliminary CSM. Parent Parcel #084.2804.273.0991.
- 6. The petition of the Town of Knowlton, Marathon County, Wisconsin, for text amendment changes to the General Code of Ordinance for Marathon County Chapters 17 Ordinance Code. The text amendments may be viewed online at https://shorturl.at/gjuQ6 or at the Marathon County Conservation Planning and Zoning Office, 210 River Drive, Wausau WI 54403. Copies may be obtained by contacting the CPZ Department at 210 River Drive, Wausau WI 54403, or by calling (715) 261-6000.

All interested persons will be provided the opportunity to be heard at the public hearing. Those planning to attend this meeting who need some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. Please call at least one business day in advance of the meeting.

In the event you are unable to attend the public hearing and wish to provide written testimony prior to the hearing please forward to: Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449 Jacob Langenhahn – Environmental Resource Committee Chair.

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PETITION FOR ZONE CHANGE FROM FARMLAND PRESERVATION ZONING

BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1.	As authorized by §17.91 of the Marathon County Zoning Ordinance (I) (we): (Name and mailing address) CHRIS FIER
	hereby petition to rezone property owned by: (Name and mailing address)) JEROME AND CHRISTINE BLUME 2) ROBERT AND KELLY BLU 3) JAMES BLUME TRUST / 1) 225 456 COUNTY RD B" 2) 225 310 COUNTY RD B" MARATHON WI 54448
	from the classification FP Farmland Preservation to GENERAL AGRICULTURE
2.	The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): LOT CSM #3438, VOL. 13 PG. 33, LOT CSM #7619, VOL. 29 PG 82 PART OF THE EAST 1/2 OF THE N1/2 OF THE FEACTIONAL NORTHWEST 1/4 OF SECTION 18
	728N, RGE, TOWN OF MARATHON, MARATHON COUNTY WI.
	Parcel Identification Number / PIN (can be found on tax bill): 05428061820998, 05428061820994, 05428061820995
3.	The proposed change is to facilitate the use of the land for (be specific-list all proposed uses): THE LAND HAS BEEN USED BY THE FAMILIES OF ROBERT AND JEROME BLUME FOR CUTTING- FIREWOOD AND MAPLE SYRUP PRODUCTION, AND HATING. THE PROPERTY IS INTENDED TO BE USED THESE
4.	Total acres in parcel (outside of right-of-way): 21.064 acres
5.	Total acres zoned Farmland Preservation: FP 21.064 acres A-4(-M) acres
6.	Total acres in farm: 21.064 acres
7.	How many acres/square feet are you requesting be changed? 21.664 acres / square feet
8.	Are there improvements (structures) on this parcel in question? 🛛 Yes 🔲 No
	What is the current use of the structure(s)? RESIDENTIAL
9.	A. What is your reason for requesting this rezone? (Please check and fill in the blanks) Develop land for non-agricultural residential use Develop land for industrial use Develop land for commercial use Develop land for commercial use Other: THE BLUMES ARE PURCHASING THE LAND FROM THE JAMES BLUME TRUST AND WANTED TO COMBANE CURRENT PARCELS TO CLEAN IT UP. B. How far is the land from a city or village boundary? Manual Property Company Compa
	C. How far is the land from an existing area of similar use?miles / feet
	D. Is the land served by public sewer? ☐ Yes № No
	E. Is the land served by public water? ✓ Yes No
	F. Is the land within a sanitary district?
	G. If more than one lot was developed:# of Lots: 2 Average lot size: 10.5 ACRES
10.	Please address the following criteria as best as you can. These are the "Standards for Rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary)
	A. In detail, explain what public facilities serve the proposed development at present, or how they will be provided.
	ELECTRIC IS THE ONLY PUBLIC FACILITY THAT SERVES THESE PARCELS.
	BOTH PARCELS HAVE THIER OWN WELL'S AND POWTS.
	B. Explain how the provision of these facilities will not be an unreasonable burden to local government. THE PARCELS INVOLUED HAVE CURRENT RESIDENCES ON THEM AND HAVE WELLS AND FOUTS ALREADY. NO BURDEN TO LOCAL GOVERNMENT IB FORESEEN.
	C. What have you done to determine that the land is suitable for the proposed development? THE PROPERTY HAS BEEN SURVEYED TO ENSURE IT MEETS ACREAGE REQUIREMENTS TO BE REZONED TO GENELAL AGRICULTURE.
	D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas. NOTHING WILL NEED TO BE DONE

- OVER -

-	NO CONFLICT FORESEEN.
F.	Demonstrate the need for the proposed development in an agricultural area. NO NEW DEVELOPMENT IS PROPOSED
G.	What is the availability of alternative locations? Be specific.
Н.	What is the productivity of the agricultural lands involved? NO AGRICULTURAL HANDS ARE INVOLUED
I.	Explain how the location of the proposed development has been selected to minimize the amount of agricultural land converted. THE PARCELS ALE WOODER AND NOT USED FOR FARMING
J.	Explain how the proposed rezoned land is better suited for a use not allowed in the Farmland preservation zoning district. ALL PARCELS ARE CURRENTLY ZONED FARMLAND PRESERVATION EVEN THOUGH THEY ARE BEING USED AS RESIDENTIAL AND RECREATIONAL GOTS.
	Explain how the rezone is consistent with the Marathon County and town's comprehensive plans. THE PROPOSED REJONE IS CONSISTENT WITH THE COMPREHENSIVE PLAN IN THAT IT IS TAKING THREE NON CONFORMING PARCELS AND TURNING THEM INTO TWO PARCELS
1	Explain how the rezone is substantially consistent with the Marathon County Farmland Preservation plan which is in effect at the time of
L.	THE PROPERTIES ARE BEING USED FOR
 M.	the rezone.
M. Inc	Explain how the rezone will not substantially impair or limit current or future agricultural use of other protected farmland. THE LAND IS NOT CHRENTUP BEING FARMED AND DOES NOT IMPAIR OR LIMIT.
M. Inc nan rezcop	Explain how the rezone will not substantially impair or limit current or future agricultural use of other protected farmland. THE LAND IS NOT CURRENTY BEING FARMED AND DOES NOT IMPAIR OR LIMIT ANY CURRENT OR FUTURE AGRICULTURAL USE. Indee on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Include the one of all property owners, existing land uses, and zoning classifications within 300 feet of the boundaries of the property on which the one is located. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10)
M. Inc nan rezcop All pub If, and sup mee cha	Explain how the rezone will not substantially impair or limit current or future agricultural use of other protected farmland. THE LAND 15 NOT CURRENTY BEING FARMED AND DOES NOT IMPAIR OR LIMIT ANY CURRENT OR FUTURE AGRICULTURAL USE. Ilude on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Include the nes of all property owners, existing land uses, and zoning classifications within 300 feet of the boundaries of the property on which the one is located. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) nies). Property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by direct mail of the
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M. Inc nam rezo cop All pub If, and sup mee cha may	Explain how the rezone will not substantially impair or limit current or future agricultural use of other protected farmland. THE LARE IS NOT CHARENTHE BEINE FREMED AND DOGS NOT IMPAIR OR LIMIT ANY CURRENT OR FUTURE AGRICULTURAC. USE. Indee on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Include the one is located. Show additional information if required. (If larger sheets are required to adequately portray the site, include ten (10) ites). The property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by direct mail of the dic hearing notice. In the public hearing for this zone change request, the Zoning Committee is unable to make a recommendation based upon the facts presented for request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be plied to the CPZ Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular ting). Minimum of twenty four hour notice is required for all agenda items. If the requested information etc. is not supplied, the zone reapply at any time to bring the matter back before the Committee. No exceptions to this policy will be granted.

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Complites is not mandatory IF you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC Committee hearing is recommended.



MARATHON COUNTY CERTIFIED SURVEY MAP NO.

Of Lot 1 of Certified Survey Map Number 3438 Recorded in Volume 13 of Certified Survey Maps on Page 33, of Lot 1 of Certified Survey Map Number 7619 Recorded in Volume 29 of Certified Survey Maps on Page 82 and part of the East 1/2 of the North 1/2 of the Fractional Northwest 1/4 of Section 18, Township 28 North, Range 6 East, Town of Marathon, Marathon County,



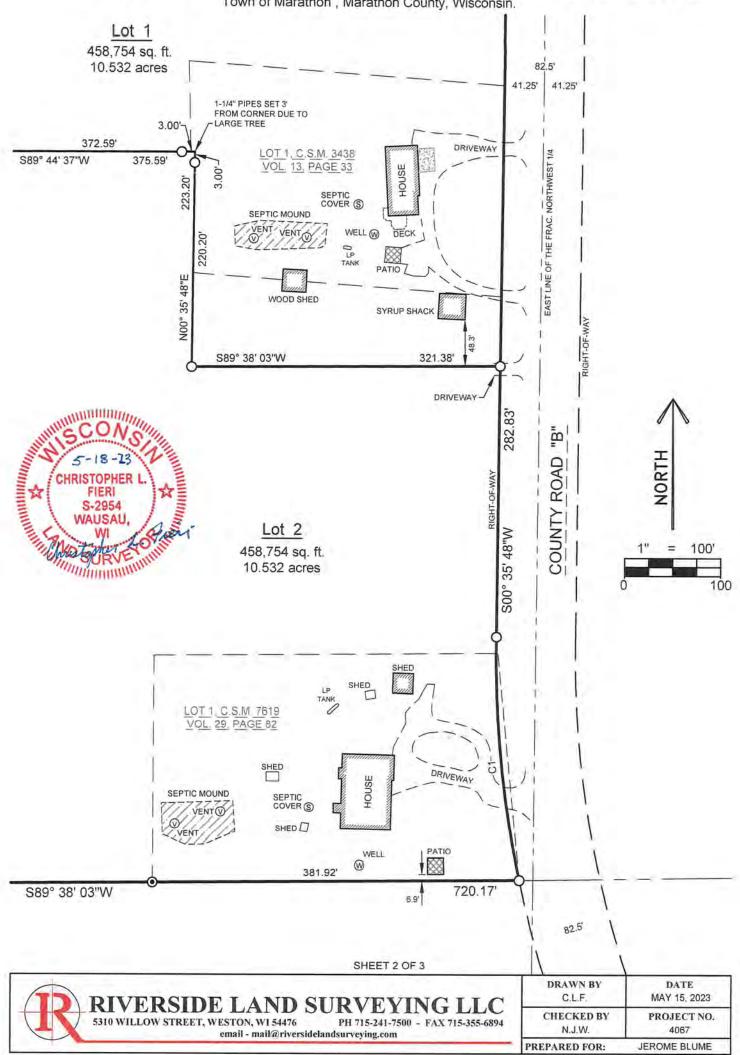


DRAWN BY	DATE			
C.L.F.	MAY 15, 2023			
CHECKED BY	PROJECT NO.			
N.J.W.	4067			
PREPARED FOR:	JEROME BLUME			



MARATHON CO. CERTIFIED SURVEY MAP NO.

Of Lot 1 of Certified Survey Map Number 3438 Recorded in Volume 13 of Certified Survey Maps on Page 33, of Lot 1 of Certified Survey Map Number 7619 Recorded in Volume 29 of Certified Survey Maps on Page 82 and part of the East 1/2 of the North 1/2 of the Fractional Northwest 1/4 of Section 18, Township 28 North, Range 6 East, Town of Marathon, Marathon County, Wisconsin.





MARATHON CO. CERTIFIED SURVEY MAP NO.

Of Lot 1 of Certified Survey Map Number 3438 Recorded in Volume 13 of Certified Survey Maps on Page 33, of Lot 1 of Certified Survey Map Number 7619 Recorded in Volume 29 of Certified Survey Maps on Page 82 and part of the East 1/2 of the North 1/2 of the Fractional Northwest 1/4 of Section 18, Township 28 North, Range 6 East, Town of Marathon, Marathon County, Wisconsin.

I, Christopher L. Fieri, Professional Land Surveyor S-2954, hereby certify to the best of my knowledge and belief: That I have surveyed, mapped and divided Lot 1 of Certified Survey Map Number 3438 Recorded in Volume 13 of Certified Survey Maps on Page 33 as Document Number 815737, of Lot 1 of Certified Survey Map Number 7619 Recorded in Volume 29 of Certified Survey Maps on Page 82 as Document Number 1006457 and part of the East 1/2 of the North 1/2 of the Fractional Northwest 1/4 of Section 18, Township 28 North, Range 6 East, Town of Marathon, Marathon County, Wisconsin, described as follows:

Commencing at the North 1/4 corner of said Section 18; Thence South 89°45'28" West along the North line of said Fractional Northwest 1/4, 41.25 feet to the West right-of-way line of County Road "B" and the point of beginning; Thence South 00°35'48" West along said West right-of-way line, 1059.75 feet to the beginning of a non-tangential curve to the left; Thence along said West right-of-way line, 255.40 feet along the arc of said curve, said curve having a radius of 1133.18 feet, a central angle of 12°54'50" and a chord that bears South 05°28'28" East for a distance of 254.86 feet to the South line of said North 1/2 of the Fractional Northwest 1/4; Thence South 89°38'03" West along said South line. 720.17 feet to the West line of the East 1/2 of said Fractional Northwest 1/4; Thence North 00°18'44" East along said West line, 1315.05 feet to said North line of the Fractional Northwest 1/4; Thence North 89°45'28" East along said North line, 699.71 feet to the point of beginning.

That the above described parcel of land contains 917,508 square feet or 21,064 acres, more or less;

That said parcel is subject to all easements, restrictions and right-of-ways of record;

That I have made this survey, division and map thereof at the direction of Jerome Blume, Agent of said parcel;

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of Marathon County and the Town of Marathon in Surveying, Mapping and Dividing the same.

That said map is a correct and accurate representation of the exterior boundaries of said parcel and the division thereof.

Dated this 1811 day of MAY 2023

Christosher Riverside Land Surveying LLC

Christopher L. Fieri

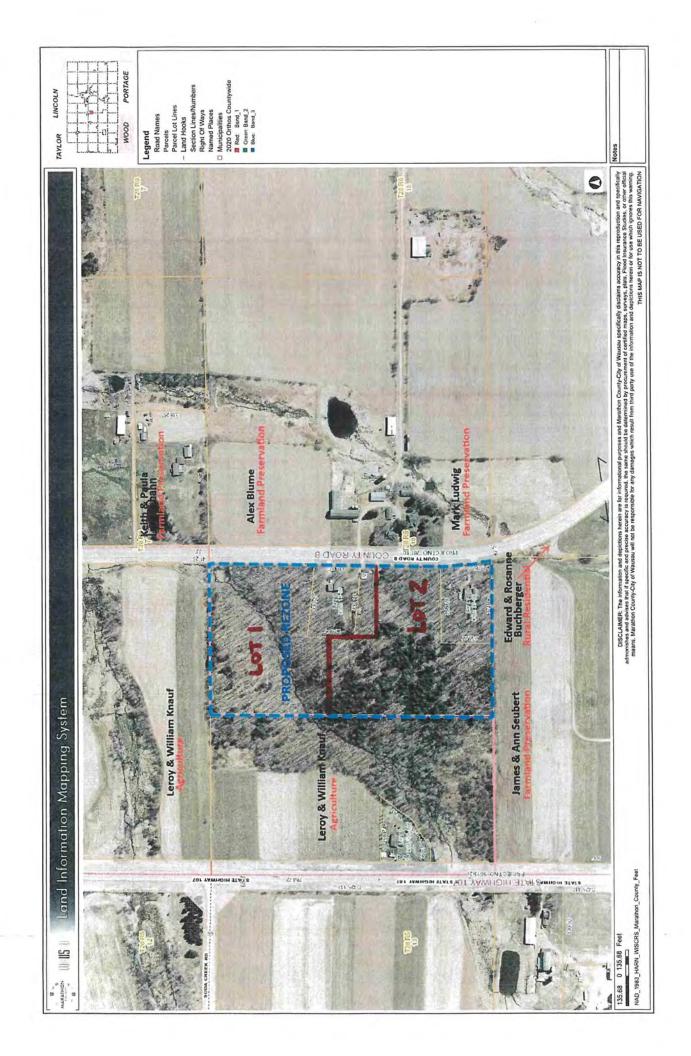
P.L.S. No. 2954



PREPARED FOR:

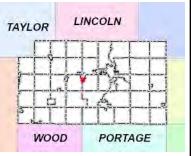
DRAWN BY

DATE









Legend

Road Names

- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
 - 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band 3

62.47 0 62.47 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

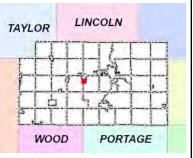
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Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION







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131.74 0 131.74 Feet

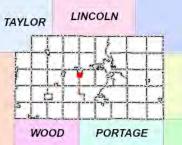
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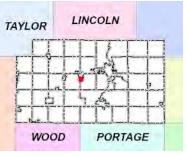
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132.56 0 132.56 Feet

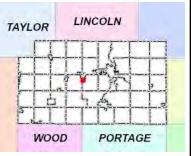
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131.74 0 131.74 Feet

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TAYLOR LINCOLN

WOOD PORTAGE

Legend

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 - Green: Band_2
 - Blue: Band_3

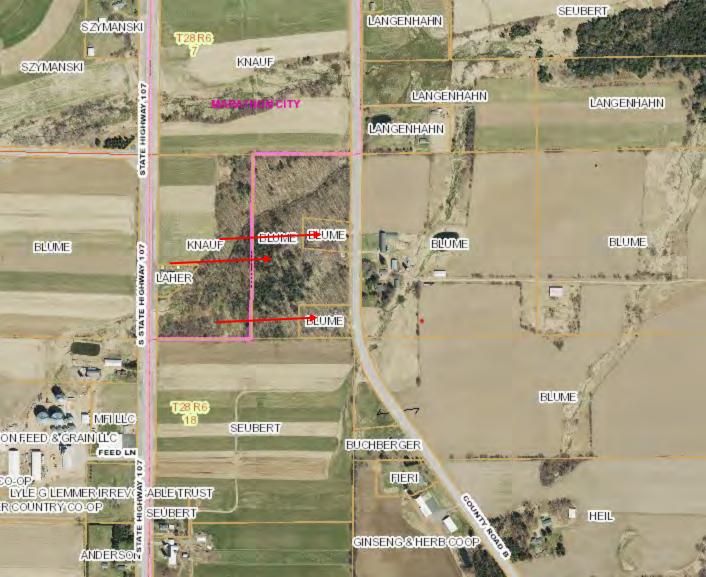
164.32 0 164.32 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION





Jerome and Christine Blume, Robert and Kelly BLume, Blume Family Trust Petition to Rezone Land Staff Report, August 1st, 2023 Environmental Resources Committee

PETITIONER:

Chris Fieri-5310 Willow St, Weston, WI 54476

PROPERTY OWNERS:

Jerome and Christine Blume-225456 County Rd B, Marathon, WI 54448 Robert and Kelly Blume-225310 County Rd B, Marathon, 54448 Blume Family Trust-225401 County Rd B, Marathon, WI 54448

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on County Rd B on the west side of the road and just south of the village limits of Marathon City.

REQUEST:

The petition of Chris Fieri on behalf of Jerome and Christine Blume, Robert and Kelly Blume, and James Blume Trust to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from F-P Farmland Preservation to G-A General Agriculture as described as Lot 1 of Certified Survey Map #3438, recorded in Volume 13 Certified Survey Maps on Page 33, of Lot 1 of Certified Survey Map #7619 recorded in Volume 29 of Certified Survey Maps on Page 82 and part of the East ½ or the North ½ of the Fractional Northwest ¼ of Section 18, Township 28 North, Range 6 East, Town of Marathon. Area to be rezoned to G-A General Agriculture is described as Lot 1 and Lot 2 of preliminary CSM. Parent Parcel #s 054.2806.182.0998, 054.2806.182.0994, 054.2806.182.0995.

PUBLIC HEARINGS/MEETINGS:

- Town of Marathon Town Board Meeting-TBD
- Marathon County Environmental Resources Committee Meeting (August 1st, 2023, at 3:00pm)

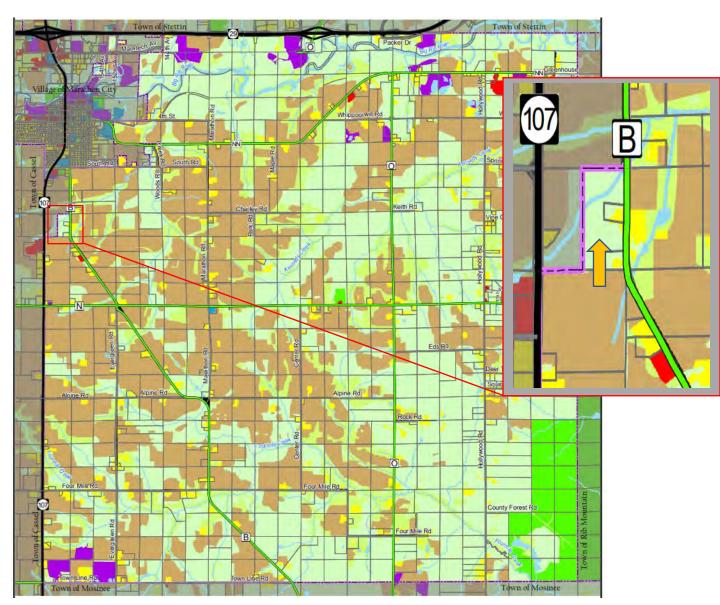
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:

F-P Farmland Preservation Zoning. The intent of this district is to maintain highly productive agricultural lands in food and fiber production by effectively limiting encroachment of non-agricultural development and minimizing land use conflicts among incompatible uses. This district is not intended to accommodate non-agricultural growth.

<u>Existing Generalized Land Use Map – Town of Marathon (Comprehensive Plan 2017)</u> The area proposed to be rezoned is shown as Woodlands and Residential in the Town's Comprehensive Plan Existing Land Use Map (2017). Adjacent land uses are comprised of Woodlands, Open Land, Agriculture, and Residential.





PROPOSED ZONING DISTRICT:

US Highway

Local Roads

Parcels

State Highways

County Highways

Agricultural/Residential

Multi-Family Residential

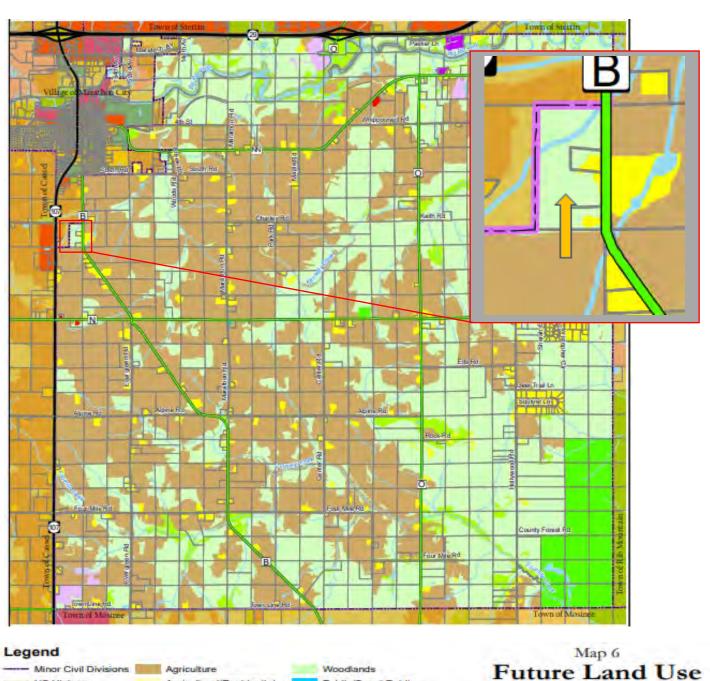
Single Family Residential Water

Commercial Industrial

Open Lands

G-A General Agricultural. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2018 Plan): The area proposed to be rezoned is shown as Woodlands and Single Family Residential in the Town's Comprehensive Plan Future Land Use Map (2021). Adjacent land uses are comprised of Woodlands, Agriculture, and Single Family Residential.



Public/Quasi-Public

Outdoor Recreation

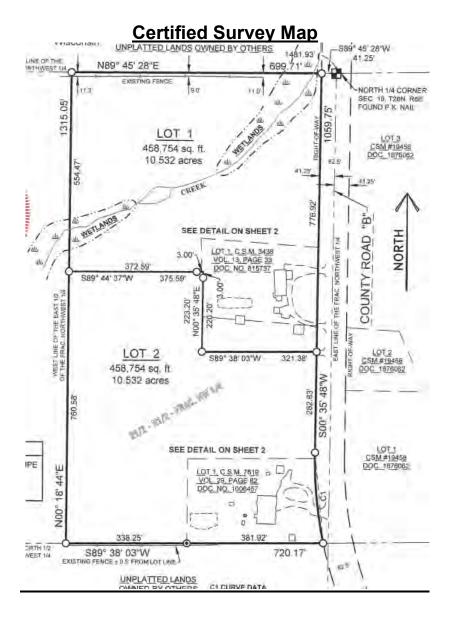
River Cooridor

Plan

Town of Marathon

Marathon County, Wisconsin





TOWN RECOMMENDATION:

On <u>TBD</u>, the **Town of Marathon** Town Board Recommended <u>Unknown</u> to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

- 1. The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)
 - a. Marathon County Comprehensive Plan
 - b. Town Comprehensive Plan and,
 - c. Marathon County Farmland Preservation Plan.

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as Woodlands and Single Family Residential in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of Marathon participates in farmland preservation zoning. The area to be rezoned is designated as a Farmland Preservation area. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

No farmland will be consumed.

- **3.** The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (note impacts on roads, water, sewage, drainage, schools, emergency services, etc.), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
- **a.** The need is for a proposed land division.
- **<u>b.</u>** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
- **<u>c.</u>** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.
- **4.** The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

The Town of Marathon Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR*, *Highway*, *DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend Approval to the Marathon County Board of Supervisors. Should the rezone be approved by Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change if applicable.



<u>Case: #1</u> Environmental Resources Committee Decision Form

Conclusions of Law

Agree

disagree

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

		• •	ce changes, and/or additional information is required to satisfy the effectu.	
1.		goals, objectives, and pol Marathon County Cor Town Comprehensive Marathon County Farm	prehensive Plan Plan and, nland Preservation Plan.	e plan and
	Agree	disagree ii	nsufficient information	
2.	or limit curi	rent or future agricultural	pment minimizes the amount of agricultural land converted and will not substanti- use of other protected farmland.	ally impair
	Agree	disagree	insufficient information	
3.	The applica a. b.	Adequate public facilit emergency services, et	proposed development, ies are present or will be provided (note impacts on roads, water, sewage, draina)	ge, schools,
	Agree	disagree	insufficient information	
4.	The rezonin areas.	ng will not cause unreaso	nable air and water pollution, soil erosion, or adverse effects on rare or irreplacea	ble natural
	Agree	disagree	insufficient information	
5.	The Town h	nas approved the propose	d rezone of the property. insufficient information	

All concerns from other agencies on the proposed rezone have been addressed? (DNR, Highway, DOT) What are the concerns?

insufficient information

Blume

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:
Approved Motion/ Second
Denied, for the following reasons
☐ Tabled for further consideration
Specify reasons for denial, or additional information requested:
☐ An amendment to the county comprehensive plan is needed to approve this petition. ☐ An amendment to the county farmland preservation plan is needed to approve this petition. Describe recommended amendments:
Signature:
Chairman:

PETITION FOR ZONE CHANGE BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

_	6103 Dewn 34. Waston
her	reby petition to rezone property owned by (Name & Address): Time thy Brubeller 107012 Huckleberry Rd Colby UI
fro	m the classification GA, General Ag. to RR, Rural Res.
The	e legal description of that part of the property to be rezoned is (include only the description of the land proposed to be oned. You may need to have a surveyor draft this description):
 Par	rcel Identification Number (PIN): 026 2803 - 184 - 0995
The	e proposed change is to facilitate the use of the land for (be specific-list all proposed uses):
Ple:	ase address the following criteria as best as you can. These are the "standards for rezoning" which will be
add	date address the following criteria as best as you can. These are the standards for rezoning which will be bressed at the public hearing. (Use additional sheets if necessary).
A.	In detail, explain what public facilities and services serve the proposed development at present, or how they
A.	In detail, explain what public facilities and services serve the proposed development at present, or how they be provided.
A.	In detail, explain what public facilities and services serve the proposed development at present, or how they be provided. No new classes possess
A.	no new development
	Explain how the provision for these facilities will not be an unreasonable burden to local government.
	Explain how the provision for these facilities will not be an unreasonable burden to local government. No brace
A. B.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No brace
В.	Explain how the provision for these facilities will not be an unreasonable burden to local government.
В.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No becape What have you done to determine that the land is suitable for the development proposed?
В.	Explain how the provision for these facilities will not be an unreasonable burden to local government. What have you done to determine that the land is suitable for the development proposed? Explain what will have to be done so the development will not cause unreasonable air and water pollution, so
В.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No book and the provision for these facilities will not be an unreasonable burden to local government. What have you done to determine that the land is suitable for the development proposed?
В.	Explain how the provision for these facilities will not be an unreasonable burden to local government. What have you done to determine that the land is suitable for the development proposed? Explain what will have to be done so the development will not cause unreasonable air and water pollution, so erosion or adverse effects on rare or irreplaceable natural areas.
В.	Explain how the provision for these facilities will not be an unreasonable burden to local government. What have you done to determine that the land is suitable for the development proposed? Explain what will have to be done so the development will not cause unreasonable air and water pollution, so erosion or adverse effects on rare or irreplaceable natural areas.

(OVER)

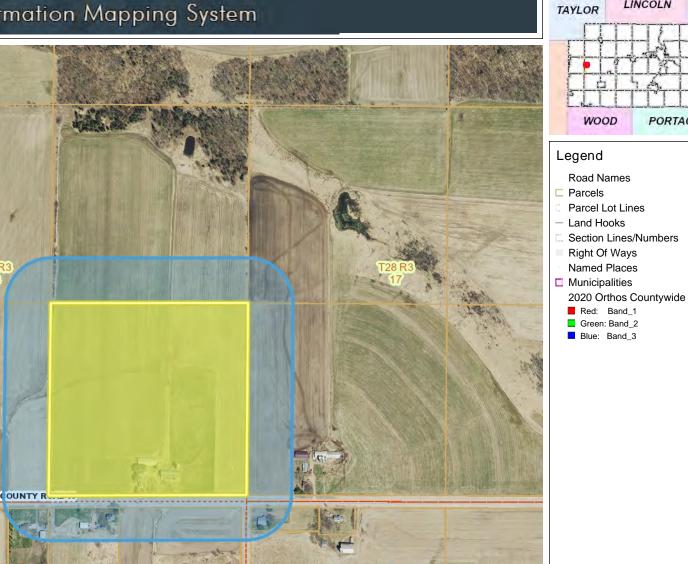
	F.	Demonstrate the need	of the proposed deve	lopment at this	location $\mathcal{N}_{\mathcal{C}}$	Devel	opm	ent
	G.	What is the availabilit	y of alternative locati	ons? Be specif	ic. No A	Alterna	tive	
	H.	If cropland is being co	onsumed by this Zone	Change, what	is the productivit	y of the agricu	ıltural la	nds involved?
	I.	If cropland is being cominimize the amount	onsumed by this zone of agricultural land co	change, explain		ed developme		
5.	larg incl All noti	ude on a separate sheet er. Show additional in ude ten (10) copies). property owners within fied by Marathon Coun	nformation if required 300 feet of the paren	t parcel propose	eets are required ed for rezoning a	d to adequate re parties in in	ly portr	ray the site,
6.	All noti mail. If the recording each not testi	er. Show additional in ude ten (10) copies). property owners within fied by Marathon Coun	300 feet of the parenty Conservation, Plantarces Committee, at the on the facts presented any other source, that is or more prior to the enty four hour notice ge petition is denied a The petitioner (appl	t parcel propose ming, and Zoni are public hearing and/or requests information she e next regularly is required for and will only ag- icant) may re-a	ed for rezoning and Department of general section of this zone of additional informall be supplied to scheduled meeting agenda items.	re parties in inf the public he hange request, nation, clarificate to the Conserva ng (date and ti If the request and as a report.	terest, and aring not is unablation or attion, Plame to be ded information and on additional and areas and areas a	ay the site, and will be attice via direct be to make a data from the anning, and e announced at mation, etc. is ditional
	All noti mail If the record petiting Zonneach not a testitic Confidence in the conf	property owners within fied by Marathon Countle. The Environmental Resource Environmental Resource Environmental Resource Environmental Resource Environmentation based uportioner, Town Board, or sing Department 24 hours regular meeting). Two supplied, the zone changimony will be accepted.	300 feet of the parenty Conservation, Plantarces Committee, at the on the facts presented any other source, that is or more prior to the enty four hour notice ge petition is denied a The petitioner (appl	t parcel propose ming, and Zoni are public hearing and/or requests information she e next regularly is required for and will only ag- icant) may re-a	ed for rezoning and Department of general form of this zone of additional informal be supplied to scheduled meeting all agenda items. Opear on the agency part any time.	re parties in inf the public he hange request, action, clarificate the Conservang (date and till If the request data as a report. to bring the materials of the Conservang (data and till If the request data as a report.	terest, are aring not is unable atton or eation, Plame to be ed informatter back	and will be office via direct le to make a data from the anning, and announced at mation, etc. is ditional by before the
	All noti mail If the record petition each not a testit Competition of the record petition	property owners within fied by Marathon Countle. The Environmental Resource of the Environmenta	300 feet of the parenty Conservation, Plantarces Committee, at the on the facts presented any other source, that is or more prior to the enty four hour notice ge petition is denied a The petitioner (appl	t parcel propose ming, and Zoni are public hearing and/or requests information she e next regularly is required for and will only ag- icant) may re-a	ed for rezoning and Department of general formula of the supplied to scheduled meeting all agenda items. Opear on the agency pply at any time	re parties in inf the public he hange request, action, clarificate the Conservang (date and till If the request data as a report. to bring the materials of the Conservang (data and till If the request data as a report.	terest, are aring not is unable atton or eation, Plame to be ed informatter back	and will be office via direct le to make a data from the anning, and e announced at mation, etc. is ditional ek before the

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.



T28 R3

T28 R3



319.20 0 319.20 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

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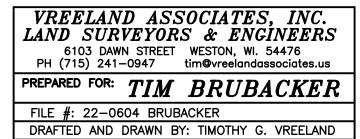
LINCOLN

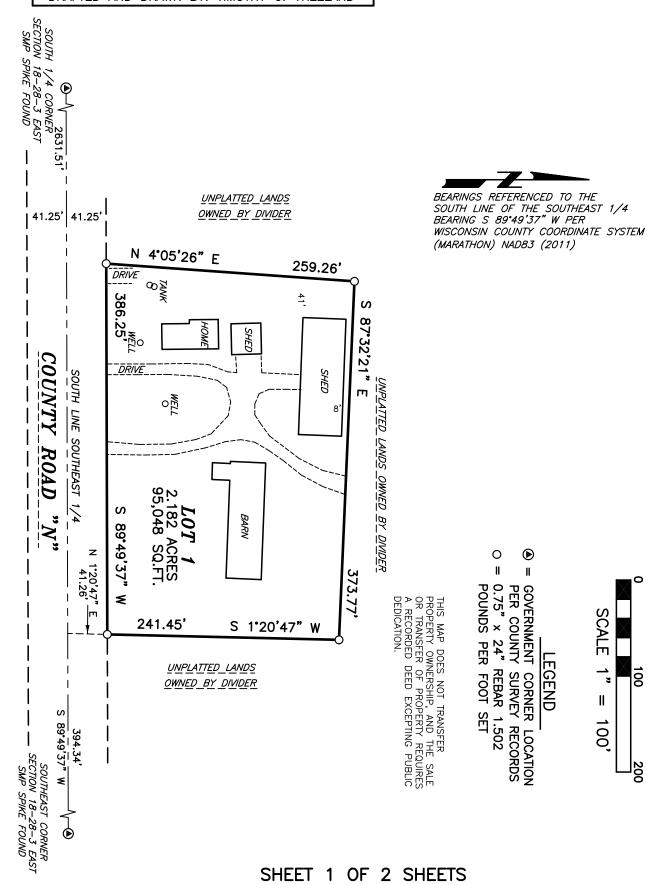
PORTAGE

CERTIFIED SURVEY MAP

MARATHON COUNTY NO.

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 3 EAST, TOWN OF FRANKFORT, MARATHON COUNTY, WISCONSIN.





CERTIFIED SURVEY MAP

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 3 EAST, TOWN OF FRANKFORT, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF TIM BRUBACKER, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 3 EAST, TOWN OF FRANKFORT, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

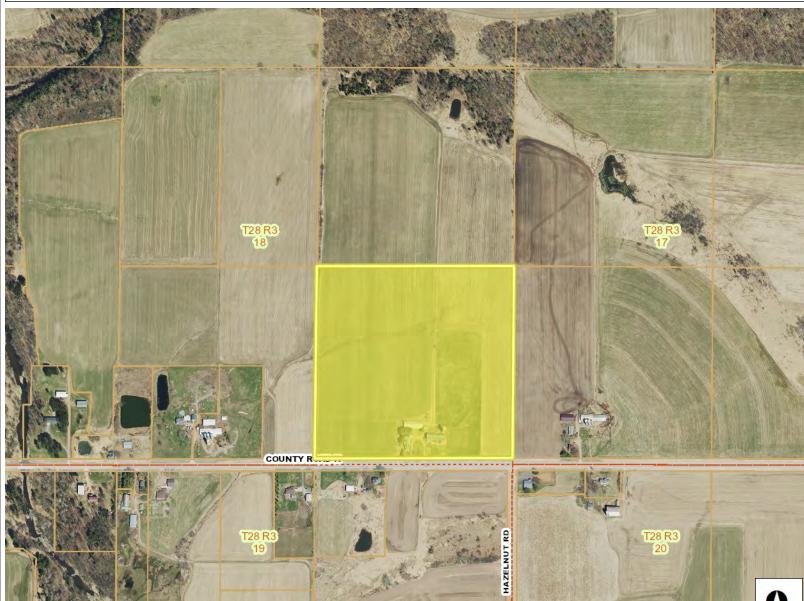
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18; THENCE S 89°49'37" W ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 394.34 FEET; THENCE N 1°20'47" E 41.26 FEET TO THE NORTH LINE OF COUNTY ROAD "N" AND TO THE POINT OF BEGINNING; THENCE S 89°49'37" W ALONG THE NORTH LINE OF COUNTY ROAD "N" 386.25 FEET; THENCE N 4°05'26" E 259.26 FEET; THENCE S 87°32'21" E 373.77 FEET; THENCE S 1°20'47" W 241.45 TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

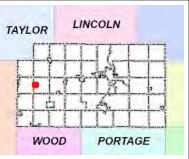
THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF FRANKFORT, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 18TH DAY OF MAY, 2023 SURVEY PERFORMED JAY 15TH, 2023	TIMOTHY	G.	VREELAND	P.L.S.	2291
APPROVED FOR RECORDING UNDER THE TERMS OF THE MARATHON COUNTY LAND DIVISION REGULATIONS.					
DATE MARATHON CO. CONSERVATION, PLANNING & ZONING DEPT. CPZ TRACKING NO					







Legend

Road Names

- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

319.20 0 319.20 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



STATE OF WISCONSIN	
MARATHON COUNTY	
TOWN OF FRANKFORT	

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Ka	wino/is a t	rue and co	rrect copy	v of a resolu	ution adopted by	hon County, Star the Town of Fra	ankfort Town B	oard at a meet	ng held on the
-/	1-7-0	iy or	Ja	y	, 2023.	RESOLUTIO	าง		
disa	AMARTIAN AF	the propos	end amend	lment the t	town board may	es, provides that	if a town affect	on adopted by	sed amendment such board s after the public
1:	WHI	anh a recol	ution the	Environme	ental Resources	in the case of an Committee may al with change o	not recommend	to the County	ion of boundaries of Board approval of
of C	Ordinance f	or Marath	on County	y Chapter 1	17 Zoning Code	of Frankfort To eland on behalf of to rezone lands the he Southeast ¼ of of 1 of prelimina	from G-A Gener	ral Agriculture	to R-R Rural orth, Range 3
The	Town of I essary);	Frankfort h	ereby has	considered	I the following s	tandards for rezo	oning above pro	perty (use add	itional sheets if
1)	Has the	al services	may be 1	required, a	ind how the add	imonal services	MIII he braside	ou.	velopment, what
	□No	- Kyes	Explain						
2)	Has the	ent?							able burden to loca
	□No	Yes	Explain	;					
3)	Has the	applicant	determin	ed that the	land is suitable	e for the develop	oment propose	d? Explain.	
	□No	□\ves	Explain	-					
4)	Has the	applicant	demonsti oil erosion	rated what n, or adver	will have to be se effects on ra	done so the dev re or irreplacea	elopment will i ble natural are	not cause unr as? Explain.	easonable air and
	□No	Yes	Explain	Ü					
5)	Is there	any poten	tial for co	onflict with	ı existing land t	ises in the area?			
	1 No	□Yes	Explain	ı:					
61	Has The	applicant	t demons	trated the	need for the pro	oposed developr	nent at this loc	ation? Expla	in.
6)									

7)	Has the	applicant demonstrated the availability of alternative locations? Be specific
	No	□Yes Explain: U – A
8)	Is cropla	nd is being consumed by this zone change? What is the productivity of the agricultural lands involved?
	D)No	□Yes Explain:
9)	Has the a	applicant explained how the proposed development will be located to minimize the amount of agricultural verted?
	□No	□ Ves Explain:
10)	Is propos	ed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
	□No	Yes Explain: Meets
11)	Is there a Environn	nything else the Town wishes to present or comment on regarding this application to the Marathon County nental Resources (ERC) Committee?
	OVAK	Yes Explain:
The chan		Frankfort recommends: Approval Disapproval of the amendment and/or zone Requests an Extension* for the following reasons:
days	beyond the	2.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) to date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the opts a resolution rescinding the extension. Clerk Town Board

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before July 21, 2023 to:

Marathon County Conservation, Planning and Zoning Department 210 River Drive Wausau, WI 54403



Timothy Brubacker Petition to Rezone Land Staff Report, August 1st, 2023 Environmental Resources Committee

PETITIONER:

Tim Vreeland-6103 Dawn St, Weston, WI 54476

PROPERTY OWNERS:

Timothy Brubacker-107012 Huckleberry Rd, Colby, WI 54421

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on County Rd N at the intersection of County Rd N and Hazelnut Rd.

REQUEST:

The petition of Tim Vreeland on behalf of Tim Brubacker to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to U-R Urban Residential, location described as part of the Southeast ¼ of the Southeast ¼ of Section 18, Township 28 North, Range 3 East, Town of Frankfort. Area to be rezoned is described as Lot 1 of preliminary CSM. Parent Parcel #026.2803.184.0995.

PUBLIC HEARINGS/MEETINGS:

- Town of Frankfort Town Board Meeting (July 19th, 2023)
- Marathon County Environmental Resources Committee Meeting (<u>August 1st, 2023, at 3:00pm</u>)

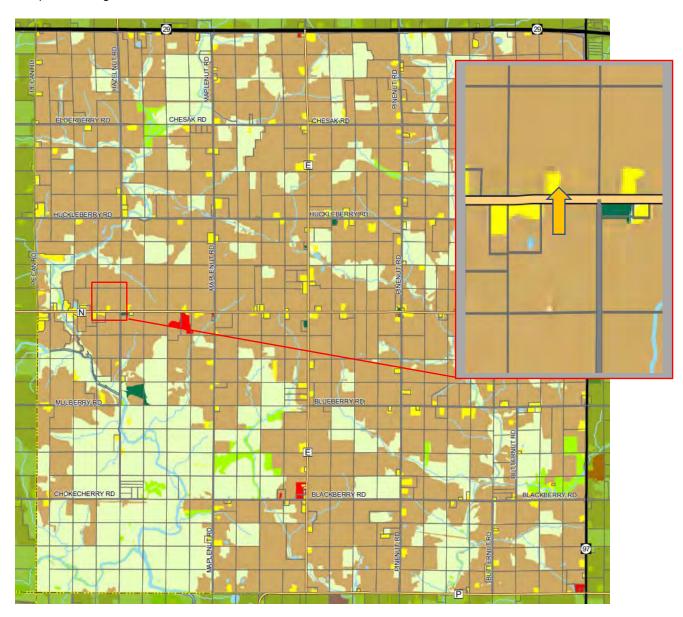
Legal Notification:

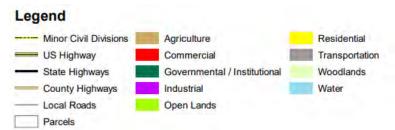
A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:

G-A General Agricultural. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

<u>Existing Generalized Land Use Map – Town of Frankfort (Comprehensive Plan 2018)</u> The area proposed to be rezoned is shown as Agriculture and Residential in the Town's Comprehensive Plan Existing Land Use Map (2018). Adjacent land uses are comprised of Agriculture and Residential.





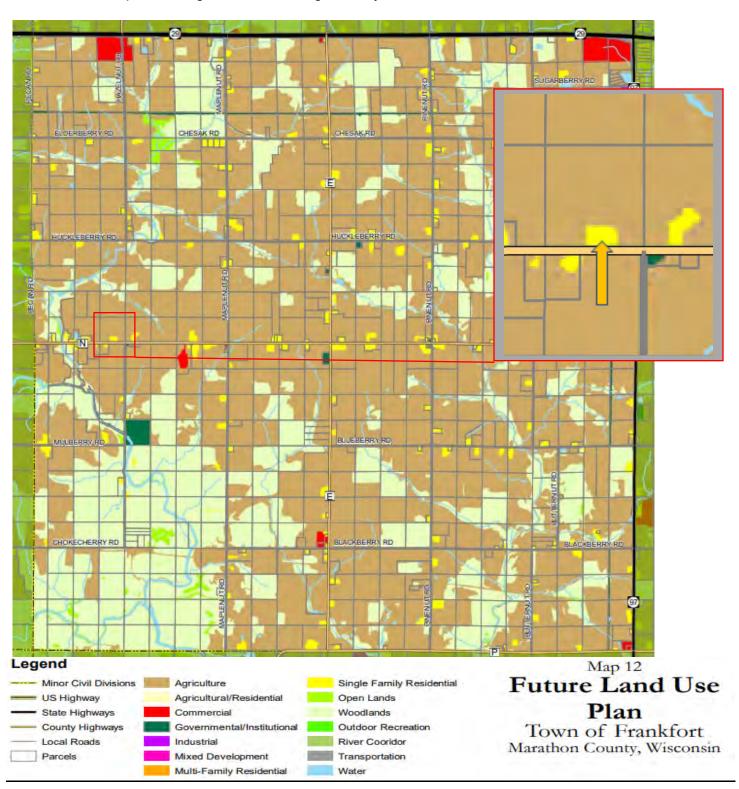
Existing Generalized Land Use

Town of Frankfort Marathon County, Wisconsin

PROPOSED ZONING DISTRICT:

R-R Rural Residential District. The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

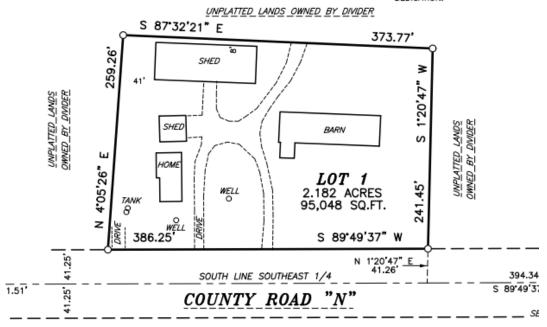
TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2018 Plan): The area proposed to be rezoned is shown as Single Family Residential in the Town's Comprehensive Plan Future Land Use Map (2021). Adjacent land uses are comprised of Agriculture, and Single Family Residential.





Certified Survey Map

OR TRANSFER OF PROPERTY REQI A RECORDED DEED EXCEPTING PL DEDICATION.



TOWN RECOMMENDATION:

On <u>July 19th, 2023</u>, the **Town of Frankfort** Town Board Recommended <u>Approval</u> to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

- 1. The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)
 - a. Marathon County Comprehensive Plan
 - b. Town Comprehensive Plan and,
 - c. Marathon County Farmland Preservation Plan.

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as Single Family Residential in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of Frankfort does not participate in farmland preservation zoning. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

No cropland will be consumed.

- 3. The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (note impacts on roads, water, sewage, drainage, schools, emergency services, etc.), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
- **a.** The need is for a proposed land division.
- **<u>b.</u>** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
- **<u>c.</u>** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.
- **4.** The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

The Town of Frankfort Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR*, *Highway*, *DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend Approval to the Marathon County Board of Supervisors. Should the rezone be approved by Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change if applicable.



<u>Case: #1</u> Environmental Resources Committee Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1.		g is substantially consistence of the consistence o	orehensive Plan Plan and,
	Agree	disagree in	ufficient information
2.			ment minimizes the amount of agricultural land converted and will not substantially impairse of other protected farmland.
	Agree	disagree	insufficient information
3.	a. b. c.	emergency services, etc Providing public facilit	roposed development, es are present or will be provided (note impacts on roads, water, sewage, drainage, school), and es will not be an unreasonable burden to the local government.
	∐ Agree	disagree	insufficient information
4.	The rezoning areas.	g will not cause unreasor	able air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural
	Agree	disagree	insufficient information
5.	The Town h	as approved the proposed	rezone of the property. insufficient information
6.	All concerns	s from other agencies on disagree	he proposed rezone have been addressed? (DNR, Highway, DOT) What are the concerns?

Brubaker

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:
Approved Motion/ Second
☐ Denied, for the following reasons
☐ Tabled for further consideration
Specify reasons for denial, or additional information requested:
_
An amendment to the county comprehensive plan is needed to approve this petition.
An amendment to the county farmland preservation plan is needed to approve this petition.
Describe recommended amendments:
Signature:
Chairman:

PETITION FOR ZONE CHANGE BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

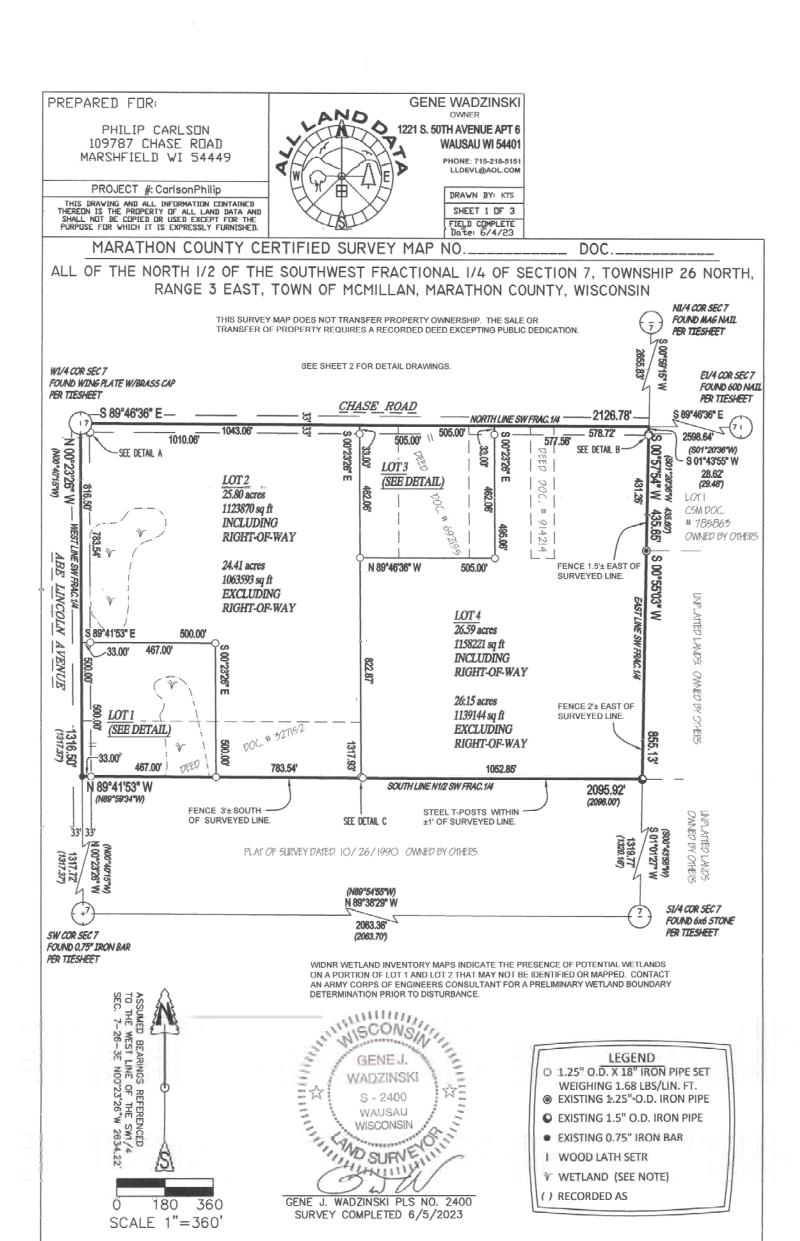
her	eby petition to rezone property owned by (Name & Address): Philip and Delaine Carlson, 109787 Chase Road, Marshfield, WI
544	49 and Scott and Arla Carlson, 206933 Abe Lincoln Avenue, Marshfield, WI 54449
Lot	1: from the classification R-R & G-A, Rural Residential & Gen Agriculture to R-E, Rural Estates
Lot	2: from the classification R-R & G-A, Rural Residential & Gen Agriculture to G-A, Gen Agriculture
Lot	3: from the classification R-R & G-A, Rural Residential & Gen Agriculture to R-E, Rural Estates,
Lot	4: from the classification R-R & G-A, Rural Residential & Gen Agriculture to G-A, Gen Agriculture,
You Sou	e legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned may need to have a surveyor draft this description): Lots 1, 2, 3, and 4 being parts of the north 1/2 of the Fractional athwest 1/4 of Section 7, Township 26 North, Range 3 East, Town of McMillan, Marathon County, WI (see
	ached map for dimensions and locations.)
ai	cel Identification Number (PIN): <u>056-2603-073-0995</u> , <u>056-2603-073-0999</u> , <u>056-2603-073-0998</u> , <u>and 056-2603-073-0996</u>
	e proposed change is to facilitate the use of the land for (be specific-list all proposed uses):
Ple	ase address the following criteria as best as you can. These are the "standards for rezoning" which will be dressed at the public hearing. (Use additional sheets if necessary).
Pleadd	ase address the following criteria as best as you can. These are the "standards for rezoning" which will be lressed at the public hearing. (Use additional sheets if necessary).
Pleadd	ase address the following criteria as best as you can. These are the "standards for rezoning" which will be lressed at the public hearing. (Use additional sheets if necessary). In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Abe Lincoln Avenue and Chase Road currently serve the existing parcels and will adequately
Pleadd	ase address the following criteria as best as you can. These are the "standards for rezoning" which will be lessed at the public hearing. (Use additional sheets if necessary). In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Abe Lincoln Avenue and Chase Road currently serve the existing parcels and will adequately serve the reconfigured parcels. Explain how the provision for these facilities will not be an unreasonable burden to local government.
Ple	ase address the following criteria as best as you can. These are the "standards for rezoning" which will be lessed at the public hearing. (Use additional sheets if necessary). In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Abe Lincoln Avenue and Chase Road currently serve the existing parcels and will adequately serve the reconfigured parcels. Explain how the provision for these facilities will not be an unreasonable burden to local government. Reconfiguring the parcels will not require additional public facilities. What have you done to determine that the land is suitable for the development proposed?

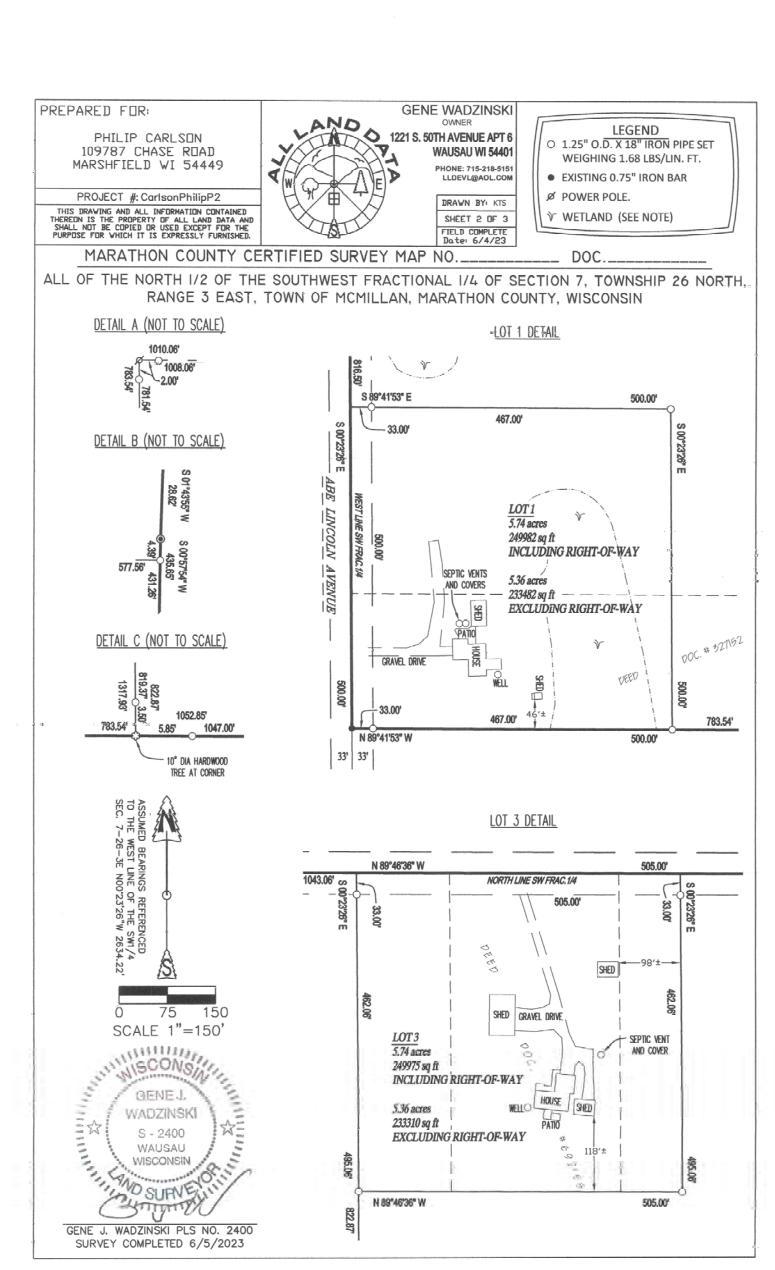
(OVER)

	Demonstrate the need of the proposed development at this location. <u>Current land owners are reconfiguring land they currently own to match their current use.</u>
G.	What is the availability of alternative locations? Be specific. <u>Due to existing homes, these are the best</u> locations for the reconfigured lots and prevent land from being removed from managed forest land.
H.	If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? Minimal cropland is being consumed in the northwestern portion of lot 3. Cropland is average for cropland in the area.
I.	If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. Reconfigured Lot 3 was widened on either side of existing parcel to minimize cropland consumed and aligned with the western boundary of lot 4 that has land in managed forest land.
larg inc	ude on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or er. Show additional information if required. (If larger sheets are required to adequately portray the site, ude ten (10) copies). Property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be fied by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct.
All not ma If the recept according to the state of the s	er. Show additional information if required. (If larger sheets are required to adequately portray the site, ade ten (10) copies). property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be fied by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct
All not ma If the recept care not test Con	er. Show additional information if required. (If larger sheets are required to adequately portray the site, and ten (10) copies). Property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be fied by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct are Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a summendation based upon the facts presented and/or request additional information, clarification or data from the ioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and any Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional mony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the
Iargine All not ma If the recept account test Con Pet Ow	er. Show additional information if required. (If larger sheets are required to adequately portray the site, and ten (10) copies). Property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be fied by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct direct direct. Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a mmendation based upon the facts presented and/or request additional information, clarification or data from the ioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and any Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional mony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the mittee. No exceptions to this policy will be granted.

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

JUN 0 5 2023





PREPARED FOR:

PHILIP CARLSON 109787 CHASE ROAD MARSHFIELD WI 54449

PROJECT #: CarlsonPhilipDesc

THIS DRAWING AND ALL INFORMATION CONTAINED THEREON IS THE PROPERTY OF ALL LAND DATA AND SHALL NOT BE COPIED OR USED EXCEPT FOR THE PURPOSE FOR WHICH IT IS EXPRESSLY FURNISHED.

. 515	GENE WADZINSKI
AND.	OWNER
	1221-S. 50TH AVENUE APT 6
Y/Y	WAUSAU WI 54401
	PHONE: 715-218-5151
W	LLDEVL@AQL.COM
17 4 AN 4-17	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	DRAWN BY: KTS
	SHEET 3 OF 3
181	FIELD COMPLETE Date: 6/4/23

MARATHON COUNTY CERTIFIED SURVEY MAP NO.

20	\sim			
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ALL OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN

SURVEYOR CERTIFICATE

I, GENE J. WADZINSKI, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT'I HAVE SÜRVEYED, DIVIDED AND MAPPED AT THE DIRECTION OF PHILIP CARLSON FOR PHILIP AND DELAINE CARLSON AND SCOTT AND ARLA CARLSON, OWNERS, ALL OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 7; THENCE S89°46'36"E, ALONG THE NORTH LINE OF THE SOUTHWEST FRACTIONAL 1/4, 2126.78 FEET; THENCE S01°43'55"W, TO THE NORTHWEST CORNER OF A CERTIFIED SURVEY MAP RECORDED IN DOCUMENT NUMBER 785863 IN THE MARATHON COUNTY REGISTER OF DEEDS, 28.62 FEET; THENCE S00°57'54"W, ALONG THE EAST LINE OF THE SOUTHWEST FRACTIONAL 1/4, ALSO BEING THE WEST LINE OF SAID CERTIFIED SURVEY MAP DOCUMENT NUMBER 785863, 435.65 FEET; THENCE S00°55'03"W, ALONG THE EAST LINE OF THE SOUTHWEST FRACTIONAL 1/4, 855.13 FEET; THENCE N89°41'53"W, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4, ALSO BEING THE NORTH LINE OF A PLAT OF SURVEY DATED 10/26/1990 ON FILE IN THE MARATHON COUNTY SURVEYOR'S OFFICE, 2095.92 FEET TO THE WEST LINE OF THE SOUTHWEST FRACTIONAL 1/4; THENCE N00°23'26"W, ALONG THE WEST LINE OF THE SOUTHWEST FRACTIONAL 1/4,-1316,50 FEET TO --THE POINT OF BEGINNING

SAID PARCEL IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAYS OF RECORD AND IS SUBJECT TO THE PUBLIC RIGHT-OF-WAY KNOWN AS "ABE LINCOLN AVENUE" OVER THE WEST 33.00 FEET THEREOF AND "CHASE ROAD" OVER THE NORTH 33.00 FEET THEREOF.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, CHAPTER A-E7 OF THE WISCONSIN ADMINISTRATIVE CODE, THE LAND DIVISION REGULATIONS OF THE COUNTY OF MARATHON AND THE TOWN OF MCMILLAN IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

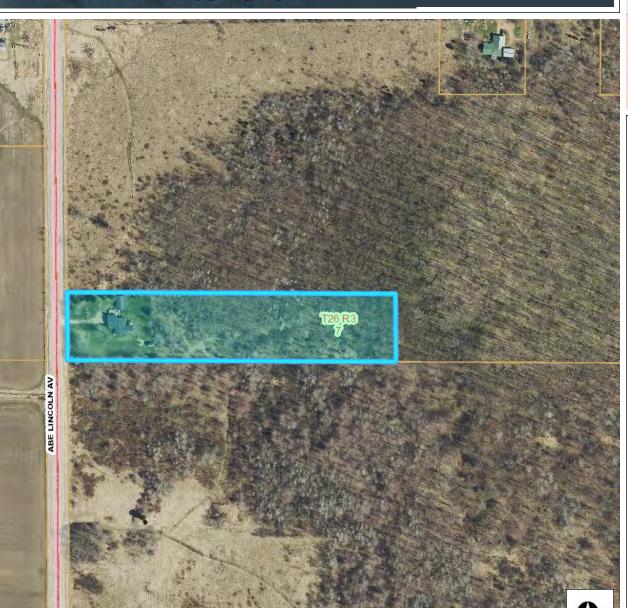
THAT THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THE TERMS OF THE MARATHON CO. LAND DIVISION REGULATIONS.
BY
DATE

GENF W WAUSAU WISCONSIN NO SURVE THE PARTY OF THE P GENE J. WADZINSKI PLS NO. 2400

SURVEY COMPLETED 6/5/2023





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NAD_1983_HARN_WISCRS_Marathon_County_Feet

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Notes

LINCOLN

PORTAGE

TAYLOR

WOOD

Road Names

Parcels

Parcel Lot Lines

Land Hooks

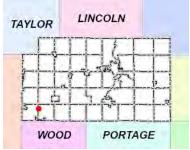
Red: Band_1
Green: Band_2
Blue: Band_3

Section Lines/NumbersRight Of WaysNamed PlacesMunicipalities

2020 Orthos Countywide

Legend







Legend

Road Names

Parcels

Parcel Lot Lines

Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities

2020 Orthos Countywide

Red: Band_1

Green: Band_2

■ Blue: Band 3

147.66 0 147.66 Feet

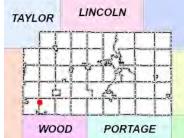
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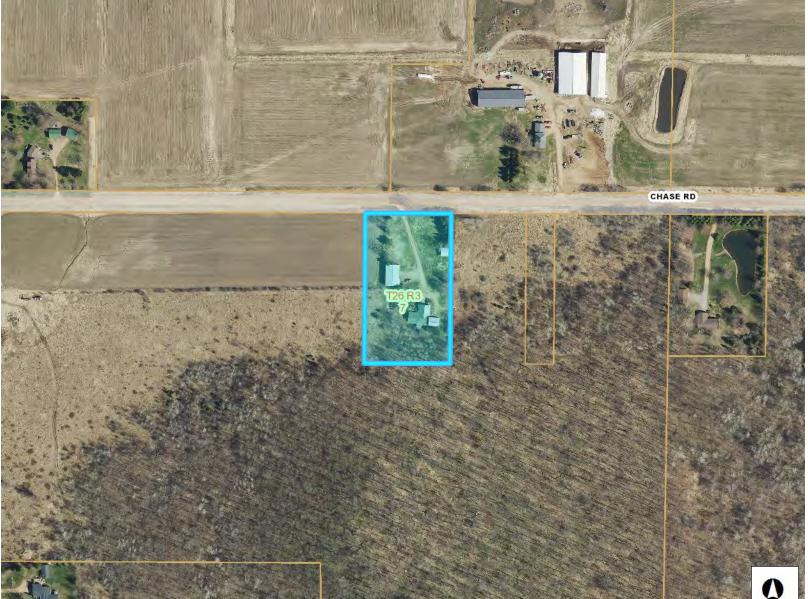
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Legend

Road Names

- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band 3

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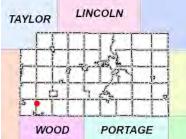
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Legend

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Parcel Lot Lines

Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities2020 Orthos Countywide

Red: Band_1

Green: Band_2

Blue: Band 3

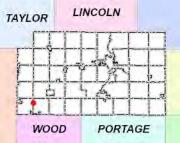
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Legend

Road Names

Parcels

Parcel Lot Lines

Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities

Streams-Rivers

Lake-Ponds

2020 Orthos Countywide

Red: Band_1

Green: Band_2

■ Blue: Band_3

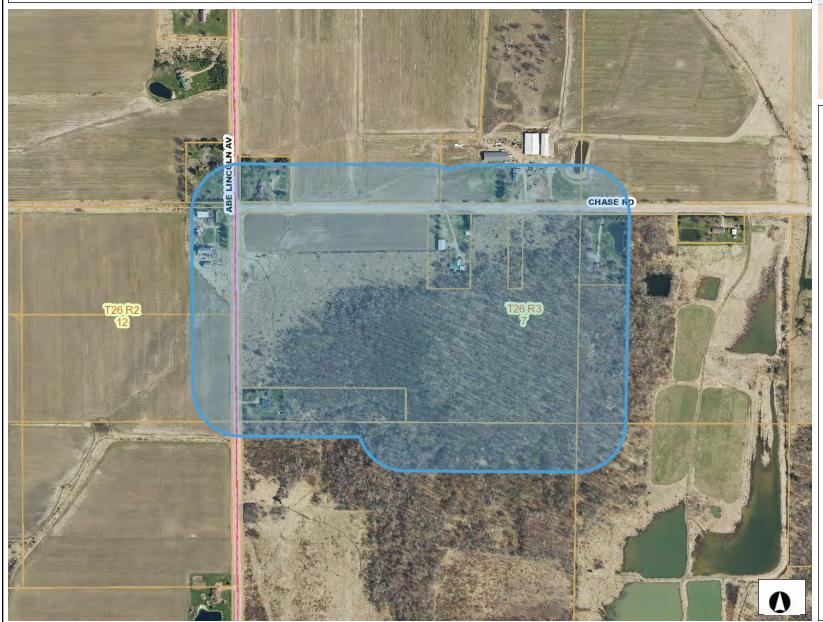
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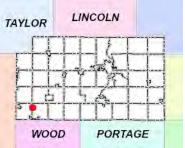
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Legend

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- Section Lines/Numbers
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- Municipalities2020 Orthos Countywide
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Marathon County Feet

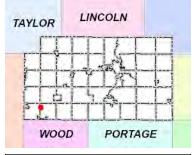
depictions herein or for use which ignores this warning. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

295.32 0 295.32 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet







Legend

Road Names

Parcels

Parcel Lot Lines

Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities2020 Orthos Countywide

Red: Band_1

Green: Band_2

■ Blue: Band 3

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NAD_1983_HARN_WISCRS_Marathon_County_Feet

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MA	ATE OF W RATHON WN OF M	COUNTY	Y)											
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TO	THE MAR	RATHON	COUNTY	ENVIR	ONMEN	NTAL RE	ESOUR	CES	COMM	NTTEE					
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							RE	SOLUT	TION						
disa	WHI approves of approving o ring, and	the propo	ection 59. sed amendion with the	iment, th	e town b	oard may	y file a c	ertified	copy	of a res	olution	adopt	ed by suc	ch bo	ard
dist	WHI ricts files s petition wit	uch a reso	f the town lution, the ige, but m	Environ	mental R	Resources	s Conun	ittee ma	ay not	recomn	nend to	the Co	unty Bo	of board a	oundaries o pproval of
lan as e Eas be	NOW, THE JULY Island to an ds from Redescribed at t, Town or rezoned to 56.2603.0	nend the R Rural as all of t f McMill G-A Ge	General (Resident the North lan, Area neral Agi	_, 2023, p Code of ial & G- ½ of the s to be re- riculture	oetition Ordinant A Gene e South ezoned to are des	of Kristence for Neral Agri west Fra to R-E F	topher S Maratho iculture actional Rural E as Lot 2	Schuma on Cou to R-l 4 of S state and L	acher on the control of the control	on beh hapter al Esta n 7, To cribed f the p	alf of 1 17 Zoo te and ownshi as Lot relimin	Philip ning C G-A C p 26 N I and nary C	and Del ode to r Jeneral Jorth, R Lot 3 a	laine rezor Agri lange and a	ne culture : 3
The	Town of Nessary);	∕IcMillan I	hereby has	conside	red the fo	ollowing	g standar	ds for r	ezonin -	g abov	e prope	rty (us	e additio	mal s	heets if
1)	Has the a	pplicant p	provided may be r	what pu equired,	blic facil	lities and w the ad-	d/or ser	vices cu servic	urrent es will	ly serv	e the p	ropose	d develo	pme	nt, what
	□No	✓Yes	Explain:			_		-	_					_	
2)	Has the a		demonstr	ated hov	v the pro	ovision o	of the pu	blic fa	cilities	will no	ot be a	unre	asonable	e bur	den to loc
	□No	Yes	Explain:												

3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No Yes Explain:

4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No Yes Explain:

5) Is there any potential for conflict with existing land uses in the area?

No Yes Explain:

6) Has The applicant demonstrated the need for the proposed development at this location? Explain.

□No	∠ Yes	Explain:
fas the a	pplicant	demonstrated the availability of alternative locations? Be specific
□No		Explain;
s cropla	nd is bein	g consumed by this zone change? What is the productivity of the agricultural lands involved?
No	□Yes	Explain:
las the a	pplicant overted?	explained how the proposed development will be located to minimize the amount of agricultural
□No	✓Yes	Explain:
s propos	ed rezone	request consistent with the town's adopted Comprehensive Plan? Explain.
□No	⊠Yes	Explain:
	200	n recommends: Approval Disapproval of the amendment and/or zone uests an Extension* for the following reasons:
	- Data	
eyond th	te date of t	(3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) he public hearing. The extension must be by Town Board Resolution and remains in effect until the olution rescinding the extension.
		Clerk 2000
		Town Board Colla Collado
	No s croplant No las the a and conv No s propos No lown of c. Stats §59 eyond the	No Seropland is being No Yes It as the applicant end converted? No Yes To proposed rezone No Yes To there anything elemental Reservironmental Reservironment

Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated.

Please return this form before July 21, 2023 to:

Marathon County Conservation, Planning and Zoning Department 210 River Drive Wausau, WI 54403



Philip and Delaine Carlson, Scott and Arla Carlson Petition to Rezone Land Staff Report, August 1st, 2023 Environmental Resources Committee

PETITIONER:

Kristopher Schumacher-235619 N 108th Ave, Wausau, WI 54401

PROPERTY OWNERS:

Philip and Delaine Carlson-109787 Chase Rd, Marshfield, WI 54449 Scott and Arla Carlson-206933 Abe Lincoln Ave, Marshfield, WI 54449

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on Chase Rd and Abe Lincoln Ave near the intersection of those two roads.

REQUEST:

The petition of Kristopher Schumacher on behalf of Philip and Delaine Carlson to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-R Rural Residential & G-A General Agriculture to R-E Rural Estate and G-A General Agriculture as described as all of the North ½ of the Southwest Fractional ¼ of Section 7, Township 26 North, Range 3 East, Town of McMillan. Areas to be rezoned to R-E Rural Estate are described as Lot 1 and Lot 3 and areas to be rezoned to G-A General Agriculture are described as Lot 2 and Lot 4 of the preliminary CSM. Parent Parcel # 056.2603.073.0995, 056.2603.073.0999, 056.2603.073.0998, and 056.2603.073.0996.

PUBLIC HEARINGS/MEETINGS:

- Town of Guenther Town Board Meeting (July 10th, 2023)
- Marathon County Environmental Resources Committee Meeting (August 1st, 2023, at 3:00pm)

Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

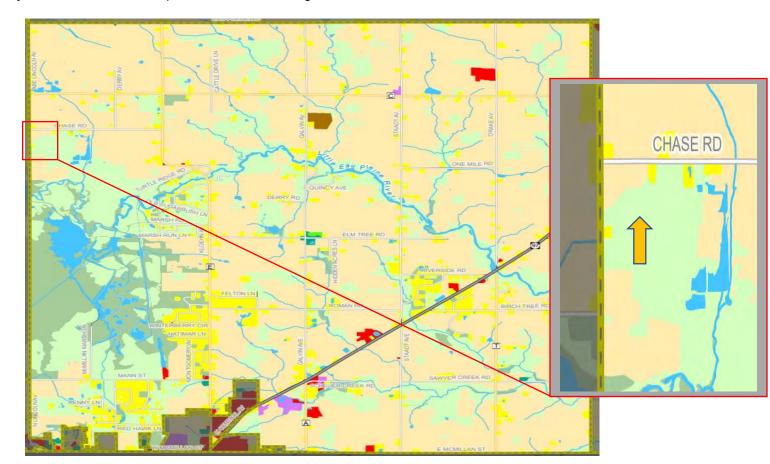
EXISTING ZONING DISTRICT:

All Lots:

R-R Rural Residential District. The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

G-A General Agricultural. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

<u>Existing Generalized Land Use Map – Town of McMillan (Comprehensive Plan 2021)</u> The area proposed to be rezoned is shown as Woodland, Agriculture, and Residential in the Town's Comprehensive Plan Existing Land Use Map (2021). Adjacent land uses are comprised of Woodlands, Agriculture, and Residential.



Existing Land Use



PROPOSED ZONING DISTRICT:

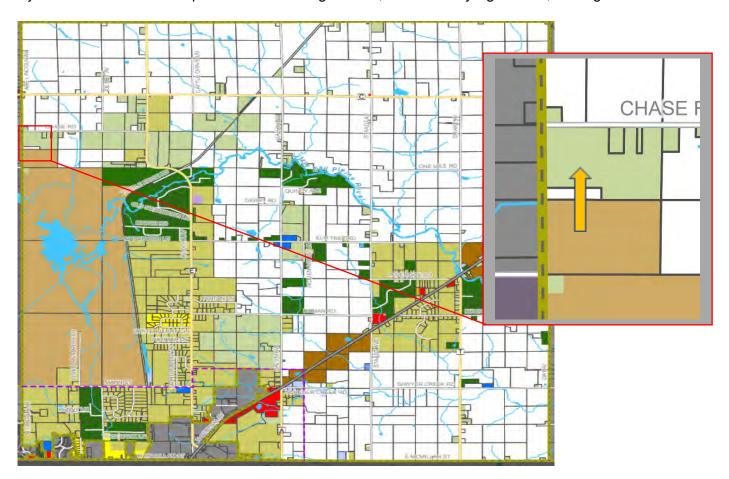
Lot 1&3:

R-E Rural Estate District. The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

Lot 2&4

G-A General Agricultural. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2021 Plan): The area proposed to be rezoned is shown as General Agriculture and Agriculture in the Town's Comprehensive Plan Future Land Use Map (2021). Adjacent land uses are comprised of General Agriculture, Conservancy Agriculture, and Agriculture.



Future Land Use







Certified Survey Map LOT T DE FAIL SEE SHEET 2 FOR DETAIL DRAWINGS CHASE ROAD THE THOUSAN YEARS LOT 2 25.80 acres 1123870 sq ft INCLUDING RIGHT-OF-WAY 462.06 3000 ABB LINCOLN AVENUE 24.41 acres 1063593 sq fi EXCLUDING RIGHT-OF-WAY N 89°46'36" W LOT 4 26.59 sche 1158221 sq ft INCLUDING RIGHT-OF-WAY EXIT 3 DETAIL 26.15 acres 11.90144 sq ft EXCLUDING 100 RIGHT-OF-WAY SEE DETAIL C IT A CE SUNBYDAIRE IOU 28/1990 OMETINY OFFE 1872

TOWN RECOMMENDATION:

On <u>July 10th, 2023</u>, the **Town of McMillan** Town Board Recommended <u>Approval</u> to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

- 1. The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)
 - a. Marathon County Comprehensive Plan
 - b. Town Comprehensive Plan and,
 - c. Marathon County Farmland Preservation Plan.

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as General Agriculture, Conservancy Agriculture, and Agriculture in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of McMillan participates in farmland preservation zoning. The area was not designated as a Farmland Preservation Area. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

No farmland will be consumed.

- **3.** The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (note impacts on roads, water, sewage, drainage, schools, emergency services, etc.), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
- **a.** The need is for a proposed land division.
- **<u>b.</u>** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
- **<u>c.</u>** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.
- **4.** The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

The Town of McMillan Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR*, *Highway*, *DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend Approval to the Marathon County Board of Supervisors. Should the rezone be approved by Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change if applicable.



Case: #1 **Environmental Resources Committee Decision Form**

Conclusions of Law

Agree

Agree

disagree

disagree

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan) Marathon County Comprehensive Plan Town Comprehensive Plan and, b. Marathon County Farmland Preservation Plan. Agree disagree insufficient information The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland. Agree insufficient information disagree The applicant has demonstrated that... a. There is a need for the proposed development, b. Adequate public facilities are present or will be provided (note impacts on roads, water, sewage, drainage, schools, emergency services, etc.), and Providing public facilities will not be an unreasonable burden to the local government. Agree disagree insufficient information The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas. insufficient information Agree disagree The Town has approved the proposed rezone of the property.

insufficient information

insufficient information

All concerns from other agencies on the proposed rezone have been addressed? (DNR, Highway, DOT) What are the concerns?

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental
Resources Committee finds that the rezoning is:
Approved Motion/ Second
Denied, for the following reasons
Tabled for further consideration
Specify reasons for denial, or additional information requested:
An amendment to the county comprehensive plan is needed to approve this petition.
An amendment to the county farmland preservation plan is needed to approve this petition.
Describe recommended amendments:
Signature:
Chairman:

PETITION FOR ZONE CHANGE BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

	Tim Vreeland Vreeland Associates 1 6103 Dan St. Westen
here	eby petition to rezone property owned by Name & Address): Back Country Manor 104995 Back Country ad. Sponcer GA General Ac TOR Low Dens. by Res In the classification LDR Low Dens. by Res
fror	n the classification LDR Low Dens. Ty Res. to GA, General Ag
The	e legal description of that part of the property to be rezoned is (include only the description of the land proposed to be ned. You may need to have a surveyor draft this description):
Par	cel Identification Number (PIN): 074 · 2662 - 152 - 0993
The	proposed change is to facilitate the use of the land for (be specific-list all proposed uses): Adding I removing I and s From an existing
A.	In detail, explain what public facilities and services serve the proposed development at present, or how they we be provided.
	All Services are existing.
В.	
В.	All Services are existing.
В. С.	Explain how the provision for these facilities will not be an unreasonable burden to local government.
	Explain how the provision for these facilities will not be an unreasonable burden to local government. No Borden
C.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No Borden What have you done to determine that the land is suitable for the development proposed? No Development
C.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No Burden What have you done to determine that the land is suitable for the development proposed? No Development Explain what will have to be done so the development will not cause unreasonable air and water pollution, so
C.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No Burden What have you done to determine that the land is suitable for the development proposed? No Development Explain what will have to be done so the development will not cause unreasonable air and water pollution, so erosion or adverse effects on rare or irreplaceable natural areas.
C. D.	Explain how the provision for these facilities will not be an unreasonable burden to local government. No Borden What have you done to determine that the land is suitable for the development proposed? No Development Explain what will have to be done so the development will not cause unreasonable air and water pollution, so erosion or adverse effects on rare or irreplaceable natural areas. No Adverse effects

(OVER)

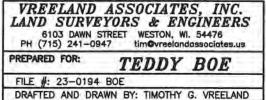
G.	What is the avai	lability of alternativ	ve locatio	ns? Be speci	ic.			
		Alterna		Section Section Section				
H.	If cropland is be	ing consumed by th	nis Zone (Change, what	is the productivit	y of the agricu	ltural lan	nds involved
	100	Croplan	-d	being	consu.	ned		
I.	If cropland is be minimize the am	ing consumed by th	is zone c	nverted.		ed developmen	nt will be	located to
					NA			
incl All noti	ger. Show addition lude ten (10) copie property owners wified by Marathon	sheet (no larger that anal information if res). within 300 feet of the County Conservation	required.	(If larger sh	ed for rezoning a	d to adequate re parties in in	ly portra	y the site,
All noti mail If the recopetite Zone each not set testing the recommendation of the rec	property owners wified by Marathon il. the Environmental landscape of the Environmental land	onal information if res). within 300 feet of the County Conservation Resources Committed upon the facts pred, or any other sound hours or more price. Twenty four hour change petition is expeted. The petitioned	ne parent pon, Plann tee, at the esented arree, that is or to the is notice is denied an er (applic	parcel propositing, and Zoni e public hearing and/or request information should be required for and will only appearant) may re-a	ed for rezoning and Department of growthis zone cladditional informall be supplied to scheduled meetical agenda items.	re parties in in f the public he nange request, ation, clarifica the Conserva ng (date and ti If the request da as a report.	terest, an aring not is unable ation or d ation, Pla me to be ed inform No addi	d will be tice via dire to make a lata from th nning, and announced nation, etc.
larg incl All notin mail If the recopetitizent seach not seach community com	property owners wified by Marathon il. the Environmental landscape of the Environmental land	onal information if res). within 300 feet of the County Conservation Resources Committed upon the facts pred, or any other sound hours or more price. Twenty four hour change petition is of	ne parent pon, Plann tee, at the esented arree, that is or to the is notice is denied an er (applic	parcel propositing, and Zoni e public hearing and/or request information should be required for and will only appearant) may re-a	ed for rezoning and Department of general formal informal informal be supplied to scheduled meetical agenda items. Supply at any time	re parties in in f the public he nange request, ation, clarifica o the Conserva ng (date and ti If the request da as a report. to bring the ma	terest, an aring not is unable tion or d tion, Pla me to be ed inform No addi atter back	d will be cice via direct to make a lata from the nannounced nation, etc. itional cobefore the
larg incl All notification in the record petit Zone each not steetil Com	property owners wified by Marathon il. the Environmental landscape of the Environmental land	onal information if res). within 300 feet of the County Conservation Resources Committed upon the facts pred, or any other sound hours or more price. Twenty four hour change petition is expeted. The petitioned	ne parent pon, Plann tee, at the esented arree, that is or to the is notice is denied an er (applic	parcel propositing, and Zoni e public hearing and/or request information should be required for and will only appearant) may re-a	ed for rezoning and Department of growthis zone cladditional informall be supplied to scheduled meetical agenda items.	re parties in inf the public he nange request, ation, clarificate the Conservang (date and till If the request da as a report. To bring the matter of the conservang the matter of the request da as a report.	terest, an aring not is unable tion or d tion, Pla me to be ed inform No addi atter back	d will be tice via dire to make a lata from th nning, and announced nation, etc.

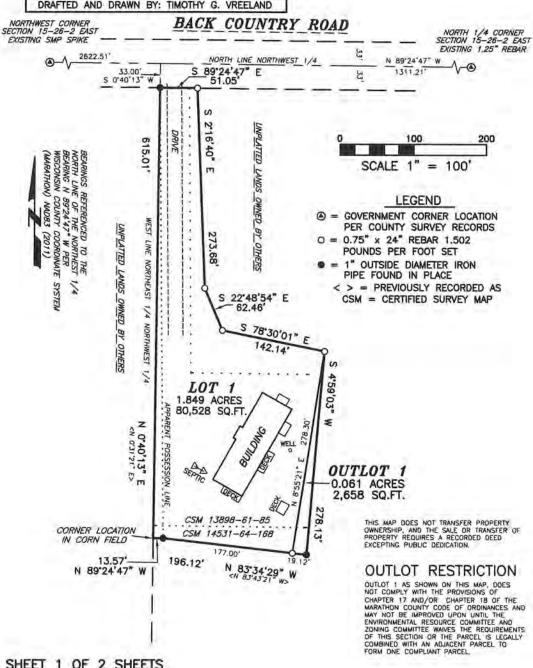
Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

CERTIFIED SURVEY MAP

MARATHON COUNTY NO.

LOT 1 OF CSM 13898-61-85, LOT 1 OF CSM 14531-64-168 AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN.





CERTIFIED SURVEY MAP

LOT 1 OF CSM 13898-61-85, LOT 1 OF CSM 14531-64-168 AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

CPZ TRACKING NO_

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF TEDDY BOE, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 13898, VOLUME 61 ON PAGE 85, ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 14531, VOLUME 64 ON PAGE 168 AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 26 NORTH, RANGE 2 EAST, TOWN OF SPENCER, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 15; THENCE N 89°24'47" W ALONG THE NORTH LINE OF THE NORTHWEST 1/4 1311.21 FEET; THENCE S 0°40'13" W 33.00 FEET TO THE SOUTH LINE OF BACK COUNTRY ROAD AND TO THE POINT OF BEGINNING; THENCE S 89°24'47" E ALONG THE SOUTH LINE OF BACK COUNTRY ROAD 51.05 FEET; THENCE S 2°16'40" E 273.68 FEET; THENCE S 22'48'54" E 62.46 FEET; THENCE S 78°30'01" E 142.14 FEET; THENCE S 4°59'03" W 278.13 FEET; THENCE N 83°34'29" W ALONG THE SOUTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 14531 196.12 FEET; THENCE N 0°40'13" E ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 615.01 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

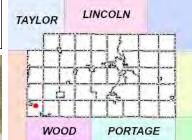
THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF SPENCER, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

P.L.S. 2291

DATED THIS 2ND DAY OF JUNE, 2023 SURVEY PERFORMED MAY 31ST, 2023	TIMOTHY G. VREELAND
APPROVED FOR RECORDING UNDER THE TERMS OF THE MARATHON COUNTY LAND DIVISION REGULATIONS.	
BY	
DATE	







Legend

Road Names

Parcels

Parcel Lot Lines

- Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities2020 Orthos Countywide

Red: Band_1

Green: Band_2

Blue: Band 3

79.24 0 79.24 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

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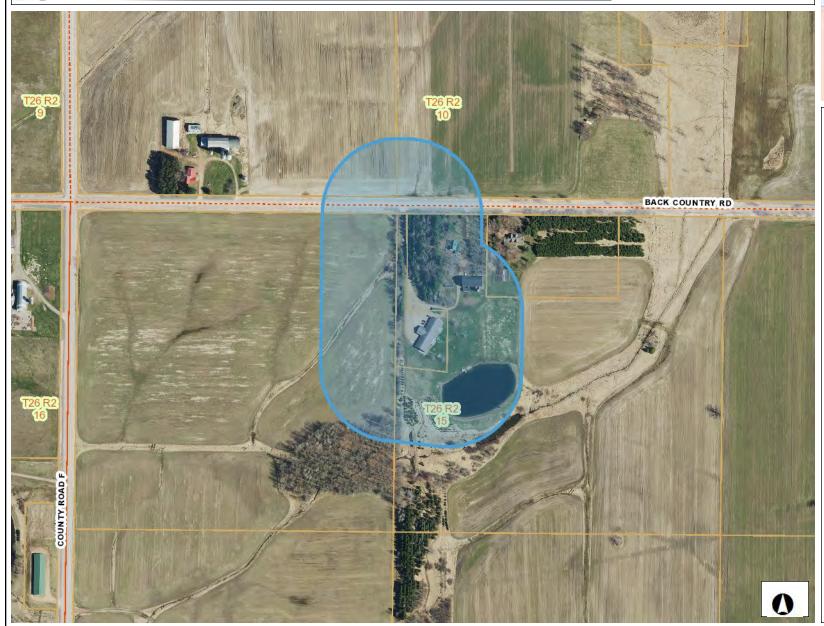
Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

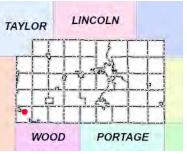
THIS MAP IS NOT TO BE USED FOR NAVIGATION



WAUSAU

Land Information Mapping System





Legend

Road Names

- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
- Red: Band_1
- Green: Band_2
- Blue: Band_3

192.56 0 192.56 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



MA	ATE OF W RATHON WN OF SI	COUNT	Y)											
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<u>TO</u>	THE MAP	RATHON	COUNT	Y ENVIR	DNMEN	TAL RE	SOURC	CES C	IMMC	TTEE					
a tri		ect copy o	f a resolu	Town of Sation adopted 2023.											
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2)	Has the a		demonstr	ated how	the provi	ision of	the pub	lic facil	lities v	vill not l	e an u	nreaso	onable l	burden	to local
	□No	Yes	Explain												
3)	Has the a	pplicant o	determin	ed that the	land is	suitable	for the	develo	pment	propos	ed? E:	xplain.			
	□No									-		-			
4)	Has the ap	pplicant d lution, soi	lemonstr il erosion	ated what	will have	e to be d	lone so t	he dev	elopm ble na	ent will tural ar	not ca	use un xplain	reason	able air	and
	□No	∑Yes	Explain:												
5)	Is there as	ny potent	ial for co	nflict with	existing	land us	es in the	e area?							

6) Has The applicant demonstrated the need for the proposed development at this location? Explain.

Yes Explain:

x No

nonstrated the availability of alternative locations? Be specific Explain: No alternatives
onsumed by this zone change? What is the productivity of the agricultural lands involved? xplain: No cropland being consumed
plained how the proposed development will be located to minimize the amount of agricultural
xplain:
equest consistent with the town's adopted Comprehensive Plan? Explain.
the Town wishes to present or comment on regarding this application to the Marathon County trees (ERC) Committee?
commends: Approval Disapproval of the amendment and/or zone change. sts an Extension* for the following reasons:
), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) public hearing. The extension must be by Town Board Resolution and remains in effect until the tion rescinding the extension. Clerk Town Board Addisapproval of this request, please make every effort to send a representative to the

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before July 21, 2023 to:

Marathon County Conservation, Planning and Zoning Department 210 River Drive Wausau, WI 54403

RECEIVED

JUL 14 2023

MARATHON CO. CONSERVATION, PLANNING & ZONING DEPT



Back Country Manor Petition to Rezone Land Staff Report, June 27th, 2023 Environmental Resources Committee

PETITIONER:

Tim Vreeland-6103 Dawn St, Weston, WI 54476

PROPERTY OWNERS:

Back Country Manor-104995 Back Country Rd, Spencer, 54479

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on Back Country Rd just east of the intersection of Back Country Rd and County Rd F.

REQUEST:

The petition of Tim Vreeland on behalf of Back Country Manor to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to L-D-R Low Density Residential and L-D-R Low Density Residential to G-A General Agriculture as described as Lot 1 of Certified Survey Map 13898-61-85, Lot 1 of Certified Survey Map14531-64-168 and that part of the Northeast 1/4, of the Northwest 1/4 of Section 15, Township 26 North, Range 2 East, Town of Spencer. The area to be rezoned to L-D-R Low Density Residential is described as Lot 1 and the area to be rezone to G-A General Agriculture is described as Outlot 1. Parent Parcel #074.2602.152.0993.

PUBLIC HEARINGS/MEETINGS:

- Town of Spencer Town Board Meeting (July 11th, 2023)
- Marathon County Environmental Resources Committee Meeting (<u>August 1st, 2023, at 3:00pm</u>)

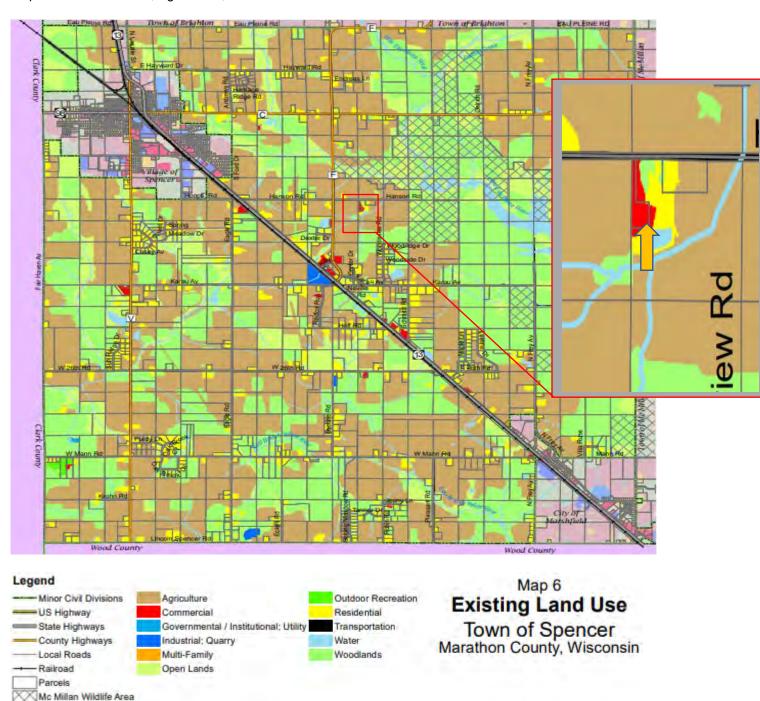
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:

Lot 1: L-D-R Low Density Residential District. The purpose of the L-D-R district is to accommodate single-family residential use along existing streets and to promote single-family residential development (involving the extension of new streets) where sanitary sewer and municipal water may be available. The densities are intended to provide for areas of suburban character in the community and to prevent excessive demands on sewerage and water systems, streets, schools, and other community facilities. The districts are intended to avoid overcrowding by requiring certain minimum yards, open spaces, and site area while making available a variety of dwelling types and densities to serve a wide range of individual requirements and thereby providing a more orderly and efficient extension of public facilities.

<u>Existing Generalized Land Use Map – Town of Spencer (Comprehensive Plan 2017)</u> The area proposed to be rezoned is shown as Commercial in the Town's Comprehensive Plan Existing Land Use Map (2017). Adjacent land uses are comprised of Woodlands, Agriculture, and Residential.

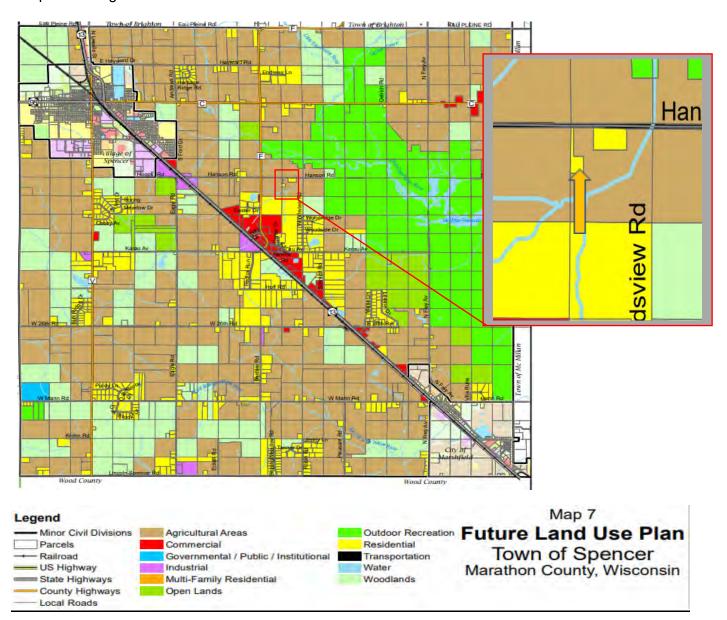


PROPOSED ZONING DISTRICT:

Lot 1: L-D-R Low Density Residential District. The purpose of the L-D-R district is to accommodate single-family residential use along existing streets and to promote single-family residential development (involving the extension of new streets) where sanitary sewer and municipal water may be available. The densities are intended to provide for areas of suburban character in the community and to prevent excessive demands on sewerage and water systems, streets, schools, and other community facilities. The districts are intended to avoid overcrowding by requiring certain minimum yards, open spaces, and site area while making available a variety of dwelling types and densities to serve a wide range of individual requirements and thereby providing a more orderly and efficient extension of public facilities.

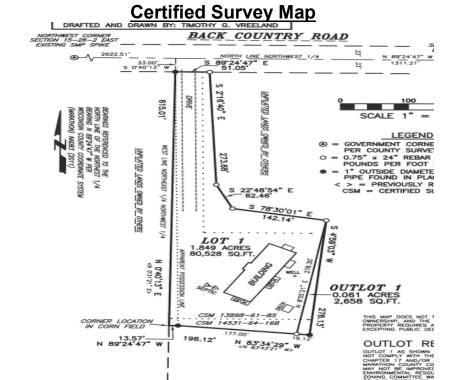
<u>Outlot:</u> **G-A General Agricultural.** The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2017 Plan): The area proposed to be rezoned is shown as Residential in the Town's Comprehensive Plan Future Land Use Map (2017). Adjacent land uses are comprised of Agricultural Areas and Residential.



Aerial Photo





TOWN RECOMMENDATION:

On <u>July 11th, 2023</u>, the **Town of Spencer** Town Board Recommended <u>Approval</u> to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

- 1. The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)
 - a. Marathon County Comprehensive Plan
 - b. Town Comprehensive Plan and,
 - c. Marathon County Farmland Preservation Plan.

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as Residential in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of Spencer does not participate in farmland preservation zoning. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

No farmland will be consumed.

- **3.** The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (note impacts on roads, water, sewage, drainage, schools, emergency services, etc.), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
- **<u>a.</u>** The need is for a proposed land division. Outlot 1 is to be absorbed into neighboring G-A property.
- **<u>b.</u>** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
- **<u>c.</u>** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.
- **4.** The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

The Town of Spencer Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR*, *Highway*, *DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend Approval to the Marathon County Board of Supervisors. Should the rezone be approved by Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change if applicable.



<u>Case: #1</u> Environmental Resources Committee Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1.		g is substantially consiste coals, objectives, and pole Marathon County Com Town Comprehensive Marathon County Farm	orehensive Plan Plan and,
	Agree	disagree in	ufficient information
2.			ment minimizes the amount of agricultural land converted and will not substantially impair use of other protected farmland.
	Agree	disagree	insufficient information
3.	a. b. c.	emergency services, etc Providing public facilit	roposed development, es are present or will be provided (note impacts on roads, water, sewage, drainage, school.), and es will not be an unreasonable burden to the local government.
	∐ Agree	disagree	insufficient information
4.	The rezonin areas.	g will not cause unreasor	able air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural
	Agree	disagree	insufficient information
5.	The Town h	as approved the proposed disagree	rezone of the property. insufficient information
6.	All concerns	s from other agencies on disagree	he proposed rezone have been addressed? (DNR, Highway, DOT) What are the concerns?

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:
Approved Motion/ Second
Denied, for the following reasons
☐ Tabled for further consideration
Specify reasons for denial, or additional information requested:
 An amendment to the county comprehensive plan is needed to approve this petition. An amendment to the county farmland preservation plan is needed to approve this petition.
Describe recommended amendments:
Signature:
Chairman:

PETITION FOR ZONE CHANGE BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1.	As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address): The Vice land Associates 6103 Dawn St Weston									
	_									
		eby petition to rezone property owned by (Name & Address): Selma M. essner 221281 Co. Rd M Edgar								
	fror	n the classification 64, General Ag to RE, Rural Estate								
2.	The	tegal description of that part of the property to be rezoned is (include only the description of the land proposed to be ned. You may need to have a surveyor draft this description):								
	Pare	cel Identification Number (PIN): 084-2804-273-099								
3.	The	proposed change is to facilitate the use of the land for (be specific-list all proposed uses): Divide home from eroplands								
4.		ase address the following criteria as best as you can. These are the "standards for rezoning" which will be ressed at the public hearing. (Use additional sheets if necessary).								
	A.	In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Existing home with general public facilities								
	В.	Explain how the provision for these facilities will not be an unreasonable burden to local government.								
	C.	What have you done to determine that the land is suitable for the development proposed? Existing home. No development.								
	D.	Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. No adverse effects								
	E.	Explain any potential for conflict with existing land uses in the area.								

(OVER)

	r.	Na dwelopmont.
	G.	What is the availability of alternative locations? Be specific. No Alterative.
	H.	If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? No cropland being consumed
	L	If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted.
5,	larg	ude on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or er. Show additional information if required. (If larger sheets are required to adequately portray the site, lude fen (10) copies).
	All noti mai	property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be fifed by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct l.
5.	zon zon each not testi	the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a commendation based upon the facts presented and/or request additional information, clarification or data from the tioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and sing Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at a regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional imony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the multice. No exceptions to this policy will be granted.
	Peti	tioner's Signature Chestle francisco PAA Phone 715 571-6866 Date 5 24.23
	Own	ner's Signature Phone Date
Dat	e Fee	Received: Fee \$600.00 Payable To Marathon County
		150 AUU 6-8-2023
nai	ndato posal	nce at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not bry if you have appeared before the Town Planning Commission and/or the Town Board to present your l. If there was opposition to your proposal at the town level, attendance at the ERC hearing is ended.
ener.	v.co.n	Zoning Division - Marathon County CPZ Dept 210 River Drive - Wausau, WI 54403-5449 Fac: (715) 261-6016
мин	v.co.n	



CERTIFIED SURVEY MAP

MARATHON COUNTY NO.

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN.

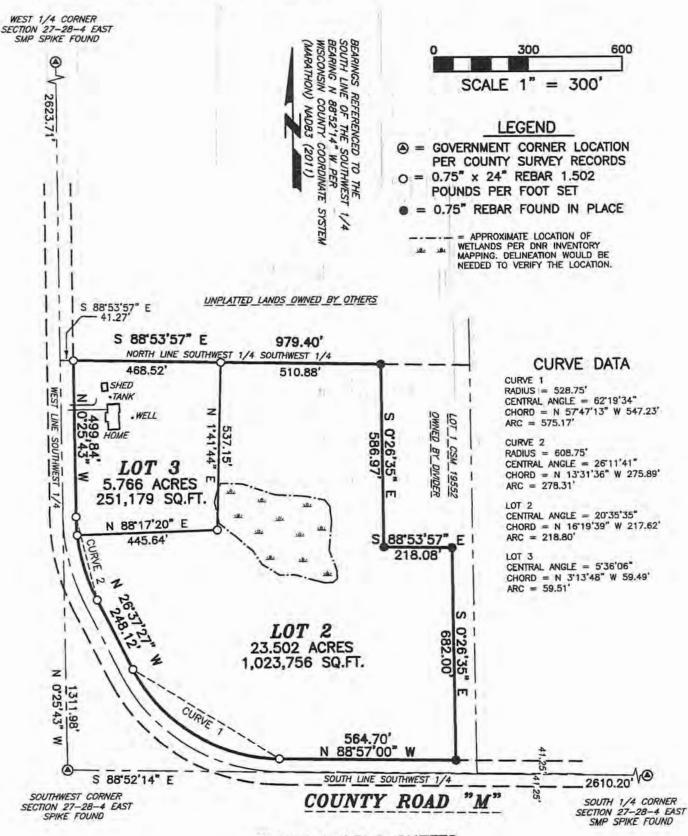
VREELAND ASSOCIATES, INC. LAND SURVEYORS & ENGINEERS

6103 DAWN STREET WESTON, WI. 54476 PH (715) 241-0947 tim@vreelandassociates.us

PREPARED FOR: JUDY TRAWICKI

FILE #: 23-0149 TRAWICKI

DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND



SHEET 1 OF 2 SHEETS

CERTIFIED SURVEY MAP

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF JUDY TRAWICKI, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 28 NORTH, RANGE 4 EAST, TOWN OF WIEN, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE N 0°25'43" W
ALONG THE WEST LINE OF THE NORTHWEST 1/4 1311.98 FEET; THENCE S 89°53'57" E ALONG
THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 41.27 FEET TO THE EAST
LINE OF COUNTY AND TO THE POINT OF BEGINNING; THENCE CONTINUING S 88°53'57" E ALONG
THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 979.40 FEET; THENCE
S 0°26'35" E ALONG THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 19552
586.97 FEET; THENCE S 88°53'57" E ALONG THE WEST LINE OF SAID LOT 1 218.08 FEET;
THENCE S 0°26'35" E ALONG THE WEST LINE OF SAID LOT 1 682.00 FEET TO THE NORTH LINE
OF COUNTY ROAD "M"; THENCE N 89°57'00" W ALONG THE NORTH LINE OF COUNTY ROAD "M"
564.70 FEET; THENCE 575.17 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH
WHOSE RADIUS IS 528.75 FEET, WHOSE CENTRAL ANGLE IS 62°19'34" AND WHOSE CHORD BEARS
N 57°47'13" W 547.23 FEET; THENCE N 26°37'27" W 248.12 FEET; THENCE 278.31 FEET ALONG
THE ARC OF A CURVE CONCAVE TO THE EAST WHOSE RADIUS IS 608.75 FEET, WHOSE CENTRAL
ANGLE IS 26°11'41" AND WHOSE CHORD BEARS N 13°31'36" W 275.89 FEET; THENCE
N 0°25'43" W ALONG THE EAST LINE OF COUNTY ROAD "M" 499.84 FEET TO THE POINT OF
BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND
USE.

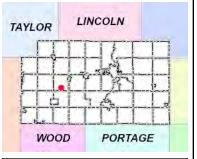
THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF THE TOWN OF WIEN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 8TH DAY OF JUNE, 2023 SURVEY PERFORMED MAY 11TH, 2023	TIMOTHY G. VREELAND	P.L.S. 2291
APPROVED FOR RECORDING UNDER THE TERMS OF THE MARATHON COUNTY LAND DIVISION REGULATIONS.		
BY		
DATE		



Land Information Mapping System





Legend

Road Names

Parcels

Parcel Lot Lines

Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities2020 Orthos Countywide

Red: Band_1

Green: Band_2

Blue: Band 3

160.05 0 160.05 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

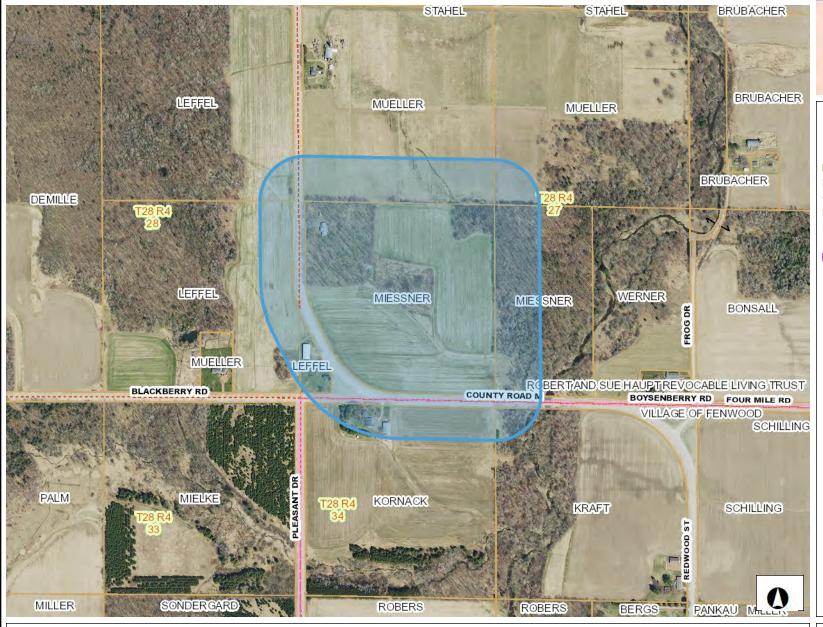
DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

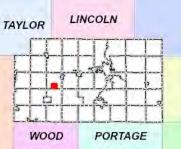
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



Land Information Mapping System





Legend

Road Names
Owner Last Names

Parcels

Parcel Lot Lines

- Land Hooks

Section Lines/Numbers

Right Of Ways

Named Places

Municipalities2020 Orthos Countywide

Red: Band_1

Green: Band 2

■ Blue: Band_3

320.10 0 320.10 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

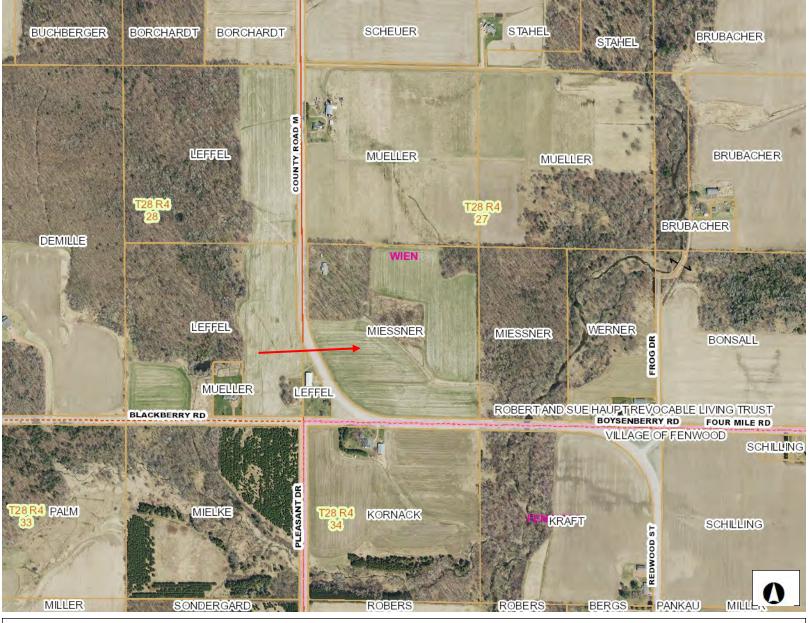
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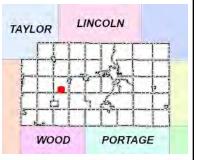
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



Land Information Mapping System





Legend

Road Names

Owner Last Names

Parcels

Parcel Lot Lines

Land Hooks

Section Lines/Numbers

Right Of Ways Named Places

Municipalities

2020 Orthos Countywide

Red: Band_1

Green: Band 2

■ Blue: Band_3

354.41 0 354.41 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

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Notes

Tim Vreeland for Selma Meissmer

STATE OF WISCONSIN MARATHON COUNTY TOWN OF WIEN

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

true	Diane Drinsinger, Clerk of the Town of Wien, Marathon County, State of Wisconsin, do hereby certify that the following is a e and correct copy of a resolution adopted by the Town of Wien Town Board at a meeting held on the, 2023.								
	RESOLUTION								
disa	WHEREAS, Section 59.69(5)(e)3., Wisconsin Statues, provides that if a town affected by a proposed amendment approves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board approving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public uring, and								
	WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of tricts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of petition without change, but may only recommend approval with change or recommend disapproval.								
Mai of t	W. THEREFORE BE IT RESOLVED that the Town of Wien Town Board considered on the								
	e Town of Wien hereby has considered the following standards for rezoning above property (use additional sheets if essary);								
1)	Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided? No Eyes Explain:								
	No Ries Explain.								
2)	Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?								
	□No Sylvanianianianianianianianianianianianiania								
3)	Has the applicant determined that the land is suitable for the development proposed? Explain.								
	No -Yes Explain:								
4)	Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.								
	□No ☐Yes Explain:								
5)	Is there any potential for conflict with existing land uses in the area?								
,	Is there any potential for conflict with existing land uses in the area? No Yes Explain:								
,									

7)	Has the applicant demonstrated the availability of alternative locations? Be specific
	No Yes Explain:
8)	Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
	No Yes Explain: Cropland is not being consumed
9)	Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
	No See Explain:
10)	Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
	No Yes Explain:
11)	Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
	No Yes Explain:
The	Town of Wien recommends: Approval Disapproval of the amendment and/or zone change.
OR	Requests an Extension* for the following reasons:
days	s. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the n Board adopts a resolution rescinding the extension.
	Clerk Riane Orinsinger
	Town Board Calbring Tack as
	Kuly Viz

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before July 21, 2023 to:

Marathon County Conservation, Planning and Zoning Department 210 River Drive Wausau, WI 54403



MARATHON CO. CONSERVATION, PLANNING & ZONING DEPT



Selma Miessner Petition to Rezone Land Staff Report, August 1st, 2023 Environmental Resources Committee

PETITIONER:

Tim Vreeland-6103 Dawn St, Weston, WI 54476

PROPERTY OWNERS:

Selma Miessner-221281 County Rd M, Edgar, WI 54426

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on County Rd M just north of the intersection of Blackberry Rd and County Rd M.

REQUEST:

The petition of Tim Vreeland on behalf of Selma Miessner to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to R-E Rural Estate described as part of the Southeast ¼ of the Southeast ¼ located in Section 27, Township 28 North, Range 4 East, Town of Wien. The area to be rezoned is identified as Lot 3 of the preliminary CSM. Parent Parcel #084.2804.273.0991.

PUBLIC HEARINGS/MEETINGS:

- Town of Guenther Town Board Meeting (July 13th, 2023)
- Marathon County Environmental Resources Committee Meeting (August 1st, 2023, at 3:00pm)

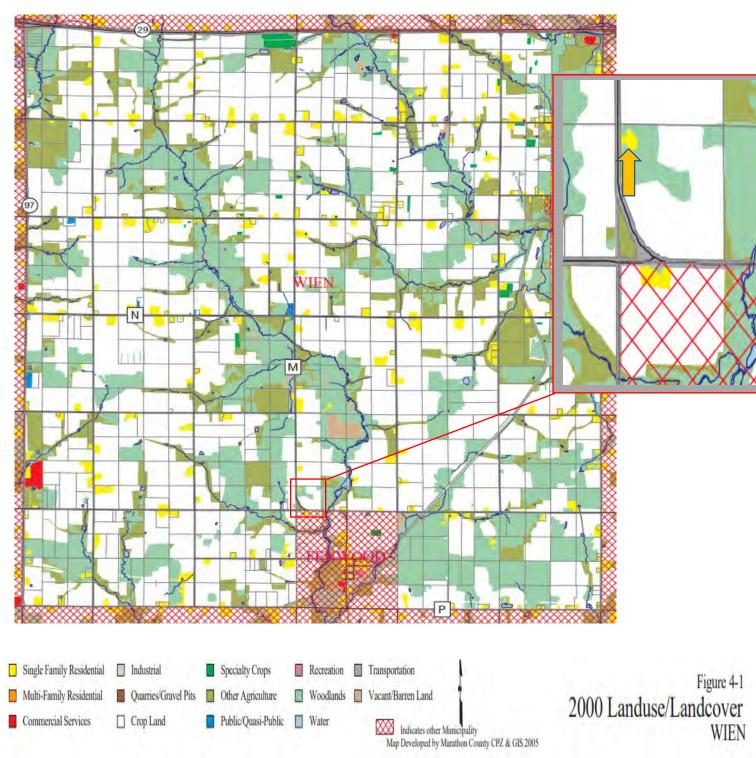
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:

G-A General Agricultural. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

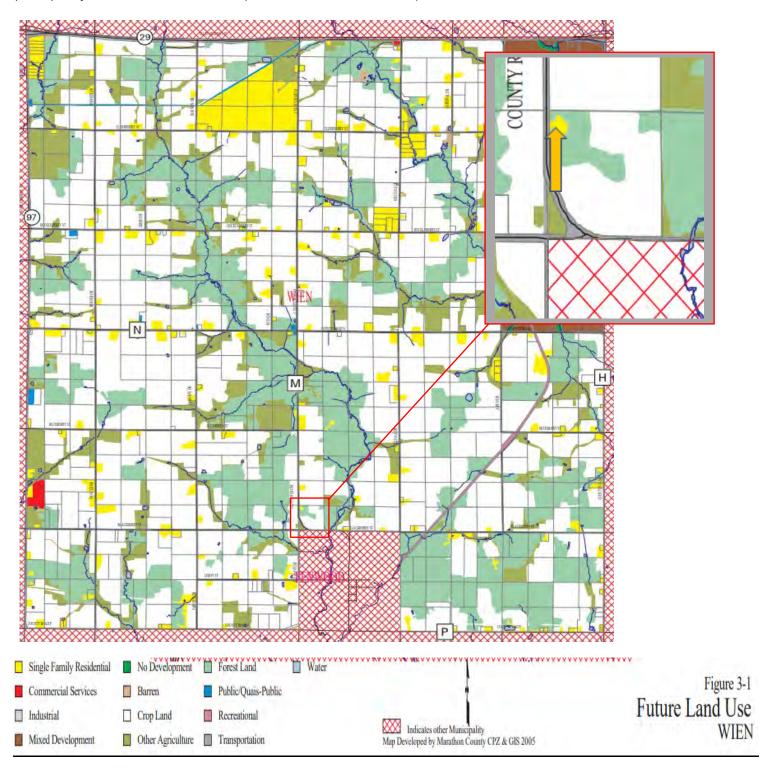
<u>Existing Generalized Land Use Map – Town of Wien (Comprehensive Plan 2005)</u> The area proposed to be rezoned is shown as Woodlands and Single Family Residential in the Town's Comprehensive Plan Existing Land Use Map (2000). Adjacent land uses are comprised of Woodlands, Crop Land, and Single Family Residential.



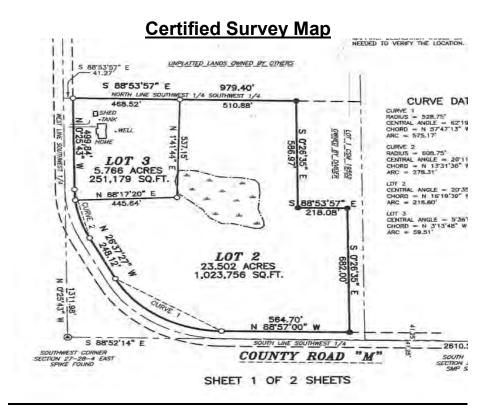
PROPOSED ZONING DISTRICT:

R-E Rural Estate District. The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2005 Plan): The area proposed to be rezoned is shown as Forest Land and Single Family Residential in the Town's Comprehensive Plan Future Land Use Map (2021). Adjacent land uses are comprised of Forest Land, Crop Land.







TOWN RECOMMENDATION:

On <u>July 13th, 2023</u>, the **Town of Wien** Town Board Recommended <u>Approval</u> to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

- 1. The rezoning is substantially consistent with the following plans. (note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)
 - a. Marathon County Comprehensive Plan
 - b. Town Comprehensive Plan and,
 - c. Marathon County Farmland Preservation Plan.

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as Single Family Residential in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of Wien does not participate in farmland preservation zoning. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

No farmland will be consumed.

- **3.** The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (note impacts on roads, water, sewage, drainage, schools, emergency services, etc.), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
- **a.** The need is for a proposed land division.
- **<u>b.</u>** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
- **<u>c.</u>** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.
- **4.** The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.

The Town of Wien Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR*, *Highway*, *DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend Approval to the Marathon County Board of Supervisors. Should the rezone be approved by Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change if applicable.



<u>Case: #1</u> Environmental Resources Committee Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1.		g is substantially consister oals, objectives, and police Marathon County Comp Town Comprehensive F Marathon County Farml	prehensive Plan Plan and,	
	C.	Marathon County Farm	and Preservation Plan.	
	Agree	disagree ins	sufficient information	
2.			ment minimizes the amount of agricultural land converted and will not substantially impair use of other protected farmland.	
	Agree	disagree	insufficient information	
3.	The applica a. b.	emergency services, etc.	roposed development, es are present or will be provided (note impacts on roads, water, sewage, drainage, schools	,
	Agree	disagree	insufficient information	
4.	The rezoning areas.	g will not cause unreason	able air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural	
	Agree	disagree	insufficient information	
5.	The Town h	as approved the proposed	rezone of the property.	
	Agree	disagree	insufficient information	
6.	All concerns	s from other agencies on t	he proposed rezone have been addressed? (DNR, Highway, DOT) What are the concerns?	
	Agree	disagree	insufficient information	

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:
Approved Motion/ Second
☐ Denied, for the following reasons
☐ Tabled for further consideration
Specify reasons for denial, or additional information requested:
 An amendment to the county comprehensive plan is needed to approve this petition. An amendment to the county farmland preservation plan is needed to approve this petition.
Describe recommended amendments:
Signature:
Chairman:

RESOLUTION 2023-6-12 TOWN OF KNOWLTON, MARATHON COUNTY, WISCONSIN

WHEREAS, raising backyard chickens has become more popular over the last few years,

AND WHEREAS, the most common zoning question we receive is whether or not chickens are allowed,

AND WHEREAS, the Town of Knowlton has many older sub-divisions with lot sizes under two acres and many residents are disappointed to learn they moved to the country but are not allowed to have chickens on their property, AND WHEREAS, many cities allow backyard chickens on small urban lots, AND WHEREAS, if related existing zoning laws are followed, small flocks of chickens when limited to hens only are un-obtrusive and can be kept in a small area

NOW THEREFORE, The Town of Knowlton would like to petition Marathon County to amend regulations on chickens as follows:

Under Chapter 17.204.01 the proposed wording for the Rural Estate, Rural Residential, Low Density Residential and Urban Residential Zoning districts is: Minimum lot size for housing chickens and fowl is ½ acre for up to 6 chickens or fowl, 1 acre for up to 12 chickens or fowl,

In addition we propose adding or maintaining the limitation of hens only for the Rural Residential, Low Density Residential and Urban Residential Zoning districts.

Dated: June 12, 2023

TOWN BOARD

Clerk: QUA

RESOLUTION 2023-6-12 TOWN OF KNOWLTON, MARATHON COUNTY, WISCONSIN

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In addition we propose adding or maintaining the limitation of hens only for the Rural Residential, Low Density Residential and Urban Residential Zoning districts.

Dated: June 12, 2023

TOWN BOARD

Clerk: QUA

Table 3: USES PERMITTED BY DISTRICT

Key: P Permitte	ed U	se		С	Con	ditio	nal U	lse		(1	Blan	k) Us	se Not Permitted
	F	Resid		al	_	ricultu			Nonr			1	Development Standards
USE		Districts			L	istrict	ts	Districts			ts		•
		L-D-R	R-R	R-E	F-P	G-A	C-V/R-C	N-C	U	B-R	13	Ŧ	
			Α	GRIG	CUL	TURA	L US	SES					
Farmland Preservation District Use Regulations													Note: See <u>Title 3</u> for specific Farmland Preservation Regulations
Agricultural Structures that are an integral part of or incidental to the agricultural use				Р	Р	Р	Р						Section 17.204.01 Note: See Title 3 for specific Farmland Preservation Regulations
Agricultural Equipment Dealership and Service					Р	Р		Р	Р				
Aircraft Landing Fields, private						С							Section 17.204.02
Aquaculture					Р	Р	Р						
Beekeeping			Р	Р	Р	Р							
Biomass Storage					Р	Р							Section 17.204.03 Note: See Title 3 for specific Farmland Preservation Regulations
Canneries					С	С							Treservation Regulations
Commercial/Private Greenhouses				Р	С	P		Р					Section 17.204.05
Crop or Forage Production				P	Р	P							
Dairy processing and manufacturing facilities				Ì	С	С							
Facility Processing Agricultural Wastes					Р	Р							
Facility Providing Agricultural Supplies				1	Р	Р							
Facility Storing and/or Processing Agricultural Products					Р	Р							Section 17.204.03 Note: See Title 3 for specific Farmland Preservation Regulations
Facility used for the centralized bulk collection, storage, and distribution of agricultural products to wholesale and retail markets					С	С							
Sawmill					С	С							<u>Section 17.204.04</u>
Forest Management, Nursery, Sod, or Christmas Tree Production, Silviculture, Floriculture,				Р	Р	Р	Р						
Fur Farming					Р	Р							
Keeping Livestock	Р	Р	Р	Р	Р	Р	Р						<u>Section 17.204.01</u>
Kennel and Pet Boarding				С	С	С							<u>Section 17.204.07</u>
Livestock collection and Transfer Depots					С	С						Р	<u>Section 17.204.08</u>
Manure Storage Facilities					Р	Р							<u>Section 17.204.09</u>
Maple Syrup Processing				Р	Р	Р	Р						
Migrant workers Housing					Р	Р							<u>Section 17.204.10</u>
Ponds	Р	Р	Р	Р	Р	Р	Р	Р	Р	Р	Р	Р	Section 17.204.11
Processing and Production of Biomass Materials					С	С							Section 17.204.03 Note: See Title 3 for specific Farmland Preservation Regulations

Chapter 17.204 DEVELOPMENT STANDARDS FOR SPECIFIC USES AGRICULTURAL LAND USES

Section 17.204.01 AGRICULTURAL BUILDINGS AND USES

A. Minimum General Standards

1. Livestock and Fowl:

- a. Shall comply with the Marathon County Animal Waste Storage & Nutrient Management Ordinance, Livestock Facilities Licensing Ordinance and other applicable Wisconsin Administrative Codes and County ordinances including dairying, livestock, and poultry animal husbandry.
- b. Grazing livestock shall be adequately fenced to ensure proper confinement.
- c. Animal units shall comply with NR 243 or as amended from time to time.

2. Animal Confinement Facilities/Livestock Facilities:

a. Such facilities shall be in compliance with the General Code of Ordinances for Marathon County Chapter 13 Livestock Facilities Licensing Ordinance and Marathon County Animal Waste Storage - & Nutrient Management Ordinance.

Buildings

- a. Animal Lots and structures used for the housing, sheltering, or feeding of livestock shall be located no less than 100 feet from any lake or stream.
 - Where meeting this setback is impossible or impractical due to location of existing agricultural facilities, as verified by the Zoning Administrator, new buildings and building additions may be constructed at a lesser setback provided the new buildings and/or additions secure a variance through the Board of Adjustment.
- b. Buildings housing animals shall be at least 25 feet from any adjoining property line.
- B. In the Farmland Preservation District. See Chapter <u>17.301</u>.

C. In the G-A District Only.

1. General farming:

- a. Permitted agricultural activities such as crop or forage production, nurseries, sod, or Christmas tree production, silviculture, maple syrup production, floriculture, aquaculture, fur farming, forest management, non-commercial greenhouses, beekeeping, vegetable warehouses, seasonal sale of seed and fertilizer, and other similar enterprises or uses,
- b. Farms may not be operated for the disposal or reduction of garbage, sewage, rubbish, or offal;

2. Livestock:

- a. Animal Unit Density: No maximum animal unit per acre.
- b. Where 500 or more animal units are proposed the rules contained in the Marathon County Livestock Facilities Licensing Ordinance, Chapter 13, shall apply.

3. Agricultural related Uses:

a. The following activity, facility, or use whether located on or off a farm and is considered either a primary and/or an incidental agricultural related use as determined by the Zoning Administrator include: agricultural equipment dealership, facility providing agricultural supplies, facility for storing and/or processing agricultural products, facility for processing agricultural wastes, and byproduct disposal facilities.

D. In the R-E and CV/RC District.

- 1. Agricultural uses, such as a garden, greenhouse, nursery, and usual farm buildings are subject to the following restrictions:
 - a. Raising or breeding of livestock, fowl, or poultry for commercial purposes shall only be permitted on lots of five acres or more.
 - b. Animal Unit Density: 0.5 animal units per acre.

c. The storage or use of manure or any odor or dust producing substance is prohibited within 25 feet of a property line.

2. Livestock:

- a. Chickens.
 - 1) Minimum lot size for housing chickens and fowl is two 0.5 acres.
- b. Horses.
 - 1) Minimum of three acres for one horse, and an additional $1\frac{1}{2}$ acres for each additional horse.
- c. All other livestock.
 - 1) Minimum lot size for housing all other livestock is three acres.

E. In the R-R District only.

The following animals may be kept for show, breeding, and consumed by the residents/owner of the parcel and are subject to the following restrictions:

1. Livestock:

- a. Horses.
 - 1) Minimum of three acres for one horse, and an additional $1\frac{1}{2}$ acres for each additional horse.
- b. Chickens & fowl, excluding peacocks.
 - 1) Minimum lot size for housing chickens & fowl, excluding peacocks is 2 acres.
 - 2) Maximum total of 12 chickens/fowl. Hens only; no roosters.
 - 1) Minimum lot size for housing chickens and fowl is 0.5 acres for up to 6 chickens, Minimum 1 acre for up to 12 chickens and fowl. Hens only; no roosters.
 - 2) Chickens/fowl must be kept in an enclosure at all times. The enclosure includes the covered structure(s) and fenced area. The enclosure shall be a minimum of 25 feet from any side or rear lot line and completely in the rear yard of the home. Setback shall be measured from fencing and structure.
 - 3) If the structure is over 100 square feet a zoning permit is required.
 - 4) The fenced enclosure and covered structure shall be maintained and kept in a sanitary condition so as not to create a nuisance.
- c. All other livestock.
 - 1) Minimum lot size for housing all other livestock is 3 acres.
 - 2) Animal Unit Density: 0.25 animal units per acre.

F. In the L-D-R and U-R Districts.

- 1. Livestock (except F (2)), and horses shall not be permitted.
- 2. Chickens.
 - a. Minimum Lot size for housing chickens is two acres.
 - b. Maximum of 12 chickens. Hens only; no roosters.
 - a. Minimum lot size for housing chickens and fowl is 0.5 acres for up to 6 chickens, Minimum 1 acre for up to 12 chickens and fowl. Hens only; no roosters.
 - e b. Chickens must be kept in an enclosure at all times. The enclosure includes the covered structure(s) and fenced area. The enclosure shall be a minimum of 25 feet from any side or rear lot line and completely in the rear yard of the home. Setback shall be measured from fencing and structure.

G. In the U-R District.

1. Livestock, horses, and chickens shall not be permitted.

2023 Summary of Proposed Revisions to Marathon County General Code Ordinances Chapter 17 - Zoning Code Petitioned by the Town of Knowlton

Amendment #	Title	Page Number (refers to page # on bottom right of page in the Draft)	Section (in proposed code)	Proposed Change	Reason for Change
1	Title 2	Page 21	Section 17.203.05 Table of Permitted Uses (Keeping of Livestock)	Add keeping of livestock as a permitted use in the U-R Urban Residential District	See Town of Knowlton Resolution
2	Title 2	Page 26	Section 17.204.01 Agricultural Buildings and Uses (17.204.01(D)(2)(a))	Minimum lot size for housing chickens and fowl is 0.5 acres See Town of Knowlton Resolution	
3	Title 2	Page 26	Section 17.204.01 Agricultural Buildings and Uses (17.204.01(E)(1)(b))	1. Minimum lot size for housing chickens and fowl is 0.5 acres for up to 6 chickens, Minimum 1 acre for up to 12 chickens and fowl. Hens only; no roosters.	See Town of Knowlton Resolution
4	Title 2	Page 26	Section 17.204.01 Agricultural Buildings and Uses (17.204.01(F)(2))	a. Minimum lot size for housing chickens and fowl is 0.5 acres for up to 6 chickens, Minimum 1 acre for up to 12 chickens and fowl. Hens only; no roosters.	See Town of Knowlton Resolution
5	Title 2	Page 26	Section 17.204.01 Agricultural Buildings and Uses (17.204.01(G)	Remove and Combine with Section 17.204.01(F)	See Town of Knowlton Resolution

To review a draft of Chapter 17, The General Code of Ordinances for Marathon County please visit:

https://tinyurl.com/2btbpy6e

Look under the 2023 Drafts for Review header.

Hard copies of the draft are available upon request to Shad.Harvey@co.marathon.wi.us

STATE OF WISCONSIN)
COUNTY OF MARATHON)
TOWN OF KINGLE)
WHEREAS, the Town Board of Supervisors of the Town of
has heretofore been petitioned to repeal and re-adopt the following (Check all that apply)
Town Zoning Ordinance
Zoning Map, and;
WHEREAS, the Town on due notice conducted a public hearing on the proposed Ordinance and/or map,
and;
WHEREAS, the proposed Ordinance and map have has been given due consideration by the Town Board
in open session, and;
•
WHEREAS, a comprehensive plan has been adopted by the Town, and the proposed Ordinance and/or map are compatible with the adopted comprehensive plan;
NOW, THEREFORE BE IT RESOLVED, that pursuant to §60.62(3) Wis. Stats, the Town Board of
Supervisors of the Town of Ring Is does hereby request review by the County Zoning
Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and
accompanying Zoning Map).
, 1 1.
Dated this 13th of February, 20,23
Signed by the Board of the Town of:
Mil & D. N. J.
Of CAROLINA CONTRACTOR OF THE
Henry Clarefort
- Mar Danslisi
CERTIFICATION
0 1 7 1
I, Paula Zynda, Clerk of the Town of Ringle, Marathon County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution
County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution
adopted by a majority vote of the Town Board of the Town of Ringle on 2023.
<u>+eb 13</u> , 20 <u>23</u> .
taula grote 02-13-2023
Town Clerk (signature) \to Date

Send this completed form along with your amendments, and a map, to:

Zoning and Regulatory Services

Marathon County Conservation, Planning & Zoning (CPZ) Department

210 River Drive

Wausau WI 54403 5449

TOWN OF RINGLE Meeting Minutes February 13, 2023

A meeting of the Ringle Town Board was held 7:00 pm at the Ringle Municipal Center, 223207 Abt Road, Ringle WI 54471. The agenda being duly posted, Chairman Al Christensen, called the meeting to order.

Board members: Chairman Al Christensen, Supervisors Henry Blarek, Jr, & Myron Podjaski, and Clerk - Paula Zynda, Treasurer – Lynette Thompson.

Roll Call: Diane Habeck Wolff, Matt Kuklinski, Gary Rux, Jessica Tlusty, John Fust, Brandon Fraaza, Steven Thompson, Jeff Heinz, Jarrod Zilish, Troy Hartwig, Jeff Zilish, Rocky Woodward, Norm Wolff, Tim Christensian, Judy Staszak, Warran Staszak Others: Ken Rux & Jeremy Rux, Attorney John Wagman

Public Comments: Concerns about the very large pot holes on River Rd.

Motion to approve the January minutes by Myron, second by Henry. Motion carried by voice vote. Henry - yes, Al - Yes, Myron - Yes

<u>PARK COMMITTEE</u> – Diane Habeck Wolff reported that the Park Committee is working on putting together costs for the playground equipment. The range is \$30,000 to \$60,0000+. The raffle tickets are out for sale. Anyone wanting one should contact a committee member or Town Clerk. There will be 100, \$100/tickets sold. They are working on designs for a brick feature and information for the Page web page.

ROAD REPORT – Matt K reported that he was out snow plowing, salting and sanding when needed. He has been picking up garbage on dead end roads. He cut a tree out of the ditch, and is working on spring vehicle maintenance. Al C asked him to put up barriers along the new garage so no one can park close to the overhang.

PLANNING AND ZONING — * Recommendation from P/Z committee to Town Board to approve the application for a zoning text amendment to revise the Town of Ringle Zoning Ordinance Section 10.03 (2) (a) and 10.04 (2) (a) to define and expand on what the term is for a Zoning Committee and Appeals Board member and to revise Section 10.03 (2)(c) and 10.04 (2)(c) to expand the number of alternates that may be appointed to the Zoning Committee or Appeals Board.

Motion by Myron, 2nd by Henry to approve the zoning text amendment to revise Town of Ringle Zoning Ordinance Section 10.03 (2) (a) and 10.04 (2) (a) to define and expand on what the term is for a Zoning Committee and Appeals Board member and to revise Section 10.03 (2)(c) and 10.04 (2)(c) to expand the number of alternates that may be appointed to the Zoning

Committee or Appeals Board. Motion carried by voice vote. Henry – yes, Al – Yes, Myron - Yes

- * Recommendation from P/Z committee to Town Board to deny the application for a proposed Vehicle Repair business, Zilisch Repair LLC establishment on Tax Parcel No. 072-2809-1910997 (167601 Ringle Avenue). The reasons for denial are as follows:
 - 1. There were no studies, or substantial evidence provided to ensure the use would not affect other properties. In review of the future use for the land there was no evidence that it would not impede development of the area and surrounding properties
 - 2. There was not a site plan to prove adequate drainage, no outline for septic of site or drainage ponds, without evidence there cannot be a conclusion that there would be adequate utilities drainage facilities for this second business at the same location nor expansion of the established business. The CUP statement of septic was confirmed as a holding tank installed for the current repair shop in 2020.
 - 3. The CUP is not consistent with the Comprehensive Future Land Use Plan adopted by the Town.
 - 4. The CUP does not conform to the zoning regulations for agricultural use. From what evidence of agricultural repairs that was provided conclusion could not be made. This continual checking will be required by the Town of Ringle to maintain agricultural use compliance. The evidence supplied and response to date did not provide the confidence to maintain conditions that would be open to vagueness.
 - 5. There are other opportunities for this type of development within the Township.

Motion by Henry to approve the application for a conditional use. No second for this motion. Motion died.

Motion by Myron to deny the application for a proposed Vehicle Repair business, Zilisch Repair LLC establishment on Tax Parcel No. 072-2809-1910997 (167601 Ringle Avenue) as recommended by the P/Z Committee. Second by Al. Vote – Al C – yes, Myron – yes, Henry – no. Motion carried by voice vote.

BUILDING Permits - Leon F was not present.

FIRE DEPARTMENT REPORT - Ken Rux reported the calls for the month. They did bloodborne pathogens for training and face piece fitting. First Responder refresher will be held early next month. The audit for the 2% Fire Dues was done and they are in compliant. They have been repurposing the air packs (moved to Mini Pumper) and moved an LED light bar to Tender 1. Engine 1 is still for sale. The Fire Dept raffle tickets are on sale.

<u>LANDFILL</u> – Myron reported that Marathon County Solid Waste is replacing blowers for the flares in the landfill and will be installing 6 more wells in Bluebird Ridge.

<u>Approval of Checks</u> - # 33728 -33777 **Motion** by Myron, second by Henry to approve the checks after review of the checks and invoices. Motion carried by voice vote. Motion carried by voice vote - Henry – yes, Al – Yes, Myron – yes

Motion by Henry, second by Myron to adjourn. Motion carried by voice vote. Henry - yes, Al - Yes, Myron - Yes.

Submitted by Paula Zynda, Clerk

TOWN OF RINGLE * MONTHLY BOARD MEETING * NOTICE AND AGENDA A meeting of the Ringle Town Board will be held on Monday, February 13, 2023, at 7:00 pm, at 223207 Abt Rd., Ringle, WI 54471

Please silence all cell phones

- 1. Call meeting to order.
- 2. Pledge of Allegiance.
- 3. Roll Call.
- 4. Public comments, questions, or concerns.
- 5. Approval of January minutes.
- 6. Approval of Treasurer's report.
- 7. Park Committee Report.
- 8. Road Report.
- 9. Planning and Zoning: Updates



*Recommendation to Town Board regarding the application for a zoning text amendment to revise the Town of Ringle Zoning Ordinance Section 10.03 (2) (a) and 10.04 (2) (a) to define and expand on what the term is for a Zoning Committee and Appeals Board member and to revise Section 10.03 (2)(c) and 10.04 (2)(c) to expand the number of alternates that may be appointed to the Zoning Committee or Appeals Board.

- * Recommendation regarding the application for a conditional use by Jarrod J. Zilisch and Lisa M. Marquardt to operate Zilisch Repair, LLC at 167601 Ringle Avenue, Ringle WI 54471. Parcel #072-2809-1910997 zoned AG/F.
 - 10. Zoning Administrator report: Building permits issued.
- 11. Fire Department report discussion and possible action.
- 12. Landfill report.
- 13. Approval of checks
- 14. Motion to Adjourn.

Paula Zynda, Town Clerk, 02/06/2023

DAILY HERALD Media

GANNETT COMPANY

Time: 6:00 pm

Notice of Public Hearing – Town of Ringle By: Town of Ringle Planning and Zoning Committee Date: Monday, January 30, 2023

Planning and Zoning Chairman, Mike Dombeck Run: January 17, 23, 2023 WNAXLP

Place: Town of Ringle Municipal Center, 223207 Abt Road, Ringle, WI

a. Public Hearing regarding the application for a conditional use permit by Jarrod J. Zilisch and Lisa M. Marquardt to operate Zilisch Repair, LLC at 167601 Ringle Avenue, Ringle WI 54471. Parcel #072-2809-1910997 zoned AG/F.

b. Public Hearing regarding the application for a zoning text amendment to revise the Town of Ringle Zoning Ordinance Section 10.03 (2) (a) and 10.04 (2) (a) to define and expand on what the term is for a Zoning Committee and Appeals Board member and to revise Section 10.03 (2)(c) and 10.04 (2)(c) to expand the number of alternates that may be appointed to the Zoning Committee or Appeals Board.

STATE OF WISCONSIN BROWN COUNTY

RINGLE TOWN OF

171445 MOLE BROOK RD

RINGLE

WI

544710000

I, being duly sworn, doth depose and say I am an authorized representative of The Wausau Daily Herald, a newspaper at Wausau Wisconsin and that an advertisement of which the annexed is a true copy, taken from said paper, which published therein on:

Account Number: GWM-RIN300 Order Number: 0005553419

Total Ad Cost:

\$51.23

Published Dates:

01/17/2023, 01/23/2023

Legal Clerk

State of Wisconsin County of Brown

Subscribed and sworn to before on January 23, 2023

ares

Notary Public State of Wisconsin, County of Brown

My Commission Expires

of Affidavits1

This is not an invoice

NICOLE JACOBS Notary Public State of Wisconsin

RINGLE TOWN OF Re: 5553419

PHONE 920-431-8298

GANNETT WI MEDIA 435 EAST WALNUT ST. PO BOX 23430 GREEN BAY, WI 54305-3430

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RESOLUTION: R-1-2023

WHEREAS, the Town Board of Supervisors of the Town of Wausau has heretofore been petitioned to amend the Town Zoning Ordinance, and

WHEREAS, the Town on due notice conducted a public hearing on the proposed amendment(s), and

WHEREAS, the proposed amendments(s) has been given due consideration by the Town Board in open session,

NOW, THEREFORE, pursuant to §60.62(3) Wis. Stats., the Town Board of Supervisors of the Town of Wausau does hereby request review by the County Zoning Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and accompanying Zoning Map).

Dated this 14th day of June, 2023		
Other li-	Enarm Hunter	
Town Chairman	Town Supervisor	
Town Supervisor		

CERTIFICATION

I, <u>Cynthia L Worden</u>, Clerk of the Town of Wausau, Marathon County, State of Wisconsin of hereby certify that the attached is a true and correct copy of a Zoning Resolution adopted by a majority vote of the Town Board of the Town of Wausau on 14th day of June, 2023

Town Clerk

Date

RECEIVED

JUN 3 0 2023

MARATHON CO. CONSERVATION, PLANNING & ZONING DEPT

RESOLUTION: R-1-2023

WHEREAS, the Town Board of Supervisors of the Town of Wausau has heretofore been petitioned to amend the Town Zoning Ordinance, and

WHEREAS, the Town on due notice conducted a public hearing on the proposed amendment(s), and

WHEREAS, the proposed amendments(s) has been given due consideration by the Town Board in open session,

NOW, THEREFORE, pursuant to §60.62(3) Wis. Stats., the Town Board of Supervisors of the Town of Wausau does hereby request review by the County Zoning Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and accompanying Zoning Map).

Dated this 14th day of June, 2023		
Other li-	Enarm Hunter	
Town Chairman	Town Supervisor	
Town Supervisor		

CERTIFICATION

I, <u>Cynthia L Worden</u>, Clerk of the Town of Wausau, Marathon County, State of Wisconsin of hereby certify that the attached is a true and correct copy of a Zoning Resolution adopted by a majority vote of the Town Board of the Town of Wausau on 14th day of June, 2023

Town Clerk

Date

RECEIVED

JUN 3 0 2023

MARATHON CO. CONSERVATION, PLANNING & ZONING DEPT

TOWN OF WAUSAU NOTICE OF HEARING ON A REZONE and CONDITIONAL USE PERMIT

NOTICE IS HEREBY GIVEN THAT a public hearing will be held before the Planning Commission, Town of Wausau, Mara.Co.,Wi. on Wednesday, the 14 day of June 2023 at 7:15 p.m. at the Tn. of Wausau Municipal Building, 161484 Cty. Rd. Z, Wausau, WI. 54403, to hear and act upon the request of:

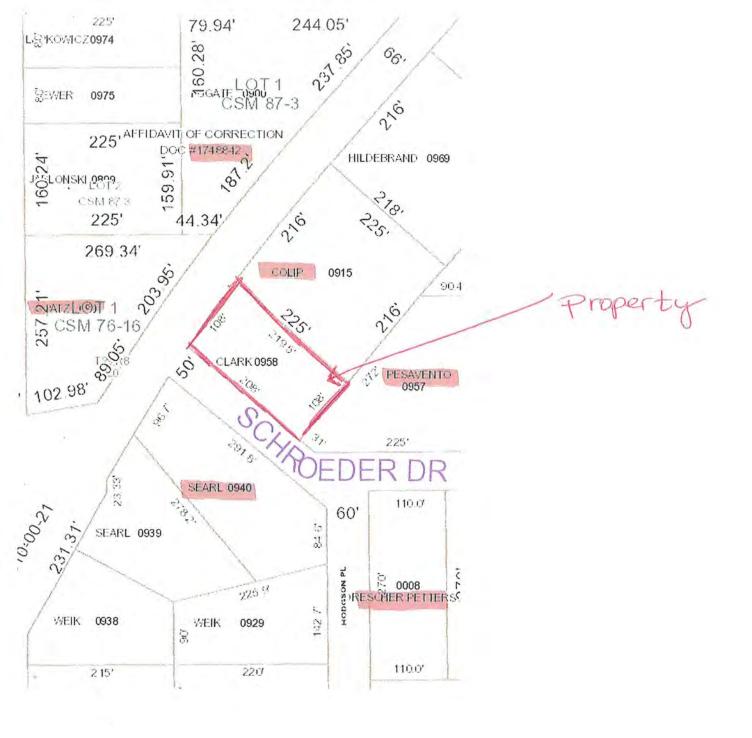
Rodney & Staci Zastrow (applicants) requesting to rezone a .5-acre parcel from Sec. 17.43 R-1/20 Residential District to Sec. 17.46 CM Commercial/Light Manufacturing District along with a conditional use permit to allow for fabrication, packing, packaging, and assembly of products from metal in accordance with Town of Wausau Zoning Code of Ordinances Section 17.46 (3)(t).

Legally described as follows:

Sec. 20, 29N, R8E PT of NW¼ SW ¼ COM on ELY LN of Hwy-52-211 FT NELY OF ITS INCTN with S LN OF NW¼ SW¼ SELY 208 FT NELY PARA with HWY 108 FT NWLY 219.5 FT TO ELY LN of HWY SWLY 108 FT TO BEG Town of Wausau, Mara. Co. WI.

Parcel # 080-2908-203-0958, No official Town of Wausau address has been issued.

Dated this 23rd day of May 2023 Cynthia L. Worden, Town Clerk



NOTICE

TOWN OF WAUSAU PLANNING COMMISSION WILL MEET ON WEDNESDAY, WEDNESDAY, JUNE 14, 2023 FOLLOWING THE ADJOURNMENT OF HEARINGS THAT BEGAN AT 7 P.M. AT THE TOWN OF WAUSAU MUNICIPAL BUILDING LOCATED AT 161484 CTY. RD. Z WAUSAU, WI.

Cynthia L Worden Town of Wausau Clerk

Agenda:

Agenda Items listed below for discussion & possible action

Chairman Baer call meeting to order

Motion to approve Planning Commission meeting minutes held on May 3, 2023

Recommendation to Town Board on discontinuance of Integrity Way

Recommendation to Town Board To rezone a .5-acre parcel ID 080-2908-203-0958 in accordance with Town of Wausau Zoning Ordinances Section 17.46 CM Commercial/Light Manufacturing District

Recommendation to Town Board to grant/deny a conditional use permit in accordance with Town of Wausau Zoning Ordinances Section 17.46 (3)(t)

Motion to adjourn

TOWN OF WAUSAU PLANNING COMMISSION MEETING WEDNESDAY, JUNE 14, 2023

Planning Commission Members present: Terry Peterson, Steve Schlei, Darrin Damrow, Sharon Hunter Absent: Mary Ninnemann

Chairman Baer called the meeting to order.

Steve Schlei made a motion and Terry Peterson seconded to pass the May 3, 2023, minutes. Motion passed.

Terry Peterson made a motion to recommend to the Town Board to vacate Integrity Way. Steve Schleiseconded. Motion passed.

Steve Schlei made a motion and Terry Peterson seconded to recommend to the Town Board to rezone a .5 parcel ID# 080-2908-203-0958 from Sec. 17.43 R-1/20 Residential District to Sec 17.46 CM Commercial/Light Manufacturing District. Motion passed.

Steve Schei made a motion and Darrin Damrow seconded to recommend to the Town Board to approve the conditional use permit for Rodney and Staci Zastrow with the following conditions:

No inventory outside

Hours 9 a.m. to 5 p.m. Monday – Friday

There must be sufficient parking for employees.

Motion passed.

Steve Schlei made a motion to adjourn, Terry Peterson seconded. Motion passed.

NOTICE

Town of Wausau Board will meet on Wednesday, June 14, 2023 immediately following the adjournment (approx. 8 p.m.) of the Town Planning Commission Meeting at the Town of Wausau Municipal Building located at 161484 County Rd. Z, Wausau, WI.

Agenda:

Agenda Items listed below for discussion & possible action Call meeting to order Review Board Meeting minutes from 6-5-2023

Review recommendation from Planning Commission: for discontinuance of Integrity Way-motion to approve resolution and order for rezoning .5-acre parcel ID # 080-2908-203-0958 for granting a conditional use permit in accordance with Section 17.46 (3)(t) for Rodney & Staci Zastrow.

Zoning application for Bill Fraaza # 3322 for a home

Discuss hearing procedure for Lucky's owner – Jim Kayler

Fire Chief Kyle Borchardt and Ben Schlund present information on multiuse extrication tool

Discuss S 25th Street

Motion to adjourn

Cynthia L Worden Town of Wausau Clerk

TOWN OF WAUSAU BOARD MEETING 6-14-2023 161484 County Road Z Wausau, WI 54403

Chairman Baer called the Town of Wausau Board meeting to order at 7:40 p.m. at the Town of Wausau Municipal Building following the adjournment of the Town Planning Commission meeting. All elected officials were present.

A motion was made and seconded to approve Town Board meeting minutes as recorded by the clerk from 6-5-2023. Hunter/Buntin

A motion was made and seconded to follow the recommendation of the Town Planning Commission's and pass the resolution and order for the discontinuance of Integrity Way. Hunter/Buntin

A motion was made and seconded to approve the recommendation of the Planning Commission and rezone a .5-acre parcel (080-2908-203-0958) from Town of Wausau Zoning Code Section 17.43 R-1/20 Residential District to Section 17.46 CM Commercial/Light Manufacturing District in Section 20, Town of Wausau. Hunter/Buntin

A motion was made and seconded to approve the recommendation of the Planning Commission and grant a conditional use permit to Rodney and Staci Zastrow in accordance with Section 17.46(3)(t) for fabrication, packing, packaging, and assembly of products from metal on parcel identified as 080-2908-203-0958 with the following specific conditions;

- (1). Hours 9-5 Monday Friday
- (2). No inventory outside
- (3). Sufficient parking for employees.

Hunter/Buntin

A motion was made and seconded to approve zoning permit application #3322 for Bill Fraaza for a home with the stipulation that the driveway culvert needs to be in place by Monday, June 19th, 2023. Hunter/Buntin

Clerk Worden stated that Attorney VanderWaal will be having the summons served on James Kayler for Lucky's Eastside Pub. The hearing will be June 28th at 6

p.m. There are not any newspaper publication requirements for the hearing before the Town Board. Posting is sufficient.

Chief Borchardt and Ben Schlund asked for agenda time to address Board members about a multiuse extrication tool they feel could be very useful for their department. The cost is about \$10,000. They are asking that the Board use ARPA funds received by the town for this purchase. Ben explained the operation /purpose of the tool, giving some examples of when it could be used. The item will be on July 10th agenda.

South 25th Street was briefly discussed. Board members decided that for now they will plan on closing the road during the spring breakup and the apartment residents on the City of Wausau's side will need to go through the gate.

Motion to adjourn. Buntin / Hunter

Minutes taken and recorded by Cynthia L Worden, Town of Wausau Clerk



AGENDA SUMMARY

5B1. <u>Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration Amendments to Chapter 19 of the Marathon County General Code</u>
The Park Commission reviewed proposed changes to Chapter 19 at their June 27, 2023 meeting and recommended those changes to the Environmental Resources Committee (ERC). The ERC had several questions related to the proposed changes to 19.07(6)(a)(2) pertaining to hunting in Big Eau Pleine Park. The Committee felt that additional language should be added to this section regarding stand height, stand installation/identification, licensure, and cameras. Attached are the proposed additional changes to Chapter 19 of the Marathon County General Code.

The Park Commission is asked to approve the ordinance revisions and recommend approval of the changes to the Environmental Resources Committee.

6A. <u>Discussion and Possible Action Establishing Dells of Eau Claire Park Boundary Based on Recent Survey and Complete Land Exchange</u>

The adjacent property owner to the Dells of Eau Claire Park, Mr. Tim Micke contacted the County to establish the property line between the park and his property prior to establishing timber management boundaries for management of his property. Department staff then worked with the County Surveyor to verify the park boundary lines. When the survey was complete it was identified that this section was a corrected section, and the property lines did not match what were thought to be the property lines. The attached survey map illustrates the actual property lines in relation to the ancient down barb wire fence line. The correct property lines indicate that the County's privy that serves the group campground is encroaching on Mr. Micke's property. In addition, Mr. Micke completed some brush removal up to the down barb wire fence line on what was found to be county property along his southern property line.

To correct these issues there are a few options:

- 1. Adjust the property boundary to the new survey and remove the privy
- 2. Quit claim deed (title conveyance) 0.547 of County land (Detail A) to Mr. Micke and 0.084 of Mr. Micke's land (Detail B) to the County.
- 3. County purchase 0.084 acres (Detail B) from Mr. Micke
- 4. Request a 5 or 10 year easement for the parcel containing the privy until the privy could be moved.

The department has assessed the current condition of the privy and has determined that it was installed in 1996 and is currently in working order but would be scheduled for replacement within the next 5 years. This is the only privy that serves the group campground and is necessary to allow for group camping. Replacement of this privy will be approximately \$60,000.

Mr. Micke has been given all four options to consider and would prefer option 2. Option 2 would eliminate the encroachment. Swapping the land via Quit Claim Deed (title conveyance) would be relatively simple and would establish the property boundary along the ancient barb wire fence line that had been believed to be the property boundary previously (see Mr. Micke's email attached). If option 2 is not an option Mr. Micke may consider option 1, 3 or 4.

The Park Commission is asked to evaluate the options and make a motion supporting option 1, 2, 3 or 4. Staff is recommending Option 2 at this time however will pursue option 1, 3 or 4 if necessary.

6B. <u>Discussion and Possible Action Approving Funding for Ice Arena Architectural Study</u>

The County Board approved the Westside Master Plan in February 2023. A component of the plan is to relocate a new Ice Arena to a new location outside of the park. The first step in relocating the ice

arena is to understand the facility and space that is needed for the success of the County and all user groups. To accomplish this the County should complete an Architectural Feasibility Study. During this study the consultant will work with the County to establish the parameters of the facility and identify the County's needs. The consultant will then develop a stakeholder and community engagement process which will include in-person meeting with all user groups to determine their wants and needs of the facility.

Based on the information collected a written facilities program will be developed. This program will outline the recommended facility components, their associated space needs, and square footage requirements. Conceptual facility and site planning options will be provided, and a cost estimate of the ice arena and typical site improvements will be developed.

Staff solicitated written quotes for the completion of the architectural feasibility study from four (4) companies that specialize in ice arena development. One proposal was received from JLG Architects. JLG Architects is a reputable company and has designed and built many ice arenas throughout the country. They have the country's only Certified Ice Technician Architect + Certified Ice Rink Manager and are committed to designing ice arenas for operational sustainability and extraordinary visitor/player experiences.

The cost of the study is \$32,500. The County has received a commitment from Wausau Youth Hockey for \$5,000 and the Wausau School District will also seek approval at an upcoming meeting for \$5,000 to support the study. The Parks, Recreation & Forestry Budget has \$10,500 available for the study. Staff is requesting that the County Board identify and approve the allocation of the remaining \$12,000, potentially from ARPA funds. The Park Commission and Environmental Resources Committee are asked to approve the study and recommend identification of a funding source for the remaining \$12,000 project costs to the Human Resources, Finance and Property Committee.

7A. Project Update

Dells of Eau Claire: Beach restroom roof replacement in complete

Several hazard trees were removed.

Sports Complex: Encountered significant damage from sandhill cranes due to grub infestation. Staff

treated the area of grubs, and a coyote decoy was installed to deterred further

damage. The decoy seems to be working.

MC United Spring/Summer soccer season has concluded and WAYSA has begun.

Camping: Usage remains high within the campgrounds with revenue currently at 57% of

budgeted amount

Playgrounds: Bluegill and Mission need soil restoration

Cherokee needs chips and border

7B. Marathon Park Water Project

Marathon Park water project is substantially complete. The Main contractor is complete, concrete and paving work is complete, plumber is finalizing building hook-ups. Parks staff is completing the site restoration.

ORDINANCE #0-__-23

AMENDMENTS TO CHAPTER 19 OF MARATHON COUNTY GENERAL CODE

WHEREAS, Chapter 19 of the Marathon County General Code of Ordinances sets forth regulations and rules relative to County Parks within Marathon County; and

WHEREAS, the Parks, Recreation and Forestry Department seeks to annually review these ordinance chapters to determine whether any sections require updates; and

WHEREAS, on August 1, 2023, the Park Commission approved the attached amendments to Chapter 19 of the Marathon County Code of Ordinances; and

WHEREAS, on August 1, 2023, the Environmental Resources Committee approved the attached amendments to Chapters 19 of the Marathon County Code of Ordinances and forwarded the amendments on to the County Board for consideration and adoption.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Marathon does hereby ordain as follows:

To amend Chapters 19 of the Marathon County General Code of Ordinances as indicated in the attached documents.

BE IT FURTHER RESOLVED that this ordinance shall take effect upon passage and publication as required by law.

Dated the _____ day of August, 2023.

ENVIRONMENTAL RESOURCES COMMITTEE

Fiscal	Impact:	None.	These	code	amendm	ents do	not	make	an	appropr	iation;	increase	or	decrease	an	existing
appror	riation:	increase	or dec	crease	a fiscal li	ability:	or cr	eate, i	ncre	ase, or o	decreas	e anv an	ticip	ated rever	nue.	

Chapter 19 PARKS AND RECREATION

MARATHON COUNTY PARKS

Sec. 19.01. General administration and terms.

- (1) Terms.
 - (a) Park Commission. The term "Park Commission", composed of seven members, <u>isrefers to</u> the committee of jurisdiction for Marathon County parklands, hereafter referred to as the "Commission" under this subchapter.
 - (b) County park. The terms "County park" and "park" mean all lands and water previously and subsequently acquired by the County for park or recreational purposes or placed under the jurisdiction of the Commission and including without limitation, parks, beaches, and privately owned lands, the use of which has been granted or leased to the County for park, recreational or like public purposes under this subchapter.
- (2) Scope.
 - (a) The provisions of this subchapter shall apply to all lands, structures and property owned, leased or administered by the County and under the management, supervision and control of the Commission, except that Marathon Park shall be subject to the right of the Marathon County Agricultural Society to hold an annual fair.
 - (b) The Commission is organized pursuant to §§ 27.02 through 27.05, 27.075 and 27.08, Wis. Stats., and any subsequent amendments thereto.
- (3) *Director.* The Wausau and Marathon County Parks, Recreation, and Forestry Department, whose head shall be the Director, shall be the administrative or executive agency of the Commission. The Director shall be the authorized agent of the Commission as referred to in this subchapter.
- (4) Closing hours. No person shall enter or be in any County park between 11:00 p.m. and 6:00 a.m., except registered campers in or en route to designated campgrounds; persons transporting watercraft to and from designated boat landings are permitted at any hour.
- (5) Fees, charges and deposits.
 - (a) Fee schedule. No person shall use any facility, shelter, land or area for which a fee or charge has been established by the Commission without payment of such a fee or charge.
 - (b) Deposits. Shelters or facilities will be reserved upon completion and approval of a use agreement; payment of the rental fee; and payment of the security deposit and/or key deposit if applicable. The key and security deposit will be subject to retention, in whole or part, by the Commission, if the key is not returned; the shelter or facility has been subjected to abuse; inadequately cleaned; or used in violation of current facility use regulations.
- (6) Additional rules, permits, exceptions.

- (a) Additional rules. Rules and regulations may be made governing the use and enjoyment of all lands, structures and property owned, leased or administered by the County and under the management, supervision and control of the Commission. Any person who shall violate such rules or regulations or who refuses to subject himself or herself thereto may be excluded from the use of such facilities. No person shall disregard posted rules and regulations or engage in any activity contrary to posted notice.
- (b) *Permits*. Any person to whom a permit has been issued by the Director shall be bound by the provisions of all ordinances of Marathon County as fully as though the same were inserted in each permit. Any permit issued by the department must be displayed as directed by the Commission.
- (c) Exceptions. Nothing in this chapter shall prohibit or hinder the Commission, its Director, Supervisors, Park Managers, EmployeesRangers or other authorized agents or any law enforcement officers from performing their official duties.
- (7) Public utilities and private construction.
 - (a) Public utilities. The location of all sewers and receivers, gas pipes, water pipes, stopcock boxes, hydrants, lamp posts, telegraph, telephone and electric power posts and lines, manholes, conduit and pumps within any park or parkway shall be subject to the jurisdiction and control of the Commission; and their construction, erection, repair or relocation shall be undertaken only after written permission is received from the Commission.
 - (b) Private construction.
 - 1. No curb, whether stone, concrete or grass, shall be cut for the purpose of constructing a private driveway across any parkway border nor for any other purpose, without written permission of the Commission.
 - 2. The location, width, grade and construction of all paths, driveways and roadways across any sidewalk border along any parkway shall be subject to the approval of and constructed only after written permission is obtained from the Commission.
 - 3. Every person who receives a permit to open a trench, cut a curb or deposit materials in or upon any park or parkway shall at all times after such work has been commenced or materials deposited and until the same has been completed and all accumulations of materials resulting from such work have been removed so guard and protect the same that persons driving or passing along the roadway or sidewalk in the vicinity of the place where the work is being done shall not be likely to meet with any accident therefrom; and shall from sunset to sunrise while such work is in progress cause the same to be securely fenced and guarded by a warning light or lights placed in a conspicuous position and so secured that the same shall not be extinguished.

(0-7-01; 0-8-03; 0-16-13; 0-4-19; 0-05-21)

Sec. 19.02. Public meetings and sales.

- (1) Public meetings.
 - (a) Any person desiring to hold a public meeting of any kind in any park shall first obtain a permit from the Commission or its authorized agent. The permit shall be applied for not less than 48 hours prior to the scheduled event.
 - (b) Permits will be granted for the purpose of holding any lawful public assembly in accordance with published regulations governing the reasonable use of parks.
- (2) Sales. No person shall sell or offer for sale any goods, merchandise or service in any park, except as authorized by the Commission and when holding proper licenses.

- (3) Soliciting boat rides. No person shall use in any manner the dock, pier, wharf, boat landing, mooring facilities in or the waters in or immediately adjacent to any County park for the purpose of soliciting rides of any kind unless authorized by the Commission.
- (4) Posting bills or advertising. No person shall distribute or post bills or advertisements in any park without written consent of the Commission.

(0-7-01; 0-4-19)

Sec. 19.03. Personal conduct and nuisances.

- (1) Personal conduct. No person shall engage in violent, abusive, indecent, profane, boisterous, unreasonably loud or otherwise disorderly conduct under circumstances in which the conduct tends to cause or provoke a disturbance in any County park.
- (2) Property of others. No person shall disturb, molest or remove the property or personal effects of others.
- (3) Unreasonable noise. No person shall make or cause to be made any unreasonably loud sounds or noises under circumstances which tend to annoy or disturb others. No person shall operate any sound truck, loudspeaker, generator, chainsaw, or other device that produces excessive, loud or unusual noises within any County park except upon written permit issued by the Commission or its authorized agent upon such terms and conditions as will ensure that the public peace and order will not be unreasonably disturbed.
- (4) *Jumping and diving.* No person shall jump, dive, or otherwise launch themselves from any bridge, approach, rope or other device similar to a rope swing thereto into any body of water within any County park.
- (5) Swimming and wading. No person shall swim or wade within 50 feet of boat launch ramps at any County park except for the express purpose of launching or landing watercraft.
- (6) Docks and piers. No person shall use docks or piers adjacent to any boat landing in any manner as to obstruct or hinder the launching, landing, loading or unloading of watercraft.
- (7) Obstructing. No person shall knowingly obstruct an employee ranger or any law enforcement officer while the employeeranger or law enforcement officer is doing any act in an official capacity and with lawful authority. Obstruct includes without limitation knowingly giving false information with intent to mislead the employeeranger or law enforcement officer in the performance of duty including the issuance of any citation.
- (8) Smoking. No person may smoke in, or within 50 feet of, the following areas of a County park-or outdoor areas of County property or within an area of up to fifty (50) feet of those areas in listed under this section as designated by the Director or his or her designee and posted pursuant to 19.01 6(a):
 - (a) Playgrounds.
 - (b) Sports fields and sports field seating areas.
 - (c) Swimming areas and all inside fenced areas surrounding swimming areas.
 - (d) Marathon County Sports Complex located at 602 E Kent Street.
 - (e) Those park areas temporarily posted as no smoking by the Director or his or her designee during Parks Department sponsored events.
 - (f) Those park areas temporarily posted as no smoking by the Director or his or her designee during an approved event held within the park area and for which no smoking has been requested by the event organizer or sponsor.

(0-7-01; 0-8-03; 0-16-13; 0-05-21)

Sec. 19.04. Destruction, entry, cleaning and refuse.

(1) Destruction and entry.

(a) Deface, remove or destroy. No person shall disturb, molest, deface, remove or destroy any trees, shrubs, plants, or other natural growth, or natural or archeological feature; disturb or remove shoreline rip-rap; carve on any rocks, archaeological or geological features, signs, walls or structures; drive nails in trees or move, deface or vandalize in any manner any structures including buildings, signs, fences, tables or other County property. Edible fruits, nuts, wild mushrooms and wild asparagus may be picked or gathered without a permit, except on State Natural Areas.

(b) Prospecting prohibited.

- 1. In this subsection, the term "prospecting" means exploring for the presence of rocks, minerals or fossils by means of relocation, removal or displacement of soil or other organic or inorganic materials.
- 2. No person may collect, or engage in prospecting for, rocks, minerals, or fossil materials located on any Marathon County Park land or the bed of any body of water located thereon.
- (c) Entry and manipulation. No person shall enter in any way any building, installation or area that may be under construction or locked or closed to public use or molest or manipulate any water control structure, dam or culvert or enter or be upon any building, installation or area after the posted closing time or before the posted opening time or contrary to posted notice in any County park.

(2) Cleaning and refuse.

- (a) Washing. The washing of cars, persons, pets, cooking utensils or clothing is prohibited in any lakes, streams or on any picnic grounds, playgrounds, beaches, recreation areas, boat landings, parking lots or roadways or within 50 feet of any pump, fountain or drinking water outlet in any County park. The washing of persons, cooking utensils and clothing shall be permitted at designated campgrounds or at other authorized and posted locations.
- (b) Fish and game cleaning. No person shall clean, butcher, scale or skin any fish, game, livestock or poultry in any County park except that fish may be cleaned at designated fish cleaning tables provided for such purposes. Refuse from such cleaning operations shall be suitably wrapped or packaged and deposited in the refuse containers provided for that purpose.

(c) Refuse.

- No person shall deposit or leave any garbage, sewage, or other waste material upon any body of water or other area in any County park except in an appropriate solid waste or recycling container.
- 2. No person shall upset or turn over the contents of any solid waste or recycling container in any County park.
- 3. Charcoal residue or wood ash shall be left in a grate or fireplace until cool or placed in receptacles provided for such purposes.
- 4. No person shall deposit or leave any residential or commercial belongings or waste material in any waste receptacle or other area in any County park.
- (d) Dispensing beverages. No vendor shall dispense beverages in any cup, glass, flask, bottle or other container made of glass or other shatterable material designed or used for holding a beverage at any outdoor fair, game, attraction, event, or public function. This prohibition does not apply to vendors at any of the above-listed activities serving sit-down meals where the beverage containers are washed

and reused. All beverage vendors at any of the above-listed activities shall use recyclable beverage containers and provide adequate collection facilities for the recycling of all beverage containers so used

(0-7-01; 0-8-03; 0-17-14; 0-05-21; 0-38-22)

Sec. 19.05. Vehicles.

- (1) Vehicular traffic.
 - (a) No person shall operate any vehicle at a speed in excess of 15 mph or contrary to official traffic signs in any County park or County trail unless governed by § 7.125 of Marathon County Code of Ordinances.
 - (b) No person shall operate a motor vehicle in an abusive, boisterous, unreasonably loud or otherwise disorderly manner under circumstances which tend to cause or provoke a disturbance. Such conduct shall include, but not be limited to, conduct which tends to disturb, annoy or endanger one or more persons because of unnecessary or deliberate spinning of wheels, squealing of tires, revving of engine, blowing the horn, causing engine to backfire or causing vehicle while commencing to move or in motion to raise one or more of its wheels, tracks or skis off the ground or operate at an unreasonable or imprudent speed in any County park.
 - (c) No person shall operate or park any motor vehicle except as provided in this subchapter, upon any bridle path, hiking trail, beach area, playground, picnic area or any other area other than established roads, parking areas, boat ramps and service areas or contrary to posted notice or within any park seasonally closed to vehicular traffic.
 - (d) No person shall operate a snowmobile as defined in § 340.01(58a), Wis. Stats., in any County park, except on snowmobile trails approved by or for events authorized by the Commission.
 - (e) No person shall operate an ATV or UTV as defined in § 340.01(2g), Wis. Stats., in any County park, except on established roads.
 - (f) No other motorized vehicles other than an ATV or UTV shall be operated on a designated ATV/UTV trail on park property or County trail with the exception of authorized personnel in the performance of their duties.
 - (g) No person may operate a motorized vehicle on County property when rules pertaining to the operation of motorized vehicles are posted by the Commission or its authorized agent.

(2) Parking.

- (a) No person shall park, stop or leave standing, whether attended or unattended, any vehicle, obstruction or watercraft:
 - 1. In any manner as to block, obstruct or limit the use of any road, trail, sidewalk, parking lot, boat landing, waterway or winter sport facility.
 - 2. Outside of any area provided for such purposes when it is practical to use such areas.
 - 3. Contrary to posted notice.
- (b) No person shall park, stop or leave standing any vehicle, whether attended or unattended, whether temporarily or otherwise, in areas reserved, by official traffic signs indicating the restriction, for vehicles displaying registration plates or identification cards which designates the vehicle as a vehicle used by a physically disabled person as defined in § 346.505, Wis. Stats.
- (c) No person shall park, stop or leave standing any vehicle, whether attended or unattended, whether temporary or otherwise, in areas designated as fire lanes with signs or marked curbs.

- (d) The forfeiture for a violation of paragraph (a) shall be \$10.00. The forfeiture for a violation of paragraph (b) or (c) shall be \$30.00. In the event that the violator fails to appear in court on the date and time indicated on the citation, or fails to enter a "not guilty" plea by mail by the court date, or fails to stipulate to the violation by posting the forfeiture required in the office of the Marathon County Clerk of Courts, at the address indicated on the citation by the court date, said forfeiture shall be ordered by the court in default and shall be increased by the amount of \$30.00 as a penalty for failure to pay in a timely fashion, for a total forfeiture of \$40.00 for a violation of paragraph (a) and \$60.00 for a violation of paragraph (b) or (c).
- (e) The provisions of § 345.28, Wis. Stats., and any subsequent amendments thereto, are specifically adopted and incorporated herein by reference. If the alleged violator fails to pay the amount of the forfeiture as provided herein, or to appear in court, the County may take any or all of the actions authorized under § 345.28, Wis. Stats.
- (f) The registered owner of a vehicle is deemed to have authorized the parking of a vehicle found parked in violation of this subsection.
- (3) Abandoned vehicles. No person shall leave any vehicle unattended without approval of the Commission or its authorized agent for more than 48 hours under such circumstance as to cause the vehicle to reasonably appear to have been abandoned. An abandoned vehicle shall constitute a public nuisance and be subject to removal at the owner's expense. Removal of the vehicle shall not relieve the owner or the operator of the vehicle from any penalty incurred because of such violation.

(0-7-01; 0-8-03; 0-05-21; 0-38-22)

Sec. 19.06. Fires, fireworks, firearms, projectiles.

- (1) Fires.
 - (a) Marathon Park.
 - 1. Except for cooking with charcoal, gas or liquid fuel on commercially manufactured portable metal grills or stoves, there shall be no open fires in Marathon Park, except as provided in paragraph 3.
 - 2. Portable metal grills and stoves acceptable in Marathon Park shall include only commercially manufactured devices intended for cooking. Homemade devices or manufactured portable fire places or other manufactured devices, which have been modified by the user, shall not be used.
 - 3. Fires other than those provided for in paragraph 1 may be made by permit only. Said permit must be obtained from the Wausau City Fire Department pursuant to the Wausau Municipal Code.
 - (b) Other County Parks.
 - 1. No person shall start, tend or maintain any fire or burn any refuse except at designated fireplaces, fire rings or permanent grills within any county park other than Marathon Park.
 - 2. Fires for cooking or heating may be made in portable metal stoves, heaters, grills or fireplaces at picnic areas or designated campgrounds.
 - (c) No person shall abandon any fire or leave any fire unattended or throw away any matches, cigarettes, cigars, pipe ashes or embers without first extinguishing them. No person shall start, tend or use in any manner any fire contrary to posted notice in any county park.
- (2) Fireworks. No person shall possess or discharge any fireworks regulated by § 167.10(1), Wis. Stats. in any County park except that exhibitions of fireworks given under the direction or by the permission of the Commission or its authorized agent are permitted.

(3) Firearms.

- (a) No person shall discharge any firearm as defined in § 167.31(1)(c), Wis. Stats., or airgun as defined in § 939.22, Wis. Stats., or any bow in any County park, except that portion of Shooting Range Park north of Four Mile Creek where the use of firearms, airguns or bows is permitted on designated ranges in accordance with posted regulations.
- (b) Unless other facts and circumstances that indicate a criminal or malicious intent on the part of the person apply, a person is not in violation of, and may not be charged with a violation of, this section for loading, carrying, or going armed with a firearm, without regard to whether the firearm is loaded or is concealed or openly carried.
- (c) This section does not apply and may not be enforced if the actor's conduct is justified or, had it been subject to a criminal penalty, would have been subject to a defense described in § 939.45, Wis. Stats.
- (d) No person, except a law enforcement officer, shall enter any building, facility, or location open to the public that is restricted by state law or posted as a no firearms or concealed weapons location while possessing, carrying, or concealing a firearm or weapon, whether with or without a state permit.

(4) Shooting range park.

- (a) No person shall discharge any firearm, airgun or bow in any area within Shooting Range Park not specifically designated for such use or contrary to posted regulations or contrary to verbal orders given by the Rangemaster on duty. This paragraph shall apply to any person discharging any firearm at a rate of fire deemed unsafe in the judgment of the Rangemaster, including bump firing to simulate the discharge of automatic firearms.
- (b) No person shall possess or discharge any fully automatic or machine gun or load or discharge any firearm deemed unsafe in the judgment of the Rangemaster or load any firearm with or discharge any armor piercing or incendiary ammunition at Shooting Range Park. This paragraph shall not apply to authorized military or law enforcement training exercises.
- (c) No person shall engage in any sport or activity while in possession of an uncased firearm, airgun or bow which, in the judgment of any law enforcement officer or the Rangemaster, constitutes a safety hazard.
- (5) Throwing or shooting projectiles. No person shall throw or shoot an arrow, knife, stone, paintball or other projectile, by hand or any other means, in any County park. This subsection shall not apply to arrows used on archery ranges authorized by the Commission.

(0-17-98; 0-7-01; 0-8-03; 0-10-11; 0-16-13)

Sec. 19.07. Animals.

- (1) Animals in public facilities.
 - (a) Restricted. No person having immediate custody, care or control of a dog or other animal, shall permit said animal to enter and/or remain in any public park building, bathing beach, the Marathon County Sports Complex, the Marathon Park Amphitheater or playground safety surface area in any County park, except assistance dogs or animals being used or trained to assist emergency services workers or as authorized by the Commission or their designee.
 - (b) Definitions. The following terms shall have the meanings indicated:

Assistance dog. Any dog that has been or is being trained as a guide dog, hearing dog, or service dog. Such terms are further defined as follows:

Guide dog. Any dog that has been or is being specially trained to aid a particular blind or visually impaired person.

Hearing dog. Any dog that has been or is being specially trained to aid a particular deaf or hard of hearing person.

Service dog. Any dog that has been or is being specially trained to aid a person with a disability other than sight or hearing.

- (2) Animals running at large. No person shall allow a dog or other animal to run at large in any County park. The animal shall be considered as running at large unless it is on a leash no more than 16 feet in length, is in or upon a vehicle, is in or on the property of its owner or another who does not object to the presence of such animal, or is part of a 4-H project, is on a display for judging purposes, is in an itinerant or transient carnival, circus or other like show, is in a dog or cat show or trial, or is part of the program of a public or private educational institution as authorized by the Commission or in designated areas as set by the Commission.
- (3) Howling animals. No person shall own, keep, possess or harbor a dog or other animal in any County park which by frequent or habitual howling, yelping, barking or wailing disturbs other persons.
- (4) Animal feces.
 - (a) The owner or person having immediate care, custody or control of a dog or other animal shall promptly remove and dispose of, in a sanitary manner, any feces left or deposited by the animal upon any County park.
 - (b) No person shall permit a dog or other animal to be in any County park unless such person has, in his immediate possession, an appropriate means of removing animal feces.
- (5) Horses.
 - (a) No person shall ride or use a horse or other beast of burden in any manner in any County park, except on designated bridle trails or for events authorized by the Commission.
 - (b) No person shall ride or use a horse or other beast of burden in a careless, negligent or reckless manner so as to create a nuisance or to endanger the life, property or person of others.
- (6) Hunting and trapping.
 - (a) Restricted. No person shall take, catch, kill, hunt, trap, pursue or otherwise disturb any wild animals or birds in any County park, except
 - 1. that waterfowl, as that term is defined herein, may be hunted from a blind, as that term is defined herein, in accordance with applicable State statutes and applicable provisions of the Wisconsin Administrative Code setting forth regulations of the Department of Natural Resources, placed below the ordinary high watermark, as that term is defined herein, at Big Eau Pleine and Ashley Parks. A blind may be established not more than seven days prior to the opening of the waterfowl hunting season and must be removed by the owner within seven days after the close of the season. Any blind on park property used in hunting waterfowl must bear the name, address, and phone number of the owner affixed permanently to the blind in lettering one inch square or larger.
 - 2. Archery hunting is permitted in Big Eau Pleine Park only during the open season from November 15 through the Sunday nearest January 6. No special hunting access permit is needed to hunt with a bow or crossbow in Big Eau Pleine Park. All hunting license requirements apply. Archery hunters must:
 - a. Be 100 yards from designated use areas such as picnic areas, campgrounds, beaches, buildings and designated trails.
 - b. Hunting must take place from an elevated platform of no less than six (6) feet off of the ground.

c. Access to the park for the purpose of hunting is allowed starting at 6 a.m. or one hour prior to shooting hours until one hour after shooting hours.

d. Tree stands. No person shall construct, cause to be constructed, use or occupy any elevated scaffold or other elevated device commonly referred to as a tree stand on any lands owned or under the control of the County, except that portable tree stands may be used, provided that they are completely removed from the tree each day at the close of hunting hours and provided that such portable tree stands are not in any manner bolted, nailed, screwed or fastened to the tree and provided that such portable tree stands cause no permanent or temporary damage to the trees in which they are placed. Portable tree stands may be left in the woods provided that they have the name, address, and phone number of the owner permanently affixed to the stand in the English language and shall be clearly visible and kept legible at all times. Portable tree stands without such identifying information shall be subject to immediate removal by County officials. Portable tree stands may not be brought in prior to the season starting and must be removed by the owner the last day of the archery deer hunting season established by the Wisconsin Department of Natural Resources.

e. *Trail cameras.* No person shall place or use any camera or other device commonly referred to as a trail camera on park lands owned or under the control of the County.

f. High *Visibility Clothing*. High Visibility Clothing or Blaze Orange is required for archery only areas during any gun deer season established by the Wisconsin Department of Natural Resources.

(b) Definitions. The following terms shall have the meanings indicated:

<u>Archery hunting</u>. The act of pursuing or taking wild game animals using a bow and arrow, bows include crossbows.

Blind. Any permanent structure used in hunting waterfowl, which is not removed at the end of hunting hours each day.

Ordinary high watermark. The point on the bank or shore up to which the presence and action of surface water is so continuous as to leave a distinctive mark, such as by erosion, destruction or prevention of terrestrial vegetation, predominance of aquatic vegetation or other easily recognized characteristic. Where the bank or shore at any particular place is of such character that it is difficult or impossible to ascertain where the point of ordinary high-water is, recourse may be had to the opposite bank of a stream or to other places on the shore of a lake or flowage to determine whether a given stage of water is above or below the ordinary high watermark.

Waterfowl. Includes wild geese, brant, wild ducks, rails, coots, gallinules, jacksnipe, woodcock, plovers, sandpipers and wild swan.

(c) Penalty. Violations of this subsection shall be punishable as provided in § 19.14 of this chapter relating to hunting and trapping violations.

(0-15-90; 0-7-01; 0-8-03; 0-16-13; 0-13-15; 0-05-21; 0-40-21)

Sec. 19.08. Athletics.

- (1) Golf and archery. No person shall use golf or archery equipment within any County park or parkway except upon golf facilities or archery ranges established by the Commission.
- (2) Roller skates, skateboards, and scooters. No person shall ride, push or travel upon roller skates, in-line skates, skateboards, or scooters within any public buildings or on any facilities not specifically intended for

- such use including, but not limited to: tennis courts, benches, tables, bleachers or on docks and piers adjacent to any boat landing within any County park, except in designated areas and in accordance with posted regulations.
- (3) *Ice skating.* No person shall play or practice hockey, broomball or any other games or sports that may interfere with casual ice skaters, when casual skaters are present on outdoor ice skating rinks established by the Commission, except hockey and broomball may be played on designated hockey rinks.
- (4) Hiking, walking or running on groomed ski, <u>fat tire bike</u> and snowshoe trails. No person shall hike, walk or run on <u>any designated groomed</u> cross-country ski, <u>fat tire bike or _and</u>-snowshoe trails during that period of the year when such trails are open<u>or being groomed for opening</u> for cross-country skiing, <u>fat tire biking</u> or snowshoeing unless in the case of an emergency or injury.
 - (a) Definitions. The following terms shall have the meaning indicated:
 - 1. Fat tire bike. Any bike that has tires that are 3.8 inches wide or larger
 - 2. Snowshoe. A flat device resembling a racket, which is attached to the sole of a boot and used for walking on snow.

(0-7-01; 0-8-03; 0-05-21; 0-38-22)

Sec. 19.09. Beaches.

- (1) Food and beverage. No person shall carry or consume any food or beverages on any bathing beach or in the water adjacent to any bathing beach in any County park except in designated areas.
- (2) Boundary buoys. No person shall disturb or molest a bathing beach boundary buoy or marker in any swimming beach in any County park or moor or cause to be within that area of water enclosed by boundary buoys any boat, raft or craft used to transport persons.
- (3) Beach athletics. Except in locations designated for such purpose, no person shall engage in any athletic game or sport or in any activity upon a bathing beach or in the water when injury or inconvenience to others might result therefrom.
- (4) Bathing dress. No swimmer or bather shall enter the water or onto any bathing beach unless clothed in a suitable bathing dress or suit.
- (5) Changing clothing. No person shall change clothes, except in beach houses or other enclosed places.
- (6) Fishing. No person may fish in any marked swimming beach area.
- (7) Glass containers. Container made of glass or other shatterable material are prohibited.

(0-7-01; 0-05-21)

Sec. 19.10. Camping.

(1) *Definitions*. The following terms shall have the meanings indicated:

Campground, designated. Any tract of land designated exclusively for camping.

Campground, general. Any tract of land designated for camping by camping parties.

Campground, group. A campground which may be reserved for use by an assemblage of one or more families, nonfamily groups or juvenile groups.

Camping or camp. The use of a shelter such as a tent, trailer, motor vehicle, tarpaulin, bedroll or sleeping bag for temporary residence or sleeping purposes.

Camping party. Any individual, family, or nonfamily group occupying a campsite.

Camping unit. Any single shelter except bedrolls and sleeping bags used for a camp by a camping party.

Campsite. A segment of a campground which is designated for camping use by a camping unit or camping party.

Closed shelter. Any building or structure capable of being closed to public access and reserved for public or private group activities.

Family. A camping party composed of a parent or parents with their unemancipated children.

Individual group. A camping party of not more than five unrelated persons occupying one camp site.

Juvenile group. A camping party composed of not more than ten juveniles under the leadership of an adult.

Nonfamily group. A camping party composed of five or less persons who do not meet the definition of family.

- (2) Camping regulations.
 - (a) Camping prohibited. Camping is prohibited in all County parks, except at designated campgrounds, or other areas authorized by the Commission.
 - (b) Designated campgrounds. Designated campgrounds are those general and group campgrounds in Big Eau Pleine, Dells of the Eau Claire and Marathon Parks.
 - (c) Camping permit. No person shall set up camp prior to completing and displaying a camping permit. All camping fees shall be prepaid for the permit period prior to occupying the campsite as provided in subsection 19.01(5)(a) of this chapter relating to a fee or charge established by the Commission.
 - (d) Camping limited, designated campgrounds. No person shall camp and no camping unit shall remain in a designated campground for a period greater than 14 consecutive days. The camping unit shall be removed from the property for at least 7 days before being eligible to return.
 - (e) Campsite occupancy.
 - 1. No more than one camping party shall occupy a single campsite.
 - 2. No camping party consisting of a nonfamily group shall exceed five persons.
 - (f) Campsite changes. No camping party shall move from its assigned campsite to another campsite without prior approval.
 - (g) Camping permit expiration. All camping permits expire at 3 p.m. on the last day of the permit period.
 - (h) Camping permit extensions. Extensions within the 14 day limit may be granted on camping permits. Extensions shall be obtained prior to 10 a.m. on the expiration date of the permit.
 - (i) Campsite entry hours. No camping party shall start setting up or taking down its camping unit between the hours of 11 p.m. and 6 a.m.
 - (j) Campsite parking. No person shall park any motor vehicle outside the parking area designated at each campsite and not more than two motor vehicles are permitted to any campsite except that as many as five motorcycles are permitted for members of a camping party registered as a nonfamily group.
 - (k) *Campsite reservations*. Campsite reservations will be accepted only for group campgrounds and designated campsites within a general campground.

- (I) Camping party membership. No person shall obtain a camping permit for use by a camping party of which he is not a member in a general campground.
- (m) Campsite capacity. No more than two sleeping units may occupy a campsite. Two units may consist of one travel trailer, pickup truck camper or motor home and one tent or two tents with no camper. Pickup campers or motor homes towing a trailer shall be treated as a single unit.
- (n) Camping contrary to posted notice. No person shall camp on any lands under the management, supervision or control of the Commission contrary to posted notice.
- (o) Camping violations. Violation of any State law or any rules of the Commission by a member of a camping party is cause for revocation of the camping permit.
- (p) Campground quiet hours. No person shall make or cause to be made any unreasonable sounds or noises in or adjacent to any designated campground as provided in subsection 19.03(3) of this chapter between the hours of 10:00 p.m. and 6:00 a.m. Beaches and shelters are closed after park hours except in cases of emergency.

(0-7-01; 0-8-03; 0-16-13; 0-05-21; 0-38-22)

Sec. 19.11. Boating.

- (1) Mission Lake boating regulations.
 - (a) Speed limit. No person shall operate any watercraft in excess of five mph on Mission Lake, Town of Reid.
 - (b) Mooring. No person shall moor any watercraft for more than 24 hours on the water adjacent to or on the shore of Mission Lake Park.
- (2) Motorboats, Sunny Vale Lake. No person shall operate a motorboat of any kind in any manner on Sunny Vale Lake within Sunny Vale Park.
- (3) State boating and water safety laws adopted. The statutory provisions describing and defining regulations with respect to water traffic, boats, boating and related water activities and safety found in § 30.68, Wis. Stats., Restricted Areas, are hereby adopted and by reference made a part of this section.

Sec. 19.12. Jurisdiction over minors and underage persons.

Any and all County ordinances conferring jurisdiction on the Circuit Court for persons 12 years of age or older, including all subsequent amendments and/or revisions thereto, are hereby adopted and by reference made a part of this section.

(0-7-01)

Sec. 19.13. Legal action.

- (1) Civil action. Whenever an arrest shall have been made or any violation shall occur, the District Attorney shall prosecute as provided by law.
- (2) Arrest powers. Any law enforcement officer of the County or any of its municipal subdivisions may without a warrant arrest any offender whom he may detect in the violation of any of the provisions of this chapter and take the person so arrested immediately before a magistrate having competent jurisdiction and he shall have at all times the right to enter the premises of any building, structure or enclosure in any park or parkway, including such grounds, buildings, structures or enclosures which may be leased or set aside for private or

exclusive use of any individual or group of individuals for the purpose of arresting violators and may use all necessary means to attain that end.

(3) Citation.

(a) Authority to issue. Citations for violations of this chapter may be issued by any law enforcement officer or by the Director and those administrative, supervisory or managerial Wausau and Marathon County Parks, Recreation, and Forestry Department personnel delegated by the Director and listed below:

Assistant Director of Operations;

Assistant Parks and Recreation Directors of Community Services;

Facility Managers;

Motorized Recreation Coordinator.

(b) Format. The citation issued for violations of this chapter shall be Parks, Recreation and Forestry Department Form P-451, "Uniform Citation" or equivalent, except for certain violations of §§ 19.12 and 19.23, where State Form GF-116, "Wisconsin Uniform Citation Underage Alcohol Offenses or Harassment" or current equivalent, shall be used.

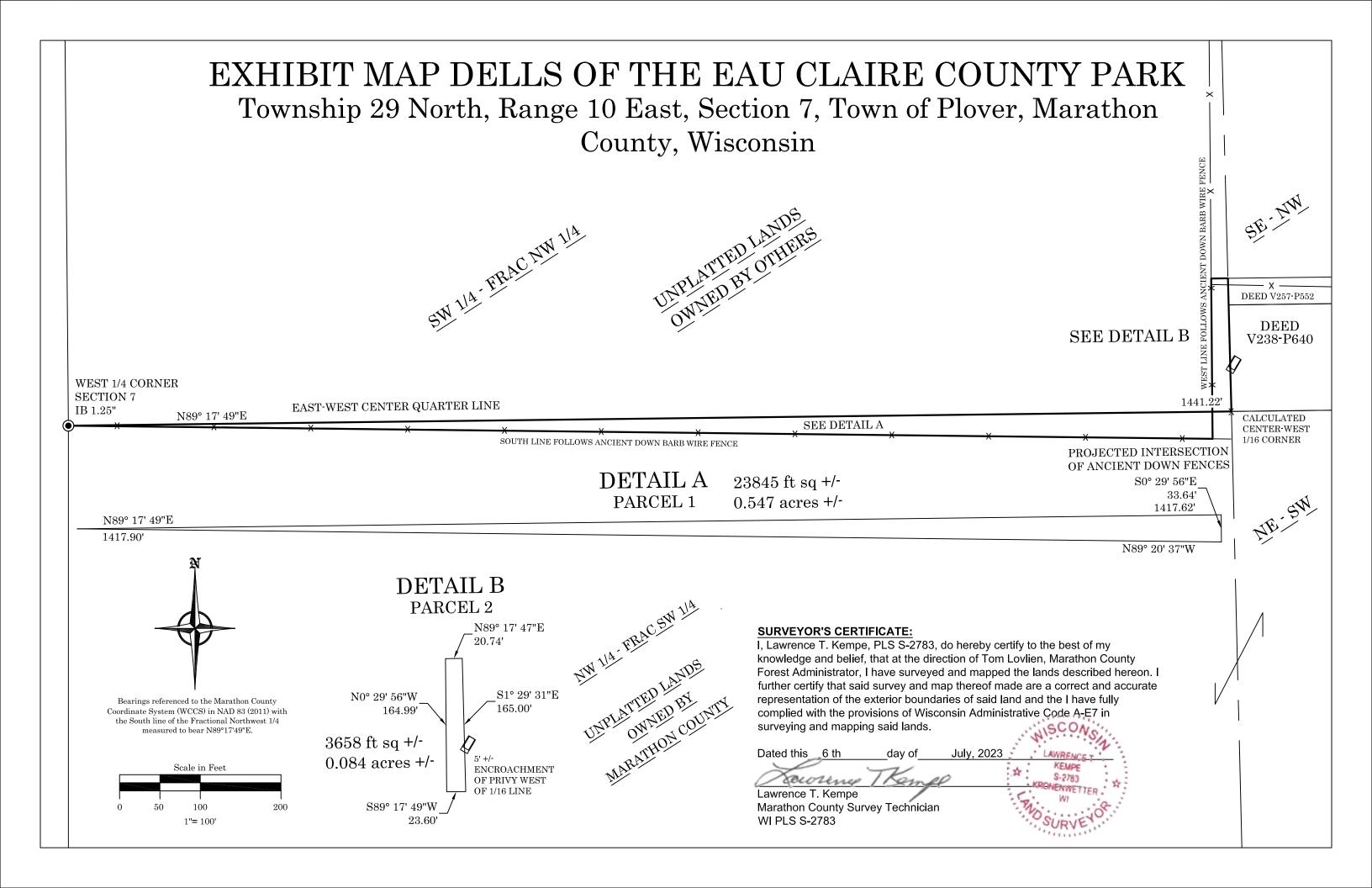
(0-7-01; 0-8-03; 0-16-13; 0-12-15; 0-05-21)

Sec. 19.14. Schedule of cash deposits, County parks.

Section	Title	Deposit
19.01(4)	Closing Hours	\$30.00
19.01(5)	Fees, Charges and Deposits	20.00
19.01(6)(a)	Additional Rules	20.00
19.01(7)(b)	Private Construction	50.00
19.02(1)	Public Meetings	40.00
19.02(2)	Sales	40.00
19.02(3)	Soliciting Boat Rides	40.00
19.02(4)	Posting Bills or Advertising	40.00
19.03(1)	Personal Conduct	40.00
19.03(2)	Property of Others	50.00
19.03(3)	Unreasonable Noise	20.00
19.03(4)	Jumping and Diving	20.00
19.03(5)	Swimming and Wading	10.00
19.03(6)	Docks and Piers	10.00
19.03(7)	Obstructing	40.00
19.04(1)(a)	Deface, Remove or Destroy (PlusRestitution for Damages)	50.00
19.04(1)(b)	Prospecting Prohibited	50.00
19.04(1)(c)	Entry and Manipulation	30.00
19.04(2)(a)	Washing	20.00
19.04(2)(b)	Fish and Game Cleaning	20.00
19.04(2)(c)	Refuse	50.00

10.04/2\/4\	Diamonaina Dayonagas	FO 00
19.04(2)(d)	Dispensing Beverages	50.00
19.05(1)	Vehicular Traffic	40.00
19.05(3)	Abandoned Vehicles	40.00
19.06(1)	Fires	30.00
19.06(2)	Fireworks	30.00
19.06(3)	Firearms	50.00
19.06(4)	Shooting Range Park	50.00
19.06(5)	Throwing or Shooting Projectiles	30.00
19.07(1)	Animals in Public Facilities	10.00
19.07(2)	Animals Running at Large	10.00
19.07(3)	Howling Animals	10.00
19.07(4)	Animal Feces	10.00
19.07(5)	Horses	10.00
19.07(6)	Hunting and Trapping	50.00
19.08	Athletics	10.00
19.09(1)	Food and Beverage	10.00
19.09(2)	Boundary Buoys	50.00
19.09(3)	Beach Athletics	10.00
19.09(4)	Bathing Dress	10.00
19.09(5)	Changing Clothing	10.00
19.10(2)(a)	Camping Prohibited	20.00
19.10(2)(c)	Camping Limited, Camping Permit	20.00
19.10(2)(d)	Camping Limited, Designated Campgrounds	20.00
19.10(2)(e)	Campsite Occupancy	20.00
19.10(2)(f)	Campsite Changes	10.00
19.10(2)(g)	Camping Permit Expiration	10.00
19.10(2)(i)	Campsite Entry Hours	10.00
19.10(2)(j)	Campsite Parking	10.00
19.10(2)(I)	Camping Party Membership	10.00
19.10(2)(m)	Campsite Capacity	10.00
19.10(2)(n)	Camping Contrary to Posted Notice	20.00
19.10(2)(p)	Campground Quiet Hours	20.00
19.11(1)	Mission Lake Boating Regulations	30.00
19.11(2)	Motor Boats, Sunny Vale Lake	30.00
19.11(3)	State Boating and Water Safety Laws Adopted	50.00
10.11(0)	Juic Boating and Water Jarety Laws Adopted	30.00

(0-7-01; 0-8-03; 0-16-13; 0-17-15; 0-4-19)



RESOLUTION # R-____- 23

RESOLUTION APPROVING LAND EXCHANGE TO ESTABLISH DELLS OF EAU CLAIRE PROPERTY LINE

WHEREAS, Wis. Stat. § 59.52(6)(a) authorizes the Marathon County Board of Supervisors to acquire real property for public use or public purpose of any nature, and Wis. Stat. § 59.52(6)(c) permits the Marathon County Board of Supervisors to sell or convey county property on such terms that the board approves; and

WHEREAS, Mr. Tim Micke, owner of property adjacent to the Dells of Eau Claire County Park, has contacted Marathon County to clarify and establish the property line between his property and the park property prior to establishing timber management boundaries for management of his property. Wausau and Marathon County Parks, Recreation and Forestry staff worked with the Marathon County Surveyor to verify the boundary lines of the Dells of Eau Claire County Park; during this verification process, a survey conducted relative to these boundary lines illustrated that the privy site that serves the Dells of Eau Claire County Park campground is encroaching on Mr. Micke's property, while Mr. Micke completed brush removal on what was determined to be county-owned property; and

WHEREAS, options to correct these issues were presented to the Marathon County Park Commission on August 1,2023. These options included adjustment of the property boundary to the new survey lines and removal of the existing privy, authorizing an exchange of property with Mr. Micke to convey title to the land on which the privy is located to the County and to convey title to the land upon which brush removal was completed to Mr. Micke, a purchase by the County of the land upon which the privy is located without a land swap and conveyance of a five or ten year easement to the County for the land upon which the privy is located allowing time for the privy to be moved; and

WHEREAS, on August 1, 2023, the Park Commission recommended that the County pursue a land exchange whereby Marathon County would convey .547 acres of county property to Mr. Micke (detail A in the attached map of survey) and Mr. Micke would convey .084 acres of his property to the County (detail B in the attached map of survey). This land exchange would clarify property boundaries and permit continued operation of the Dells of Eau Claire Campground; and

WHEREAS, on August 1, 2023, the Environmental Resources Committee recommended that the County pursue a land exchange whereby Marathon County would convey .547 acres of county property to Mr. Micke (detail A in the attached map of survey) and Mr. Micke would convey .084 acres of his property to the County (detail B in the attached map of survey); and

WHEREAS, on August 9, 2023, the Human Resources, Finance and Property Committee recommended that the County pursue a land exchange whereby Marathon County would convey .547 acres of county property to Mr. Micke (detail A in the attached map of survey) and Mr. Micke would convey .084 acres of his property to the County (detail B in the attached map of survey).

NOW, THEREFORE, BE IT RESOLVED that the Marathon County Board of Supervisors authorizes the Parks, Recreation and Forestry Director and Corporation Counsel, along with appropriate County staff, to complete a land exchange via Quit Claim Deed with Tim Micke whereby Marathon County would convey .547 acres of county property to Mr. Micke (detail A in the attached map of survey) and Mr. Micke would convey .084 acres of his property to the County (detail B in the attached map of survey). Said land exchange shall be contingent upon Corporation Counsel and Mr. Micke negotiating a hold harmless agreement relative to actions of trespass relative to the land as it existed prior to the land exchange.

BE IT FURTHER RESOLVED that proper county officials are authorized to execute documents necessary to finalize the exchange of properties identified in this Resolution, and the County Board of Supervisors directs county staff to complete the transaction identified herein.

Respectfully submitted this 22nd day of August, 2023.

	PA	RKS COMMISSION	
	ENVIRONMENT	TAL RESOURCES COMMITT	EE
HUMA	N RESOURCES, F	FINANCE AND PROPERTY (OMMITTEE

Fiscal Note: None. This resolution, and the resulting transactions, do not make an appropriation; increase or decrease an existing appropriation; increase or decrease a fiscal liability; or create, increase, or decrease any anticipated revenue.

Legal Note: This resolution requires a simple majority vote of the County Board.

Jamie Polley

From: Timothy Micke <micke1961@live.com>
Sent: Tuesday, July 25, 2023 10:57 AM

To: Jamie Polley

Cc: timothyamicke@gmail.com; Dave Decker; Andrew Sims; Tom Lovlien; Jodi Luebbe

Subject: [EXTERNAL] Re: Dells/Micke Property Boundary

Hi Jamie,

Yes. It is fine to use the information in this email thread for the committee packet. I will be at the meeting as well. Sincerely,

Tim

On Jul 25, 2023, at 9:59 AM, Jamie Polley <Jamie.Polley@co.marathon.wi.us> wrote:

HI Tim,

Thank you so much for this detailed response. We will proceed as we had planned with the request for the land exchange. I wanted to make sure all options were reviewed so that the Committee can see what is available and understand the preferred option. Do you mind if I include the below email in the agenda packet?

Thank you,

Jamie Polley Parks, Recreation & Forestry Director

<image001.jpg>

212 River Drive, Suite 2 Wausau, WI 54403 (715)261-1554 Office (715)261-4163 Fax Jamie.polley@co.marathon.wi.us www.co.marathon.wi.us/parks.asp

From: Timothy Micke <micke1961@live.com>

Sent: Monday, July 24, 2023 8:18 PM

To: Jamie Polley <Jamie.Polley@co.marathon.wi.us>

Cc: timothyamicke@gmail.com; Dave Decker <Dave.Decker@co.marathon.wi.us>; Andrew Sims <Andrew.Sims@co.marathon.wi.us>; Tom Lovlien <Tom.Lovlien@co.marathon.wi.us>; Jodi Luebbe

<Jodi.Luebbe@co.marathon.wi.us>

Subject: [EXTERNAL] Re: Dells/Micke Property Boundary

Hi Jamie,

The best option for us remains #2. Looking at the 80-90 year history after the 40 was sold to to the county in 1936 by the owners of the land we now own, the fence lines that are currently set and what we re-established is the obvious solution to the property boundary we have in common. In the 30 years we have owned our land, there has been no question to the boundaries in question so we would like to

make that official with a quit claim deed. The 1/2 acre in our favor has been managed with the rest of our 40 to the north not to the 40 to the south. In turn, we agree that your egress with the pit toilet would be best accommodated by a quit claim deed so that you can claim full ownership of your part of the boundary dispute. I have researched the topic of adverse possession and feel that it would be mutually beneficial for option #2 for both parties and feel that current statute supports this reasoning. We have spent parts of two years following the current fence lines with the clearing of brush and trees to establish this current fence-line property boundary. No county efforts have been provided other then surveying work which we brought to the county's attention. Understandably the original survey of 1853 established the boundaries that we and previous owners felt were accurate and we wish to continue to honor those properly boundaries. What we have described is the best option for now and future. Option #2. Understandably, the survey of 1853, was the best that could be done at that time. Since then, the fence lines have not be questioned for over 80 years. Therefore, making the quit claim deeds for option #2 makes the most sense, historically and ethically.

Sincerely,

Tim and Sandy Micke

Thank you for the info on the future meeting date, we will attend.

On Jul 24, 2023, at 12:32 PM, Jamie Polley < <u>Jamie.Polley@co.marathon.wi.us</u>> wrote:

Hello Mr. Micke,

Thank you very much for working with us on the property lines of the Dells of Eau Claire Park. We will be taking this to the Park Commission on Tuesday August 1 at 10:00am. The location of the meeting will be 900 Pardee St Wausau, WI 54401. We will email you the meeting packet as well.

Previously Tom had sent you three options we were seeking your feedback on. Since that email one additional option that has come up for you to consider. It would be you granting the County a 5 or 10 year easement for the 0.084 acres to allow time for the Privy to be moved. Once moved the new property boundary would be restored. Having this additional option do you still prefer the land swap? If you could get back to me by this week Wednesday that would be greatly appreciated.

Thank you,

Jamie Polley Parks, Recreation & Forestry Director

<image001.jpg>

212 River Drive, Suite 2
Wausau, WI 54403
(715)261-1554 Office
(715)261-4163 Fax
Jamie.polley@co.marathon.wi.us
www.co.marathon.wi.us/parks.asp

From: Tom Lovlien < Tom.Lovlien@co.marathon.wi.us >

Sent: Friday, July 14, 2023 10:23 AM

To: Jamie Polley < Jamie.Polley@co.marathon.wi.us>

Cc: Dave Decker < Dave. Decker@co.marathon.wi.us>; Andrew Sims

<<u>Andrew.Sims@co.marathon.wi.us</u>> **Subject:** Dells/Micke Property Boundary

Jamie,

Mr. Micke called this morning, and his preferred option would be #2 below, quit claim back and forth the .547 acres for the .084 acres following the exhibit map attached. He asked this be added to the Parks Commission agenda and he be notified of the date, time, and location of the meeting so he could attend for the discussion and to answer any questions.

I said that I'd forward his request on to you and that someone would get back to him next week. If I can help further, please let me know. Thanks, Tom.

From: Timothy Micke <micke1961@live.com>

Sent: Saturday, July 8, 2023 7:43 PM

To: Tom Lovlien < Tom.Lovlien@co.marathon.wi.us; timothyamicke@gmail.com

Cc: Dave Decker < Dave. Decker@co.marathon.wi.us>; Jamie Polley

<Jamie.Polley@co.marathon.wi.us>

Subject: [EXTERNAL] Re: Dells/Micke Property Boundary

Tom,

Thanks for your prompt work with the county surveyor on this project. My wife and I will take a couple of days to discuss options to find a mutual beneficial outcome for us and the county.

This discovery initiated by us has been quite a learning experience. We note the August 1 future meeting and will be in contact with you next week after we return from camping.

Again, your assistance has been greatly appreciated.

Sincerely,

Tim & Sandy Micke

cc: Dave Decker, Jamie Polly

Timothy A. Micke

236841 Eau Claire River Rd

Aniwa, WI 54408

715-449-9790

micke1961@live.com

From: Tom Lovlien <Tom.Lovlien@co.marathon.wi.us>

Sent: Thursday, July 6, 2023 4:25 PM

To: micke1961@live.com < micke1961@live.com >; timothyamicke@gmail.com

<timothyamicke@gmail.com>

Cc: Dave Decker < Dave. Decker@co.marathon.wi.us >; Jamie Polley

<<u>Jamie.Polley@co.marathon.wi.us</u>>
Subject: Dells/Micke Property Boundary

Hi Tim,

Attached is an exhibit map of the work the County Surveyor has completed. I spoke with Director Polley, and she confirmed that any decisions on land will require Park Commission action. The next meeting will be August 1. After your review of the map please give me a call so we can discuss the potential options outlined below to remedy the situation. The pit toilet was installed in 1996 and could be nearing the end of its useful life that could help determine what is decided.

Options include:

- 1. Removal of the pit toilet and adjust the property boundary to the new survey.
- 2. Quit claim deed of the property Detail "A" (.547 acres) to you and then quit claim property Detail "B" (.084 acres) to County.
- 3. County purchase of the .084 acres (Detail "B") that has the pit toilet. (Would you consider this?)

The Park Commission will ultimately make the final decision and we need to be prepared to have all the options laid out for them for them. Thanks again for meeting with me yesterday. Please let me know if you have questions. I look forward to hearing from you. Thanks, Tom.

Thomas Lovlien
Marathon County Forest Administrator

<image001.jpg>

212 River Drive, Suite 2
Wausau, WI 54403
(715)261-1584 Office
(715)261-1565 Fax
Tom.lovlien@co.marathon.wi.us



May 16, 2023

Ms. Jamie Polley Parks, Recreation & Forestry Director 212 River Drive, Suite 2 Wausau, WI 54403

Via Email: jamie.polley@co.marathon.wi.us

RE: Proposal for providing a feasibility study for concept planning of a new ice arena in Wausau

Dear Jamie:

It was a pleasure talking to you a few weeks back about the possibility of a new ice arena in Wausau. As mentioned during our conversation JLG recommends a study be performed to understand the needs of the community, project scope, and budget. JLG Architects is pleased to submit the following proposal for providing a comprehensive study consisting of; stakeholder engagement meetings, program development, concept planning, and cost estimating for development of an ice arena project.

Scope of Services

JLG Architects will provide the following services:

- 1. JLG Our team will gather input from the city, county, and key staff. In conjunction with project representatives, we will also develop a stakeholder and community engagement process including opportunities for in-person feedback. You know your community better than anyone else. While we can offer insights that come from our experience with other communities, we have found that reaching out to community leaders and organizations—and asking for their help in making sure all are heard—is the most effective way to engage all voices. There is not a one-size-fits-all approach; each community is unique and, in consultation with you, we will address how best to gather and respond to all voices. This may include any number of engagement methods such as a public open house, small group meetings or one-on-one interviews—or a new approach suggested by a community leader, but as yet undefined.
- 2. JLG Architects will develop a written facilities building program based on information collected during leadership, staff, stakeholder, and community input meetings. This program outlines recommended facility components—to meet current and future program needs—and their associated, specific space needs and square footage requirements. This is the basis for concept plan development.
- 3. JLG will provide conceptual facility and site planning options, based upon information gathered from the engagement process and programming phase. Conceptual planning will illustrate potential approaches—creating options for the ice arena and site planning ideas—and provide additional information for development of project cost estimates.



JLG Architects will deliver the following:

- Stakeholder engagement process and notes.
- Program summary that lists individual spaces and their square-footage requirements
- Concept floor plan, and sections of the ice arena. The floor plan will show room layouts, sizes, and have overall dimensions.
- Concept architectural site plan.
- 2 computer renderings: 1 interior and 2 exterior.
- Cost estimate of ice arena and typical site improvement budget.

Compensation

JLG Architects proposes the following fee, inclusive of the scope of services listed above:

Stakeholder Engagement Programming Concept Floor Plans and Sections Renderings Cost estimating	\$8,500 \$2,500 \$11,000 \$7,000 \$2,000
Fee Reimbursable Expenses (estimated) Total with estimated expenses	\$31,000 \$1,500 \$32,500 *

Note: If the study becomes a project and JLG Architects is selected as the group to provide professional services, we will credit the project \$20,000 on the first invoice for professional services.

Reimbursable Expenses

The above reimbursable expense fee includes the following: printing, postage, mileage, hotel, car rental, postage, courier service, and printing associated with project development and design.

Schedule

JLG Architects is ready to start work on this project. Once the contract is signed JLG will consult with the client team to develop a mutually agreed upon schedule.

Acceptance

JLG Architects proposes this letter form of agreement as the basis for the contract. This Fee Proposal is accepted by the undersigned.

Signature		
Date:		

We very much appreciate the opportunity to be involved with this exciting project.

Sincerely,

Thomas J Betti, AIA, NCARB Senior Principal Architect

N 89°56'22" E COUNTY ROAD "KK" 2626.25 WEST LINE OF NW 1/4 N 0°14'36" W S 0°14'36" E 180.33' 666.00 NORTHWEST CORNER SECTION 17-27-7E SMP FOUND S 0°14'36" /66.00[°] Z 89°55'59" *56'22' †o' <u>UTILIT</u>Y '22**"** PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWN EAST, TOWN OF MOSINEE, ш <u>LOT_1 CSM_9151_36_154</u> LOT 2 CSM 19503 OWNED BY DIVIDER <u>OWNED_BY_OTHERS</u> TURBETT300.00 EASEMENTS SET FORTH HEREIN ARE FOR THE PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES THE RIGHT TO SERVE THIS SUBDIVISION. Y POLE, PEDESTAL SO AS TO DISTURB COUNTY REQUIREMENTS OF MOSINEE ORDINANCE <u>LOT 2 CSM 9151-36-154</u> 125.55 1/4 OF THE NORTHWEST 1/4
NSHIP 27 NORTH, RANGE 7
MARATHON COUNTY, WISCONSIN. <u>OWNED BY OTHERS</u> T RESTRICTION

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NN OF s.236.32 OF WI ESTATES353.11° S 0°09'30" W TURBETT S 0°14'36" E 466.80 SOUTH LINE OF ⋜ **LOT 9** 2.046 ACRES 89,143 SQ FT 89°54'57" 56'22 <u>LOT_3_CSM_9151_36_154</u> <u>OWNED_BY_OTHERS</u> ACRES SQ FT Z ¥ 37.75 z Z E N 0°09'30" E 1/4 RECEIVED DAY OF ____
CABINET N 89.56'22" REGISTRAF 515.25 402.00 S 0°09'30" W **LOT** 2.011 A 87,598 \$ (1102) $\overline{\Sigma 80}$ AN (NOHTARAM) MISCONSIN COONALL COOKDINATE BEVEINC N 0.14,30, M BEK MEST TINE OF NW 1/4 BEVEINGS KEFERENCED TO THE ARATHON COUNTY, WIARATHON COUN **LOT 8** 2.003 ACRES 87,234 SQ FT 70.00 0 ACRES SQ FT 217.00 DEDICATED TO 217.00 COUNTY ROAD "KK" N 0°09'30" E SA RIDGE LANE 515.32 **LOT 3**2.011 ACRES
87,610 SQ FT LOCATOR N 0°09'30" 170.00 170.00 402.00' 529.40 **LOT 7** 2.003 ACRES 87,234 SQ FT N 0°09'30" E 217.00 217.00° 515.39 Ŋ **LOT** 2.011 A 87,604 \$ 170.00 TEMPORARY 89°59'33" N 0°09'30" E CUL-402.00 N 0°09'30" E **LOT 6** 2.003 ACRES 87,234 SQ FT 515.24 LEGEND

GOVERNMENT CORNER LOCATION

PER COUNTY SURVEY RECORDS

1 1/4" × 30" ROUND IRON BAR

4.173 POUNDS PER FOOT SET

1.315" OUTSIDE DIAMETER IRON

PIPE FOUND IN PLACE **LOT** 2.010 A 87,577 S SCALE 217.00' PLAT OF SURVEY_ BY PLS_2291 OWNED_BY_OTHERS 217.00 170.003 4" REBAR FOUND IN PLACE

LOT CORNERS MONUMENTED WITH

" REBAR 1.50 POUNDS PER FOOT S

= PREVIOUSLY RECORDED AS

= CERTIFIED SURVEY MAP 880.00 2638.15 170.00 717.50 .75, 19,10, N_61.14,30," DELINEATED BY STAR ENVIRONMENTAL 332.08 402.00' 515.09 100, TABLE FOR SETBACK ETENTION BASIN N 0°09'30" E 983.09' <u>OWNED BY OTHERS</u> <u>UNPLATTED_LANDS</u> APPROVED FOR RECORDING THE CITY OF MOSINEE. THE POWTS DEPARTMENT HAS ACCEPTED THE WAIVER REQUEST AND WILL NOT BE REQUIRING A SOIL AND SITE EVALUATION FOR THE PURPOSE OF POWTS SYSTEM FOR THE PARCELS. THAT SAID, THE POWTS DEPARTMENT WILL NOT APPROVE THE SUBDIVISION UNTIL THE PLAT SHOWS A STATEMENT MENTIONING THAT THE SOIL SUITABILITY FOR DOWTS SET OWNERS CERTIFICATE OF I, JAMES TURBETT OF JST HOLDINGS LI COUNTY) ~~
PERSONALLY CAME BEFORE ME THIS _____DAY OF ____
KNOWN TO BE THE PERSON WHO EXECUTED THE FORGOING STATE OF WISCONSIN) SS
MARATHON COUNTY)
PERSONALLY CAME BEFORE ME THIS _____ DAY OF ___
ME KNOWN TO BE THE PERSON WHO EXECUTED THE MORTGAGEE , MORTGAGEE OF THE ABOVE DESAND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND I DO HOLDING LLC., OWNER. SURVEYORS CERTIFICATE THAT I HAVE FULLY COMPLIED WITH SECTION 236 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF MCMILLAN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME. THAT SUCH MAP IS A CORRECT REPRESENTATION OF COUNTY PLAT MAP THEREOF MADE. I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF JIM TURBETT, I SURVEYED, MAPPED AND DIVIDED LOT 1 OF CERTIFIED SURVEY MAP NUMBER 19503 AS DOCUMENT NUMBER 1878553, LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 7 EAST, TOWN OF MOSINEE, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE. CONSENT OF MORTGAGEE WITNESS THE HAND THE PRESENCE OF: ONING THAT ITY FOR POWTS BEEN 유 THE HANDS ВҮ HEREBY CERTIFOUNPAID TAXES THE PLAT OF T DATE SIGNED ________
I, HEREBY CERTIFY 1
MOSINEE. STATE OF WISCONSIN) SARATHON COUNTY) SS DO HEREBY CERTIFY THAT SPECIAL ASSESSMENTS AS A COUNTY PLAT. STATE OF WISCONSIN) SS DATE SIGNED______ SIGNED BY_______

CERTIFICATE OF COUNTY TREASURER MARATHON
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ENVIRONMENTAL R TOWN RESOLY TOWN DATE APPROVED TOWN CLERK AND N BOARD

LVED THAT THE
BOARD OF THE **APPROVED** TIFY THAT IN ACCORDANC
S OR UNPAID SPECIAL AS
TURBETT ESTATES, A CO **DEDICATION**LC., DO HEREBY CERTIFY THAT I FED ON THIS PLAT. I ALSO CERTIFY THAT I ENVIRONMENTAL RESOURCES CO THE PLAT OF RESOURCES CO TAHT RESOLUTION TOWN TREASURER THE FOREGOING IS TOWN BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF MOSINEE, IN ACCORDANCE WITH THE RECORDS IN MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID OF______,20____AFFECTING THE LANDS INCLUDED IN THE PLAT TURBETT ESTATES, 250.00' 316.00' 316.00' 250.00' 316.00' Y ENVIRONA

OF TURBETT ESTAT

COMMITTEE. RBETT ESTATES, A COUNTY PLAT IN THE TOWN OF MOSINEE IS HEREBY APPROVED BY THE MOSINEE. JST HOLDING LLC., BEING THE OWNER OF THE LANDS. THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MARATHON, DO NOT WITH THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO ASSESSMENTS AS OF _______ AFFECTING THE LANDS INCLUDED IN COUNTY PLAT. TOWN CHAIRMAN SIGNED BY NSTRUMENT AND ACKNOWLEDGE THE SAME. TREAS ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE 121.94' 154.13' 121.94' 20____ THE ABOVE NAMED JAMES TURBETT OF JST HOLDINGS LLC., TO INSTRUMENT AND ACKNOWLEDGE THE SAME. SCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING HEREBY CONSENT TO THE ABOVE CERTIFICATE OF JAMES TURBETT OF JST LIC, MARATHON COUNTY, WISCONSIN I CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, TIFY THAT THIS PLAT IS REQUIRED TO BE SUBMITTED TO THE TOWN OF MARATHON COUNTY LAND DIVISION \overline{MENTAL} $\overline{RESOURCES}$ $\overline{COMNITTEE}$ A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD COUNTY, WISCONSIN URER, MORTGAGEE, THIS Central Angle 27.56'44" 27.56'44" 27.56'44" N 75'57'59" E 120.73' N 75'57'59" E 152.60' N 75'57'59" E 120.73' N 66'29'51" E 49.63' N 80'28'14" E 103.97' Curve Table MY COMMISSION EXPIRES DAY OF TIMOTHY G. VREELAND PLS - 2291
DATED THIS 26TH DAY OF DECEMBER, 2022 N 89*56'22" E N 61*59'37" E N 61*59'37" E N 89°56'22" E Start TO ME N 61'59'37" E N 89'56'22" E N 89'56'22" E Z Tangent Bearing End 20 71.00,05" THE TOWN OF



"Turbett Estates" Town of Mosinee Final Plat Staff Report Environmental Resources Committee August 1, 2023

PLAT REQUIREMENTS

Survey

 Plat complies with Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and Chapter 18 of the Marathon County Code of Ordinances regarding subdivisions and mapping.

Zoning

Plat is in the Town of Mosinee and is town zoned. The final plat has been previously approved by the Town of Mosinee.

Environmental Conditions

- Storm Water Management Plan (SWMP) was submitted with the preliminary plat. A draft long term maintenance agreement was included in the packet.
- Erosion Control Plan included with SWMP.
- Some wetland areas indicated on the plat will be disturbed and are indicated on the Wetland Plan.

Sanitary Sewer

The "Turbett Estates" preliminary plat is approved by the POWTS department based on the following: The soil types on the parcel are mainly Mahtomedi loamy sand, 0 to 6% slopes (MbB), with a slight amount of Newson mucky loamy sand, 0 to 1% slops (Ne). MbB is typically a conventional POWTS system soil and Ne is commonly a holding tank soil. The soil tests for the stormwater management coupled with the soils map show uniform soil conditions. With these uniform conditions the surveyor requested and was granted a POWTS soil test waiver for subdivisions meaning that there does not need to be a soil test on every lot of the subdivision, this will fall onto those who purchase these lots. With that waiver it is required that a condition is stated on the face of the plat that soil conditions are unknown, and test will have to be done prior to installing a septic system. Being that all of these conditions are met, the POWTS department has approved the subdivision.

Access

- All proposed lots will have access to an improved public road which connects to County Road KK.
- o The Marathon County Highway Department is aware of the design and supports the layout for access.

NOTES

Prior to the submittal of the "Turbett Estates" final plat for approval concept plat correspondence took place in January of this year to discuss the plat. Design concepts and plans were discussed and agreed upon by all parties involved. The preliminary plat reflected discussions with CPZ staff and was approved by the Environmental Resources Committee on May 30th.

RECOMMENDATION

Based on the information provided, CPZ staff recommend that the Environmental Resources Committee approve the proposed final plat of "Turbett Estates".

SCHEDULE OF DEPOSITS-ERC PROPOSED 8-1-2023

Marathon County Conservation Planning and Zoning Department

Animal Waste Management Ordinance Violation - Chapter 11.02	Code Reference	State Statue	Fine/day or event
Construction, alteration, enlargement, or closure of waste storage facility without a permit	11.02(3)(a)		\$10-\$500 fine Total Forfeiture: \$150.15- \$767.50
Failure to follow or meet a permit condition(s) and/or requirement(s)	11.02(5)(f)		\$90 Fine Total Forfeiture: \$250.90
Failure to follow nutrient management plan requirements or deadlines for submission	11.02(3)(e)		\$10-\$300 fine Total Forfeiture: \$150.10- \$515.50
Direct runoff of animal waste that poses a threat to public health or safety, or surface and/or groundwater resources as a result of alteration or mismanagement of an animal waste storage facility	11.02(3)(b)		\$300-\$500 Total Forfeiture: \$515.50- \$767.50
Direct runoff that poses a threat to public health or safety, or surface and/or groundwater resources because of over-application of manure to cropland or pasture.	11.02(3)(c)		\$90-\$500 Fine Total Forfeiture: \$250.90- \$767.50
Direct runoff of animal waste from an animal lot into waters of the state or a direct conduit to groundwater	11.02(3)(d)		\$300-\$500 Total Forfeiture: \$515.50- \$767.50
Any one of the following: Failing and leaking waste storage facility, idle, overflowing, direct runoff, exceeding maximum operating level, surface water entering animal lot or manure storage facility within a water quality management area not brought into compliance.	11.02(3)(b)(1-5)		\$10-\$500 fine Total Forfeiture: \$150.15- \$767.50
Failure to close idle waste storage facility to a safe and sanitary condition	11.02(3)(b)		\$90 Fine Total Forfeiture: \$250.90
Failure to install or maintain safety devices on storage facility	11.02(3)(b)		\$90 Fine Total Forfeiture: \$250.90
Significant discharge of process wastewater and/or leachate leaving the property and/or be a threat to surface and/or ground water resources	11.02(3)(b)		\$300-\$500 Total Forfeiture: \$515.50- \$767.50
Have an unconfined animal waste pile in a water quality management area	11.02(3)(b)		\$90-\$300 Fine Total Forfeiture: \$250.90- \$515.50
Conduct tillage within 5 feet of the top of the channel of surface waters	11.02(3)(h)		\$90 Fine Total Forfeiture: \$250.90
Have land where crops and/or feed are grown, including pastures managed in a way that exceeds the "tolerable" (T) rate of soil erosion.	11.02(3)(h)		\$90 Fine Total Forfeiture: \$250.90

SCHEDULE OF DEPOSITS-ERC PROPOSED 8-1-2023

Marathon County Conservation Planning and Zoning Department

Have the phosphorus index for croplands, pasture, and winters grazing areas to exceed 6 over the accounting period and/or exceed 12 in any individual year within the accounting period.	11.02(3)(h)		\$90 Fine Total Forfeiture: \$250.90
Livestock Facilities Licensing Ordinance Violation - Chapter 13	Code Reference	State Statue	Fine/day or event
Failure to obtain Livestock Facility license or exceed license limits	13.04	Ch 93 Adm Code 53	\$10-\$500 fine Total Forfeiture: \$150.15- \$767.50
Failure to file checklist/report Livestock Facility Licensing	13.15		\$90 Fine Total Forfeiture: \$250.90
Failure to follow Livestock Facilities Licensing compliance requirements.	13.14		\$300-\$500 fine Total Forfeiture: \$515.50- \$767.50

Note: The maximum daily fine allowed is \$500 which would result in \$767.50 forfeiture for the individual.

SCHEDULE OF DEPOSITS-ERC PROPOSED 8-1-2023

Marathon County Conservation Planning and Zoning Department

POWTS Violation – Chapter 15	Code Reference	State Statue	Fine
Failure to submit required private sewage system maintenance report.	15.08 15.36(1) 15.37(5)	59.70(5) 145.20(5) 145.13	\$50 fine Total Forfeiture: \$200.50
Deliberate/negligent and/or repeat/continued discharge of sewage, domestic wastewater or private sewage system effluent to the ground surface.	15.08	59.70(5) 145.13	\$200 fine Total forfeiture \$389.50
Failure to obtain a sanitary permit prior to establishment or construction of a structure which requires a private sewage system or non-plumbing sanitation system	15.14 (2)		\$50.00 fine Total forfeiture \$200.50
Failure to obtain a sanitary permit before a private sewage or non-plumbing sanitation system is installed, replaced, repaired, reconnected or modified.	15.14(3) & (4)	145.19	\$50.00 fine Total forfeiture\$200.50
Failure to bring into code compliance, replace, or discontinue the use of a failing private sewage system.	15.16(6) 15.10(6)		\$300 fine Total forfeiture: \$515.50
Occupancy of a structure or premises without a code compliant POWTS or non-plumbing sanitation system.	15.07		\$50 fine Total forfeiture\$200.50
Failure to comply with ordinance requirements such as failure to: pay re-inspection fees; submit revised plans; complete an installation; or make corrections to the installation	15.07 15.08		\$50.00 fine Total forfeiture\$200.50
Zoning Code Violation – Chapter 17 and 22	Code Reference	State Statue	Fine
Use on property not allowed by zoning district	17.203.03	59.69	\$50-500 fine Total Forfeiture: \$200.50- 767.50
Non-compliance installation or construction of a structure (permit has been issued)	17.809.02	59.69	\$50 fine Total Forfeiture: \$200.50
Construction, relocation, alteration, reconstruction and/or fill without permit.	17.802.01	59.69	\$50 fine Total Forfeiture: \$200.50
Construction, alteration, relocation, reconstruction within shoreland area and/or shoreland wetland without permit	22.202.04	WI Admin Code NR115	\$250 fine Total Forfeiture: \$452.50
Construction, alteration, relocation, reconstruction and/or fill within floodplain without permits	22.302.04	WI Admin Code NR116	\$500 fine Total Forfeiture: \$767.50
Removal of vegetation within 35' of Ordinary High-Water Mark beyond viewing corridor	22.205.03	WI Admin Code NR115	\$50-\$500 fine

SCHEDULE OF DEPOSITS-ERC PROPOSED 8-1-2023

Marathon County Conservation Planning and Zoning Department

			Total Forfeiture: \$200.50- \$767.50
Grading, earth disturbance and/or fill within 100' of Ordinary High-Water Mark without a permit	22.206	WI Admin Code NR115	\$500 Total Forfeiture: \$767.50
Grading, earth disturbance and/or fill within Shoreland area w/out permit	22.206	WI Admin Code NR115	\$100-\$50-\$500 Total Forfeiture: \$200.50- 767.50
Failure to mitigate or removal of mitigation required projects	22.209	NR 115	\$500 Total Forfeiture \$767.50
Land Division/Surveying Violation – Chapter 18	Code Reference	State Statue	Fine
Failure to submit a Certified Survey map for land division 10 acres or less.	18.002.02		\$25 Total Forfeiture: \$169.00
Failure to submit a County or State plat for review and approval	18.07 -18.002.02		\$500 Total Forfeiture: \$767.50
Nonmetallic Reclamation Violation – Chapter 21	Code Reference	State Statue	Fine
Nonmetallic mine operation without reclamation permit.	21.10	295.12(2)(d)	\$500 Total Forfeiture: \$767.50
Mining beyond permit boundaries	21.11(1)(c)	295.12(3)(d)	\$250 Total Forfeiture: \$452.50
Nonmetallic mining financial assurance not renewed 30 days before expiration	21.13(2)(b)	295.12(2)(g)	\$100 Total Forfeiture: \$263.50

Text in Black was approved Schedule of Deposits by ERC on 3-1-2022. Red strikethroughs—& Blue Text are proposed corrections/deletions and updates being presented at the 8-1-2023 ERC.

CONSERVATION, PLANNING & ZONING DEPARTMENT								
Service	Mandated (Yes/No)	Statutory Authority	Description					
Nonmetallic Mining Ordinance	Yes	Wis. Stat. § 59.02, 59.692, 59.694, 295.13 NR 135	To provide for the successful land reclamation of nonmetallic mining sites to a purposeful land use in order to protect the physical environment and tax base through established state reclamation standards and guidelines as mandated by State Statute Chapter 295, Administrative Code NR 135, and Chapter 21, Marathon County Code of Ordinances.					
Zoning Ordinance	No/Yes	Wis. Stat. 30, 31,59.03, 59.04, 59.07, 59.69, 59.692, 59.694, 59.696, 59.697, 59.698, 59.70, 59.971, 87.30, 66.0401, 66.0404, 66.1001-66.1037, 91.30-91.40, 140, 144.26, 145, 236,280, 281, 283 Wis. Adm. Code Sec.103, 216, 350, 351, 352, 353, 407, 415, 440, 445, NR 135, NR 140, NR 299, NR 200, NR 415.075, NR 809, NR 810, NR 812, NR 815, NR 820, NR 850, NR 856, NR 200, NR 135	To promote orderly, efficient and appropriate development of land thereby ensuring public health, safety and welfare of Marathon County. Regulates the location and placement of structures, land use, through established zoning districts, standards and guidelines in County Zoned Towns per State Statute 59, 87, and 92 and Chapter 17, Marathon County Code of Ordinances.					
Shoreland / Wetland / Floodplain Ordinance	Yes	Wis. Stat. § 59.69, 59.692, 59.694, 87.30, 236.45, 281.31 NR 115, NR 116	To promote and protect the public trust in navigable waters, maintain safe and healthful conditions, prevent and control water pollution as mandated per State Statute 59 and 87 and Chapter 22, Marathon County Code of Ordinances. Regulates the location and placement of structures, through established state shoreland standards and guidelines within 1000 feet of lakes and 300 feet of rivers or streams.					
Sanitary (POWTS) Ordinance	Yes	Wis. Stat. §§ 59.70(1), 59.70(5), 145.04, 145.19, 145.20, 145.245, & 254.59	To prevent surface and groundwater pollution and promote and protect public health and safety by assuring proper siting, design, installation, inspection, management, and maintenance of private onsite wastewater treatment systems and non-plumbing sanitation systems and to assure timely repair or replacement of failing systems per State Statute 59 and 145, Administrative Code SPS 381-391 and Chapter 15, Marathon County Code of Ordinances. The county has agent status to oversee the mandate.					
Land Division Ordinance No		Wis. Stat. Ch. 145, 236, 92 & 281 & §§ 59.69, 59.54(4) & 87.30 NR 151	To promote orderly, efficient and appropriate development of land thereby ensuring public health, safety and welfare by ensuring accurate land surveying and equity in procedures and standards for subdivisions and plats per State Statutes 18, 59, 82, 236, 281, and 703 and Chapter 18, Marathon County Code of Ordinances.					

Service	Mandated (Yes/No) Statutory Authority		Description
Public Land Survey System Remonumentation & Maintenance	Yes	Wis. Stat. Ch. 59	To protect and perpetuate the original Public Land Survey System by managing the remonumentation and maintenance of survey monuments for the establishment of property boundaries per State Statute 59.
Real Property Description	Yes	Wis. Stat. 59.72, 70.09 & 74	Maintenance of ownership and description of all real property parcels in the county. Coordination of real property parcel information in the county for use by municipal clerks and treasurers, county offices, title and mortgage companies, district assessors, and the public. Coordination between county and taxation districts for assessment and taxation purposes, including coordination of computer services for same. Preparation and printing of tax bills, tax rolls and assessment rolls for all municipalities.
Land Information Plan & Program & Parcel Mapping	No/Yes	Wis. Stat. § 59.72	To assure the efficient development and funding of the land information data/systems per State Statute 59.72 which requires a Land Information Office (LIO) and a Land Information Council (including Real Property Lister, Register of Deeds, County Surveyor and others) who develop and implement a Land Information Plan mandated, review the use of land information program expenditures, assess county land information needs, and advise on policies and matters affecting land information program. Cannot keep and retain fees without Land Information Program and parcel mapping is required as part of the program.
Geographic Information System Database & Community Mapping	Yes	Wis. Stat. § 59.72 Maps & Data Publication Requirements	To assure timely, accurate, and useful production, availability, and distribution of digital mapping related products including countywide orthoimagery (aerial photos), digital elevation data (LIDAR), natural resource data, etc. and coordinate electronic access to digital data via a county geographic information system (GIS) website with the City County Information Technology Commission and Wisconsin Land Information Program. Manage digital community mapping related products used by local municipalities to manage, produce, and create map products for themselves or to assist in the continued cooperation with other local, state and federal municipalities or agencies. Data being maintained includes: physical features, water, wetlands, flood plains, shorelines, farmland preservation, trails, parks, forestry areas, wards, districts, public survey system, roads, emergency 911 services, addresses, zoning maps, school boundaries, political boundaries, supervisory districts, taxing districts, etc.
Uniform Addressing	No/Yes	Wis. Stats. 59.54 Public Protection and Safety	To provide the right emergency service(s) to the right location at the right time and to ensure efficient delivery of goods and services by implementing and maintaining a county-wide Uniform Addressing system per Chapter 9.20, Marathon County Code of Ordinance.
Redistricting	Yes	Wis. Stat. § 59.10	County Board mandate that has historically involved CPZ

Service	Mandated (Yes/No)	Statutory Authority	Description
Comprehensive Plan	Yes	Wis. Stat. §66.1001	To establish a long term framework to influence future policy decisions with the overarching goal of making Marathon County the healthiest, safest and most prosperous county in the state. The Strategic plan serves as a 3 to 5 year road map to assist in making decisions and identifies priority objectives and outcome measures by which Marathon County can assess progress in achieving the Comprehensive Plan goals as required by State Statute 66.1001.
Wausau MPO	Yes	Title 23	Title 23 mandates the creation of MPOs for population areas over 50,000 people. The Governor designated Marathon County as the MPO administrators in the 1980s.
Elderly & Disabled Transportation Ass Program	No	Wis. Stat. § 85.21	Provide accessible transportation to persons for medical, nutritional and employment purposes through administration of the Elderly and Disabled Transportation Program per State Statute 85.21.
Municipal Separate Storm Sewer System (MS4) Program Requirements		The U.S. EPA develops stormwater runoff requirements. The Wisconsin Department of Natural Resources is responsible for administering the U.S. EPA Permit Program. Chapter 283 Wis. Stats, and chapters NR 151 and 216 of the Wis. Admin Code outline the regulations for owners and operators MS4s to discharge, and compliance requirements for these permits.	Permit comes with a host of functions we must administer/oversee
-	funding from the WI Departi		ounty Land and Water Resource Management Plan that has been adopted by the er Protection, a county must have a Land Conservation Committee (ERC) and have a
Land and Water Resource Management Plan Implementation	Yes	Wis. Stat. Ch. 92.10	For long term natural resource protection and per State Statutes 91, 92 and 93 as well as compliance with Administrative Codes NR151, NR 153, NR 154, and ATCP 50, implement the Land and Water Resource Management Plan which includes such programs as Farmland Preservation, Nutrient Management, Managed Intensive Grazing, lake and shoreland protection, as well as regulatory activities associated with the Waste Storage Facility Ordinance and the Livestock Facilities Licensing Ordinance.

Animal Waste Storage and Nutrient Management Ordinance	Yes	Wis. Stat. §§ 92.07, 92.15, & 92.16 ATCP 51 & NR 151	To prevent surface and groundwater pollution from the storage and land application of manure and wastes from animal waste storage facilities. Regulates the location, construction, installation, alteration, design, operation, maintenance, closure, and application of animal waste from all storage facilities per State Statutes 59 and 92 and Administrative Code ATCP50.
Livestock Facility Siting Ordinance	Yes	Wis. Stat. §§ 92.15, 93.90, and ATCP 51	To protect the health and safety of the people, provide proper siting and operation of livestock facilities between 500-999 animal units per State Statute 92 and 93; Administrative Code ATCP 51; and Chapter 13, Marathon County Code of Ordinances.
Soil and Water Resource Management Program -Land and Water State Cost-Share – Bond & SEG Funding	Yes	Wis. Stat. § 92.14 Wis. Stat. Ch. 92, NR 12, and NR 151.	WI Department of Agriculture, Trade and Consumer Protection Program that allocates funding to Counties for land and water conservation activities. Only County's with adopted Land and Water Resource Management Plans and a Land Conservation Committee are eligible for these funds. At the state level, the high priority actitivies include the Farmland Preservation Program, animal waste management, and any nonpoint source pollution activities. Marathon County utilizes these funds to offset staff costs and provide cost share funds to landowners implementing conservation practices.
Farmland Preservation Program	Yes	Wis. Stat. Ch. 91.10,	To preserve prime farmland, minimize land use conflicts, and to protect soil and water resource from the impacts of agricultural runoff. State certified program establishes landowner eligibility and performance standards for state income tax credits per State Statute 91 and 92 and Administrative Code ATCP 49.
Priority Watersheds & Compliance with Ag Performance Standards	Yes	U.S. Clean Water Act, Environmental Protection Agency Approved a TMDL mandated reductions in water quality problems. NR 151.005 requires that ATCP 50 or stricter standards be adopted to achieve the TMDL. Wis. Admin. Code ATCP 50.04 states that landowners engaged in agricultural practices in WI shall implement conservation practices to NR 151.04 standards. Marathon County receives staff funding to administer state programs	To protect and improve water quality in a geographic watershed by reducing pollutant loading, monitoring natural resources, implementing a variety of conservation programs, and building community capacity and engagement as guided by State Statute 92 and 281, and Administrative Codes ATCP 50, NR 151, NR153, NR154, and NR243.
Wildlife Damage Program	No	Marathon County receives state reimbursement for out-of- pocket costs related to this program. Funded 100% by DNR	Assist landowners seeking relief from crop damage by wildlife through this program funded by the Department of Natural Resources.

PARKS, RECREATION & FORESTRY								
Service	Mandated (Yes/No)							
Aquatics Programs and Maintenance	No							
County Forestry Administration & Management	No	Wis. Stat. § 28.10 & 11						
Flowage & Dam Protection program	No							
Boat Launch programs	No							
Motorized Vehicle Trail Management	No	NR 50.09 (Snowmobile aid)						
City of Wausau Parks programs, including recreation programing	No	Services provided in accordance with intergovernmental agreement, reimbursement provided.						
Campground programs	No							
County Park operations and maintenance	e No							
Landscaping, Grounds & Parking Lot Maintenance (Non-Parks)	Yes/No	Wis. Stats. § 101.11						
Snow removal and winter maintenance	Yes/No	Wis. Stats. § 101.11						
Indoor Ice Rink Operations and Maintenance	No							
Marathon Junction – operations, rental, maintenance	No							
Train (Marathon Park) – operations and maintenance	No							
Mountain Bay Trail State Park – operations and maintenance	No	Intergovernmental agreement between Wisconsin DNR and Marathon County PRF						
Facility Rental program (including Wisconsin Valley Fair)	No							
Sports Complex – maintenance, operations, and reservations	No							
Nine Mile County Forest operations, maintenance, and events	No							
Recreation Deputy program	No	Contractual arrangement with Marathon County Sheriff's Office						
Shooting Range operations, maintenance, and reservations	No							

Additional Information: Because Park facilities are non-mandated, various maintenance activities that may otherwise be required by Wisconsin's safe place law are noted as Yes/No relative to mandate.



8-1-2023 PBB Background

The following slides are background information related to the County's Priority Based Budgeting work done in 2019-2020. They explain the criteria and scoring that departments used to analyze services and programs delivered.





Basic Program Attributes or Characteristics

- Mandated to Provide Program
- Reliance on County to Provide Program
 - Change in Demand for Program
 - Cost Recovery of Program
- Portion of Community Served by Program





<u>Basic Program Attributes:</u> Mandated to Provide Program

- Programs that are mandated by another level of government (i.e. federal or state) will receive a higher score for this attribute compared to programs that are mandated solely by the County or have no mandate whatsoever.
- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
 - 4 = Required by Federal or State legislation
 - 3 = Required by Charter or incorporation documents *OR* to comply with regulatory agency standards
 - 2 = Required by Code, ordinance, resolution or policy OR to fulfill executed franchise or contractual agreement
 - 1 = Recommended by national professional organization to meet published standards, other best practice
 - 0 = No requirement or mandate exists





Basic Program Attributes: Reliance on County to Provide Program Programs for which residents, businesses and visitors can look only to the

- Programs for which residents, businesses and visitors can look only to the County to obtain the service will receive a higher score for this attribute compared to programs that may be similarly obtained from another intergovernmental agency or a private business.
- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
 - 4 = County is the sole provider of the program and there are no other public or private entities that provide this type of service
 - 3 = County is currently the sole provider of the program but there are other public or private entities that could be contracted to provide a similar service
 - 2 = Program is also offered by another governmental, non-profit or civic agency
 - 1 = Program is offered by other private businesses but none are located within the County
 - 0 = Program is also offered by other private businesses located within the
 County limits

Basic Program Attributes: Change in Demand for Program

- Programs demonstrating an increase in demand or utilization will receive a higher score for this attribute compared to programs that show no growth in demand for the program. Programs demonstrating a decrease in demand or utilization will actually receive a minus score for this attribute.
- The grading criterion established to score programs, on a -4 to 4 scale is as follows:
 - 4 = Program experiencing a SUBSTANTIAL increase in demand of 25% or more
 - **3** = Program experiencing a *SIGNIFICANT* increase in demand of 15% to 24%
 - **2** = Program experiencing a *MODEST* increase in demand of 5% to 14%
 - 1 = Program experiencing a *MINIMAL* increase in demand of 1% to 4%
 - 0 = Program experiencing NO change in demand

CENTER FOR PRIORITY BASED BUDGETING

- -1 = Program experiencing a *MINIMAL* decrease in demand of 1% to 4%
- -2 = Program experiencing a *MODEST* decrease in demand of 5% to 14%
- -3 = Program experiencing a SIGNIFICANT decrease in demand of 15% to 24%
- -4 = Program experiencing a SUBSTANTIAL decrease in demand of 25% or more



R FOR TY BASED BUDGETING

Basic Program Attributes: Cost Recovery of Program

- Programs that demonstrate the ability to "pay for themselves" through user fees, intergovernmental grants or other user-based charges for services will receive a higher score for this attribute compared to programs that generate limited or no funding to cover their cost.
- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
 - **4** = Fees generated cover 75% to 100% of the cost to provide the program
 - 3 = Fees generated cover 50% to 74% of the cost to provide the program
 - 2 = Fees generated cover 25% to 49% of the cost to provide the program
 - 1 = Fees generated cover 1% to 24% of the cost to provide the program
 - 0 = No fees are generated that cover the cost to provide the program



Y BASED BUDGETING

Basic Program Attributes: Portion of Community/Organization Served by Program

- Programs that benefit or serve a larger segment of the County's residents, businesses and/or visitors will receive a higher score for this attribute compared to programs that benefit or serve only a small segment of these populations.
- The grading criterion established to score programs, on a <u>0 to 4</u> scale is as follows:
 - 4 = Program benefits/serves the ENTIRE community (100%)
 - 3 = Program benefits/serves a **SUBSTANTIAL** portion of the community (at least 75%)
 - 2 = Program benefits/serves a SIGNIFICANT portion of the community (at least 50%)
 - 1 = Program benefits/serves SOME portion of the community (at least 10%)
 - 0 = Program benefits/serves only a SMALL portion of the community (less than 10%)



Community Attributes:

Designed by the County

Scoring

4: Essential to the Result

3: Strong influence on the Result

2: Influences the Result

1: Minor influence on the Result

0: No influence on the Result

	County of Wisconsin	Most Prospe in the State o	Healthiest County in the State	
Safe and Secure Community	Economic Safety Infrastructure Vitality, Education a Workforce Developm		Recreation and Cultural Opportunities	Health and Well-being of Community
is prepared to respond to all emergencies and disasters	eases trafficflow and minimizes congestion	attracts new businesses, and creates jobs	supports the arts	access to safe drinking water, clean air, waste removal
enforces the law	well-maintained infrastructure, planned for future development	helps retain current businesses opportunities for cultural enrichmen		preserves the natural environment
reduces crime	provides access to multi-modal travel options (air transportation, public transportation, bike lanes, and pedestrian trails)	develops the workforce	life-long learning opportunities	basic needs – safety, shelter, food
protects property	provides high quality public safety communications infrastructure and services	attracts visitors and tourism	supports community events, and entertainment options	cares for the most vulnerable (children, elderly, and disabled)
reduces recidivism through rehabilitating offenders	provide cost-efficient solid waste management	provides infrastructure to support commerce	parks, forests, recreational facilities, trails, open spaces	keeps community safe from communicable disease and promotes public health
provides safe travel and mobility		regulates growth and development	preservation and protection of historically significant buildings and sites	ensures the mixed rural and urban character of our community is preserved
protects it's mostvulnerable (children, elderly, and disabled)		affordable, accessible, high-speed internet access		ensures we area an open, inclusive and diverse community
		ensures opportunity for education and employment development		encourages healthy people (promotes active lifestyle)

SOLID WASTE DEPARTMENT											
Service	Mandated (Yes/No)	Statutory Authority									
Solid Waste Management Operations	110	Wis. Stat. § 59.70(2)(a) and Chs. 144 & 159									

Additional Information:

Counties are not mandated to directly provide Solid Waste management and recycling services; however, counties are permitted to engage in these activities, which can provide substantial benefits to local municipalities and residents. Should a county elect to provide said services it becomes subject to a wide variety of state and federal regulations (e.g., air permit, wetland management, engineering, gas management, and groundwater testing).

In addition to solid waste management and site operational programs, Marathon County Solid Waste Department provides a number of related services, including but not limited to Household Hazardous Waste Collection and Management; Agricultural Plastics Recycling, Home Composting, Street Sweeping exemption, Medication Drop Box and Sharps Management, and Municipal Recycling education).

Marathon County has a contractual obligation to provide landfill capacity and disposal to Shawano and Portage Counties through 2032. Marathon County also recently entered into a Gas Purchase Agreement and corresponding site lease with a third party relating to the processing and conversion of landfill gas into energy.

		Basic Program Attributes					Community Results				
		MANDATED to PROVIDE the PROGRAM	RELIANCE on the CITY to PROVIDE the PROGRAM	COST RECOVERY of the PROGRAM	PORTION of the COMMUNITY SERVED by the PROGRAM	CHANGE in DEMAND for the PROGRAM	Economic Vitality, Education and Workforce Development	Health and Well-being of Community	Safety Infrastructure	Recreation and Cultural Opportunities	Safe and Secure Community
		0 to 4 Scale	0 to 4 Scale	0 to 4 Scale	0 to 4 Scale	-4 to 4 Scale	0 to 4 Scale	0 to 4 Scale	0 to 4 Scale	0 to 4 Scale	0 to 4 Scale
Service/Program	Conservation, Planning and Zoning All Divisions Tasks	4: Fed/State Mandate 3: Charter 2: City Code, Resolution,Ordinance 1: Best Practice 0: No Mandate	4: City is sole provider 3: Provider, w/ contractors available 2: Other agencies 1: Other providers outside city limits 0: Multiple other private proiders	4: 75% to 100% 3: 50% to 74% 2: 25% to 49% 1: 1% to 24% 0: No cost recovery	4: Entire community served 3: Substantial portion 2: Significant portion 1: Some portion 0: Small portion	4: Sub. inc., 3: Significant inc. 2: Modest inc., 1: Minimal inc. 0: No Change in Demand -1: Minimal dec, -2: Modest dec -3: Significant dec, -4: Sub. Dec.			4: Essential to the Result 3: Strong influence on the Result 2: Influences the Result 1: Minor influence on the Result 0: No influence on the Result		
	Program	Mandate	Reliance	RecoveryCost	PopServed	Demand	Economic Vitality	Health and Well-being	Infrastructure	Recreation and Culture	Safe and Secure Community
Officewide (part of everything we do)	Information/Education and Social Media	2	3	1	4	2	1	1	1	1	1
Officewide (part of everything we do)	Interagency Collaboration and Coordination	3	4	0	4	2	2	2	2	2	2
	State and Local Committee Appointments	2	4	4	4	2	9	0	0	9	9
Land & Water Resource Management Plan	Animal Waste Storage and Nutrient Management Ordinance Compliance	4	4	2	4	3	1	2	1	1	1
	Brownfields Assessment and Remediation	3	2	1	4	-1	2	2	0	9	1
Zoning Ordinance	County Zoning Ordinance	3	4	2	4	3	2	3	1	1	2
Land & Water Resource Management Plan	Farmland Preservation Agricultural Enterprise Area Administration	3	3	0	4	2	3	1	0	0	0
Land & Water Resource Management Plan	Farmland Preservation Program Administration and Compliance Monitoring	4	4	1	4	2	1	1	0	0	0
Land & Water Resource Management Plan	Farmland Preservation Zoning	3	2	1	4	2	3	1	0	0	0
Land & Water Resource Management Plan	Fenwood Creek Project Oversight	4	4	1	4	3	0	2	0	1	0
Shoreland/Wetland/Flood plain Ordinance	Floodplain Ordinance Compliance	3	3	1	4	2	1	2	0	1	2
Land & Water Resource Management Plan	Lake and River Management Plan Implementation	4	3	3	4	3	1	1	0	1	0
Land & Water Resource Management Plan	Lake and River Management Planning	4	3	2	4	3	0	1	0	1	0
Land & Water Resource Management Plan	Land and Water Resource Management (LWRM) Plan Implementation	4	4	2	4	2	2	2	0	1	0
Land Division Ordinance	Land Division Ordinance Compliance	3	3	1	4	1	2	1	2	1	1
Officewide (part of everything we do)	Landowner and Contractor Inquiries and Assistance	4	4	1	4	2	1	0	1	0	0
Land & Water Resource Management Plan	Livestock Facility Siting Ordinance Compliance	3	3	2	4	1	1	1	0	0	0
Land & Water Resource Management Plan	Management Intensive Grazing Assistance and Training	3	3	3	4	2	1	1	0	0	0
Non-Metallic Mining Ordinance	Nonmetallic Mining Reclamation Ordinance	4	3	4	4	2	3	1	1	1	0
Land & Water Resource Management Plan	Nutrient Management Farmer Education (NMFE)	3	3	1	4	2	1	1	0	0	0
Sanitary (POWTS) Ordinance	Private Onsite Wastewater Treatment System (POWTS) Maintenance	4	4	0	4	2	0	3	0	0	1
Sanitary (POWTS) Ordinance	Private Onsite Wastewater Treatment System Ordinance	4	4	2	4	1	1	4	0	0	1
Land & Water Resource Management Plan	Resource Assessment and Inventory	4	3	1	4	1	1	1	1	1	0
Shoreland/Wetland/Flood plain Ordinance	Shoreland/Shoreland-Wetland Ordinance	4	4	1	4	3	1	2	0	1	1

Land & Water Resource Management Plan	Soil and Water Resource Management (SWRM) Landowners Assistance Grant	4	4	2	4	3	1	2	0	0	0
Land & Water Resource Management Plan	Soil and Water Resource Management (SWRM) Staffing Assistance Grant	4	4	1	4	3	1	1	0	0	0
Land & Water Resource Management Plan	Targeted Resource Management (TRM) Grant	4	4	1	4	3	1	1	0	0	0
Officewide (part of everything we do)	Technical Assistance and Management Assessment Assistance	4	4	1	4	2	1	1	0	1	0
Wildlife Damage Program	Wildlife Damage & Abatement Program (WDAP) Administration	2	3	1	1	0	0	0	0	0	0
Sanitary (POWTS) Ordinance	Wisconsin Fund Management	3	4	1	4	-2	0	1	0	0	0
Municipal Separate Storm and Sewer System (MS4)	Wisconsin River Total Maximum Daily Load (TMDL) Implementation	4	4	0	4	3	1	2	1	0	0
GIS Database & Community Mapping	Aerial Photography & Elevation Data	1	4	1	4	3	1	1	1	1	1
GIS Database & Community Mapping	Community Mapping	2	3	3	4	4	1	1	1	1	1
GIS Database & Community Mapping	Data Distribution and GIS Land Information Sales	4	4	2	4	4	0	0	0	0	0
GIS Database & Community Mapping	Emergency Services Mapping	4	4	1	4	4	1	1	1	0	3
GIS Database & Community Mapping	Floodplain Mapping	4	4	1	4	1	1	1	1	1	1
GIS Database & Community Mapping	Interdepartmental Mapping and Support	4	3	3	4	2	0	0	0	0	0
Land Information Plan & Program & Parcel Mapping	Land Information Council and Land Information Plan Development	4	4	4	4	3	0	0	0	0	0
Land Information Plan & Program & Parcel Mapping	Parcel Mapping	4	3	2	4	3	2	1	1	1	1
GIS Database & Community Mapping	Public Access Data Management	4	3	1	4	3	3	1	1	1	1
Land Division Ordinance	Public Land Survey System Remonumentation and Maintenance	3	3	1	4	2	2	0	0	0	0
GIS Database & Community Mapping	Resource Protection Area Mapping	4	4	2	4	3	1	1	0	2	1
GIS Database & Community Mapping	Shoreland and Shoreland/Wetland Mapping	4	4	2	4	3	1	1	0	1	0
Comprehensive Plan	Community Planning - Intergovernmental Collaboration and Assistance	3	2	0	4	2	2	2	2	2	2
Comprehensive Plan	County Comprehensive Plan	4	3	0	4	1	3	3	3	3	3
Elderly & Disabled Transportation Assistance Program	Elderly and Disabled Transportation Assistance Program	4	4	4	4	1	2	2	1	0	2
Land & Water Resource Management Plan	Farmland Preservation Plan	4	3	1	4	1	2	1	0	0	0
Land & Water Resource Management Plan	Land and Water Resource Management Plan	4	3	1	4	2	1	2	0	1	0
Redistricting	Redistricting Plan	4	3	0	4	0	0	0	0	0	0
Municipal Separate Storm and Sewer System (MS4)	Stormwater Management	4	3	0	4	1	1	1	1	1	1
Wausau MPO	Transportation Planning and Development	4	3	0	4	0	3	2	3	1	3
Municipal Separate Storm and Sewer System (MS4)	Wausau Area Sewer Service Planning and Water Quality Management	4	3	4	4	1	3	2	2	1	1
-											

Wausau MPO	Wausau Metropolitan Planning Organization Transportation Planning	4	3	4	2	0	3	2	3	1	3
Uniform Addressing	Uniform Addressing Implementation and Maintenance	2	4	2	4	4	1	2	3	0	4
Officewide (part of everything we do)	Environmental Impact Fund Administration and Implementation	2	4	0	4	1	1	1	0	2	0

CPZ Final Quartiles

6	CFZ Fillal Qual tiles								
ServiceType	UserGroup	ProgNum	ProgName	Quartiles					
			County Comprehensive						
Community	Conservation, Planning and Zoning	169	Plan/Strategic Plan	1					
			Wausau Metropolitan Planning						
Community	Conservation, Planning and Zoning	177	Organization Transportation Planning	1					
			Uniform Addressing Implementation						
Community	Conservation, Planning and Zoning	838	and Maintenance	1					
Community	Conservation, Planning and Zoning	168	Community Planning	1					
Community	Conservation, Planning and Zoning	130	County Zoning Ordinance	2					
			Private Onsite Wastewater						
Community	Conservation, Planning and Zoning	146	Treatment System Ordinance	2					
			Shoreland, Shoreland-Wetland and						
Community	Conservation, Planning and Zoning	135	Floodplain Ordinance	2					
			Management (LWRM) Plan						
Community	Conservation, Planning and Zoning	138	Implementation	2					
Community	Conservation, Planning and Zoning	157	Community Mapping	2					
			Animal Waste Storage and Nutrient						
Community	Conservation, Planning and Zoning	128	Management Ordinance	2					
			Elderly and Disabled Transportation						
Community	Conservation, Planning and Zoning	170	Assistance Program	2					
Community	Conservation, Planning and Zoning	156	GIS Data and Data Distribution	3					
Community	Conservation, Planning and Zoning	162	Land Information Program	3					
			Nonmetallic Mining Reclamation						
Community	Conservation, Planning and Zoning	143	Ordinance	3					
Community	Conservation, Planning and Zoning	139	Land Division Ordinance	3					
Community	Conservation, Planning and Zoning	131	Farmland Preservation Program	3					
			Public Land Survey System						
Community	Conservation, Planning and Zoning	165	Remonumentation and Maintenance	3					
Community	Conservation, Planning and Zoning	134	Priority Watersheds	3					
Community	Conservation, Planning and Zoning	141	Livestock Facility Siting Ordinance	3					
			Wildlife Damage & Abatement						
Community	Conservation, Planning and Zoning	153	Program (WDAP) Administration	4					

partm	Division	Prog#	Program	Description	ProgGroup
Parks, ∣A	dministration	680	Contractual Agreements Management	Development, negotiation and administration of short and long term use agreements of park and forests facilities including fees, liability, maintenance, utilities and services.	none
Parks, ∣A	dministration	681	Facility Operations and Maintenance	Provides shelters and other Reservable facilities. Maintenance of structure framework, stonework, roof. Repair of structure from rental general use and abuse. Provides shelters and other Reservable facilities. Taking reservations from customers, collecting fees, meeting customers on site at beginning of rental and at end. Enforcement of rules and regulations related to reservable.	Shelter Facilities
Parks, ∣A	Administration	683	Park Lands	Plan, acquire, lease, obtain easements, dispose of, and protect from encroachment the 17 parks, 1 state park trail including over 35,000 acres. Park specialists perform all aspects of site development. This includes rough and finish grading, excavation and trenching, culvert installations and road work. Staff provides services in-house or through the management of consultants for long range planning, capital improvement projects and recreation facility development.	Park Land Enhancements
Parks, ∣A	Administration	684	Landscape and Grounds Maintenance - Non Parks	Provide services to 6 County properties that are not parks. Installation, maintenance, and removal of shrubs, flowers, trees, and turf. Turf mowing, turf restoration, fertilization, and herbicide application.	Landscape and Grounds Maintenance - Non Parks
Parks, ∣A	administration	685	Parks Facilities Maintenance and Projects	Department and contracted staff repair/install roofs, siding, windows, mechanical systems, etc. in department facilities Staff provides administration of in-house and contracted construction services. Activities include review and approval of payment requests, shop drawings, submittals and change orders. Staff conducts progress meetings, inspections, report writing and acceptance of work. Parks maintenance specialists and technicians perform trades work in masonry, carpentry (framing and finishing), metal fabrication/welding, plumbing and electrical.	Park Facility Projects
Parks, ∣A	administration	687	Policy and ProgramAdministration	Develop and administer policies for the administration of lands, facilities and programs in cooperation with the Marathon County Park Commission, Forestry/Recreation Committee, Environmental Resources Committee, other standing Committees and the County Board.	Policy and ProgramAdministration
Parks, A	administration	688	Public Information	Provide public information on programs, facilities and events in person, in writing, telephone, website, publications, brochures, interviews and public meetings.	Public Information
Parks, A	administration	689	Reservation, Registration and Sales	Reserve campsites, playing fields, buildings, and park and forest lands. Register individuals and groups for programs. Sell passes, and tickets to facilities.	none
Parks,∣A	administration	690	Snow and Ice Removal - Non Parks	Provide Services to 6 County properties that are not parks. Snow and ice control on roadways, parking lots, and sidewalks.	Snow and Ice Removal - Non Parks

partm	Division	Prog#	Program	Description	ProgGroup
Parks, B	Boat Launches	692	Boat Dock Access	Provide 6 public launches. Annual installation and removal of docks. Seasonal maintenance to docks and ramps. Construction and repair. Provide 6 public launches. Collection of fees and enforcement.	Boat Access
Parks, I C	Campgrounds	694	Campground Operations & Maintenance	162 campsites and two group campgrounds in three County Parks. Annual start up and shut down of electrical and water systems. Maintenance and repair of electrical and water systems. Leveling of camping pads, making firewood, repairing roadways. 162 campsites and two group campgrounds in three County Parks. Taking reservation's from customers, collecting fees, posting reservations, selling firewood, assisting customers on site. Daily cleaning of sites and restrooms. Enforcement of rules and regulations.	Camping
•	Eastbay Sports Complex	696	Sports Complex General Maintenance	15 irrigated sports fields designed for local, regional, and statewide use. Turf irrigation operation, maintenance and repair. Restroom and concession custodial duties. Maintenance repair of walkways, benches and bleachers. 15 irrigated sports fields designed for local, regional, and statewide use. Purchasing, preparing, and selling of concession stand goods. Collection of fees, inventory control. 15 irrigated sports fields designed for local, regional, and statewide use. Fillu functioning concession stand, restrooms, and Championship lighted field. 15 irrigated sports fields designed for local, regional, and statewide use. Set and collect fees. Adjust and schedule field use, with customers to satisfy their needs. 15 irrigated sports fields designed for local, regional, and statewide use. Mowing, herbicide application, fertilization, striping, topdressing, seeding, sodding, repair of damaged areas.	

partm	Division	Prog#	Program	Description	ProgGroup
Parks, ⊦Fl	eet Service and laintenance	701	Equipment Maintenance	Park maintenance specialists service, maintain and repair bulldozers, bucket trucks, tractor/loaders, backhoes, water tanker, chipper trucks, dump trucks, snow plows, snow groomers, trailers, ice resurfacing machines and all associated attachments. Associated tasks include but are not limited to simple routine service, fuel systems, electrical systems, suspensions, brakes, drive trains, transmissions, tires, part fabrication, body work, computer diagnostics, and engine overhaul/rebuilds and on site field repairs. Park maintenance specialists service, maintain and repair riding mowers, walk behind mowers, push mowers, brush mowers, blowers, chain saws, compactors, concrete saws, string trimmers, brush cutters, stick saws, sweepers, snow removal units, snow blowers, ball diamond groomers, work/personnel carts, stump grinders, snowmobiles, ATV units, boat motors, compactors, floor scrubbers, sod cutters, edgers, generators, water pumps, sanders/salters, wood processors, log splitters, pressure washers, cement/motor mixers, snow guns and all associated attachments. Park maintenance specialist's service, maintain and repair one ton trucks, pickup trucks, passenger vehicles, brush chippers, skid steers, trailers, and all associated attachments. Park maintenance specialists perform repairs as needed in the field to minimize the disruption of service.	Equipment Maintenance
Parks, ∣Fo	orestry	705	Certified Forest Road Maintenance	A State grant from the Department of Transportation to assist counties in maintaining the 6.48 miles of certified County forest roads currently on County forest lands.	Forestry
Parks, Fo	orestry	706	County Forest Administration	Management of the 30,000 acre County owned forest to provide a sustainable flow of timber products, a public land base for recreation and critical wetland and wildlife protection. Also includes developing long range plans, policies, budgets and procedures for County forest management. This grant provides staffing dollars to the County that pays 50% of the salary and benefits of a County employed professional Forest Administrator.	
Parks, Fo	prestry	708	County Forest Land Acquisition	Funds land purchases within approved County forest acquisition boundaries.	Forestry
Parks, ⊦Fo	prestry	709	County Forest Maintenance and Development	Provides interest free loans from the DNR for use in the maintenance and development of lands entered in the County forest program. A State grant from the DNR to assist in eradication or slowing the spread of invasive species on County forest lands by mechanical or chemical means.	Forestry

partm Division	Prog#	Program	Description	ProgGroup
Parks, Forestry	710	County Forest Timber Sale Establishment and Supervision	The County Forester establishes an average of 600 acres of timber sales for sale to local professional logging companies. Active timber sales are supervised to ensure best management practices are followed.	Forestry
Parks, Forestry	711	Habitat Development	A 50% - 50% cost share grant from the State that supports County-wide projects that enhance fish and wildlife habitat. A State grant from the DNR to assist in wildlife habitat improvement projects on County forest lands.	Habitat Development
Parks, Forestry	712	Flowage and Dam Protection	A Federal grant to assist the County in removing cattail bogs at Bern County Forest Unit to ensure proper functioning of the dam.	Flowage and Dam Protection
Parks, Indoor Ice	715	Indoor Ice Rink Operations and Maintenance	Provides two sheets of indoor ice at Marathon Park. Installation of dasher boards, maintenance/repair of Ammonia Refrigeration system, bleachers, HVAC systems Provides two sheets of indoor ice at Marathon Park. Staff works with customers to provide quality experience. Scheduling of ice, resurfacing of ice, skate rental, custodial services, and collection of fees.	Indoor Ice Rink
Parks, Marathon Junction	717	Marathon Junction Operations and Maintenance	Facility manager provides overall supervision and training for concession operation. Trains staff, sets schedule, orders supplies, preps food, food storage, cleaning and direct customer service. Seasonal and FTE perform regular maintenance and repairs to the building and grounds, including seasonal start up and shut down. Facility manager receives notification of shelter contracts, seasonal employees prepare the facility for use and clean up after group use. Register is closed out every day. Point of sale report prepared for collection by the Recreation Superintendent. Bank deposits are completed daily by facility managers. Facility manager provides supervision, sets schedules, trains seasonal operators. FTE mechanics maintain the train engine and components. Seasonal clean train daily.	Marathon Junction
Parks, Parks	722	Urban Forestry & Horticulture	Department staff including arborists and horticulturists maintain, install and remove trees and plant material throughout the system and at various County Administrative sites	Urban Forestry & Horticulture
Parks, Parks	723	Mountain-Bay Trail State Park Operations and Maintenance	State park trail operated jointly by Marathon County P.R.F. and the Wisconsin DNR under a Memorandum of Agreement. P.R.F. provides all maintenance and day to day management.	Mountain-Bay Trail State Park Operations and Maintenance

partm	Division	Prog#	Program	Description	ProgGroup
Parks, Pa	arks	724	Nine Mile Operation and Maintenance	Park staff maintains single use, multiple use and multiple season trail systems in the Nine Mile Forest. The recreational system consists of 10 miles of single track bike trails, 20 miles of wide bike trails, 18.3 miles of groomed cross country ski trails, 6.7 miles of groomed snow shoe trails, and 9 miles of horse trails. Staff also maintains a year round chalet facility, maintenance garages and several parking lots. Associated tasks include scheduling, volunteer co-ordination, event co-ordination, trail bed development and maintenance, trail brushing and hazard tree removal, winter daily grooming operations, snow removal operations, equipment rentals, point of sale transactions and customer service.	Nine Mile
Parks,∣Pa	arks	725	Park and Visitor Protection	Staff enforces rules and regulations on park and forest lands to protect property and enhance visitor safety, including compliance checks of campgrounds, boat launches, trails, beaches, and shelters; issues warnings and citations for violations; investigates misc. complaints; provides visitor information and assistance; revises ordinances, inspects property boundaries; investigates instances of trespass; and collaborates with local enforcement agencies.	Park and Visitor Protection
Parks,∣Pa	arks	728	Parks Roadway and Parking Areas Maintenance	Department and contracted staff perform roadway and parking area maintenance including grading, ditching, culvert installation, asphalt repair and replacement, striping	Parks Roadway and Parking Areas Maintenance
Parks, Pa	arks	730	Shooting Range Operations and Maintenance	Provides grounds mowing and herbicide application. Routine range maintenance that includes repairs to shooting benches and target holders, target berms and trenches, retaining walls, restroom holding tank, three main buildings and other structures. Provides 42 firing positions on 7 outdoor ranges. Staff supervises customers emphasizing firearm safety and manages daily range operations; including the collection of fees, inventory control and sale of targets and other items. Manages the public range schedule and coordinates shooting activities for a shooting club, multiple local law enforcement agencies, and hunter safety.	Shooting Range
Parks, ⊦Pa	arks	732	Motorized Trail Operations and Maintenance	Administers the State of Wisconsin snowmobile, ATV and UTV Trail Aids Grants to 30 snowmobile and ATV clubs that maintain 884 miles of snowmobile, ATV and UTV trails in Marathon County. This includes grants for bridges; trail reroutes and trail improvement projects.	Motorized Trail Operations and Maintenance

partm	Division	Prog#	Program	Description	ProgGroup
Parks, Pa	rks	733	Sunny Vale Maintenance and Operations	Park staff operates a softball diamond complex consisting of five lighted fields each with dugouts, bleachers, scoreboards and press box. Also on site are two sand volleyball courts, concessions and restroom building, open picnic shelters, and a maintenance garage. Associated tasks and responsibilities include scheduling for league and tournament play, ball diamond maintenance and preparation, turf maintenance, building maintenance, equipment maintenance and repair, fencing maintenance and repair and parking lot maintenance.	Sunny Vale
Parks, ∣Pa	rks	734	Trails Maintenance	Department staff maintain and install recreation trails. Work includes grading, mowing, boardwalks, signage, asphalt repair	Trails Maintenance
Parks, ∣Pa	rks	735	Turf Management	Department staff provides multiple levels of turf management at various sites throughout the system. Activities include mowing, repair, fertilizing, weed control and leaf and refuse removal	Turf Management
Parks, ∣Pa	rks	736	Wisconsin Valley Fair Support	Department staff assist in the operation of the fair on a cost reimbursement basis, are involved in fair planning from a facility management standpoint, and plan and perform joint maintenance work on facilities used by both entities.	Wisconsin Valley Fair Support
Parks, ISp	lash Pad	737	Splash Pad Maintenance and Operations	FTE Pool Operators perform daily water quality checks, seasonal opening and closing of the facility and day-to-day repairs. Seasonal clean and maintain grounds. Seasonal attendants collect entry fees. Sell swim diapers, conduct water quality checks, assist with first aid and enforce eligibility rules. FTE's process contracts and collect payment. Seasonal attendants open the facility and prep it for rental use. Seasonal clean up after the rental	Splash Pad
	Iministration Iministration	863 10020	City of Wausau Services ADMINISTRATIVE - Overhead	none Develop and administer the annual budget including program budgeting, expense, revenue and labor tracking, and Priority Based Budgeting. Paid Time Off and other accumulated types of leave, workers compensation leave, general staff meetings. Development and administration of programs focusing on organizational culture including Organizational Culture, Core Values, P4P, Rewards, Recognition, Rounding and associated training. Recruit, hire and administer personnel programs and benefits for 24.06 FTE's and annually for 50 seasonal employee positions. Research, order, direct purchase, create and process PO's and PV's (6,000/yr.), stock and distribute materials, supplies and services for facilities, structures and programs. Timekeeping, data entry, look back tracking, for 24.06 FTE's and annually for 50 seasonal positions.	none

oartm	Division	Prog#	Program	Description		ProgGroup
Parks, Administration		689	Reservation, Registration and	Reserve campsites, playing fields, buildings, and park and forest lands.	none	
				Register individuals and groups for programs. Sell passes, and tickets to		
			Sales	facilities.		

Priority Based Budgeting Department Overview Parks, Recreation and Forestry

#	Program	Quartile	FTE
724	Nine Mile Operation and Maintenance		1 2.21
700	Events/Sports Tournaments		1 0.21
	Subtotal		1 2.41
863	City of Wausau Parks, Recreation, Urban Forestry and		2 32.80
	Non-Park Services		
732	Motorized Trail Operations and Maintenance		2 0.48
706	County Forest Administration		2 1.48
722	Landscape and Tree Maintenance		2 2.28
716	Indoor Ice Rink Operations		2 0.80
715	Indoor Ice Rink Maintenance		2 1.52
686	Parks Land Development		2 0.10
699	Sports Field Turf Maintenance		2 1.22
710	County Forest Timber Sale Establishment and Super-		2 0.70
	vision		
694	Campground Maintenance		2 1.44
687	Policy and Program		2 0.77
	Administration		
685	Parks Facility Construction		2 0.88
733	Complex General Maintenance and Operations		2 0.67
695	Campground Operations		2 1.11
728	Parks Roadway and Parking Areas Maintenance		2 0.31
688	Public Information		2 0.64
723	Mountain-Bay Trail State Park Operations and Main-		2 0.22
	tenance		
698	Sports Complex General Maintenance		2 0.53
705	Certified Forest Road Maintenance		2 0.11
689	Reservation, Registration and		2 0.67
	Sales		
736	Wisconsin Valley Fair Support		2 0.56
725	Park and Visitor Protection		2 0.33
731	Shooting Range Operations		2 0.59
734	Trails Maintenance		2 0.36
730	Shooting Range Maintenance		2 0.32
861	Nine Mile Events		2 0.34
692	Boat Dock and Ramp Maintenance		2 0.19
693	Boat Launch Operation		2 0.22

Continued on next page

#	Program	Quartile	FTE
697	Field Scheduling and Rental	2	0.33
711	Fish and Wildlife Habitat Development	2	0.02
683	Lands	2	0.05
862	Complex Events/Tournaments	2	0.29
712	Flowage and Dam Protection	2	0.02
708	County Forest Land Acquisition	2	0.03
	Subtotal	2	52.37

735	Turf Maintenance	3 3.24
709	County Forest Maintenance and Development	3 0.16
717	Marathon Junction Concession Operations	3 0.76
681	Facility Rental Maintenance	3 0.94
737	Splash Pad Maintenance and Operations	3 0.38
718	Marathon Junction Facility and Grounds Maintenance	3 0.44
727	Parks Planning and Design	3 0.15
682	Facility Rental Operations	3 0.37
696	Concession Stand Operation	3 0.07
680	Contractual Agreements Management	3 0.13
721	Train Operations and Maintenance	3 0.18
738	Splash Pad Point of Sale Customer Service	3 0.35
714	Wildlife Habitat Development	3 0.03
704	On-Site Field Repairs	3 0.05
720	Marathon Junction Operations	3 0.09
719	Marathon Junction Facility Rental	3 0.10
713	Invasive Species Treatment	3 0.04
707	County Forest Administrator Grant Program	3 0.01
739	Splash Pad Private Rental	3 0.05
	Subtotal	3 7.53
726	Parks Building Maintenance	4 3.52
690	Snow and Ice Removal - Non Parks	4 0.89
703	Mid-size Vehicle Maintenance	4 0.44
701	Heavy Service Equipment Maintenance	4 0.47
684	Landscape and Grounds Maintenance - Non Parks	4 0.44
702	Maintenance Equipment Service	4 0.22
691	Parks Construction Project Management	4 0.17
	and Oversight	
	Subtotal	4 6.16
	Grand Total	All 68.46

SOLID WASTE Community Scorecard				Basic Program Attributes			Community Results				
		MANDATED to PROVIDE the PROGRAM	RELIANCE on the COUNTY to PROVIDE the PROGRAM	COST RECOVERY of the PROGRAM	PORTION of the COMMUNITY SERVED by the PROGRAM	CHANGE in DEMAND for the PROGRAM	Economic Vitality, Education and Workforce Development	Health and Well-being of Community	Safety Infrastructure	Recreation and Cultural Opportunities	Safe and Secure Community
DEPARTMENT DIVISION	Solid Waste All Divisions	0 to 4 Scale 4: Fed/State Mandate 3: Charter 2: City Code, Resolution,Ordinance 1: Best Practice	0 to 4 Scale 4: COUNTY is sole provider 3: Provider, w/ contractors available 2: Other agencies 1: Other providers outside COUNTY limits	0 to 4 Scale 4: 75% to 100% 3: 50% to 74% 2: 25% to 49% 5: 1: 1% to 24%	0 to 4 Scale 4: REGION served 3: Substantial portion 2: Significant portion 1: Some portion	-4 to 4 Scale 4: Sub. inc., 3: Significant inc. 2: Modest inc., 1: Minimal inc. 0: No Change in Demand -1: Minimal dec, -2: Modest dec	0 to 4 Scale	0 to 4 Scale	0 to 4 Scale 4: Essential to the Result 3: Strong influence on the Result 2: Influences the Result 1: Minor influence on the Result	0 to 4 Scale	0 to 4 Scale
ProgramNumber	Program	0: No Mandate Mandate	0: Multiple other private proiders Reliance	0: No cost recovery RecoveryCost	0: Small portion PopServed	-3: Significant dec, -4: Sub. Dec. Demand	Economic Vitality	Health and Well-being	0: No influence on the Result Infrastructure	Recreation and Culture	Safe and Secure Community
444	Semi-Active Operation-Area B	4	1	4	1	-3	0	0	0	0	0
445	Active Disposal Operations-Bluebird Ridge	4	1	4	3	4	3	4	3	0	0
446	Agricultural Plastics Recycling Program	1	3	4	2	3	2	2	1	0	0
447	Air Permit Operations	4	1	4	3	4	1	4	2	0	0
448	Client Services/Consulting	1	0	4	3	3	1	1	2	0	0
449	Disposal Support Operations-Cover Operations	4	1	4	3	4	1	4	2	0	0
450	Disposal Support Operations-Exterior & Interior Footprint Upkeep	4	1	4	3	4	1	4	2	0	0
451	Disposal Support Operations-Stormwater & Wetlands	4	1	4	3	4	1	4	2	0	0
452	Education/Community Outreach	1	2	4	3	3	1	1	0	0	0
453	Engineering & Planning-Gas systems	4	1	4	3	4	1	4	0	0	0
454	Engineering & Planning-General services & waste management planning	4	1	4	3	4	1	4	1	0	0
455	Engineering & Planning-Landfill Design/Construction/Leachate	4	1	4	3	4	1	2	1	0	0
456	Equipment Maintenance	1	1	4	3	4	1	1	0	0	0
457	Gas & Condensate Systems Operation	4	1	4	3	4	1	4	2	0	0
458	Gas & Condensate Systems Operation-Compliance	4	1	4	3	4	1	4	2	0	0
459	Groundwater Well Monitoring	4	1	4	3	0	1	4	2	0	0
460	Haz Waste Appointments and Customer Services (Business Office)	1	4	4	3	4	1	4	2	0	0
461	Home Composting Program	1	4	4	3	3	1	1	0	0	0
462	Household Hazardous Waste Program	1	4	4	3	4	1	4	2	0	0
463	Leachate Recirculation Program - Bluebird Ridge	4	1	4	3	4	1	4	2	0	0
464	Leachate Systems Operations	4	1	4	3	4	1	4	2	0	0
465	Long-Term Care Operations - Area A	4	1	4	1	0	0	1	0	0	0
466	Marathon County Municipal Coordinated Recycling Education Consolidation	1	2	4	2	3	1	1	0	0	0
467	Marketing and Public Relations - Solid Waste Services	1	3	4	3	3	1	0	0	0	0
468	Private Well Monitoring	4	1	4	1	0	1	4	2	0	0
469	Recreational Trails Program	1	2	4	3	2	2	3	0	4	0
470	Scale Operations	4	1	4	3	4	1	0	1	0	0
471	Shingle Recycling Program	1	2	4	3	4	1	0	2	0	0
472	Sold Waste Site Maintenance & Development	4	1	4	3	4	1	1	0	0	0
473	Special Waste Program	4	1	4	3	4	2	4	2	0	0
474	Standard Recycling Program	1	1	4	3	3	1	3	0	0	0
475	Universal Waste Program	1	4	4	3	3	1	3	0	0	0
476	Very Small Quantity Generator of Hazardous Waste Program (Business)	1	4	4	3	4	2	3	2	0	0
477	Vinyl Siding Recycling Program	1	4	4	3	2	1	3	2	0	0
478	Yard Waste Program	1	2	4	3	3	1	3	0	0	0
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