## Cancelled due to Lack of Quorum



# MARATHON COUNTY BOARD OF ADJUSTMENT EDUCATIONAL MEETING AGENDA

Date & Time of Meeting: Thursday, April 28, 2022, at 10:00 a.m.

Meeting Location: 210 River Drive, Wausau WI 54403; Large Conference Room

**Members:** Karen Piel, Carolyn Opitz, Richard Lawson, Roger Zimmerman, Kerry Brimmer, Jim Servi **Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.* (Last updated 12-20-05).

There is no public hearing notice required as no cases are being heard. The agenda will be posted, and the meeting will be open to in-person public attendance.

#### 1. Introductions & Overview of this Educational Meeting

#### 2. Educational Presentations

- A. Center for Land Use Education: Role of the Zoning Board Video
  - i. Q&A with Lynn Markham
- **B.** BOA Town Procedures/Input Overview
- C. Updates on BOA Staff Reports from CPZ
- **D.** Review of BOA Decision Criteria
- **3.** Future Education Items
- 4. Board Appointments and other Announcements
- 5. Adjournment

### 11:30AM: BOA Members Appreciation Lunch with County Chair

All interested persons will be given the opportunity to be heard. Written testimony may be forwarded to the Board of Adjustment, c/o Conservation, Planning & Zoning Department, 210 River Drive, Wausau WI 54403-5449. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us at least one business day before the meeting.

		Laine Mislamina
	SIGNED	
FAXED TO:		Presiding Officer or Designee
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),		
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),		NOTICE POSTED AT COURTHOUSE:
TPP Printing (715 223-3505)		
Date: 04/20/2022	Date:	
Time 2:40pm	Time:	
By: BI	By: County C	Clerk
Dato/Timo/Ry:		