



MARATHON COUNTY BOARD OF ADJUSTMENT **AMENDED PUBLIC HEARING NOTICE**

Date & Time of Meeting: **Thursday, April 23, 2020 at 9:00 a.m.**

Meeting Location: **Courthouse, Assembly Room, 500 Forest Street, Wausau 54403**

Committee Members: Richard Lawson - Chair; Karen Piel -Vice-chair; Arnold Schlei, Roger Zimmerman, Jim Servi, Carolyn Opitz (alternate),

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Board members and the public to attend this meeting remotely. To this end, instead of attendance in person, Board members and the public may attend this meeting by telephone conference. If Board members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:

Phone Number: **1-408-418-9388**

Access Code: **626 761 118**

Attendee ID / Numeric Meeting Password: **1234**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Approval of November 21, 2019 Committee minutes**
- The application of Dairyland Power Cooperative for a conditional use permit per Table 3 (Uses Permitted by District), Community, Civic and Institutional Uses, Essential Services and Utilities of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code for the purpose of constructing and operating an electrical distribution substation in the R-E Rural Estate district, on property owned by David Endries described as Outlot 1 on Certified Survey Map #18523 located in part of the SE ¼ SE ¼ of Section 8 and part of the SW ¼ SW ¼ of Section 9, Township 26N, Range 02 E, Town of Spencer, further described as PIN # 074.2602.084.0986 with a property address of 206771 State Highway 13, Spencer, WI 54479.
- The application of Jordan Weaver, J&E Diesel and Auto Repair, for a conditional use permit per Section 17.204.46 “Vehicle Sales, Service or Rental (New and/or Used)” of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code for the purpose of operating a light duty diesel and auto repair shop located in the G-A General Agriculture district, on property described as part of Lot 1 located in the NE ¼, SE ¼ Section 8, T28N, R2E, Town of Hull, further described as PIN# 044.2802.084.0989 with a property address of 226390 Silver Maple Lane, Colby, WI 54421.
- *The application of Raymond Lloyd for a conditional use permit per 17.204.54 “Nonmetallic Mining” of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code, for the purpose of operating a nonmetallic mining operation on property currently owned by Raymond Lloyd. The property is located R-E Rural Estate district, on property described as part of the SW ¼ SW ¼, Section 18, T29N, 10E, Town of Plover, further described as PIN# 062.2910.183.0996.
- *The application of Jeffrey Krukowski for a conditional use permit per 17.204.54 “Nonmetallic Mining” of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code, for the purpose of mine boundary expansion and continued operation of an existing permitted nonmetallic mining operation (Reclamation Permit #99-001) on properties currently owned by Krukowski Limited Partnership. The properties are located in the G-A General Agricultural district, on parcels described as NW ¼ NW ¼ and SW ¼ NW ¼ Section 23, T26N, 8E Town of Guenther, further described as PIN# 032.2608.232.0998, 032.2608.232.0997 and 032.2608.233.0998.

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6. *The application of James Peterson Sons, Inc. for a conditional use permit per 17.204.54 “Nonmetallic Mining” of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code, for the purpose of a vertical expansion (deeper depth) and continued operation of an existing permitted nonmetallic mining operation (Reclamation Permit #04-003) on properties currently owned by Andrew and Thomas Altenhofen and Joan Altenhofen. The properties are located in the F-P Farmland Preservation district, on parcels described as NE ¼ SW ¼ and SE ¼ SW ¼ Section 1, T28N, 6E Town of Marathon, further described as PIN# 054.2806.013.0998 and 054.2806.013.0993.

*For agenda items #4, #5 and #6, an opportunity will also be provided to give testimony on reclamation related matters as required by Chapter 21, Nonmetallic Mining Reclamation Code. Plans and specifications may be viewed at the Conservation Planning and Zoning Department, 210 River Drive, Wausau during regular business hours (8:00 AM to 4:30 PM –Monday – Friday). Please call 715-261-6000 with questions about the project or to make an appointment to view or discuss the reclamation plans.

- 7. **Board education and training as needed**
- 8. **Announcements and Requests**
- 9. **Adjourn**

All interested persons will be given the opportunity to be heard. Written testimony may be forwarded to the Board of Adjustment, c/o Conservation, Planning & Zoning Department, 210 River Drive, Wausau WI 54403-5449. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us at least one business day before the meeting.

FAXED TO:
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
COURTHOUSE: TPP Printing (715 223-3505)
Date: April 17, 2020
Time: 1:00 p.m.
By: cek
Date/Time/By: _____

SIGNED. Rebecca J. Frisch

Presiding Officer or Designee
NOTICE POSTED AT
Date: _____
Time: _____
By: County Clerk