



MARATHON COUNTY BOARD OF ADJUSTMENT AGENDA

Date & Time of Meeting: **Thursday, May 28, 2020 at 9:00 a.m.**

Meeting Location: **210 River Drive, Wausau 54403**

Committee Members: Richard Lawson - Chair; Karen Piel -Vice-chair; Arnold Schlei, Roger Zimmerman, Jim Servi, Carolyn Opitz (alternate).

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Board members and the public to attend this meeting remotely. To this end, instead of attendance in person, Board members and the public may attend this meeting by telephone conference. If Board members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:

Phone Number: 1-408-418-9388

Access Code: 295 815 007

Attendee ID / Numeric Meeting Password: 1234

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Approval of April 23, 2020 Committee minutes**
- 2. Board education and training as needed**
- 3. Announcements and Requests**
- 4. Adjourn**

All interested persons will be given the opportunity to be heard. Written testimony may be forwarded to the Board of Adjustment, c/o Conservation, Planning & Zoning Department, 210 River Drive, Wausau WI 54403-5449. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us at least one business day before the meeting.

FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
COURTHOUSE: TPP Printing (715 223-3505)

Date: May 19, 2020
Time: 9:00 a.m.
By: cek
Date/Time/By: _____

SIGNED Rebecca J. Frisch

Presiding Officer or Designee

NOTICE POSTED AT

Date: _____
Time: _____
By: County Clerk