



MARATHON COUNTY BOARD OF ADJUSTMENT AGENDA

Date & Time of Meeting: **Thursday, July 30, 2020 at 9:00 a.m.**

Meeting Location: **212 River Drive Room 5, Wausau 54403**

Committee Members: Richard Lawson - Chair; Karen Piel -Vice-chair; Arnold Schlei, Roger Zimmerman, Jim Servi, Carolyn Opitz (alternate), Kerry Brimmer (alternate).

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Board members and the public to attend this meeting remotely. To this end, instead of attendance in person, Board members and the public may attend this meeting by telephone conference. If Board members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:

Phone Number: 1-408-418-9388

Access Code: 146 073 4795

Attendee ID / Numeric Meeting Password: 1234

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Approval of June 25, 2020 Committee minutes**
- 2. Election of Officers: Chairman, Vice-Chairman, and Secretary**
- The application of Abbotsford Evangelical Free Church for a variance from the terms of Section 17.702.03 of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code to construct a new sign differing from the dimensional and height standards in the R-E Rural Estate district, on property owned by Abbotsford Evangelical Free Church Inc. described as part of SE ¼, SE ¼, Section 32, T29N, R2E, Town of Holton, further described as PIN # 042.2902.324.0987 with a property address of 228936 Cemetery Avenue – Abbotsford, WI 54405.
- The application of Eric Wendell for a conditional use permit per Section 17.204.56 and 17.401.02 E of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code for the purposes of operating a minor home professional business and to construct a detached accessory structure with dimensions exceeding the standards in the R-R Rural Residential District, described as part of the NE ¼ SW ¼ Section 32, Township 26N, R3E, Town of McMillan, described as PIN# 056.2603.323.0991 with a property address of 111482 Red Hawk Lane, Marshfield WI 54449. **Note: Applicant Wendell has requested a postponement until a future meeting date.**
- 5. Board education and training as needed**
- 6. Announcements and Requests**
- 7. Adjourn**

All interested persons will be given the opportunity to be heard. Written testimony may be forwarded to the Board of Adjustment, c/o Conservation, Planning & Zoning Department, 210 River Drive, Wausau WI 54403-5449. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us at least one business day before the meeting.

SIGNED_

Rebecca J. Frisch

Presiding Officer or Designee

FAXED TO:

**MARATHON COUNTY
BOARD OF ADJUSTMENT
AGENDA**

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
COURTHOUSE: TPP Printing (715 223-3505)

NOTICE POSTED AT

Date: 07/27/2020
Time: 10:45 a.m.
By: cek
Date/Time/By: _____

Date: _____
Time: _____
By: County Clerk