

**OFFICIAL NOTICE AND AGENDA**  
OF A MEETING OF THE BOARD OF DIRECTORS OF THE  
CITY-COUNTY INFORMATION TECHNOLOGY COMMISSION

Meeting: City County Information Technology Commission Board Meeting  
Members: Pat Puyleart (C), Lance Leonhard, Michael Loy, Maryanne Groat, Tom Boutain, John Tubbs, Katie Rosenberg, Kurt Gibbs  
Location: Board Room - 2nd Floor - City Hall  
Date/Time: August 4, 2020 7:30 a.m.

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AGENDA ITEMS FOR CONSIDERATION

- 1) Call meeting to order and approval of minutes of the July 7, 2020 meeting.
- 2) Continued discussion and possible action regarding the Intergovernmental Agreement and the Operating Agreement
  - a) Discussion on who appoints citizen members and how are their terms determined
- 3) Discussion and possible action on the preliminary 2021 operating budget
- 4) Director's Reports
  - a) Project Status Reports
    - (1) Security Officer Position Update
    - (2) Security Plan – Phase 1 Costs
    - (3) City Assessment Project
- 5) Discussion regarding NCHC membership in CCITC and future options
- 6) Next meeting is September 1, 2020 at 7:30 am in the City Hall Board Room.
  - a) August Meeting agenda items
- 7) Adjourn

SIGNED: \_\_\_\_\_  
GERARD M. KLEIN, DIRECTOR

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, CCITC encourages members and the public to attend this meeting remotely. To this end, instead of attendance in person, Board members and the public may attend this meeting by telephone conference. If Board members or members of the public cannot attend remotely, CCITC requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: 1-415-655-0002. Access Code: 265 727 537 . If you are prompted to provide an "Attendee Identification Number," enter the "#" sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

This agenda was faxed to the Wausau Daily Herald, and City Pages on \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_

This notice was posted on the Marathon County & City of Wausau websites on \_\_\_\_\_.